

Ruqyah رُقْيَة

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Angels

50 passages of the Quran, gathered for this purpose — Arabic, transliteration and Sahih International translation.

الملائكة

"THESE VERSES ARE VERY SEVERE ON THE JINN AND DEVILS, MUSLIM AND DISBELIEVING ALIKE; THEIR EFFECT IS LIKE THE VERSES OF PUNISHMENT, SUBJUGATION AND EXPULSION —

How to use this set

Make wudū', sit somewhere quiet, and begin with *A'ūdhu billāhi minash-shayṭānir-rajīm* and *Bismillāh*.

Recite clearly and with presence of heart. You need not finish the whole set in one sitting — consistency over quantity.

Blow lightly into your palms and wipe over the head, face and body, or recite over water and oil.

Ruqyah runs alongside medical care, never instead of it. Not every illness is spiritual — please keep seeing your doctor.

Ruqyah itself is always free at Ruqyah with Nizam. Text of the Quran: Uthmani script; translation: Sahih International. Please report any typo to us so it can be corrected.

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وَبَشِّرِ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ كُلَّمَا رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ رِزْقًا قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ وَأُتُوا بِهِ مُتَشَابِهًا وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ فِيهَا خَالِدُونَ ﴿25﴾

Wa bashshiril lazeena aamanoo wa 'amilus saalihaati anna lahum jannaatin tajree min tahtihal anhaaru kullamaa riziqoo minhaa min samaratir rizqan qaaloo haazal lazee ruziqnaa min qablu wa utoo bihee mutashaabihaa, wa lahum feehaaa azwaajum mutahhara tunw wa hum feehaa khaalidoon

And give good tidings to those who believe and do righteous deeds that they will have gardens [in Paradise] beneath which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." And it is given to them in likeness. And they will have therein purified spouses, and they will abide therein eternally.

وَإِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۖ قَالُوا أَتَجْعَلُ فِيهَا مَن يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَآءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۗ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ ﴿30﴾

Wa iz qaala rabbuka lil malaaa'ikati innee jaa'ilun fil ardi khaleefatan qaalooo ataj'alu feehaa mai yufsidu feehaa wa yasfikud dimaaa'a wa nahnu nusabbihu bihamdika wa nuqaddisu laka qaala innee a'lamu maa laa ta'lamoona

And [mention, O Muhammad], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority." They said, "Will You place upon it one who causes corruption therein and sheds blood, while we declare Your praise and sanctify You?" Allah said, "Indeed, I know that which you do not know."

وَعَلَّمَ ءَادَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلٰٓئِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هٰٓؤُلَآءِ إِن كُنْتُمْ صٰدِقِينَ ﴿31﴾

Wa 'allama Aadamal asmaaa'a kullahaa summa 'aradahum 'alal malaaa'ikati faqaala ambi'oonee bias maaa'i haaa'ulaaa'i in kuntum saadiqeen

And He taught Adam the names - all of them. Then He showed them to the angels and said, "Inform Me of the names of these, if you are truthful."

قُلْ مَنْ كَانَ عَدُوًّا لِجِبْرِيلَ فَإِنَّهُ نَزَّلَهُ عَلَى قَلْبِكَ بِإِذْنِ اللَّهِ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَهُدًى وَبُشْرَى
لِلْمُؤْمِنِينَ ﴿٩٧﴾

Qul man kaana 'aduwwal li Jibreela fainnahoo nazzalahoo 'alaa qalbika bi iznil laahi musaddiqal limaa baina yadihi wa hudanw wa bushraa lilmu'mineen

Say, "Whoever is an enemy to Gabriel - it is [none but] he who has brought the Qur'an down upon your heart, [O Muhammad], by permission of Allah, confirming that which was before it and as guidance and good tidings for the believers."

مَنْ كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ وَرُسُلِهِ وَجِبْرِيلَ وَمِيكَلَ فَإِنَّ اللَّهَ عَدُوٌّ لِلْكَافِرِينَ ﴿٩٨﴾

Man kaana 'aduwwal lillaahi wa malaaa'ikatihee wa Rusulihee wa Jibreela wa Meekaala fa innal laaha 'aduwwul lilkaafireen

Whoever is an enemy to Allah and His angels and His messengers and Gabriel and Michael - then indeed, Allah is an enemy to the disbelievers.

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُوا الْعِلْمِ قَائِمًا بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾

Shahidal laahu annahoo laa ilaaha illaa Huwa walmalaaa'ikatu wa ulul 'ilmi qaaa'imam bilqist; laa ilaaha illaa Huwal 'Azeezul Hakeem

Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

وَإِذْ قَالَتِ الْمَلَائِكَةُ يَمْرُؤُا إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَاصْطَفَاكِ عَلَى نِسَاءِ الْعَالَمِينَ ﴿٤٢﴾

Wa iz qaalatil malaaa'ikatu yaa Ya Maryamu innal laahas tafaaki wa tahharaki wastafaaki 'alaa nisaaa'il 'aalameen

And [mention] when the angels said, "O Mary, indeed Allah has chosen you and purified you and chosen you above the women of the worlds.

وَلَا يَأْمُرُكُمْ أَنْ تَتَّخِذُوا الْمَلَائِكَةَ وَالنَّبِيِّينَ أَرْبَابًا أَيَأْمُرُكُمْ بِالْكُفْرِ بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ ﴿٨٠﴾

Wa laa yaamurakum an tattakhizul malaaa 'ikata wan Nabiyyeena arbaabaa; a yaamurukum bilkufri ba'da iz antum muslimoon

Nor could he order you to take the angels and prophets as lords. Would he order you to disbelief after you had been Muslims?

وَقَالُوا لَوْلَا أُنْزِلَ عَلَيْهِ مَلَكٌ ۖ وَلَوْ أَنْزَلْنَا مَلَكَ لَقُضِيَ الْأَمْرُ ثُمَّ لَا يُنْظَرُونَ ﴿٨٨﴾

Wa qaaloo law laaa unzila alaihi malakunw wa law anzalna malakal laqudiyal amru summa laa yunzaroon

And they say, "Why was there not sent down to him an angel?" But if We had sent down an angel, the matter would have been decided; then they would not be reprieved.

وَلَوْ جَعَلْنَاهُ مَلَكَ لَجَعَلْنَاهُ رَجُلًا وَلَلَبَسْنَا عَلَيْهِم مَّا يَلْبِسُونَ ﴿٩٠﴾

Wa law ja'alnaahu malakal laja'alnaahu rajulanw wa lalabasnaa 'alaihim maa yalbisoon

And if We had made him an angel, We would have made him [appear as] a man, and We would have covered them with that in which they cover themselves.

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ۖ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ أَحَدَكُمْ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفَرِّطُونَ ﴿٦١﴾

Wa huwal qaahiru fawqa 'ibaadihee wa yursilu 'alaikum hafazatan hattaa iza jaaa'a ahadakumul mawtu tawaffathu rusulunaa wa hum laa yufarritoon

And He is the subjugator over His servants, and He sends over you guardian-angels until, when death comes to one of you, Our messengers take him, and they do not fail [in their duties].

ثُمَّ رُدُّوا إِلَى اللَّهِ مَوْلَهُمُ الْحَقُّ ۖ أَلَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحُسِينِ ﴿٦٢﴾

Summa ruddooo ilallaahi mawlaahumul haqq; alaa lahul hukmu wa Huwa asra'ul haasibeen

Then they His servants are returned to Allah, their true Lord. Unquestionably, His is the judgement, and He is the swiftest of accountants.

وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَكَةُ مِنْ خِيفَتِهِ وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا مَنْ يَشَاءُ وَهُمْ يُجَادِلُونَ
فِي اللَّهِ وَهُوَ شَدِيدُ الْحَالِ ﴿13﴾

Wa yusabbihur ra'du bihamdihee walmalaaa'ikatu min kheefatihee wa yursilus sawaa'iq fa yuseebu bihaa mai yashaaa'u wa hum yujaadiloona fil laahi wa Huwa shadeedul mihaal

And the thunder exalts [Allah] with praise of Him - and the angels [as well] from fear of Him - and He sends thunderbolts and strikes therewith whom He wills while they dispute about Allah; and He is severe in assault.

جَنَّاتٌ عَدْنٌ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ وَالْمَلَكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ
كُلِّ بَابٍ ﴿23﴾

jannaatu 'adiny yadkhu loonahaa wa man salaha min aabaaa'ihim wa man salaha min aabaaa'ihim wa azwaajihim wa zurriyyatihim walmalaaa'i katu yadkhuloona 'alaih min kulli baab

Gardens of perpetual residence; they will enter them with whoever were righteous among their fathers, their spouses and their descendants. And the angels will enter upon them from every gate, [saying],

سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ ﴿24﴾

Salaamun 'alaikum bimaa sabartum; fani'ma 'uqbad daar

"Peace be upon you for what you patiently endured. And excellent is the final home."

وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ الذِّكْرُ إِنَّكَ لَمَجْنُونٌ ﴿6﴾

Wa qaaloo yaaa aiyuhal lazee nuzzila 'alaihiz Zikru innaka lamajnoon

And they say, "O you upon whom the message has been sent down, indeed you are mad."

لَوْ مَا تَأْتِينَا بِالْمَلَكَةِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿7﴾

Law maa taateenaa bil malaaa'ikati in kunta minas saadiqeen

Why do you not bring us the angels, if you should be among the truthful?"

مَا نُنْزِلُ الْمَلَائِكَةَ إِلَّا بِالْحَقِّ وَمَا كَانُوا إِذَا مُنْظَرِينَ ﴿٨﴾

Maa nunazzzilul malaaa'i kata illaa bilhaqqi wa maa kaanooo izam munzareen

We do not send down the angels except with truth; and the disbelievers would not then be reprieved.

الَّذِينَ تَتَوَفَّيهِمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ فَأَلْقَوْا السَّلَامَ مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ بَلَى إِنَّ اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٢٨﴾

Allazeena tatawaf faahu mul malaaa'ikatu zaalimeeee anfusihim fa alqawus salama maa kunnaa na'malu min sooo'; balaaa innal laaha 'aleemum bimaa kuntum ta'maloon

The ones whom the angels take in death [while] wronging themselves, and [who] then offer submission, [saying], "We were not doing any evil." But, yes! Indeed, Allah is Knowing of what you used to do.

فَادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَبِئْسَ مَثْوَى الْمُتَكَبِّرِينَ ﴿٢٩﴾

Fadkhulooo abwaaba jahannama khaalideena feeha falabi'sa maswal mutakab bireen

So enter the gates of Hell to abide eternally therein, and how wretched is the residence of the arrogant.

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ أَمْرُ رَبِّكَ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٣٣﴾

Hal yanzuroona illaaa an taatiyahumul malaaa'ikatu aw yaatiya amru Rabbik; kazaalika fa'alal lazeena min qablihim; wa maa zalamahumul laahu wa laakin kaanoo anfusahum yazlimoon

Do the disbelievers await [anything] except that the angels should come to them or there comes the command of your Lord? Thus did those do before them. And Allah wronged them not, but they had been wronging themselves.

فَأَصَابَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٣٤﴾

Fa asaabahum saiyyi aatu maa 'amiloo wa haaqa bihim maa kaano bihee yastahzi'oon

So they were struck by the evil consequences of what they did and were enveloped by what they used to ridicule.

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ إِلَّا أَنْ قَالُوا أَبَعَثَ اللَّهُ بَشَرًا رَسُولًا ﴿٩٤﴾

Wa maa mana'an naasa any yu'minooo iz jaaa'ahumul hudaaa illaaa an qaalooo aba'asal laahu basharar Rasoolaa

And what prevented the people from believing when guidance came to them except that they said, "Has Allah sent a human messenger?"

قُلْ لَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَمْشُونَ مُطْمَئِنِّينَ لَنَزَّلْنَا عَلَيْهِم مِّنَ السَّمَاءِ مَلَكًا رَسُولًا ﴿٩٥﴾

Qul law kaana fil ardi malaaa 'ikatuny yamshoona mutma'inneena lanazzalnaa 'alaihim minas samaaa'i malakar Rasoolaa

Say, "If there were upon the earth angels walking securely, We would have sent down to them from the heaven an angel [as a] messenger."

وَمَا نَنْزِلُ إِلَّا بِأَمْرِ رَبِّكَ لَهُ مَا بَيْنَ أَيْدِينَا وَمَا خَلْفَنَا وَمَا بَيْنَ ذَلِكَ ۚ وَمَا كَانَ رَبُّكَ نَسِيًّا ﴿٦٤﴾

Wa maa natanazzalu illaa bi amri Rabbika lahoo maa baina aideenaa wa maa khalfanaa wa maa baina zaalik; wa maa kaana Rabbuka nasiyyaa

[Gabriel said], "And we [angels] descend not except by the order of your Lord. To Him belongs that before us and that behind us and what is in between. And never is your Lord forgetful -

لَا يَحْزَنُهُمُ الْفَزَعُ الْأَكْبَرُ وَتَتَلَقَّهِمُ الْمَلَائِكَةُ هَذَا يَوْمُكُمْ الَّذِي كُنْتُمْ تُوعَدُونَ ﴿١٠٣﴾

Laa yahzunuhumul faza'ul akbaru wa tatalaq qaahumul malaaa'ikatu haazaa Yawmukumul lazee kuntum too'adoon

They will not be grieved by the greatest terror, and the angels will meet them, [saying], "This is your Day which you have been promised" -

اللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا وَمِنَ النَّاسِ ۚ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٧٥﴾

Allahu yastafee minal malaaa'ikati Rusulanw wa minan naas; innal laaha Samee'um Baseer

Allah chooses from the angels messengers and from the people. Indeed, Allah is Hearing and Seeing.

* وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا لَوْلَا أُنْزِلَ عَلَيْنَا الْمَلِيكَةُ أَوْ نَرَى رَبَّنَا لَقَدْ اسْتَكْبَرُوا فِي أَنْفُسِهِمْ
وَعَتَوْا عُتُوًّا كَبِيرًا ﴿21﴾

*Wa qaalal lazeena laa yarjoona liqaaa'anaa law laaa unzila 'alainal malaaa'ikatu awnaraa Rabbanaa;
laqadistakbaroo feee anfusihim wa 'ataw 'utuwwan kabeeraa*

And those who do not expect the meeting with Us say, "Why were not angels sent down to us, or [why] do we [not] see our Lord?" They have certainly become arrogant within themselves and [become] insolent with great insolence.

يَوْمَ يَرَوْنَ الْمَلِيكَةَ لَا بُشْرَىٰ يَوْمَئِذٍ لِلْمُجْرِمِينَ وَيَقُولُونَ حِجْرًا مَحْجُورًا ﴿22﴾

Yawma yarawnal malaaa 'ikata laa bushraa Yawma'izil lilmujrimeena wa yaqooloona hijram mahjooraa

The day they see the angels - no good tidings will there be that day for the criminals, and [the angels] will say, "Prevented and inaccessible."

وَيَوْمَ تَشَقُّ السَّمَاءُ بِالْغَمِّ وَنُزِلَ الْمَلِيكَةُ تَنْزِيلًا ﴿25﴾

Wa Yawma tashaqqaqus samaaa'u bilghamaami wa nuzzilal malaaa'ikatu tanzeela

And [mention] the Day when the heaven will split open with [emerging] clouds, and the angels will be sent down in successive descent.

الْمَلِكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ وَكَانَ يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا ﴿26﴾

Almulku Yawma'izinil haqqu lir Rahmaan; wa kaana Yawman'alal kaafireena 'aseeraa

True sovereignty, that Day, is for the Most Merciful. And it will be upon the disbelievers a difficult Day.

وَإِنَّهُ لَتَنْزِيلُ رَبِّ الْعَالَمِينَ ﴿192﴾

Wa innahoo latanzeelu Rabbil 'aalameen

And indeed, the Qur'an is the revelation of the Lord of the worlds.

نَزَلَ بِهِ الرُّوحُ الْأَمِينُ ﴿193﴾

Nazala bihir Roohul Ameen

The Trustworthy Spirit has brought it down

عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُنْذِرِينَ ﴿194﴾

'Alaa qalbika litakoona minal munzireen

Upon your heart, [O Muhammad] - that you may be of the warners -

* قُلْ يَتُوفَّئُكُم مَّلَكُ الْمَوْتِ الَّذِي وُكِّلَ بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿11﴾

Qul yatawaffaakum malakul mawtil lazee wukkila bikum Thumma ilaa rabbikum turja'oon

Say, "The angel of death will take you who has been entrusted with you. Then to your Lord you will be returned."

وَلَا تَنْفَعُ الشَّفَعَةُ عِنْدَهُ إِلَّا لِمَنْ أَذِنَ لَهُ ۖ حَتَّىٰ إِذَا فُزِّعَ عَن قُلُوبِهِمْ قَالُوا مَاذَا قَالَ رَبُّكُمْ ۖ قَالُوا
الْحَقُّ ۖ وَهُوَ الْعَلِيُّ الْكَبِيرُ ﴿23﴾

Wa laa tanfa'ush shafaa'atu 'indahooo illaa liman azina lah; hataaaa izaaz fuzzi'a 'an quloobihim qaaloo maazaa qaalal Rabbukum; qaalul haqq, wa Huwal 'Aliyul Kabeer

And intercession does not benefit with Him except for one whom He permits. [And those wait] until, when terror is removed from their hearts, they will say [to one another], "What has your Lord said?" They will say, "The truth." And He is the Most High, the Grand.

وَيَوْمَ يُحْشَرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَائِكَةِ أَهَؤُلَاءِ إِيَّاكُمْ كَانُوا يَعْبُدُونَ ﴿40﴾

Wa yawma yahshuruhum jamee'an summa yaqoolu lilmaalaaa'ikati a-haaa'ulaaa'i iyyaakum kaanoo ya'budoon

And [mention] the Day when He will gather them all and then say to the angels, "Did these [people] used to worship you?"

قَالُوا سُبْحَانَكَ أَنْتَ وَلَيْنَا مِنْ دُونِهِمْ بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ أَكْثَرُهُمْ بِهِمْ مُؤْمِنُونَ ﴿٤١﴾

Qaaloo Subhaanaka Anta waliyyunaa min doonihim bal kaanoo ya'budoonal jinna aksaruhum bihim mu'minoon

They will say, "Exalted are You! You, [O Allah], are our benefactor not them. Rather, they used to worship the jinn; most of them were believers in them."

فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِبَعْضٍ نَفْعًا وَلَا ضَرًّا وَنَقُولُ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ﴿٤٢﴾

Fal Yawma laa yamliku ba'dukum liba'din naf'anw wa laa darraa; wa naqoolu lilzeena zalamoo zooqoo 'azaaban Naaril latee kuntum bihaa tukazziboon

But today you do not hold for one another [the power of] benefit or harm, and We will say to those who wronged, "Taste the punishment of the Fire, which you used to deny."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَكَةِ رُسُلًا أُولَى أَجْنِحَةٍ مَثْنَى وَثُلثَ وَرُبْعٍ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

Alhamdu lillaahi faatiris samaawaati wal ardi jaa'ilil malaaa'ikati rusulan uleee ajnihatim masnaa wa sulaasa wa rubaa'; yazeedu fil khalqi maa yashaaa'; innal laaha 'alaa kulli shai'in Qadeer

[All] praise is [due] to Allah, Creator of the heavens and the earth, [who] made the angels messengers having wings, two or three or four. He increases in creation what He wills. Indeed, Allah is over all things competent.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالصَّفَّتِ صَفًّا ﴿١﴾

Wassaaaaffaati saffaa

By those [angels] lined up in rows

فَالزَّجِرِ زَجْرًا ﴿٢﴾

Fazzaajiraati zajraa

And those who drive [the clouds]

فَأَتْلَيْتَ ذِكْرًا ﴿٣﴾

Fattaaliyaati Zikra

And those who recite the message,

إِنَّ إِلَهُكُمْ لَوَاحِدٌ ﴿٤﴾

Inna Illaahakum la Waahid

Indeed, your God is One,

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشْرِقِ ﴿٥﴾

Rabbus samaawaati wal ardi wa maa bainahumaa wa Rabbul mashaariq

Lord of the heavens and the earth and that between them and Lord of the sunrises.

إِنَّا زَيْنَا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ﴿٦﴾

Innaa zaiyannas samaaa 'ad dunyaa bizeenatinil kawaakib

Indeed, We have adorned the nearest heaven with an adornment of stars

وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ﴿٧﴾

Wa hifzam min kulli Shaitaanim maarid

And as protection against every rebellious devil

لَّا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَىٰ وَيُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ ﴿٨﴾

Laa yassamma 'oona ilal mala il a'ala wa yuqzafoona min kulli jaanib

[So] they may not listen to the exalted assembly [of angels] and are pelted from every side,

دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبٌ ﴿٩﴾

Duhooranw wa lahum 'azaabunw waasib

Repelled; and for them is a constant punishment,

إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ﴿١٠﴾

Illaa man khatifal khatfata fa atba'ahoo shihaabun saaqib

Except one who snatches [some words] by theft, but they are pursued by a burning flame, piercing [in brightness].

وَمَا مِنَّا إِلَّا لَهُ مَقَامٌ مَّعْلُومٌ ﴿١٦٤﴾

Wa maa minnasa illaa lahoo maqaamum ma'loom

[The angels say], "There is not among us any except that he has a known position.

وَإِنَّا لَنَحْنُ الصَّافُّونَ ﴿١٦٥﴾

Wa innaa lanah nus saaffoon

And indeed, we are those who line up [for prayer].

وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ ﴿١٦٦﴾

Wa innaa lanah nul musabbihoon

And indeed, we are those who exalt Allah."

إِذْ قَالَ رَبُّكَ لِلْمَلِكَةِ إِنِّي خَالِقٌ بَشَرًا مِّنْ طِينٍ ﴿٧١﴾

Iz qaala Rabbuka lilmaalaaa'ikati innee khaaliqum basharam min teen

[So mention] when your Lord said to the angels, "Indeed, I am going to create a human being from clay.

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٧٢﴾

Fa-iza sawwaituhoo wa nafakhtu feehi mir roohee faqa'oo lahoo saajideen

So when I have proportioned him and breathed into him of My [created] soul, then fall down to him in prostration."

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٧٣﴾

Fasajadal malaaa'ikatu kulluhum ajma'oon

So the angels prostrated - all of them entirely.

وَسِيقَ الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ زُمَرًا ۖ حَتَّىٰ إِذَا جَاءُوهَا فَتَحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَتْلُونَ عَلَيْكُمْ آيَاتِ رَبِّكُمْ وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا قَالُوا بَلَىٰ وَلَكِنْ حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى الْكَافِرِينَ ﴿٧١﴾

Wa seeqal lazeena kafaroon ilaa jahannama zumaran battaaa iza jaaa'ohaa futihat abwaabuhaa wa qaala lahum khazanatuhaaa alam yaatikum Rusulum minkum yatloona 'alaikum Ayaati Rabbikum wa yunziroonakum liqaaa'a Yawmikum haazaa; qaaloo balaa wa laakin haqqat kalimatul 'azaabi 'alal kaafireen

And those who disbelieved will be driven to Hell in groups until, when they reach it, its gates are opened and its keepers will say, "Did there not come to you messengers from yourselves, reciting to you the verses of your Lord and warning you of the meeting of this Day of yours?" They will say, "Yes, but the word of punishment has come into effect upon the disbelievers."

قِيلَ ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا ۖ فَبِئْسَ مَثْوًى الْمُتَكَبِّرِينَ ﴿٧٢﴾

Qeelad khuloo abwaaba jahannama khaalideena fee ha fabi'sa maswal mutakabbireen

[To them] it will be said, "Enter the gates of Hell to abide eternally therein, and wretched is the residence of the arrogant."

وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا ۖ حَتَّىٰ إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا خَالِدِينَ ﴿٧٣﴾

Wa seeqal lazeenat taqaw Rabbahum ilal Jannati zumaran hataaaa iza jaaa'oohaa wa futihat abwaabuhaa wa qaala lahum khazanatuhaa salaamun 'alaikum tibtum fadkhuloohaa khaalideen

But those who feared their Lord will be driven to Paradise in groups until, when they reach it while its gates have been opened and its keepers say, "Peace be upon you; you have become pure; so enter it to abide eternally therein," [they will enter].

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقَنَا وَعْدَهُ وَأَوْرَثَنَا الْأَرْضَ نَتَّبِعُهُ مِنَ الْجَنَّةِ حَيْثُ نَشَاءُ ۖ فَنِعْمَ أَجْرُ الْعَامِلِينَ ﴿٧٤﴾

Wa waalull hamdulillaahil lazee sadaqanaa wa'dahoo wa awrasanal arda natahaw wa-u minal jannati haisu nashaaa'u fani'ma ajrul 'aamileen

And they will say, "Praise to Allah, who has fulfilled for us His promise and made us inherit the earth [so] we may settle in Paradise wherever we will. And excellent is the reward of [righteous] workers."

وَتَرَى الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ ۖ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٧٥﴾

Wa taral malaaa'ikata haaaffeena min hawlil 'Arshi yusabbihoona bihamdi Rabbihim wa qudiya bainahum bilhaqqi wa qeelal hamdu lillaahi Rabbil 'aalameen

And you will see the angels surrounding the Throne, exalting [Allah] with praise of their Lord. And it will be judged between them in truth, and it will be said, "[All] praise to Allah, Lord of the worlds."

الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُونَ بِهِ ۖ وَيَسْتَغْفِرُونَ لِلَّذِينَ ءَامَنُوا رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ﴿٧﴾

Allazeena yahmiloona 'Arsha wa man hawlahoo yusabbihoona bihamdi Rabbihim wa yu'minoona bihee wa yastaghfiroona lillazeena aamanoo Rabbanaa wasi'ta kulla shai'ir rahmantanw wa 'ilman faghfir lillazeena taaboo wattaba'oo sabeelaka wa qihim 'azaabal Jaheem

Those [angels] who carry the Throne and those around it exalt [Allah] with praise of their Lord and believe in Him and ask forgiveness for those who have believed, [saying], "Our Lord, You have encompassed all things in mercy and knowledge, so forgive those who have repented and followed Your way and protect them from the punishment of Hellfire.

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتٍ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ ءَابَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّتِهِمْ ۚ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿٨﴾

Rabbanaa wa adkhilhum Jannaati 'adnini latee wa'attahum wa man salaha min aabaaa'ihim wa azwaajihim wa zurriyyaatihim; innaka Antal 'Azeezul Hakeem

Our Lord, and admit them to gardens of perpetual residence which You have promised them and whoever was righteous among their fathers, their spouses and their offspring. Indeed, it is You who is the Exalted in Might, the Wise.

وَقِهِمُ السَّيِّئَاتِ ۚ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ ۚ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٩﴾

Wa qihimus saiyyi-aat; wa man taqis saiyyi-aati Yawma'izin faqad rahimtah; wa zaalika huwal fawzul 'azeem

And protect them from the evil consequences [of their deeds]. And he whom You protect from evil consequences that Day - You will have given him mercy. And that is the great attainment."

رَفِيعُ الدَّرَجَاتِ ذُو الْعَرْشِ يُلْقِي الرُّوحَ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ ۚ لِيُنْذِرَ يَوْمَ التَّلَاقِ ﴿١٥﴾

Rafee'ud darajaati zul 'Arshi yulqir rooha min amrihee 'alaa mai yashaaa'u min 'ibaadihee liyunzira yawmat talaq

[He is] the Exalted above [all] degrees, Owner of the Throne; He places the inspiration of His command upon whom He wills of His servants to warn of the Day of Meeting.

وَقَالَ الَّذِينَ فِي النَّارِ لِخِزْنَةِ جَهَنَّمَ أَدْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ﴿٤٩﴾

Wa qaalal lazana fin Naari likhazanati Jahannamad-'oo Rabbakum yukhaffif 'annaa yawmam minal 'azaab

And those in the Fire will say to the keepers of Hell, "Supplicate your Lord to lighten for us a day from the punishment."

قَالُوا أَوَلَمْ تَكُ تَأْتِيكُمُ رُسُلُكُمْ بِالْبَيِّنَاتِ قَالُوا بَلَىٰ قَالُوا فَادْعُوا وَمَا دُعَاؤُ الْكَافِرِينَ إِلَّا فِي ضَلَلٍ

﴿٥٠﴾

Qaalooo awalam taku taateekum Rusulukum bilbaiyinaati qaaloo balaa' qaaloo fad'oo; wa maa du'aaa'ul kaafireena illaa fee dalaal

They will say, "Did there not come to you your messengers with clear proofs?" They will say, "Yes." They will reply, "Then supplicate [yourselves], but the supplication of the disbelievers is not except in error."

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا تَتَنَزَّلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ الَّتِي كُنتُمْ تُوعَدُونَ ﴿٣٠﴾

Innal lazeena qaaloo Rabbunal laahu summas taqaamoo tatanazzalu 'alaihimul malaaa 'ikatu allaa takhaafoo wa laa tahzanoo wa abshiroo bil Jannatil latee kuntum too'adoon

Indeed, those who have said, "Our Lord is Allah " and then remained on a right course - the angels will descend upon them, [saying], "Do not fear and do not grieve but receive good tidings of Paradise, which you were promised.

تَكَادُ السَّمَوَاتُ يَتْفَطَّرْنَ مِنْ فَوْقِهِنَّ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَن فِي الْأَرْضِ ۗ أَلَا إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥﴾

Takaadus samaawaatu yatafattarna min fawqihinn; walmalaaa'ikatu yusabbihoona bihamdi Rabbihim wa yastaghfiroona liman fil ard; alaaa innal laaha huwal Ghafoorur Raheem

The heavens almost break from above them, and the angels exalt [Allah] with praise of their Lord and ask forgiveness for those on earth. Unquestionably, it is Allah who is the Forgiving, the Merciful.

وَجَعَلُوا الْمَلَائِكَةَ الَّذِينَ هُمْ عِبَادُ الرَّحْمَنِ إِنثَاءً أَشْهَدُوا خَلْقَهُمْ ۖ سَتُكْتَبُ شَهَادَتُهُمْ وَيُسْأَلُونَ ﴿١٩﴾

Wa ja'alul malaaa'ikatal lazeena hum 'ibaadur Rahmaani inaasaa; a shahidoo khalaqhum; satuktabu shahaa datuhum wa yus'aloona

And they have made the angels, who are servants of the Most Merciful, females. Did they witness their creation? Their testimony will be recorded, and they will be questioned.

فَلَوْلَا أُلْقِيَ عَلَيْهِ أَسْوِرَةٌ مِّنْ ذَهَبٍ أَوْ جَاءَ مَعَهُ الْمَلَائِكَةُ مُقْتَرِنِينَ ﴿٥٣﴾

Falaw laa ulqiya 'alaihi aswiratum min zahabin awjaaa'a ma'ahul malaaa'ikatu muqtarineen

Then why have there not been placed upon him bracelets of gold or come with him the angels in conjunction?"

إِنَّ الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ ﴿٧٤﴾

Innal mujrimeena fee 'azaabi jahannama khaalidoon

Indeed, the criminals will be in the punishment of Hell, abiding eternally.

لَا يَفْتَرُ عَنْهُمْ وَهُمْ فِيهِ مُبْلِسُونَ ﴿٧٥﴾

Laa yufattaru 'anhum wa hum feehee mublisoona

It will not be allowed to subside for them, and they, therein, are in despair.

وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّالِمِينَ ﴿٧٦﴾

Wa maa zalamnaahum wa laakin kaanoo humuz zaalimeen

And We did not wrong them, but it was they who were the wrongdoers.

وَنَادَوْا يٰمَلِكُ لِيَقْضِ عَلَيْنَا رَبُّكَ ۖ قَالَ إِنَّكُمْ مَكِثُونَ ﴿٧٧﴾

Wa naadaw yaa Maaliku liyaqdi 'alainaa Rabbuka qaala innakum maakisson

And they will call, "O Malik, let your Lord put an end to us!" He will say, "Indeed, you will remain."

لَقَدْ جِئْنَاكُمْ بِالْحَقِّ وَلَكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَرِهُونَ ﴿٧٨﴾

Laqad ji'naakum bilhaqqi wa laakinna aksarakum lilhaqqi kaarihoon

We had certainly brought you the truth, but most of you, to the truth, were averse.

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَارَهُمْ ﴿٢٧﴾

Fakaifa izaaw tawaffat humul malaaa'ikatu yadriboona wujoohahum wa adbaa rahum

Then how [will it be] when the angels take them in death, striking their faces and their backs?

ذَلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا أَصْنَفَ اللَّهُ وَكَرِهُوا رِضْوَنَهُ، فَأَحْبَطَ أَعْمَلَهُمْ ﴿٢٨﴾

Zaalika bi annahumut taba'oo maaa askhatal laaha wa karihoo ridwaanahoo fa ahbata a'malahum

That is because they followed what angered Allah and disliked [what earns] His pleasure, so He rendered worthless their deeds.

* قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٣١﴾

Qaala famaa khatbukum ayyuhal mursaloon

[Abraham] said, "Then what is your business [here], O messengers?"

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ ﴿٣٢﴾

Qaalooo innaaa ursilnaaa ilaa qawmim mujrimeen

They said, "Indeed, we have been sent to a people of criminals"

لِنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِّنْ طِينٍ ﴿٣٣﴾

Linursila 'alaihima hijaa ratam min teen

To send down upon them stones of clay,

مُسَوِّمَةً عِنْدَ رَبِّكَ لِلْمُسْرِفِينَ ﴿٣٤﴾

Musawwamatan 'inda rabbika lilmusrifeen

Marked in the presence of your Lord for the transgressors."

إِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ قُلُوبُكُمَا وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ اللَّهَ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ
وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ ﴿٤﴾

In tatoobaaa ilal laahi faqad saghat quloobukumaa wa in tazaaharaa 'alihi fa innal laaha huwa mawlaahu wa jibreelu wa saalihul mu'mineen; walma laaa'ikatu ba'dazaalika zaheer

If you two [wives] repent to Allah, [it is best], for your hearts have deviated. But if you cooperate against him - then indeed Allah is his protector, and Gabriel and the righteous of the believers and the angels, moreover, are [his] assistants.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٦﴾

Yaaa ayyuhal lazeena samanoo qooo anfusakum wa ahleekum naaranw waqoodu han naasu wal hijaaratu 'alaihaa malaaa'ikatun ghilaazun shidaadul laa ya'soonal laaha maa amarahum wa yaf'aloona maa yu'maroon

O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded.

تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ ﴿٤﴾

Ta'rujul malaaa'ikatu war Roohu ilaihi fee yawmin kaana miqdaaruhoo khamseena alfa sanah

The angels and the Spirit will ascend to Him during a Day the extent of which is fifty thousand years.

وَالْمَلَائِكَةُ عَلَىٰ أَرْجَائِهَا وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمْنِيَةٌ ﴿١٧﴾

Wal malaku 'alaaa arjaaa'ihaa; wa yahmilu 'Arsha Rabbika fawqahum yawma'izin samaaniyah

And the angels are at its edges. And there will bear the Throne of your Lord above them, that Day, eight [of them].

خُذُوهُ فَغُلُّوهُ ﴿٣٠﴾

Khuzoohu faghullooh

[Allah will say], "Seize him and shackle him.

ثُمَّ أَجْمِمَ صَلُّوهُ ﴿٣١﴾

Summa Jaheema sallooh

Then into Hellfire drive him.

ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ﴿٣٢﴾

Summa fee silsilatin zar'uhaa sab'oona ziraa'an faslukooh

Then into a chain whose length is seventy cubits insert him."

سَأُصْلِحُ سَقَرَهُ ﴿٢٦﴾

Sa usleehi saqar

I will drive him into Saqar.

وَمَا أَدْرَاكَ مَا سَقَرُ ﴿٢٧﴾

Wa maaa adraaka maa saqar

And what can make you know what is Saqar?

لَا تَبْقَى وَلَا تَذَرُ ﴿٢٨﴾

Laa tubqee wa laa tazar

It lets nothing remain and leaves nothing [unburned],

لَوَاحٍ لِّلْبَشْرِ ﴿٢٩﴾

Lawwaahatul ilbashaar

Blackening the skins.

عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾

'Alaihaa tis'ata 'ashar

Over it are nineteen [angels].

وَمَا جَعَلْنَا أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً ۚ وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً لِّلَّذِينَ كَفَرُوا لِيَسْتَيْقِنَ الَّذِينَ أُوتُوا
الْكِتَابَ وَيَزْدَادَ الَّذِينَ ءَامَنُوا إِيمَانًا ۚ وَلَا يَرْتَابَ الَّذِينَ أُوتُوا الْكِتَابَ وَالْمُؤْمِنُونَ ۚ وَلِيَقُولَ الَّذِينَ فِي
قُلُوبِهِم مَّرَضٌ وَالْكَافِرُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۚ كَذَلِكَ يُضِلُّ اللَّهُ مَن يَشَاءُ وَيَهْدِي مَن يَشَاءُ
وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا هُوَ ۚ وَمَا هِيَ إِلَّا ذِكْرٌ لِّلْبَشْرِ ﴿٣١﴾

*Wa maaja' alnaaa As haaban naari illaa malaaa 'ikatanw wa maa ja' alnaa 'iddatahum illaa fitnatal lillazeena
kafaroo liyastayqinal lazeena ootul kitaaba wa yazdaadal lazeena aamanooo eemaanaw wa laa yartaabal
lazeena ootul kitaaba walmu'minoona wa liyaqoolal lazeena fee quloo bihim maradunw walkaafiroona maazaaa
araadal laahu bihaazaa masalaa; kazaalika yudillul laahu many yashaaa'u wa yahdee many yashaaa'; wa maa
ya'lamu junooda rabbika illaa hoo; wa maa hiya illaa zikraa lil bashar*

And We have not made the keepers of the Fire except angels. And We have not made their number except as a trial for those who disbelieve - that those who were given the Scripture will be convinced and those who have believed will increase in faith and those who were given the Scripture and the believers will not doubt and that those in whose hearts is hypocrisy and the disbelievers will say, "What does Allah intend by this as an example?" Thus does Allah leave astray whom He wills and guides whom He wills. And none knows the soldiers of your Lord except Him. And mention of the Fire is not but a reminder to humanity.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْمُرْسَلَاتِ عُرْفًا ﴿١﴾

Wal mursalaati'urfaa

By those [winds] sent forth in gusts

فَالْعَصْفِ عَصْفًا ﴿٢﴾

Fal'aasifaati 'asfaa

And the winds that blow violently

وَالنَّشْرِ نَشْرًا ﴿٣﴾

Wannaashiraati nashraa

And [by] the winds that spread [clouds]

فَالْفُرْقِ فَرْقًا ﴿٤﴾

Falfaariqaati farqaa

And those [angels] who bring criterion

فَالْمُلْقِيَةِ ذِكْرًا ﴿٥﴾

Falmulqiyaati zikra

And those [angels] who deliver a message

عُذْرًا أَوْ نَذْرًا ﴿٦﴾

'Uzran aw nuzraa

As justification or warning,

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا ۖ لَا يَتَكَلَّمُونَ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا ﴿٣٨﴾

Yauma yaqoo mur roohu wal malaa-ikatu saf-fal laa yata kalla moona illa man azina lahur rahmaanuu wa qaala sawaaba

The Day that the Spirit and the angels will stand in rows, they will not speak except for one whom the Most Merciful permits, and he will say what is correct.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِئْتَ غَرْقًا ﴿١﴾

Wan naazi 'aati gharqa

By those [angels] who extract with violence

وَالَّذِئْتَ نَشْطًا ﴿٢﴾

Wan naa shi taati nashta

And [by] those who remove with ease

وَالسَّابِحِ سَبْحًا ﴿٣﴾

Wass saabi-haati sabha

And [by] those who glide [as if] swimming

فَالسَّابِقِ سَبْقًا ﴿٤﴾

Fass saabi qaati sabqa

And those who race each other in a race

فَالْمُدَبِّرِ أَمْرًا ﴿٥﴾

Fal mu dab-bi raati amra

And those who arrange [each] matter,

يَوْمَ تَرْجُفُ الرَّاجِفَةُ ﴿٦﴾

Yawma tarjufur raajifa

On the Day the blast [of the Horn] will convulse [creation],

تَتَّبِعُهَا الرَّادِفَةُ ﴿٧﴾

Tatba'u har raadifa

There will follow it the subsequent [one].

قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ﴿٨﴾

Quloobuny-yau maaziw-waaji-fa

Hearts, that Day, will tremble,

أَبْصَرُهَا خُشْعَةً ﴿٩﴾

Absaa ruhaa khashi'ah

Their eyes humbled.

يَقُولُونَ أَإِنَّا لَمَرْدُودُونَ فِي الْحَافِرَةِ ﴿١٠﴾

Ya qoo loona a-inna lamar doo doona fil haafirah

They are [presently] saying, "Will we indeed be returned to [our] former state [of life]?"

أَإِذَا كُنَّا عِظْمًا تَّخِرَةً ﴿١١﴾

Aizaa kunna 'izaa man-nakhirah

Even if we should be decayed bones?

قَالُوا تِلْكَ إِذَا كَرَّةٌ خَاسِرَةٌ ﴿١٢﴾

Qaalu tilka izan karratun khaasirah.

They say, "That, then, would be a losing return."

فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ ﴿١٣﴾

Fa inna ma hiya zajratuw-waahida

Indeed, it will be but one shout,

فَإِذَا هُمْ بِالسَّاهِرَةِ ﴿١٤﴾

Faizaa hum biss saahirah

And suddenly they will be [alert] upon the earth's surface.

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿١٩﴾

Innahoo laqawlu rasoolin kareem

[That] indeed, the Qur'an is a word [conveyed by] a noble messenger

ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ ﴿٢٠﴾

Zee quwwatin 'inda zil 'arshi makeen

[Who is] possessed of power and with the Owner of the Throne, secure [in position],

مُطَاعٍ ثَمَّ أَمِينٍ ﴿٢١﴾

Mutaa'in samma ameen

Obeded there [in the heavens] and trustworthy.

كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا ﴿٢١﴾

Kallaaa izaana dukkatil ardu dakkan dakka

No! When the earth has been leveled - pounded and crushed -

وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ﴿٢٢﴾

Wa jaaa'a Rabbuka wal malaku saffan saffaa

And your Lord has come and the angels, rank upon rank,

وَجِئَ يَوْمَئِذٍ بِجَهَنَّمَ يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّى لَهُ الذِّكْرَى ﴿٢٣﴾

Wa jeee'a yawma'izim bi jahannnam; Yawma 'iziny yatazakkarul insaanu wa annaa lahuz zikraa

And brought [within view], that Day, is Hell - that Day, man will remember, but what good to him will be the remembrance?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿١﴾

Innaa anzalnaahu fee lailatil qadr

Indeed, We sent the Qur'an down during the Night of Decree.

وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ﴿٢﴾

Wa maa adraaka ma lailatul qadr

And what can make you know what is the Night of Decree?

لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ ﴿٣﴾

Lailatul qadri khairum min alfee shahr

The Night of Decree is better than a thousand months.

تَنْزِيلُ الْمَلَائِكَةِ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ ﴿٤﴾

Tanaz zalul malaa-ikatu war roohu feeha bi izni-rab bihim min kulli amr

The angels and the Spirit descend therein by permission of their Lord for every matter.

سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ﴿٥﴾

Salaamun hiya hattaa mat la'il fajr

Peace it is until the emergence of dawn.

Ruqyah رُقْيَا

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