

Ruqyah رُقْيَة

WITH NIZAM

The Quranic Ruqyah

The 47 passages of the Quran recited in ruqyah, with the Prophetic du'ās – Arabic, transliteration and Sahih International translation.

وَنُنَزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ

AL-ISRĀ' 17:82

How to use this booklet

Make wudū', sit somewhere quiet, and begin with *A'ūdhu billāhi minash-shayṭānir-rajīm* and *Bismillāh*.

Recite the passages over yourself, clearly and with presence of heart. If time is short, begin with al-Fātiḥah, Āyat al-Kursī, the last two verses of al-Baqarah, the verses on sihr (7:117–122, 10:81–82, 20:69) and the three Quls, then the Prophetic du'ās.

Blow lightly into your palms and wipe over the head, face and body. Place a hand where you feel pain and recite there.

Recite the same over water to drink and wash with, and over olive oil to apply before sleep.

Keep it daily. Ruqyah runs alongside medical care, never instead of it — please keep seeing your doctor for physical or mental symptoms.

Ruqyah itself is always free at Ruqyah with Nizam. Text of the Quran: Uthmani script; translation: Sahih International. Passage list adapted, with permission, from "Islamic Ruqyah From the Qur'an" (v1.0). Please report any typo to us so it can be corrected.

Contents

Al-Fātiḥah	1:1–7	Al-Isrā'	17:81–82
Al-Baqarah	2:1–5	Al-Kahf	18:39–41
Al-Baqarah	2:102	Maryam	19:67–72
Al-Baqarah	2:109	Al-Ḥajj	22:19–22
Al-Baqarah	2:163–164	Al-Mu'minūn	23:97–108
Al-Baqarah	2:222	Al-Mu'minūn	23:115–116
Al-Baqarah	2:255	Al-Nūr	24:35
Al-Baqarah	2:266	Yā Sīn	36:1–12
Al-Baqarah	2:285–286	Al-Şāffāt	37:1–10
Āl 'Imrān	3:18–19	Al-Şāffāt	37:158
Āl 'Imrān	3:26–27	Al-Dukhān	44:43–49
Āl 'Imrān	3:190–200	Al-Aḥqāf	46:29–32
Al-Nisā'	4:54	Muḥammad	47:4
Al-Nisā'	4:56	Al-Faṭḥ	48:29
Al-Nisā'	4:168–169	Al-Raḥmān	55:1–13
Al-A'rāf	7:54	Al-Wāqī'ah	56:41–52
Al-A'rāf	7:179	Al-Ḥashr	59:21–24
Al-Anfāl	8:50–51	Al-Qalam	68:51–52
Ibrāhīm	14:15–17	Al-Ḥāqqah	69:19–37
Ibrāhīm	14:42–52	Al-Jinn	72:1–13

Al-Burūj 85:10
Al-Ṭāriq 86:1–17
Al-Zalzalah 99:1–8
Al-Kāfirūn 109:1–6

Al-Ikhlāṣ 112:1–4
Al-Falaq 113:1–5
Al-Nās 114:1–6
Prophetic du'ās Sunnah

01 Al-Fātiḥah 1:1-7

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

Bismillaahir Rahmaanir Raheem

In the name of Allah, the Entirely Merciful, the Especially Merciful.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢﴾

Alhamdu lillaahi Rabbil 'aalameen

[All] praise is [due] to Allah, Lord of the worlds -

الرَّحْمَنِ الرَّحِيمِ ﴿٣﴾

Ar-Rahmaanir-Raheem

The Entirely Merciful, the Especially Merciful,

مَلِكِ يَوْمِ الدِّينِ ﴿٤﴾

Maaliki Yawmid-Deen

Sovereign of the Day of Recompense.

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿٥﴾

Iyyaaka na'budu wa iyyaaka nasta'een

It is You we worship and You we ask for help.

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٦﴾

Ihdinas-Siraatal-Mustaqeem

Guide us to the straight path -

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٧﴾

Siraatal-lazeena an'amta 'alaihim ghayril-maghdoobi 'alaihim wa lad-daaalleen

The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray.

02 Al-Baqarah 2:1-5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الم ﴿١﴾

Alif-Laaam-Meeem

Alif, Lam, Meem.

ذَٰلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ ﴿٢﴾

Zaalikal Kitaabu laa raiba feeh; udal lilmuttaqeen

This is the Book about which there is no doubt, a guidance for those conscious of Allah -

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣﴾

Allazeena yu'minoona bilghaibi wa yuqeemoonas salaata wa mimmaa razaqnaahum yunfiqoon

Who believe in the unseen, establish prayer, and spend out of what We have provided for them,

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ﴿٤﴾

Wallazeena yu'minoona bimaa unzila ilaika wa maaa unzila min qablika wa bil Aakhirati hum yooqinoon

And who believe in what has been revealed to you, [O Muhammad], and what was revealed before you, and of the Hereafter they are certain [in faith].

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٥﴾

Ulaaa'ika 'alaa hudam mir rabbihih wa ulaaa'ika humul muflihoon

Those are upon [right] guidance from their Lord, and it is those who are the successful.

03 Al-Baqarah 2:102

The verse of Sulaymān, Hārūt and Mārūt

وَاتَّبَعُوا مَا تَتْلُوا الشَّيْطَانُ عَلَىٰ مُلْكِ سُلَيْمَٰنَ ۖ وَمَا كَفَرَ سُلَيْمَٰنُ وَلَٰكِنَّ الشَّيْطَانِ كَفَرُوا يَعْلَمُونَ
النَّاسَ السِّحْرَ وَمَا أُنْزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ هَارُوتَ وَمَارُوتَ ۚ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَّى يَقُولَا إِنَّمَا
نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ ۖ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ وَزَوْجِهِ ۚ وَمَا هُمْ بِضَارِّينَ بِهِ مِنْ
أَحَدٍ إِلَّا بِإِذْنِ اللَّهِ ۚ وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ ۚ وَلَقَدْ عَلِمُوا لَمَنِ اشْتَرَاهُ مَا لَهُ فِي الْآخِرَةِ
مِنْ خَلْقٍ ۚ وَلَبِئْسَ مَا شَرَوْا بِهِ أَنْفُسَهُمْ ۚ لَوْ كَانُوا يَعْلَمُونَ ﴿102﴾

*Wattaba'oo maa tatlush Shayaateenu 'alaa mulki Sulaimaana wa maa kafara Sulaimaanu wa laakinnash
Shayattena kafaroo yu'al limoonan naasas sihra wa maaa unzila 'alal malakaini bi Baabila Haaroota wa Maaroot;
wa maa yu'allimaani min ahadin hattaa yaqoolaaa innamaa nahnu fitnatun falaa takfur fayata'al lamoona
minhumaa maa yufarriqoona bihee bainal mar'i wa zawjih; wa maa hum bidaaarreena bihee min ahadin illaa bi-
iznillah; wa yata'allamoona maa yadurruhum wa laa yanfa'uhum; wa laqad 'alimoo lamanish taraahu maa lahoo
fil Aakhirati min khalaq; wa labi'sa maa sharaw biheee anfusahum; law kaanoo ya'lamoona*

And they followed [instead] what the devils had recited during the reign of Solomon. It was not Solomon who disbelieved, but the devils disbelieved, teaching people magic and that which was revealed to the two angels at Babylon, Harut and Marut. But the two angels do not teach anyone unless they say, "We are a trial, so do not disbelieve [by practicing magic]." And [yet] they learn from them that by which they cause separation between a man and his wife. But they do not harm anyone through it except by permission of Allah. And the people learn what harms them and does not benefit them. But the Children of Israel certainly knew that whoever purchased the magic would not have in the Hereafter any share. And wretched is that for which they sold themselves, if they only knew.

04 Al-Baqarah 2:109

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّونَكُم مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ أَنفُسِهِمْ مِّنْ بَعْدِ مَا
تَبَيَّنَ لَهُمُ الْحَقُّ ۖ فَاعْفُوا وَاصْفَحُوا ۚ حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿109﴾

*Wadda kaseerum min ahlil kitaabi law yaruddoo nakum mim ba'di eemaanikum kuffaaran hasadam min 'indi
anfusihi mim ba'di maa tabaiyana lahumul haqqu fa'foo washfahoo hattaa yaa tiyallaahu bi amrih; innal laaha
'alaa kulli shai'in qadeer*

Many of the People of the Scripture wish they could turn you back to disbelief after you have believed, out of envy from themselves [even] after the truth has become clear to them. So pardon and overlook until Allah delivers His command. Indeed, Allah is over all things competent.

05 Al-Baqarah 2:163-164

وَالْهُكْمُ لِلَّهِ وَحْدَهُ ۚ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿163﴾

Wa ilaahukum illaahunw waahid, laaa ilaaha illaa Huwar Rahmaanur Raheem

And your god is one God. There is no deity [worthy of worship] except Him, the Entirely Merciful, the Especially Merciful.

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرَىٰ فِي الْبَحْرِ بِمَا يَنْفَعُ
النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ
وَتَصْرِيفِ الرِّيْحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿164﴾

*Inna fee khalqis samaawaati wal ardi wakhtilaafil laili wannahaari walfulkil latee tajree fil hahri bimaa
yanfa'unnaasa wa maaa anzalal laahu minas samaaa'i mim maaa'in fa ahyaa bihil arda ba'da mawtihaa wa bas
sa feehaa min kulli daabbatinw wa tasreefir riyaaahi wassahaabil musakhkhari binaas samaaa'i wal ardi la
aayaatil liqawminy ya'qiloon*

Indeed, in the creation of the heavens and earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and what Allah has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and the earth are signs for a people who use reason.

06 Al-Baqarah 2:222

وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ قُلْ هُوَ أَذًى فَأَعْتَزِلُوا النِّسَاءَ فِي الْمَحِيضِ وَلَا تَقْرَبُوهُنَّ حَتَّى يَطْهَرْنَ فَإِذَا تَطَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ اللَّهُ إِنَّ اللَّهَ يُحِبُّ التَّوْبِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ ﴿222﴾

Wa yas'aloona 'anil maheedi qul huwa azan fa'tazilun nisaaa'a fil maheedi wa laa taqraboo hunna hattaa yathurna fa-izaa tatharna faatoohunna min haisu amarakumul laah; innallaaha yuhibbut Tawwaabeena wa yuhibbul mutatahhireen

And they ask you about menstruation. Say, "It is harm, so keep away from wives during menstruation. And do not approach them until they are pure. And when they have purified themselves, then come to them from where Allah has ordained for you. Indeed, Allah loves those who are constantly repentant and loves those who purify themselves."

07 Al-Baqarah 2:255

Āyat al-Kursī

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

﴿255﴾

Allahu laaa ilaaha illaa Huwal Haiyul Qaiyoom; laa taakhuzuhoo sinatunw wa laa nawm; lahoo maa fissaamaawaati wa maa fil ard; man zal lazee yashfa'u indahooo illaa bi-iznih; ya'lamu maa baina aydeehim wa maww khalfahum wa laa yuheetoona bishai'im min 'ilmihee illaa bimaa shaaa'; wasi'a Kursiyyuhus samaawaati wal arda wa laa ya'ooduho hifzuhumaa; wa Huwal Aliyyul 'Azeem

Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

08 Al-Baqarah 2:266

أَيُّدٌ أَحَدُكُمْ أَنْ تَكُونَ لَهُ جَنَّةٌ مِّنْ نَّحِيلٍ وَأَعْنَابٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ لَهُ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَأَصَابَهُ الْكِبَرُ وَلَهُ ذُرِّيَةٌ ضِعْفَاءُ فَاَصَابَهَا إِعْصَارٌ فِيهِ نَارٌ فَاحْتَرَقَتْ ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَتَفَكَّرُونَ ﴿266﴾

Ayawaddu ahadukum an takoona lahoo jannatum min nakheelinw wa a'naabin tajree min tahtihal anhaaru lahoo feehaa min kullis samaraati wa asaabahul kibarw wa lahoo zurriyyatun du'afaaa'u fa asaabahaaa i'saarun feehi naarun fahtaraqat; kazaalika yubaiyinul laahu lakumul aayaati la'allakum tatafakkaroon

Would one of you like to have a garden of palm trees and grapevines underneath which rivers flow in which he has from every fruit? But he is afflicted with old age and has weak offspring, and it is hit by a whirlwind containing fire and is burned. Thus does Allah make clear to you [His] verses that you might give thought.

09 Al-Baqarah 2:285-286

The last two verses

ءَامَنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ ۚ وَالْمُؤْمِنُونَ ۚ كُلٌّ ءَامَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ ۚ لَا نَفَرٍ بَيْنَهُ مِنْ رُسُلِهِ ۚ وَقَالُوا سَمِعْنَا وَأَطَعْنَا ۚ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿285﴾

Aamanar-Rasoolu bimaana unzila ilaihi mir-Rabbihee walmu'minoon; kullun aamana billaahi wa Mala'ika'ikathihee wa Kutubhihee wa Rusulih laa nufarriqu baina ahadim-mir-Rusulihee wa qaaloo sami'naa wa ata'naa ghufraanaka Rabbanaa wa ilaikal-maseer

The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination."

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ۚ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ
أَخْطَأْنَا ۖ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا ۚ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا
بِهِ ۗ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا ۚ أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

*Laa yukalliful-laahu nafsan illaa wus'ahaa; lahaa maa kasabat wa 'alaihaa maktasabat; Rabbanaa la
tu'aakhiznaa in naseenaaa aw akhtaanaa; Rabbanaa wa laa tahmil-'alainaaa isran kamaa hamaltahoo 'alal-
lazeena min qablinaa; Rabbanaa wa laa tuhammilnaa maa laa taaqata lanaa bih wa'fu 'annaa waghfir lanaa
warhamnaa; Anta mawlaanaa fansurna 'alal qawmil kaafireen*

Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people."

10 Āl 'Imrān 3:18-19

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾

*Shahidal laahu annahoo laa ilaaha illaa Huwa walmalaaa'ikatu wa ulul 'ilmi qaaa'imam bilqist; laaa ilaaha illaa
Huwal 'Azeezul Hakeem*

Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا
بَيْنَهُمْ ۚ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿١٩﴾

*Innad deena 'indal laahil Islaam; wa makhtalafal lazeena ootul Kitaaba illaa mim ba'di maa jaaa'ahumul 'ilmu
baghyam bainahum; wa mai yakfur bi Aayaatil laahi fa innal laaha saree'ul hisaab*

Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah, then indeed, Allah is swift in [taking] account.

11 Āl 'Imrān 3:26-27

قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ
بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿26﴾

Qulil laahumma Maalikal Mulki tu'til mulka man tashaaa'u wa tanzi'ulmulka mimman tashhaaa'u wa tu'izzu man tashaaa'u wa tuzillu man tashaaa'u biyadikal khairu innaka 'alaa kulli shai'in Qadeer

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

تُوجِلُّ اللَّيْلَ فِي النَّهَارِ وَتُوجِلُّ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ
وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿27﴾

Toolijul laila fin nahaari wa toolijun nahaara fil laili wa tukhrijul haiya minalmayiti wa tukhrijulo maiyita minal haiyi wa tarzuqu man tashaaa'u bighari hisab

You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account."

12 Āl 'Imrān 3:190-200

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ ﴿190﴾

Inna fee khalqis samaawati wal ardi wakhtilaafil laili wannahaari la Aayaatil liulil albaab

Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding.

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَطْلًا سُبْحَنكَ فَقِنَا عَذَابَ النَّارِ ﴿191﴾

Allazeena yazkuroonal laaha qiyaamaiw-wa qu'oodanw-wa 'alaa junoo bihim wa yatafakkaroona fee khalqis samaawaati wal ardi Rabbanaa maa khalaqta haaza baatilan Subhaanak faqinaa 'azaaban Naar

Who remember Allah while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], "Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire.

رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿192﴾

Rabbanaaaa innaka man tudkhilin Naara faqad akhzai tahoo wa maa lizzaalimeena min ansaar

Our Lord, indeed whoever You admit to the Fire - You have disgraced him, and for the wrongdoers there are no helpers.

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَنِ أَنْ ءَامِنُوا بِرَبِّكُمْ فَأَمْنَّا رَبَّنَا فَاعْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ ﴿193﴾

Rabbanaaaa innanaa sami'naa munaadiyai yunaadee lil eemaani an aaminoo bi Rabbikum fa aamannaa;

Rabbanaa faghfir lanaa zunoobanaa wa kaffir 'annaa saiyyi aatina wa tawaffanaa ma'al abraar

Our Lord, indeed we have heard a caller calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die with the righteous.

رَبَّنَا وَءَاتِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ﴿194﴾

Rabbanaa wa aatinaa maa wa'attanaa 'alaa Rusulika wa laa tukhzinaa Yawmal Qiyaamah; innaka laa tukhliful mee'aad

Our Lord, and grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise."

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَمَلٍ مِّنْكُمْ مِّنْ ذَكَرٍ أَوْ أَنشَىٰ بَعْضُكُم مِّنْ بَعْضٍ ۖ فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِنْ دِيَارِهِمْ وَأُودُوا فِي سَبِيلِي وَقُتِلُوا وَأُكْفِرْنَ عَنْهُمْ سَيِّئَاتِهِمْ وَلَا أُدْخِلَنَّهُمْ جَنَّتٍ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ ثَوَابًا مِّنْ عِنْدِ اللَّهِ ۖ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ ﴿195﴾

Fastajaaba lahum Rabbuhum annee laaa Udee'u 'amala 'aamilim minkum min zakarin aw unsaa ba'dukum mim ba'din fal lazeena haajaroo wa ukhrijoo min diyaarihim wa oozoo fee sabeelee wa qaataloo wa qutiloo la ukaffiranna 'anhum saiyyi aatihim wa la udkhilanna hum Jannnatin tajree min tahtihal anhaaru sawaabam min 'indil laah; wallaahu 'indahoo husnus sawaab

And their Lord responded to them, "Never will I allow to be lost the work of [any] worker among you, whether male or female; you are of one another. So those who emigrated or were evicted from their homes or were harmed in My cause or fought or were killed - I will surely remove from them their misdeeds, and I will surely admit them to gardens beneath which rivers flow as reward from Allah, and Allah has with Him the best reward."

لَا يَغُرُّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ﴿196﴾

Laa yaghurrannaka taqal lubul lazeena kafaroo fil bilaad

Be not deceived by the [uninhibited] movement of the disbelievers throughout the land.

مَتَّعَ قَلِيلٍ ثُمَّ مَأْوَاهُمْ جَهَنَّمُ وَبِئْسَ الْمِهَادُ ﴿197﴾

Mataa'un qaleelun summa maawaahum Jahannam; wa bi'sal mihaad

[It is but] a small enjoyment; then their [final] refuge is Hell, and wretched is the resting place.

لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنَّاتٌ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نَزُلًا مِّنْ عِنْدِ اللَّهِ ۖ وَمَا عِنْدَ اللَّهِ خَيْرٌ لِلْأَبْرَارِ ﴿198﴾

Laakinil lazeenat taqaw Rabbahum lahum Jannnaatun tajree min tahtihal anhaaru khaalideena feehaa nuzulammin 'indil laah; wa maa 'indal laahi khairul lil abraar

But those who feared their Lord will have gardens beneath which rivers flow, abiding eternally therein, as accommodation from Allah. And that which is with Allah is best for the righteous.

وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا أُنْزِلَ إِلَيْهِمْ خُشِعِينَ لِلَّهِ لَا يَشْتُرُونَ
بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا ۖ أُولَٰئِكَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ ۖ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿199﴾

*Wa inna min Ahlil Kitaabi lamai yu minu billaahi wa maaa unzila ilaikum wa maaa unzila ilaihim khaashi 'eena
lillaahi laa yashtaroon bi Aayaatil laahi samanan qaleelaa; ulaaa'ika lahum ajruhum 'inda Rabbihim; innal laaha
saree'ul hisaab*

And indeed, among the People of the Scripture are those who believe in Allah and what was revealed to you and what was revealed to them, [being] humbly submissive to Allah. They do not exchange the verses of Allah for a small price. Those will have their reward with their Lord. Indeed, Allah is swift in account.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿200﴾

Yaaa aiyuhal lazeena aamanus biroo wa saabiroo wa raabitoo wattaqul laaha la'allakum tuflihoon

O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful.

13 Al-Nisā' 4:54

أَمْ يَحْسُدُونَ النَّاسَ عَلَىٰ مَا ءَاتَاهُمُ اللَّهُ مِنْ فَضْلِهِ ۖ فَقَدْ ءَاتَيْنَا ءَالَ إِبْرَاهِيمَ الْكِتَابَ وَالْحِكْمَةَ
وَءَاتَيْنَاهُمْ مُلْكًا عَظِيمًا ﴿54﴾

*Am yahsudoonan naasa 'alaa maaa aataahumul laahu min fadlihee faqad aatainaaa Aala Ibraaheemal Kitaaba
wal Hikmata wa aatainaahum mulkan 'azeemaa*

Or do they envy people for what Allah has given them of His bounty? But we had already given the family of Abraham the Scripture and wisdom and conferred upon them a great kingdom.

14 Al-Nisā' 4:56

إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصْلِيهِمْ نَارًا كُلَّمَا نَضِجَتْ جُلُودُهُمْ بَدَّلْنَاهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُوا
الْعَذَابَ ۚ إِنَّ اللَّهَ كَانَ عَزِيزًا حَكِيمًا ﴿56﴾

*Innal lazeena kafaroo bi Aayaatinaa sawfa nusleehim Naaran kullamaa nadijat julooduhum baddalnaahum
juloodan ghairahaa liyazooqul 'azaab; innallaaha kaana 'Azeezan Hakeemaa*

Indeed, those who disbelieve in Our verses - We will drive them into a Fire. Every time their skins are roasted through We will replace them with other skins so they may taste the punishment. Indeed, Allah is ever Exalted in Might and Wise.

15 Al-Nisā' 4:168-169

إِنَّ الَّذِينَ كَفَرُوا وَظَلَمُوا لَمْ يَكُنِ اللَّهُ لِيَغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ طَرِيقًا ﴿168﴾

Innal lazeenakafaroo wa zalamoo lam yakkunillaahu liyaghfira lahum wa laa liyahdiyahum tareeqaa

Indeed, those who disbelieve and commit wrong [or injustice] - never will Allah forgive them, nor will He guide them to a path.

إِلَّا طَرِيقَ جَهَنَّمَ خَالِدِينَ فِيهَا أَبَدًا ۚ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿169﴾

Illaa tareeqa jahannamma khaalideena feehaa abadaa; wa kaana zaalika 'alal laahi yaseeraa

Except the path of Hell; they will abide therein forever. And that, for Allah, is [always] easy.

16 Al-A'rāf 7:54

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ
النَّهَارَ يُطَلِّبُهُ حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ
رَبُّ الْعَالَمِينَ ﴿54﴾

*Inna Rabbakumul laahul lazee khalaqas sammaawaati wal arda fee sittati qiyaamin summmas tawaa 'alal 'arshi
yughshil lailan nahaara yatlu buhoo haseesanw washshamsa walqamara wannujooma musakhkharaatim bi
amrih; alaa laahul khalqu wal-amr; tabaarakal laahu Rabbul 'aalameen*

Indeed, your Lord is Allah, who created the heavens and earth in six days and then established Himself above the Throne. He covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, His is the creation and the command; blessed is Allah, Lord of the worlds.

17 Al-A'rāf 7:179

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ الْجِنِّ وَالْإِنسِ لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا
وَلَهُمْ آذَانٌ لَا يَسْمَعُونَ بِهَا ۚ أُولَٰئِكَ كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ ۚ أُولَٰئِكَ هُمُ الْغَافِلُونَ ﴿179﴾

*Wa laqad zaraanaa li jahannama kaseeram minal jinni wal insi lahum quloobul laa yafqahoona bihaa wa lahum
a'yunul laa yubisiroona bihaa wa lahum azaanul laa yasma'oona bihaa; ulaaa'ika kal an'aami bal hum adall;
ulaaa'ika humul ghaafiloon*

And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like livestock; rather, they are more astray. It is they who are the heedless.

18 Al-Anfāl 8:50–51

وَلَوْ تَرَىٰ إِذِ يَتَوَفَّى الَّذِينَ كَفَرُوا الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبُرَهُمْ وَذُوقُوا عَذَابَ الْحَرِيقِ

﴿50﴾

Wa law taraaa iz yatawaf fal lazeena kafarul malaaa'ikatu yadriboona wujoohahum wa adbaarahum wa zooqoo 'azaabal hareeq

And if you could but see when the angels take the souls of those who disbelieved... They are striking their faces and their backs and [saying], "Taste the punishment of the Burning Fire.

ذَٰلِكَ بِمَا قَدَّمْت أَيْدِيكُمْ وَأَنَّ اللَّهَ لَيْسَ بِظَلَمٍ لِلْعَبِيدِ ﴿51﴾

Zaalika bimaa qaddamat aideekum wa anal laaha laisa bizallaamil lil 'abeed

That is for what your hands have put forth [of evil] and because Allah is not ever unjust to His servants."

19 Ibrāhīm 14:15–17

وَأَسْتَفْتَحُوا وَخَابَ كُلُّ جَبَّارٍ عَنِيدٍ ﴿15﴾

Wastaftahoo wa khaaba kullu jabbaarin 'aneed

And they requested victory from Allah, and disappointed, [therefore], was every obstinate tyrant.

مِّنْ وَرَائِهِ جَهَنَّمُ وَيُسْقَىٰ مِنْ مَّاءٍ صَدِيدٍ ﴿16﴾

Minw waraaa'ihēe jahannamu wa yusqaa mim maaa'in sadeed

Before him is Hell, and he will be given a drink of purulent water.

يَتَجَرَّعُهُ وَلَا يَكَادُ يُسِغُهُ وَيَأْتِيهِ الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ بِمَيِّتٍ وَمِنْ وَرَائِهِ عَذَابٌ غَلِيظٌ

﴿17﴾

Yatajarra'uhoo wa laa yakaadu yuseeghuho wa yaateehil mawtu min kulli makaaninw wa maa huwa bimaityitinw wa minw waraaa'ihee 'azaabun ghaleez

He will gulp it but will hardly [be able to] swallow it. And death will come to him from everywhere, but he is not to die. And before him is a massive punishment.

20 Ibrāhīm 14:42-52

وَلَا تَحْسَبَنَّ اللَّهَ غَفْلًا عَمَّا يَعْمَلُ الظَّالِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ الْأَبْصَارُ ﴿42﴾

Wa laa tahsabannal laaha ghaafilan 'ammaa ya'maluz zaalimoon; innamaa yu'akh khiruhum li Yawmin tashkhasu feehil absaar

And never think that Allah is unaware of what the wrongdoers do. He only delays them for a Day when eyes will stare [in horror].

مُهْطِعِينَ مُقْنِعِي رُءُوسِهِمْ لَا يَرْتَدُّ إِلَيْهِمْ طَرْفُهُمْ وَأَفْئَدَتُهُمْ هَوَاءٌ ﴿43﴾

Muhti'eena muqni'ee ru'oosihim laa yartaddu ilaihim tarfuhum wa af'idatuhum hawaaa'

Racing ahead, their heads raised up, their glance does not come back to them, and their hearts are void.

وَأَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ فَيَقُولُ الَّذِينَ ظَلَمُوا رَبَّنَا أَخِّرْنَا إِلَى أَجَلٍ قَرِيبٍ نُجِبِ دَعْوَتَكَ وَنَتَّبِعِ الرُّسُلَ ۖ أَوَلَمْ تَكُونُوا أَقْسَمْتُمْ مِّنْ قَبْلُ مَا لَكُم مِّنْ زَوَالٍ ﴿44﴾

Wa anzirin naasa Yawma yaateehimul 'azaabu fa yaqoolul lazeena zalamoo Rabbanaaa akhkhirnaaa ilaaa ajalin qareebin nujib da'wataka wa nattabi 'ir Rusul; awalam takoonooo aqsamtum min qablu maa lakum min zawaal

And, [O Muhammad], warn the people of a Day when the punishment will come to them and those who did wrong will say, "Our Lord, delay us for a short term; we will answer Your call and follow the messengers." [But it will be said], "Had you not sworn, before, that for you there would be no cessation?"

وَسَكَنْتُمْ فِي مَسْكَنِ الَّذِينَ ظَلَمُوا أَنْفُسَهُمْ وَتَبَيَّنَ لَكُمْ كَيْفَ فَعَلْنَا بِهِمْ وَضَرَبْنَا لَكُمْ الْأَمْثَالَ ﴿45﴾

Wa sakantum fee masaakinil lazeena zalamooo anfusahum wa tabaiyana lakum kaifa fa'alnaa bihim wa darabnaa lakumul amsaal

And you lived among the dwellings of those who wronged themselves, and it had become clear to you how We dealt with them. And We presented for you [many] examples."

وَقَدْ مَكَرُوا مَكْرَهُمْ وَعِنْدَ اللَّهِ مَكْرُهُمْ وَإِنْ كَانَ مَكْرُهُمْ لِتَزُولَ مِنْهُ الْجِبَالُ ﴿46﴾

Wa qad makaroo makrahum wa 'indal laahi makruhum wa in kaana makruhum litazoola minhul jibaal

And they had planned their plan, but with Allah is [recorded] their plan, even if their plan had been [sufficient] to do away with the mountains.

فَلَا تَحْسَبَنَّ اللَّهَ مُخْلِفَ وَعْدِهِ رُسُلَهُ إِنَّ اللَّهَ عَزِيزٌ ذُو انتِقَامٍ ﴿47﴾

Falaa tahsabannal laaha mukhlifa wa'dihee Rusulah; innal laaha 'azeezun zuntigaam

So never think that Allah will fail in His promise to His messengers. Indeed, Allah is Exalted in Might and Owner of Retribution.

يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَوَاتُ ۖ وَبَرَزُوا لِلَّهِ الْوَاحِدِ الْقَهَّارِ ﴿48﴾

Yawma tubaddalul ardu ghairal ardi wassamaawaatu wa barazoo lillaahil Waahidil Qahhaar

[It will be] on the Day the earth will be replaced by another earth, and the heavens [as well], and all creatures will come out before Allah, the One, the Prevailing.

وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ مُقَرَّنِينَ فِي الْأَصْفَادِ ﴿49﴾

Wa taral mujrimeena Yawma 'izim muqarraneena filasfaad

And you will see the criminals that Day bound together in shackles,

سَرَابِيلُهُمْ مِنْ قَطَرَانٍ وَتَغْشَى وُجُوهَهُمُ النَّارُ ﴿50﴾

Saraabeeluhum min qatiraaninw wa taghshaa wujoohahumun Naar

Their garments of liquid pitch and their faces covered by the Fire.

لِيَجْزِيَ اللَّهُ كُلَّ نَفْسٍ مَّا كَسَبَتْ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿51﴾

Liyajziyal laahu kulla nafsim maa kasabat; innal laaha saree'ul hisaab

So that Allah will recompense every soul for what it earned. Indeed, Allah is swift in account.

هَذَا بَلَاغٌ لِلنَّاسِ وَلِيُنْذَرُوا بِهِ وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَهُ وَاحِدٌ وَلِيَذْكُرَ أُولُوا الْأَلْبَابِ ﴿52﴾

Haaza balaaghul linnaasi wa liyunzaroo bihee wa liya'lamooo annamaa Huwa Illaahunw Waahidunw wa liyaz zakkara ulul albaab

This [Qur'an] is notification for the people that they may be warned thereby and that they may know that He is but one God and that those of understanding will be reminded.

21 Al-Isrā' 17:81-82

وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبُطْلُ إِنَّ الْبُطْلَ كَانَ زَهُوقًا ﴿81﴾

Wa qul jaaa'al haqqu wa zahaqal baatil; innal baatila kaana zahooqaa

And say, "Truth has come, and falsehood has departed. Indeed is falsehood, [by nature], ever bound to depart."

وَنُنَزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا خَسَارًا ﴿82﴾

Wa nunazzilu minal quraani maa huwa shifaaa'unw wa rahmatul lilmu;mineena wa laa yazeeduz zaalimeena illaa khasaaraa

And We send down of the Qur'an that which is healing and mercy for the believers, but it does not increase the wrongdoers except in loss.

22 Al-Kahf 18:39-41

وَلَوْلَا إِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ ۚ إِنَّ تَرَنٍ أَنَا أَقَلُّ مِنْكَ مَالًا وَوَلَدًا

﴿39﴾

Wa law laaa iz dakhalta jannataka qulta maa shaaa'al laahu laa quwwata illaa billaah; in tarani ana aqalla minka maalanw wa waladaa

And why did you, when you entered your garden, not say, 'What Allah willed [has occurred]; there is no power except in Allah '? Although you see me less than you in wealth and children,

فَعَسَىٰ رَبِّي أَن يُؤْتِيَنِي خَيْرًا مِّنْ جَنَّتِكَ وَيُرْسِلَ عَلَيْهَا حُسْبَانًا مِّنَ السَّمَاءِ فَتُصْبِحَ صَعِيدًا زَلَقًا

﴿40﴾

Fa'asaa Rabeee any yu'tiyani khairam min jannatika wa yursila 'alaihaa husbaanam minas samaaa'i fatusbiha sa'eedan zalaqaa

It may be that my Lord will give me [something] better than your garden and will send upon it a calamity from the sky, and it will become a smooth, dusty ground,

أَوْ يُصْبِحَ مَأْوَهَا غُورًا فَلَنْ تَسْتَطِيعَ لَهُوَ طَلَبًا ۚ ﴿41﴾

Aw yusbiha maaa'uhaaa ghawran falan tastatee'a lahoo talabaa

Or its water will become sunken [into the earth], so you would never be able to seek it."

23 Maryam 19:67-72

أَوَلَا يَذْكُرُ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِن قَبْلُ وَلَمْ يَكُ شَيْئًا ۚ ﴿67﴾

awalaa yazkurul insaanu annaa khalaqnaahu min qablu wa lam yaku shai'aa

Does man not remember that We created him before, while he was nothing?

فَوَرَبِّكَ لَنَحْشُرَنَّهُمُ وَالشَّيَاطِينَ ثُمَّ لَنُحْضِرَنَّهُمْ حَوْلَ جَهَنَّمَ جِثِيًّا ﴿٦٨﴾

Fawa Rabbika lanahshu rannahum wash shayaateena summa lanuhdirannahum hawla jahannama jisiyyaa

So by your Lord, We will surely gather them and the devils; then We will bring them to be present around Hell upon their knees.

ثُمَّ لَنَنْزِعَنَّ مِنْ كُلِّ شِيعَةٍ أَيُّهُمْ أَشَدُّ عَلَى الرَّحْمَنِ عِتِيًّا ﴿٦٩﴾

Summa lananzi 'anna min kulli shee'atin aiyuhum ashaddu 'alar Rahmaani 'itiyyaa

Then We will surely extract from every sect those of them who were worst against the Most Merciful in insolence.

ثُمَّ لَنَحْنُ أَعْلَمُ بِالَّذِينَ هُمْ أَوْلَىٰ بِهَا صِلِيًّا ﴿٧٠﴾

Summa lanahnu a'lamu billazeena hum awlaa bihaa siliyyaa

Then, surely it is We who are most knowing of those most worthy of burning therein.

وَإِنْ مِنْكُمْ إِلَّا وَارِدُهَا كَانَ عَلَىٰ رَبِّكَ حَتْمًا مَّقْضِيًّا ﴿٧١﴾

Wa im minkum illaa waa riduhaa; kaana 'alaa Rabbika hatmam maqdiyyaa

And there is none of you except he will come to it. This is upon your Lord an inevitability decreed.

ثُمَّ نُنَجِّي الَّذِينَ اتَّقَوْا وَنَذَرُ الظَّالِمِينَ فِيهَا جِثِيًّا ﴿٧٢﴾

Summa nunajil lazeenat taqaw wa nazaruz zaalimeena feehaa jisiyyaa

Then We will save those who feared Allah and leave the wrongdoers within it, on their knees.

24 Al-Hajj 22:19-22

* هَٰذَا نِ خَصْمَانِ اخْتَصَمُوا فِي رَبِّهِمْ ۖ فَالَّذِينَ كَفَرُوا قُطِعَتْ لَهُمْ ثِيَابٌ مِّنْ نَّارٍ يُصَبُّ مِنْ فَوْقِ رُءُوسِهِمُ الْحَمِيمُ ﴿١٩﴾

Haazaani khasmaanikh tasamoo fee Rabbihim fal lazeena kafaroo qutti'at lahum siyaabum min naar; yusabbu min fawqi ru'oosihimul hameem

These are two adversaries who have disputed over their Lord. But those who disbelieved will have cut out for them garments of fire. Poured upon their heads will be scalding water

يُصْهِرُ بِهِ مَا فِي بُطُونِهِمْ وَالْجُلُودُ ﴿٢٠﴾

Yusharu bihee maa fee butoonihim waljulood

By which is melted that within their bellies and [their] skins.

وَلَهُمْ مَّقْمِعٌ مِّنْ حَدِيدٍ ﴿٢١﴾

Wa lahum maqaami'u min hadeed

And for [striking] them are maces of iron.

كَلَّمَآ أَرَادُوا أَن يَخْرُجُوا مِنْهَا مِنْ غَمٍّ أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ الْحَرِيقِ ﴿٢٢﴾

Kullamaa araadooo any yakhrujoo minhaa min ghammin u'eedoo feeha wa zooqoo 'azaabal hareeq

Every time they want to get out of Hellfire from anguish, they will be returned to it, and [it will be said], "Taste the punishment of the Burning Fire!"

25 Al-Mu'minūn 23:97-108

وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ ﴿٩٧﴾

Wa qur Rabbi a'oozu bika min hamzaatish Shayaateen

And say, "My Lord, I seek refuge in You from the incitements of the devils,

وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُوا ﴿٩٨﴾

Wa a'oozu bika Rabbi ai-yahduroon

And I seek refuge in You, my Lord, lest they be present with me."

حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ ارْجِعُونِ ﴿٩٩﴾

Hattaana iza jaaa'a ahada humul mawtu qaala Rabbir ji'oon

[For such is the state of the disbelievers], until, when death comes to one of them, he says, "My Lord, send me back

لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ ۚ كَلَّا ۚ إِنَّهَا كَلِمَةٌ هُوَ قَائِلُهَا وَمِنْ وَرَائِهِمْ بَرْزَخٌ إِلَىٰ يَوْمِ يُبْعَثُونَ

﴿١٠٠﴾

La'allee a'malu saalihan feemaa taraktu kallaa; innahaa kalimatun huwa qaaa'iluhaa wa minw waraaa'him barzakhun ilaa Yawmi yub'asoon

That I might do righteousness in that which I left behind." No! It is only a word he is saying; and behind them is a barrier until the Day they are resurrected.

فَإِذَا نُفِخَ فِي الصُّورِ فَلَا أَنْسَابَ بَيْنَهُمْ يَوْمَئِذٍ وَلَا يَتَسَاءَلُونَ ﴿١٠١﴾

Fa iza nufikha fis Soori falaaa ansaaba bainahum yawma'izinw wa laa yatasaaa'aloon

So when the Horn is blown, no relationship will there be among them that Day, nor will they ask about one another.

فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٢﴾

Faman saqulat mawaazee nuhoo fa ulaaa'ika humul mufflihoon

And those whose scales are heavy [with good deeds] - it is they who are the successful.

وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فِي جَهَنَّمَ خَالِدُونَ ﴿١٠٣﴾

Wa man khaffat mawaa zeenuhoo fa ulaaa'ikal lazeena khasiroon anfusahum fee Jahannnama khaalidoon

But those whose scales are light - those are the ones who have lost their souls, [being] in Hell, abiding eternally.

تَلْفَحُ وُجُوهَهُمُ النَّارُ وَهُمْ فِيهَا كَالِحُونَ ﴿104﴾

Talfahu wujoohahumun Naaru wa hum feehaa kaalihood

The Fire will sear their faces, and they therein will have taut smiles.

أَلَمْ تَكُنْ ءَايَتِي تُلَىٰ عَلَيْكُمْ فَكُنْتُمْ بِهَا تُكَذِّبُونَ ﴿105﴾

Alam takun Aayaatee tutlaa 'alaikum fakuntum bihaa tukazziboon

[It will be said]. "Were not My verses recited to you and you used to deny them?"

قَالُوا رَبَّنَا غَلَبَتْ عَلَيْنَا شِقْوَتُنَا وَكُنَّا قَوْمًا ضَالِّينَ ﴿106﴾

Qaaloo Rabbanaa ghalabat 'alainaa shiqwatunaa wa kunnaa qawman daaalleen

They will say, "Our Lord, our wretchedness overcame us, and we were a people astray.

رَبَّنَا أَخْرِجْنَا مِنْهَا فَإِنْ عُدْنَا فَإِنَّا ظَالِمُونَ ﴿107﴾

Rabbanaa akhrijnaa minhaa fa in 'udnaa fa innaa zaalimoon

Our Lord, remove us from it, and if we were to return [to evil], we would indeed be wrongdoers."

قَالَ أَحْسَبُوا فِيهَا وَلَا تَكَلِّمُونِ ﴿108﴾

Qaalakh sa'oo feehaa wa laa tukallimoon

He will say, "Remain despised therein and do not speak to Me.

26 Al-Mu'minūn 23:115–116

أَحْسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿115﴾

Afahsibtum annamaa khalaqnaakum 'abasanw wa annakum ilainaa laa turja'oon

Then did you think that We created you uselessly and that to Us you would not be returned?"

فَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿116﴾

Fata'aalal laahul Malikul Haqq; laaa ilaaha illaa Huwa Rabbul 'Arshil Kareem

So exalted is Allah, the Sovereign, the Truth; there is no deity except Him, Lord of the Noble Throne.

27 Al-Nūr 24:35

The verse of light

* اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ ۖ مِثْلُ نُورِهِ ۖ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۖ نُورٌ عَلَى نُورٍ ۚ يَهْدِي اللَّهُ لِنُورِهِ ۚ مَنْ يَشَاءُ ۚ وَيَضْرِبُ اللَّهُ الْأَمْثَلَ لِلنَّاسِ ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿35﴾

Allaahu noorus samaawaati wal ard; masalu noorihee kamishkaatin feehaa misbaah; almisbaahu fee zujaajatin azzujaajatu ka annahaa kawkabun durriyyuny yooqadu min shajaratim mubaarakatin zaitoonatil laa shariyyatinw wa laa gharbiyyatiny yakaadu zaituhaa yudeee'u wa law alm tamsashu naar; noorun 'alaa noor; yahdil laahu linoorihee mai yashaaa'; wa yadribul laahul amsaala linnaas; wallaahu bikulli shai'in Aleem

Allah is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp, the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allah guides to His light whom He wills. And Allah presents examples for the people, and Allah is Knowing of all things.

28 Yā Sīn 36:1-12

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يس ﴿1﴾

Yaa-Seen

Ya, Seen.

وَالْقُرْآنِ الْحَكِيمِ ﴿٢﴾

Wal-Qur-aanil-Hakeem

By the wise Qur'an.

إِنَّكَ لَمِنَ الْمُرْسَلِينَ ﴿٣﴾

Innaka laminal mursaleen

Indeed you, [O Muhammad], are from among the messengers,

عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٤﴾

'Alaa Siraatim Mustaqeem

On a straight path.

تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ﴿٥﴾

Tanzeelal 'Azeezir Raheem

[This is] a revelation of the Exalted in Might, the Merciful,

لِتُنْذِرَ قَوْمًا مَّا أُنْذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ ﴿٦﴾

Litunzira qawmam maaa unzira aabaaa'uhum fahum ghaafiloon

That you may warn a people whose forefathers were not warned, so they are unaware.

لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٧﴾

Laqad haqqal qawlu 'alaaa aksarihim fahum laa yu'minoon

Already the word has come into effect upon most of them, so they do not believe.

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ﴿٨﴾

Innaa ja'alnaa feee a'naaqihim aghlaalan fahiya ilal azqaani fahum muqmahoon

Indeed, We have put shackles on their necks, and they are to their chins, so they are with heads [kept] aloft.

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ﴿٩﴾

Wa ja'alnaa mim baini aydeehim saddanw-wa min khalfihim saddan fa aghshai naahum fahum laa yubsiroon
And We have put before them a barrier and behind them a barrier and covered them, so they do not see.

وَسَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنْذِرْهُمْ لَا يُؤْمِنُونَ ﴿١٠﴾

Wa sawaaa'un 'alaihim 'a-anzartahum am lam tunzirhum laa yu'minoon
And it is all the same for them whether you warn them or do not warn them - they will not believe.

إِنَّمَا تُنْذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ الْغَيْبَ ۖ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ﴿١١﴾

Innamaa tunziru manit taba 'az-Zikra wa khashiyar Rahmaana bilghaib, fabashshirhu bimaghfiratinw-wa ajrin kareem

You can only warn one who follows the message and fears the Most Merciful unseen. So give him good tidings of forgiveness and noble reward.

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَرَهُمْ ۚ وَكُلُّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ﴿١٢﴾

Innaa Nahnu nuhyil mawtaa wa naktubu maa qaddamoo wa aasaarahum; wa kulla shai'in ahsainaahu feee Imaamim Mubeen

Indeed, it is We who bring the dead to life and record what they have put forth and what they left behind, and all things We have enumerated in a clear register.

29 Al-Şaffāt 37:1-10

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالصَّفَّاتِ صَفًّا ﴿١﴾

Wassaaaaffaati saffaa

By those [angels] lined up in rows

فَالزَّجِرِ زَجْرًا ﴿٢﴾

Fazzaajiraati zajraa

And those who drive [the clouds]

فَاتْلَيْتَ ذِكْرًا ﴿٣﴾

Fattaaliyaati Zikra

And those who recite the message,

إِنَّ إِلَهُكُمْ لَوَاحِدٌ ﴿٤﴾

Inna Illaahakum la Waahid

Indeed, your God is One,

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشْرِقِ ﴿٥﴾

Rabbus samaawaati wal ardi wa maa bainahumaa wa Rabbul mashaariq

Lord of the heavens and the earth and that between them and Lord of the sunrises.

إِنَّا زَيْنَا السَّمَاءِ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ﴿٦﴾

Innaa zaiyannas samaaa 'ad dunyaa bizeenatinil kawaakib

Indeed, We have adorned the nearest heaven with an adornment of stars

وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ﴿٧﴾

Wa hifzam min kulli Shaitaanim maarid

And as protection against every rebellious devil

لَّا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَىٰ وَيُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ ﴿٨﴾

Laa yassamma 'oona ilal mala il a'ala wa yuqzafoona min kulli jaanib

[So] they may not listen to the exalted assembly [of angels] and are pelted from every side,

دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبٌ ﴿٩﴾

Duhooranw wa lahum 'azaabunw waasib

Repelled; and for them is a constant punishment,

إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ﴿١٠﴾

Illaa man khatifal khatfata fa atba'ahoo shihaabun saaqib

Except one who snatches [some words] by theft, but they are pursued by a burning flame, piercing [in brightness].

30 Al-Şaffāt 37:158

وَجَعَلُوا بَيْنَهُ وَبَيْنَ الْجِنَّةِ نَسَبًا وَلَقَدْ عَلِمَتِ الْجِنَّةُ إِنَّهُمْ لَمُحْضَرُونَ ﴿١٥٨﴾

Wa ja'aloo bainahoo wa bainal jinnati nasabaa; wa laqad 'alimatil jinnatu innahum lamuhdaroon

And they have claimed between Him and the jinn a lineage, but the jinn have already known that they [who made such claims] will be brought to [punishment].

31 Al-Dukhān 44:43-49

إِنَّ شَجَرَتَ الزَّقُّومِ ﴿٤٣﴾

Inna shajarataz zaqqoom

Indeed, the tree of zaqqum

طَعَامُ الْأَثِيمِ ﴿٤٤﴾

Ta'aamul aseem

Is food for the sinful.

كَالْمُهْلِ يَغْلِي فِي الْبُطُونِ ﴿٤٥﴾

Kalmuhli yaghlee filbutoon

Like murky oil, it boils within bellies

كَغَلِي الْحَمِيمِ ﴿٤٦﴾

Kaghalyil hameem

Like the boiling of scalding water.

خُذُوهُ فَاعْتَلُوهُ إِلَىٰ سَوَاءِ الْجَحِيمِ ﴿٤٧﴾

Khuzoohu fa'tiloohu ilaa sawaaa'il Jaheem

[It will be commanded], "Seize him and drag him into the midst of the Hellfire,

ثُمَّ صُبُّوا فَوْقَ رَأْسِهِ مِنْ عَذَابِ الْحَمِيمِ ﴿٤٨﴾

Summa subboo fawqa raasihee min 'azaabil hameem

Then pour over his head from the torment of scalding water."

ذُقْ إِنَّكَ أَنْتَ الْعَزِيزُ الْكَرِيمُ ﴿٤٩﴾

Zuq innaka antal 'azeezul kareem

[It will be said], "Taste! Indeed, you are the honored, the noble!

32 Al-Aḥqāf 46:29–32

وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُونَ الْقُرْآنَ فَلَمَّا حَضَرُوهُ قَالُوا أَنصِتُوا فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ قَوْمِهِمْ مُّنْذِرِينَ ﴿٢٩﴾

Wa iz sarafinaaa ilaika nafaram minal jinni yastami'oonal Quraana falammaa hadaroohu qaalooo ansitoo falammaa qudiya wallaw ilaa qawmihim munzireen

And [mention, O Muhammad], when We directed to you a few of the jinn, listening to the Qur'an. And when they attended it, they said, "Listen quietly." And when it was concluded, they went back to their people as warners.

قَالُوا يَقُومَنَا إِنَّا سَمِعْنَا كِتَابًا أُنزِلَ مِنْ بَعْدِ مُوسَىٰ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ يَهْدِي إِلَى الْحَقِّ وَإِلَى طَرِيقِ
مُسْتَقِيمٍ ﴿٣٠﴾

*Qaaloo yaa qawmanaaa innaa sami'naa Kitaaban unzila mim ba'di Moosa musaddiqal limaa baina yadihi
yahdeeee ilal haqqi wa ilaa Tareeqim Mustaqeem*

They said, "O our people, indeed we have heard a [recited] Book revealed after Moses confirming what was before it which guides to the truth and to a straight path.

يَقُومَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ، يَغْفِرَ لَكُمْ مِنْ ذُنُوبِكُمْ وَيُجِرْكُمْ مِنْ عَذَابٍ أَلِيمٍ ﴿٣١﴾

*Yaa qawmanaaa ajeeboo daa'iyal laahi wa aaminoo bihee yaghfir lakum min zunoobikum wa yujirkum min
'azaabin aleem*

O our people, respond to the Messenger of Allah and believe in him; Allah will forgive for you your sins and protect you from a painful punishment.

وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ فَلَيْسَ بِمُعْجِزٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِنْ دُونِهِ أَوْلِيَاءُ ۚ أُولَٰئِكَ فِي ضَلَالٍ
مُبِينٍ ﴿٣٢﴾

*Wa mal laa yujib daa'iyal laahi falaisha bimu'jizin fil ardi wa laisa lahoo min dooniheeee awliyaaa'; ulaaa ika fee
dalaalim mubeen*

But he who does not respond to the Caller of Allah will not cause failure [to Him] upon earth, and he will not have besides Him any protectors. Those are in manifest error."

33 Muḥammad 47:4

فَإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا فَضَرْبَ الرِّقَابِ حَتَّى إِذَا أَثْخَتَمُوهُمْ فَشُدُّوا الْوُثَاقَ فَمَا مِّنَّا بَعْدُ وَإِنَّمَا
فِدَاءٌ حَتَّى تَضَعَ الْحَرْبُ أَوْزَارَهَا ذَلِكَ وَلَوْ يَشَاءُ اللَّهُ لَآتَتْصَرَّ مِنْهُمْ وَلَكِنْ لِّيَبْلُوَ بَعْضُكُمْ بِبَعْضٍ
وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَنْ يُضِلَّ أَعْمَلُهُمْ ﴿٤﴾

Fa-izaa laqeetumul lazeena kafaroo fadarbar riqaab, hattaa izaa askhan tumoohum fashuddul wasaaq, fa immaa mannam ba'du wa immaa fidaa'an hattaa tada'al harbu awzaarahaa; zaalika wa law yashaaa'ul laahu lantasa minhum wa laakil laiyabluwa ba'dakum biba'd; wallazeena qutiloo fee sabeelil laahi falany yudilla a'malahum

So when you meet those who disbelieve [in battle], strike [their] necks until, when you have inflicted slaughter upon them, then secure their bonds, and either [confer] favor afterwards or ransom [them] until the war lays down its burdens. That [is the command]. And if Allah had willed, He could have taken vengeance upon them [Himself], but [He ordered armed struggle] to test some of you by means of others. And those who are killed in the cause of Allah - never will He waste their deeds.

34 Al-Fath 48:29

مُحَمَّدٌ رَسُولُ اللَّهِ ۚ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ ۖ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا
مِّنَ اللَّهِ وَرِضْوَانًا سِيمَاهُمْ فِي وُجُوهِهِمْ مِّنْ أَثَرِ السُّجُودِ ۚ ذَٰلِكَ مَثَلُهُمْ فِي التَّوْرَةِ ۚ وَمَثَلُهُمْ فِي
الْإِنْجِيلِ كَزَرْعٍ أَخْرَجَ شَطْئَهُ فَآزَرَهُ فَاسْتَغْلَظَ فَاسْتَوَىٰ عَلَىٰ سُوقِهِ يُعْجِبُ الزُّرَّاعَ لِيَغِيظَ بِهِمُ
الْكُفَّارَ ۗ وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٢٩﴾

*Muhammadur Rasoolul laah; wallazeena ma'ahooo ashiddaaa'u 'alal kuffaaari ruhamaaa'u bainahum taraahum
rukka'an sujjadany yabtaghoona fadlam minal laahi wa ridwaan seemaahum fee wujoohihim min asaris
sujood; zaalika masaluhum fit tawraah; wa masaluhum fil Injeeli kazar'in akhraja shat 'ahoo fa 'aazarahoo
fastaghlaza fastawaa 'alaa sooqihee yu'jibuz zurraa'a liyagheeza bihimul kuffaar; wa'adal laahul lazeena
aamanoo wa 'amilus saalihaati minhum maghfiratanw wa ajran 'azeemaa*

Muhammad is the Messenger of Allah; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating [in prayer], seeking bounty from Allah and [His] pleasure. Their mark is on their faces from the trace of prostration. That is their description in the Torah. And their description in the Gospel is as a plant which produces its offshoots and strengthens them so they grow firm and stand upon their stalks, delighting the sowers - so that Allah may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward.

35 Al-Rahmān 55:1-13

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّحْمَنُ ﴿١﴾

Ar Rahmaan

The Most Merciful

عَلَّمَ الْقُرْآنَ ﴿٢﴾

Allamal Quran

Taught the Qur'an,

خَلَقَ الْإِنْسَانَ ﴿٣﴾

Khalaqal insaan

Created man,

عَلَّمَهُ الْبَيَانَ ﴿٤﴾

Allamal hul bayaan

[And] taught him eloquence.

الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ﴿٥﴾

Ashshamsu walqamaru bihusbaan

The sun and the moon [move] by precise calculation,

وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ﴿٦﴾

Wannajmu washshajaru yasjudan

And the stars and trees prostrate.

وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ﴿٧﴾

Wassamaaaa'a rafa'ahaa wa wada'al Meezan

And the heaven He raised and imposed the balance

أَلَّا تَطْغَوْا فِي الْمِيزَانِ ﴿٨﴾

Allaa tatghaw fil meezaan

That you not transgress within the balance.

وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ ﴿٩﴾

Wa aqeerul wazna bilqisti wa laa tukhsirul meezaan

And establish weight in justice and do not make deficient the balance.

وَالْأَرْضَ وَضَعَهَا لِلْأَنَامِ ﴿١٠﴾

Wal arda wada'ahaa lilanaame

And the earth He laid [out] for the creatures.

فِيهَا فُكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ ﴿١١﴾

Feehaa faakihatunw wan nakhlu zaatul akmaam

Therein is fruit and palm trees having sheaths [of dates]

وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ﴿١٢﴾

Walhabbu zul 'asfi war Raihaanu

And grain having husks and scented plants.

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٣﴾

Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan

So which of the favors of your Lord would you deny?

36 Al-Wāqī'ah 56:41-52

وَأَصْحَابُ الشِّمَالِ مَا أَصْحَابُ الشِّمَالِ ﴿٤١﴾

Wa as haabush shimaali maaa as haabush shimaal

And the companions of the left - what are the companions of the left?

فِي سُمُومٍ وَحَمِيمٍ ﴿٤٢﴾

Fee samoominw wa hameem

[They will be] in scorching fire and scalding water

وَضِلٍّ مِّنْ يَّحْمُومٍ ﴿٤٣﴾

Wa zillim miny yahmoom

And a shade of black smoke,

لَّا بَارِدٍ وَلَا كَرِيمٍ ﴿٤٤﴾

Laa baaridinw wa laa kareem

Neither cool nor beneficial.

إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ ﴿٤٥﴾

Innaahum kaanoo qabla zaalika mutrafeen

Indeed they were, before that, indulging in affluence,

وَكَانُوا يُصِرُّونَ عَلَى الْحِنثِ الْعَظِيمِ ﴿٤٦﴾

Wa kaanoo yusirroona 'alal hinsil 'azeem

And they used to persist in the great violation,

وَكَانُوا يَقُولُونَ إِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَأَنَّا لَمَبْعُوثُونَ ﴿٤٧﴾

Wa kaanoo yaqooloona a'izaa mitnaa wa kunnaa turaabanw wa izaaman'ainnaa lamab'oosoon

And they used to say, "When we die and become dust and bones, are we indeed to be resurrected?"

أَوَءَابَاؤُنَا الْأَوَّلُونَ ﴿٤٨﴾

Awa aabaaa'unal awwaloon

And our forefathers [as well]?"

قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ ﴿٤٩﴾

Qul innal awwaleena wal aakhireen

Say, [O Muhammad], "Indeed, the former and the later peoples

لَمَجْمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمٍ مَّعْلُومٍ ﴿٥٠﴾

Lamajmoo'oona ilaa meeqaati yawmim ma'loon

Are to be gathered together for the appointment of a known Day."

ثُمَّ إِنَّكُمْ أَنتُمُ الضَّالُّونَ الْمَكْذِبُونَ ﴿٥١﴾

summa innakum ayyuhad daaalloonal mukazziboon

Then indeed you, O those astray [who are] deniers,

لَا تَكُونُ مِن شَجَرٍ مِّن زَقُّومٍ ﴿٥٢﴾

La aakiloona min shaja rim min zaqqoom

Will be eating from trees of zaqqum

37 Al-Hashr 59:21-24

لَوْ أَنزَلْنَاهُ هَذَا الْقُرْآنَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ۚ وَتِلْكَ الْأَمْثُلُ نَضْرِبُهَا
لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾

*Law anzalnaa haazal quraana 'alaa jabilil lara aytahoo khaashi'am muta saddi'am min khashiyatil laah; wa tilkal
amsaalu nadribuhaa linnaasi la'allahum yatafakkaroon*

If We had sent down this Qur'an upon a mountain, you would have seen it humbled and coming apart from fear of Allah. And these examples We present to the people that perhaps they will give thought.

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۖ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ۖ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾

Huwal-laahul-lazee laaa ilaaha illaa Huwa 'Aalimul Ghaibi wash-shahaada; Huwar Rahmaanur-Raheem

He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful.

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿23﴾

Huwal-laahul-lazee laaa ilaaha illaa Huwal-Malikul Quddoosus-Salaamul Muminul Muhaiminul-'aAzeezul Jabbaarul-Mutakabbir; Subhaanal laahi 'Ammay yushrioon

He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿24﴾

Huwal Laahul Khaaliqul Baari 'ul Musawwir; lahul Asmaaa'ul Husnaa; yusabbihu laho maa fis samaawaati wal ardi wa Huwal 'Azeezul Hakeem

He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise.

38 Al-Qalam 68:51-52

وَإِنْ يَكَادُ الَّذِينَ كَفَرُوا لِيُزْلِقُونَكَ بِأَبْصَرِهِمْ مَا سَمِعُوا الذِّكْرَ وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ ﴿51﴾

Wa iny-yakaadul lazeena kafaroo la-yuzliqoonaka biabsaarihim lammaa saml'uz-Zikra wa yaqooloon innahoo lamajnoon

And indeed, those who disbelieve would almost make you slip with their eyes when they hear the message, and they say, "Indeed, he is mad."

وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿52﴾

Wa maa huwa illaa zikrul lil'aalameen

But it is not except a reminder to the worlds.

39 Al-Hāqqah 69:19-37

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ ۖ فَيَقُولُ هَٰؤُمُ اقْرَءُوا كِتَابِيَهٗ ﴿١٩﴾

Fa ammaa man ootiya kitaabahoo biyameenihee fa yaqoolu haaa'umuq ra'oo kitaabiyah

So as for he who is given his record in his right hand, he will say, "Here, read my record!

إِنِّي ظَنَنْتُ أَنِّي مُلْقٍ حِسَابِيَهٗ ﴿٢٠﴾

Innee zannantu annee mulaaqin hisaabiyah

Indeed, I was certain that I would be meeting my account."

فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ﴿٢١﴾

Fahuwa fee 'eeshatir raadiyah

So he will be in a pleasant life -

فِي جَنَّةٍ عَالِيَةٍ ﴿٢٢﴾

Fee jannnatin 'aaliyah

In an elevated garden,

قُطُوفُهَا دَانِيَةٌ ﴿٢٣﴾

Qutoofuhaa daaniyah

Its [fruit] to be picked hanging near.

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ ﴿٢٤﴾

Kuloo washraboo haneee'am bimaaa aslaftum fil ayyaamil khaliyah

[They will be told], "Eat and drink in satisfaction for what you put forth in the days past."

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ ۖ فَيَقُولُ يَلَيْتَنِي لَمْ أُوتَ كِتَابِيَهٗ ﴿٢٥﴾

Wa ammaa man ootiya kitaabahoo bishimaalihee fa yaqoolu yaalaitanee lam oota kitaabiyah

But as for he who is given his record in his left hand, he will say, "Oh, I wish I had not been given my record

وَلَمْ أَدْرِ مَا حِسَابِيَهٗ ﴿٢٦﴾

Wa lam adri maa hisaabiyah

And had not known what is my account.

يَلِيَّتَهَا كَانَتْ الْقَاضِيَةَ ﴿٢٧﴾

Yaa laitahaa kaanatil qaadiyah

I wish my death had been the decisive one.

مَا أَغْنَىٰ عَنِّي مَالِيَهٗ ﴿٢٨﴾

Maaa aghnaa 'annee maaliyah

My wealth has not availed me.

هَلَكَ عَنِّي سُلْطَانِيَهٗ ﴿٢٩﴾

Halaka 'annee sultaaniyah

Gone from me is my authority."

خُذُوهُ فَغُلُّوهُ ﴿٣٠﴾

Khuzoohu faghullooh

[Allah will say], "Seize him and shackle him.

ثُمَّ الْجَحِيمِ صَلُّوهُ ﴿٣١﴾

Summal Jaheema sallooh

Then into Hellfire drive him.

ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ﴿٣٢﴾

Summa fee silsilatin zar'uhaa sab'oona ziraa'an faslukoooh

Then into a chain whose length is seventy cubits insert him."

﴿33﴾ إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ

Innahoo kaana laa yu'minubillaahil 'Azeem

Indeed, he did not used to believe in Allah, the Most Great,

﴿34﴾ وَلَا يَحُضُّ عَلَى طَعَامِ الْمَسْكِينِ

wa laa yahuddu 'alaa ta'aamil miskeen

Nor did he encourage the feeding of the poor.

﴿35﴾ فَلَيْسَ لَهُ الْيَوْمَ هَهُنَا حَمِيمٌ

Falaysa lahul yawma haahunaa hameem

So there is not for him here this Day any devoted friend

﴿36﴾ وَلَا طَعَامٌ إِلَّا مِنْ غِسْلِينٍ

Wa laa ta'aamun illaa min ghisleen

Nor any food except from the discharge of wounds;

﴿37﴾ لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ

Laa yaakuluhooo illal khati'oon

None will eat it except the sinners.

40 Al-Jinn 72:1-13

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿1﴾ قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا عَجَبًا

Qul oohiya ilaiya annna hustama'a nafarum minal jininni faqaalooo innaa sami'naa quraanan 'ajabaa

Say, [O Muhammad], "It has been revealed to me that a group of the jinn listened and said, 'Indeed, we have heard an amazing Qur'an.

يَهْدِي إِلَى الْرُّشْدِ فَآمَنَّا بِهِ ۖ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا ﴿٢﴾

Yahdeeee ilar rushdi fa aamannaa bihee wa lan nushrika bi rabbinaaa ahadaa

It guides to the right course, and we have believed in it. And we will never associate with our Lord anyone.

وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ﴿٣﴾

Wa annahoo Ta'aalaa jaddu Rabbinaa mat takhaza saahibatanw wa la waladaa

And [it teaches] that exalted is the nobleness of our Lord; He has not taken a wife or a son

وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ﴿٤﴾

Wa annahoo kaana yaqoolu safeehunaa 'alal laahi shatataa

And that our foolish one has been saying about Allah an excessive transgression.

وَأَنَّا ظَنَنَّا أَن لَّنْ تَقُولَ الْإِنسُ وَالْجِنُّ عَلَى اللَّهِ كَذِبًا ﴿٥﴾

Wa annaa zanannaaa al lan taqoolal insu wal jinnu 'alal laahi kazibaa

And we had thought that mankind and the jinn would never speak about Allah a lie.

وَأَنَّهُ كَانَ رِجَالٌ مِّنَ الْإِنسِ يَعُوذُونَ بِرِجَالٍ مِّنَ الْجِنِّ فَزَادُوهُمْ رَهَقًا ﴿٦﴾

Wa annahoo kaana rijaa lum minal insi ya'oozoona birijaalim minal jinni fazaa doohum rahaqaa

And there were men from mankind who sought refuge in men from the jinn, so they [only] increased them in burden.

وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَن لَّنْ يَبْعَثَ اللَّهُ أَحَدًا ﴿٧﴾

Wa annahum zannoo kamaa zanantum al lany yab'asal laahu ahadaa

And they had thought, as you thought, that Allah would never send anyone [as a messenger].

وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا مُلْتَأَةً مِنَّا شَدِيدًا وَشُهُبًا ﴿٨﴾

Wa annaa lamasnas sa maaa'a fa wajadnaahaa muli'at harasan shadeedanw wa shuhubaa

And we have sought [to reach] the heaven but found it filled with powerful guards and burning flames.

وَأَنَا كُنَّا نَقْعُدُ مِنْهَا مَقْعِدَ لِسْمَعٍ ۖ فَتَن يَسْتَمِعِ الْآنَ يَجِدْ لَهُ شِهَابًا رَّصَدًا ﴿٩﴾

Wa annaa kunnaa naq'udu minhaa maqaa'ida lis'sam'i famany yastami'il aana yajid lahoo shihaabar rasada

And we used to sit therein in positions for hearing, but whoever listens now will find a burning flame lying in wait for him.

وَأَنَا لَا نَدْرِي أَشَرُّ أَرِيدَ بِنَ فِي الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا ﴿١٠﴾

Wa annaa laa nadreee asharrun ureeda biman fil ardi am araada bihim rabbuhum rashadaa

And we do not know [therefore] whether evil is intended for those on earth or whether their Lord intends for them a right course.

وَأَنَا مِنَّا الصَّالِحُونَ وَمِنَّا دُونَ ذَلِكَ ۖ كُنَّا طَرَائِقَ قَدَدًا ﴿١١﴾

Wa annaa minnas saalihoona wa minnaa doona zaalika kunnaa taraaa'ilqa qidadaa

And among us are the righteous, and among us are [others] not so; we were [of] divided ways.

وَأَنَا ظَنْنَا أَنْ لَنْ نُعْجِزَ اللَّهَ فِي الْأَرْضِ وَلَنْ نُعْجِزَهُ هَرَبًا ﴿١٢﴾

Wa annaa zanannaaa al lan nu'jizal laaha fil ardi wa lan nu'jizahoo harabaa

And we have become certain that we will never cause failure to Allah upon earth, nor can we escape Him by flight.

وَأَنَا لَمَّا سَمِعْنَا الْهُدَىٰ ءَامَنَّا بِهِ ۖ فَمَنْ يُؤْمِنُ بِرَبِّهِ ۖ فَلَا يَخَافُ بَخْسًا وَلَا رَهَقًا ﴿١٣﴾

Wa annaa lammaa sami'nal hudaaa aamannaa bihee famany yu'mim bi rabbihee falaa yakhaafu bakhsanw wa laa rahaqaa

And when we heard the guidance, we believed in it. And whoever believes in his Lord will not fear deprivation or burden.

41 Al-Burūj 85:10

﴿10﴾ إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ الْحَرِيقِ

Innal lazeena fatanul mu'mineena wal mu'minaati summa lam yatooboo falahum 'azaabu Jahannama wa lahum 'azaabul hareeq

Indeed, those who have tortured the believing men and believing women and then have not repented will have the punishment of Hell, and they will have the punishment of the Burning Fire.

42 Al-Ṭāriq 86:1-17

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿1﴾ وَالسَّمَاءِ وَالطَّارِقِ

Wassamaaa'i wattaariq

By the sky and the night comer -

﴿2﴾ وَمَا أَدْرَاكَ مَا الطَّارِقُ

Wa maaa adraaka mattaariq

And what can make you know what is the night comer?

﴿3﴾ النَّجْمُ الثَّاقِبُ

Annajmus saaqib

It is the piercing star -

﴿4﴾ إِنَّ كُلَّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ

In kullu nafsil lammaa 'alaihaa haafiz

There is no soul but that it has over it a protector.

فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ﴿٥﴾

Fal yanzuril insaanu mimma khuliq

So let man observe from what he was created.

خُلِقَ مِنْ مَّاءٍ دَافِقٍ ﴿٦﴾

Khuliqa mim maaa'in daafiq

He was created from a fluid, ejected,

يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ﴿٧﴾

Yakhruju mim bainissulbi wat taraaa'ib

Emerging from between the backbone and the ribs.

إِنَّهُ عَلَى رَجْعِهِ لَقَادِرٌ ﴿٨﴾

Innahoo 'alaa raj'ihee laqaadir

Indeed, Allah, to return him [to life], is Able.

يَوْمَ تُبْلَى السَّرَائِرُ ﴿٩﴾

Yawma tublas saraaa'ir

The Day when secrets will be put on trial,

فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ ﴿١٠﴾

Fama lahoo min quwwatinw wa laa naasir

Then man will have no power or any helper.

وَالسَّمَاءِ ذَاتِ الرَّجْعِ ﴿١١﴾

Wassamaaa'i zaatir raj'

By the sky which returns [rain]

وَالْأَرْضِ ذَاتِ الصَّدْعِ ﴿١٢﴾

Wal ardi zaatis sad'

And [by] the earth which cracks open,

إِنَّهُ لَقَوْلٌ فَصْلٌ ﴿١٣﴾

Innahoo laqawlun fasl

Indeed, the Qur'an is a decisive statement,

وَمَا هُوَ بِالْهَزْلِ ﴿١٤﴾

Wa maa huwa bil hazl

And it is not amusement.

إِنَّهُمْ يَكِيدُونَ كَيْدًا ﴿١٥﴾

Innahum yakeedoona kaidaa

Indeed, they are planning a plan,

وَأَكِيدُ كَيْدًا ﴿١٦﴾

Wa akeedu kaidaa

But I am planning a plan.

فَمَهْلِ الْكَافِرِينَ أَمْهَلُهُمْ رُوَيْدًا ﴿١٧﴾

Famahhilil kaafireena amhilhum ruwaidaa

So allow time for the disbelievers. Leave them awhile.

43 Al-Zalzalah 99:1-8

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ﴿١﴾

Izaa zul zilatil ardu zil zaalaha

When the earth is shaken with its [final] earthquake

وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ﴿٢﴾

Wa akh rajatil ardu athqaalaha

And the earth discharges its burdens

وَقَالَ الْإِنْسُ مَا لَهَا ﴿٣﴾

Wa qaalal insaanu ma laha

And man says, "What is [wrong] with it?" -

يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ﴿٤﴾

Yawmaa izin tuhad dithu akhbaaraha

That Day, it will report its news

بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا ﴿٥﴾

Bi-anna rabbaka awhaa laha

Because your Lord has commanded it.

يَوْمَئِذٍ يُصْدَرُ النَّاسُ شَتَاتًا لِّيُرَوْا أَعْمَالُهُمْ ﴿٦﴾

Yawma iziy yas durun naasu ash tatal liyuraw a'maalahum

That Day, the people will depart separated [into categories] to be shown [the result of] their deeds.

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ﴿٧﴾

Famaiy ya'mal mithqala zarratin khai raiy-yarah

So whoever does an atom's weight of good will see it,

وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ﴿٨﴾

Wa maiy-y'amal mithqala zarratin sharraiy-yarah

And whoever does an atom's weight of evil will see it.

44 Al-Kāfirūn 109:1-6

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ﴿١﴾

Qul yaa-ai yuhal kaafiroon

Say, "O disbelievers,

لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾

Laa a'budu ma t'abudoon

I do not worship what you worship.

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٣﴾

Wa laa antum 'aabidoona maa a'bud

Nor are you worshippers of what I worship.

وَلَا أَنَا عَابِدٌ مَا عَبَدْتُمْ ﴿٤﴾

Wa laa ana 'abidum maa 'abattum

Nor will I be a worshipper of what you worship.

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٥﴾

Wa laa antum 'aabidoona ma a'bud

Nor will you be worshippers of what I worship.

لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾

Lakum deenukum wa liya deen.

For you is your religion, and for me is my religion."

45 Al-Ikhlāṣ 112:1-4

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾

Qul huwal laahu ahad

Say, "He is Allah, [who is] One,

اللَّهُ الصَّمَدُ ﴿٢﴾

Allah hus-samad

Allah, the Eternal Refuge.

لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾

Lam yalid wa lam yoolad

He neither begets nor is born,

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿٤﴾

Wa lam yakul-lahu kufuwan ahad

Nor is there to Him any equivalent."

46 Al-Falaq 113:1-5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾

Qul a'uzoo bi rabbil-falaq

Say, "I seek refuge in the Lord of daybreak

مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾

Min sharri ma khalaq

From the evil of that which He created

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾

Wa min sharri ghasiqin iza waqab

And from the evil of darkness when it settles

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾

Wa min sharrin-naffaa-thaati fil 'uqad

And from the evil of the blowers in knots

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

Wa min shar ri haasidin iza hasad

And from the evil of an envier when he envies."

47 Al-Nās 114:1-6

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾

Qul a'uzu birabbin naas

Say, "I seek refuge in the Lord of mankind,

﴿2﴾ مَلِكِ النَّاسِ

Malikin naas

The Sovereign of mankind.

﴿3﴾ إِلَهِ النَّاسِ

Ilaahin naas

The God of mankind,

﴿4﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

Min sharriil was waasil khannaas

From the evil of the retreating whisperer -

﴿5﴾ الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ

Al lazee yuwas wisu fee sudoorin naas

Who whispers [evil] into the breasts of mankind -

﴿6﴾ مِنَ الْجِنَّةِ وَالنَّاسِ

Minal jinnati wan naas

From among the jinn and mankind."



Du'ās of ruqyah from the Sunnah

Recite over yourself or the sick person, with your hand on the place of pain where relevant.

بِسْمِ اللَّهِ أَرْقِيكَ، مِنْ كُلِّ شَيْءٍ يُؤْذِيكَ، مِنْ شَرِّ كُلِّ نَفْسٍ أَوْ عَيْنٍ حَاسِدٍ، اللَّهُ يَشْفِيكَ، بِسْمِ اللَّهِ
أَرْقِيكَ

Bismillāhi arqīk, min kulli shay'in yu'dhīk, min sharri kulli nafsin aw 'ayni ḥāsidi, Allāhu yashfīk, bismillāhi arqīk

In the name of Allah I perform ruqyah on you, from everything that harms you, from the evil of every soul or envious eye — may Allah cure you; in the name of Allah I perform ruqyah on you.

MUSLIM — JIBRĪL'S RUQYAH OVER THE PROPHET ﷺ

اللَّهُمَّ رَبَّ النَّاسِ، أَذْهِبِ الْبَأْسَ، اشْفِ أَنْتَ الشَّافِي، لَا شِفَاءَ إِلَّا شِفَاؤُكَ، شِفَاءٌ لَا يُغَادِرُ
سَقَمًا

Allāhumma Rabban-nās, adh-hibil-ba's, ishfi Antash-Shāfi, lā shifā'a illā shifā'uk, shifā'an lā yughādiru saqamā

O Allah, Lord of mankind, remove the harm and cure — You are the Curer; there is no cure but Your cure, a cure that leaves no illness behind.

BUKHARI, MUSLIM

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

A'ūdhu bi-kalimātillāhit-tāmmāti min sharri mā khalaq

I seek refuge in the perfect words of Allah from the evil of what He has created.

MUSLIM — THREE TIMES IN THE EVENING; NOTHING WILL HARM YOU

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ، وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ

A'ūdhu bi-kalimātillāhit-tāmmah, min kulli shayṭānin wa hāmmah, wa min kulli 'aynin lāmmah

I seek refuge in the perfect words of Allah from every devil and poisonous creature, and from every harmful eye.

BUKHARI — THE PROPHET ﷺ SOUGHT REFUGE FOR AL-ḤASAN AND AL-ḤUSAYN WITH THESE WORDS

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّهُ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

Bismillāhil-ladhī lā yaḍurru ma'as-mihī shay'un fil-arḍi wa lā fis-samā'i wa Huwas-Samī'ul-'Alīm

In the name of Allah, with whose name nothing on earth or in the heavens can cause harm, and He is the All-Hearing, the All-Knowing.

ABU DAWUD, TIRMIDHI — THREE TIMES MORNING AND EVENING

أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَازِرُ

A'ūdhu billāhi wa qudratihī min sharri mā ajidu wa uḥādhir

I seek refuge in Allah and His power from the evil of what I feel and fear.

MUSLIM — PLACE YOUR HAND ON THE PAIN, SAY BISMILLĀH THREE TIMES, THEN THIS SEVEN TIMES

Ruqyah رُقْيَا

WITH NIZAM

Everything ruqyah, in one calm place — on the Quran and the Sunnah. Understand spiritual illness, avoid the healers to avoid, follow cures and daily plans, listen, and get help.

www.ruqyahwithnizam.com · TikTok & Instagram @ruqyahwithnizam

Everything here is free. Only a consultation, or the optional Guided membership, carries a price — for Nizam's time, never for ruqyah. Donations are optional.