

Ruqyah رُقْيَة

WITH NIZAM · THE VERSE LIBRARY

Birds

20 passages of the Quran, gathered for this purpose — Arabic, transliteration and Sahih International translation.

الطير

"THESE VERSES HARM THE JINN OF THE FLYING TYPE AND MAKE IT APPEAR;
HOW MANY CASES SHOW NOTHING — YET ON RECITING THESE VERSES YOU SEE
THE STRANGEST THINGS."

How to use this set

Make wudū', sit somewhere quiet, and begin with *A'ūdhu billāhi minash-shayṭānir-rajīm* and *Bismillāh*.

Recite clearly and with presence of heart. You need not finish the whole set in one sitting — consistency over quantity.

Blow lightly into your palms and wipe over the head, face and body, or recite over water and oil.

Ruqyah runs alongside medical care, never instead of it. Not every illness is spiritual — please keep seeing your doctor.

Ruqyah itself is always free at Ruqyah with Nizam. Text of the Quran: Uthmani script; translation: Sahih International. Please report any typo to us so it can be corrected.

Contents

Al-Baqarah	2:260	An-Naml	27:20–21
Al-An'ām	6:38	Saba'	34:10
Yūsuf	12:36	Şād	38:16–20
Yūsuf	12:41	Al-Mulk	67:19
An-Naḥl	16:79	Al-Fīl	105:1–5
Al-Isrā'	17:13	Al-Anfāl	8:32
Al-Anbiyā'	21:79	Ar-Ra'd	13:15
Al-Ḥajj	22:31	Al-Isrā'	17:44
An-Nūr	24:41	An-Naml	27:87
An-Naml	27:16–17	Ash-Shūrā	42:5

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَىٰ قَالَ أُولِمُ تُوْمِنُ ۖ قَالَ بَلَىٰ وَلَٰكِن لِّيَطْمَئِنَّ قَلْبِي ۖ
 قَالَ فَخُذْ أَرْبَعَةً مِّنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ أَجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا ثُمَّ أَدْعُهُنَّ يَأْتِينَكَ
 سَعْيًا وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿260﴾

*Wa iz qaala Ibraaheemu Rabbi arinee kaifa tuhyil mawtaa qaala awa lam tu'min qaala balaa wa laakil liyatma'inna
 qalbee qaala fakhuz arab'atam minal tairi fasurhunna ilaika summaj 'al a'ala kulli jabalim minhunna juz'an
 sumaad 'uhunna yaateenaka sa'yaa; wa'lam annal laaha 'Azeezun Hakeem*

And [mention] when Abraham said, "My Lord, show me how You give life to the dead." [Allah] said, "Have you not believed?" He said, "Yes, but [I ask] only that my heart may be satisfied." [Allah] said, "Take four birds and commit them to yourself. Then [after slaughtering them] put on each hill a portion of them; then call them - they will come [flying] to you in haste. And know that Allah is Exalted in Might and Wise."

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ وَلَا طَائِرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمَمٌ أَمْثَلُكُمْ ۚ مَا فَرَّطْنَا فِي الْكِتَابِ مِنْ شَيْءٍ
 ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ ﴿38﴾

*Wa maa min daaabbatin fil ardi wa laa taaa'iriny yateeru bijanaahaihi illaaa umamun amsaalukum; maa
 farratnaa fil Kitaabi min shai'in summa ilaa Rabbihim yuhsharoon*

And there is no creature on [or within] the earth or bird that flies with its wings except [that they are] communities like you. We have not neglected in the Register a thing. Then unto their Lord they will be gathered.

وَدَخَلَ مَعَهُ السِّجْنَ فَتَيَانِ ۖ قَالَ أَحَدُهُمَا إِنِّي أَرِيتُ خَمْرًا ۖ وَقَالَ الْآخَرُ إِنِّي أَرِيتُ أَخْلًا
 فَوْقَ رَأْسِي خُبْرًا تَأْكُلُ الطَّيْرُ مِنْهُ نَبِئْنَا بِتَأْوِيلِهِ ۚ إِنَّا نَرَاكَ مِنَ الْمُحْسِنِينَ ﴿36﴾

*Wa dakhala ma'ahussijna fata yaan; qaala ahaduhumaaa inneee araanee a'siru khamranw wa qaalal aakharu
 inneee khubzan taakulut tairu minh; nabbi 'naa bitaaweelihee innaa naraaka minal muhsineen*

And there entered the prison with him two young men. One of them said, "Indeed, I have seen myself [in a dream] pressing wine." The other said, "Indeed, I have seen myself carrying upon my head [some] bread, from which the birds were eating. Inform us of its interpretation; indeed, we see you to be of those who do good."

يُصْحَبِي السِّجْنِ أَمَّا أَحَدُكُمَا فَيَسْقِي رَبَّهُ خَمْرًا ۖ وَأَمَّا الْآخَرُ فَيُصَلَّبُ فَتَأْكُلُ الطَّيْرُ مِنْ رَأْسِهِ ۚ
قُضِيَ الْأَمْرُ الَّذِي فِيهِ تَسْتَفْتِيَانِ ﴿٤١﴾

*Yaa saahibayis sijni ammaaa ahadukumaa fa yasqee rabbahoo khamranw wa ammal aakharu fa yuslabu
fataakulut tairu mir raasih; qudiyal amrul lazee feehi tastaftiyaan*

O two companions of prison, as for one of you, he will give drink to his master of wine; but as for the other, he will be crucified, and the birds will eat from his head. The matter has been decreed about which you both inquire."

أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوِّ السَّمَاءِ مَا يُمْسِكُهُنَّ إِلَّا اللَّهُ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ

﴿٧٩﴾

*Alam yaraw ilat tairi musakhkharaatin fee jawwis samaaa'i maa yumsikuhunna illal laah; inna fee zaalika la
Aayaatil liqawminy yu'minoon*

Do they not see the birds controlled in the atmosphere of the sky? None holds them up except Allah. Indeed in that are signs for a people who believe.

وَكُلَّ إِنْسَانٍ أَلْزَمْنَاهُ طَائِرَهُ فِي عُنُقِهِ ۖ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَمَةِ كِتَابًا يَلْقَاهُ مَنشُورًا ﴿١٣﴾

*Wa kulla insaanin alzamnaahu taaa'irahoo fe 'unuqihee wa nukhriji laahoo Yawmal Qiyaamati kitaabany yalqaahu
manshooraa*

And [for] every person We have imposed his fate upon his neck, and We will produce for him on the Day of Resurrection a record which he will encounter spread open.

فَفَهَّمْنَاهَا سُلَيْمَانَ ۚ وَكُلًّا ءَاتَيْنَا حُكْمًا وَعِلْمًا ۚ وَسَخَّرْنَا مَعَ دَاوُدَ الْجِبَالَ يُسَبِّحْنَ وَالطَّيْرَ ۚ وَكُنَّا فَاعِلِينَ

﴿79﴾

Fafahhamnaahaa sulaimaan; wa kullaa aatainaa hukmanw wa'ilmanw wa sakh kharnaa ma'a Daawoodal jibaala yusabbihna wattayr; wa kunnaa faa'ileen

And We gave understanding of the case to Solomon, and to each [of them] We gave judgement and knowledge. And We subjected the mountains to exalt [Us], along with David and [also] the birds. And We were doing [that].

حُنَفَاءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ ۚ وَمَنْ يُشْرِكْ بِاللَّهِ فَكَأَنَّمَا خَرَّ مِنَ السَّمَاءِ فَتَخْطَفُهُ الطَّيْرُ أَوْ تَهْوِي بِهِ
الرِّيحُ فِي مَكَانٍ سَحِيقٍ ﴿31﴾

Hunafaaa'a lillaahi ghaira mushrikeena bih; wa mai yushrik billaahi faka annamaa kharra minas samaaa'i fatakh tafuhut tairu aw tahwee bihir reehu bee makaanin saheeq

Inclining [only] to Allah, not associating [anything] with Him. And he who associates with Allah - it is as though he had fallen from the sky and was snatched by the birds or the wind carried him down into a remote place.

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْبِغُ لَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ وَالطَّيْرِ صَفَاتٍ ۚ كُلٌّ قَدْ عَلِمَ صَلَاتَهُ
وَتَسْبِيحَهُ ۚ وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿41﴾

Alam tara annal laaha yusabbihu lahoo man fissamaawaati wal ardi wat tairu saaaffaatim kullun qad 'alima Salaatahoo wa tasbeehah; wallaahu 'aleemum bimaa yaf'aloona

Do you not see that Allah is exalted by whomever is within the heavens and the earth and [by] the birds with wings spread [in flight]? Each [of them] has known his [means of] prayer and exalting [Him], and Allah is Knowing of what they do.

وَوَرِثَ سُلَيْمَنُ دَاوُودَ ۖ وَقَالَ يَا أَيُّهَا النَّاسُ عَلِّمْنَا مَنطِقَ الطَّيْرِ وَأُوتِينَا مِنْ كُلِّ شَيْءٍ ۚ إِنَّ هَذَا لَهُوَ
الْفَضْلُ الْمُبِينُ ﴿١٦﴾

Wa warisa Sulaimaanu Daawooda wa qaala yaaa aiyuhan naasu 'ullimnaa mantiqat tairi wa ooteenaa min kulli shai'in inna haazaa lahuwal fadlul mubeen

And Solomon inherited David. He said, "O people, we have been taught the language of birds, and we have been given from all things. Indeed, this is evident bounty."

وَحُشِرَ لِسُلَيْمَانَ جُنُودُهُ مِنَ الْجِنِّ وَالْإِنسِ وَالطَّيْرِ فَهُمْ يُوزَعُونَ ﴿١٧﴾

Wa hushira Sulaimaana junooduhoo minal jinni wal insi wattairi fahum yooza'oon

And gathered for Solomon were his soldiers of the jinn and men and birds, and they were [marching] in rows.

وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَى الْهُدُودَ أَمْ كَانَ مِنَ الْغَائِبِينَ ﴿٢٠﴾

Wa tafaqqadat taira faqaala maa liya laaa aral hud hud, am kaana minal ghaaa'ibeen

And he took attendance of the birds and said, "Why do I not see the hoopoe - or is he among the absent?"

لَأُعَذِّبَنَّهُ عَذَابًا شَدِيدًا أَوْ لَأَأْذِجَنَّهُ أَوْ لَيَأْتِيَنِي بِسُلْطَنٍ مُّبِينٍ ﴿٢١﴾

La-u'azzibanahoo 'azaaban shadeedan aw la azbahannahoo aw layaatiannee bisultaanim mubeen

I will surely punish him with a severe punishment or slaughter him unless he brings me clear authorization."

* وَلَقَدْ آتَيْنَا دَاوُودَ مِنَّا فَضْلًا ۖ يٰجِبَالُ أُوبِىْ مَعَهُ وَالطَّيْرُ ۖ وَأَنَّا لَهُ الْخَدِيدُ ﴿١٠﴾

Wa laqad aatainaa Daawooda minnaa fadlany yaa jibaalu awwibee ma'ahoo wattaira wa alannaa lahul hadeed

And We certainly gave David from Us bounty. [We said], "O mountains, repeat [Our] praises with him, and the birds [as well]." And We made pliable for him iron,

وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطَّنَا قَبْلَ يَوْمِ الْحِسَابِ ﴿١٦﴾

Wa qaaloo Rabbanaa 'ajjil lanaa qittanaa qabla Yawmil Hisaab

And they say, "Our Lord, hasten for us our share [of the punishment] before the Day of Account"

أَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَادْخُرْ عَبْدَنَا دَاوُودَ ذَا الْأَيْدِ إِنَّهُ أَوَّابٌ ﴿١٧﴾

Isbir 'alaa maa yaqooloona wazkur 'abdanaa Daawooda zal aidi aidi innahooo awwaab

Be patient over what they say and remember Our servant, David, the possessor of strength; indeed, he was one who repeatedly turned back [to Allah].

إِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ بِالْعِشَاءِ وَالْإِشْرَاقِ ﴿١٨﴾

Innaa sakhkharnal jibaala ma'ahoo yusabbihna bil'ashaiyi wal ishraq

Indeed, We subjected the mountains [to praise] with him, exalting [Allah] in the [late] afternoon and [after] sunrise.

وَالطَّيْرَ مُحْشُورَةً كُلٌّ لَهُ أَوَّابٌ ﴿١٩﴾

Wattayra mahshoorah; kullul lahooo awwaab

And the birds were assembled, all with him repeating [praises].

وَشَدَدْنَا مُلْكَهُ وَأَتَيْنَاهُ الْحِكْمَةَ وَفَصَّلَ الْخِطَابِ ﴿٢٠﴾

Wa shadadnaa mulkahoo wa aatainaahul Hikmata wa faslal khitaab

And We strengthened his kingdom and gave him wisdom and discernment in speech.

أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَفْتٍ وَيَقْبِضْنَ ۚ مَا يُمْسِكُهُنَّ إِلَّا الرَّحْمَنُ ۚ إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ ﴿١٩﴾

Awalam yaraw ilat tairi fawqahum saaaffaatinw wa yaqbidn; maa yumsikuhunna illaar rahmaan; innahoo bikulli shai im baseer

Do they not see the birds above them with wings outspread and [sometimes] folded in? None holds them [aloft] except the Most Merciful. Indeed He is, of all things, Seeing.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿1﴾ أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ

Alam tara kaifa fa'ala rabbuka bi ashaabil feel

Have you not considered, [O Muhammad], how your Lord dealt with the companions of the elephant?

﴿2﴾ أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ

Alam yaj'al kai dahum fee tad leel

Did He not make their plan into misguidance?

﴿3﴾ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ

Wa arsala 'alaihim tairan abaabeeel

And He sent against them birds in flocks,

﴿4﴾ تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ

Tar meehim bi hi jaaratim min sij jeel

Striking them with stones of hard clay,

﴿5﴾ فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ

Faja 'alahum ka'asfim m'akool

And He made them like eaten straw.

وَإِذْ قَالُوا اللَّهُمَّ إِن كَانَ هَذَا هُوَ الْحَقُّ مِنْ عِنْدِكَ فَأَمْطِرْ عَلَيْنَا حِجَارَةً مِّنَ السَّمَاءِ أَوْ ائْتِنَا بِعَذَابٍ
الْأَلِيمِ ﴿32﴾

*Wa iz qaalul laahumma in kaana haazaa huwal haqqa min 'indika fa amtir 'alainaa hijaatam minas samaaa'i
awi'tinaa bi 'azaabin alaeem*

And [remember] when they said, "O Allah, if this should be the truth from You, then rain down upon us stones from the sky or bring us a painful punishment."

وَلِلَّهِ يَسْجُدُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَظِلَّلُهُمْ بِالْغُدُوِّ وَالْآصَالِ ﴿١٥﴾

Wa lillaahi yasjudu man fis samaawaati wal ardi taw 'anw wa karhanw wa zilaaluhum bilghuduwwi wal aasaal

And to Allah prostrates whoever is within the heavens and the earth, willingly or by compulsion, and their shadows [as well] in the mornings and the afternoons.

تُسَبِّحُ لَهُ السَّمَوَاتُ السَّبْعُ وَالْأَرْضُ وَمَنْ فِيهِنَّ وَإِنْ مِنْ شَيْءٍ إِلَّا يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ إِنََّّهُ كَانَ حَلِيمًا غَفُورًا ﴿٤٤﴾

Tusabbihu lahus samaawaatus sab'u wal ardu wa man feehinn; wa im min shai'in illaa yusabbihu bihamdihee wa laakil laa tafqahoona tasbeehahum; innahoo kaana Haleeman Ghafooraa

The seven heavens and the earth and whatever is in them exalt Him. And there is not a thing except that it exalts [Allah] by His praise, but you do not understand their [way of] exalting. Indeed, He is ever Forbearing and Forgiving.

وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَفَزِعَ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ وَكُلُّ أَتَوْهُ دُخْرِينَ ﴿٨٧﴾

Wa Yawma yunfakhu fis Soori fafazi'a man fis samaawaati wa man fil ardi illaa man shaaa'al laah; wa kullun atawhu daakhireen

And [warn of] the Day the Horn will be blown, and whoever is in the heavens and whoever is on the earth will be terrified except whom Allah wills. And all will come to Him humbled.

تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ إِلَّا إِنْ أَرَادَ اللَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥﴾

Takaadus samaawaatu yatafattarna min fawqihinn; walmalaaa'ikatu yusabbihooona bihamdi Rabbihim wa yastaghfiroona liman fil ard; alaaa innal laaha huwal Ghafoorur Raheem

The heavens almost break from above them, and the angels exalt [Allah] with praise of their Lord and ask forgiveness for those on earth. Unquestionably, it is Allah who is the Forgiving, the Merciful.

Ruqyah رُقْيَة

WITH NIZAM

This set is one of 34 in the verse library — themed Quran for every situation, free to read, listen to and print at www.ruqyahwithnizam.com/library/verses.

www.ruqyahwithnizam.com · TikTok & Instagram @ruqyahwithnizam

Everything here is free. Only a consultation, or the optional Guided membership, carries a price — for Nizam's time, never for ruqyah. Donations are optional.