

Ruqyah رُقْيَة

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Burning (harq)

45 passages of the Quran, gathered for this purpose — Arabic, transliteration and Sahih International translation.

الحرق

"THESE VERSES ARE RECITED WITH CONCENTRATION AND REPETITION, BLOWING CONTINUOUSLY ON THE BODY — ESPECIALLY WHERE THE PAIN IS CONCENTRATED. THEY MAY ALSO BE RECI

How to use this set

Make wudū', sit somewhere quiet, and begin with *A'ūdhu billāhi minash-shayṭānir-rajīm* and *Bismillāh*.

Recite clearly and with presence of heart. You need not finish the whole set in one sitting — consistency over quantity.

Blow lightly into your palms and wipe over the head, face and body, or recite over water and oil.

Ruqyah runs alongside medical care, never instead of it. Not every illness is spiritual — please keep seeing your doctor.

Ruqyah itself is always free at Ruqyah with Nizam. Text of the Quran: Uthmani script; translation: Sahih International. Please report any typo to us so it can be corrected.

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اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

﴿255﴾

Allahu laaa ilaaha illaa Huwal Haiyul Qaiyoom; laa taakhuzuhoo sinatunw wa laa nawm; lahoo maa fissamaawaati wa maa fil ard; man zal lazee yashfa'u indahooo illaa bi-iznih; ya'lamu maa baina aydeehim wa mwww khalfahum wa laa yuheetoona bishai'im min 'ilmihee illaa bimaa shaaa'; wasi'a Kursiyyuhus samaawaati wal arda wa laa ya'ooduho hifzuhumaa; wa Huwal Aliyyul 'Azeem

Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

أَيُّدٌ أَحَدُكُمْ أَنْ تَكُونَ لَهُ جَنَّةٌ مِنْ نَخِيلٍ وَأَعْنَابٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ لَهُ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَأَصَابَهُ الْكِبَرُ وَلَهُ ذُرِّيَّةٌ ضُعَفَاءُ فَأَصَابَهَا إِعْصَارٌ فِيهِ نَارٌ فَاحْتَرَقَتْ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَتَفَكَّرُونَ ﴿266﴾

Ayawaddu ahadukum an takoona lahoo jannatum min nakheelinw wa a'naabin tajree min tahtihal anhaaru lahoo feehaa min kullis samaraati wa asaabahul kibaru wa lahoo zurriyyatun du'afaaa'u fa asaabahaaa i'saarun feehi naarun fahtaraqat; kazaalika yubaiyinul laahu lakumul aayaati la'allakum tatafakkaroon

Would one of you like to have a garden of palm trees and grapevines underneath which rivers flow in which he has from every fruit? But he is afflicted with old age and has weak offspring, and it is hit by a whirlwind containing fire and is burned. Thus does Allah make clear to you [His] verses that you might give thought.

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ هُمْ وَقُودُ النَّارِ ﴿١٠﴾

Innal lazeena kafaroo lan tughniya 'anhum amwaaluhum wa laaa awlaaduhum minal laahi shai'anw wa ulaaa'ika hum waqoodun Naar

Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all. And it is they who are fuel for the Fire.

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿١١٦﴾

Innal lazeena kafaroo lan tughniya 'anhum amwaalum wa laaa awlaaduhum minal laahi shai anw wa ulaaa'ika Ashaabun Naar; hum feehaa khaalidoon

Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all, and those are the companions of the Fire; they will abide therein eternally.

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ سَنَكْتُبُ مَا قَالُوا وَقَتْلَهُمُ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ وَنَقُولُ ذُوقُوا عَذَابَ الْحَرِيقِ ﴿١٨١﴾

Laqad sami'al laahu qawlal lazeena qaalooo innal laaha faqeerunw wa nahnu aghniyaaa'; sanaktubu maa qaaloo wa qatlahumul Ambiyaa'a bighairi haqqinw wa naqoolu zooqoo 'azaaba lhreeq

Allah has certainly heard the statement of those [Jews] who said, "Indeed, Allah is poor, while we are rich." We will record what they said and their killing of the prophets without right and will say, "Taste the punishment of the Burning Fire.

إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصْلِيهِمْ نَارًا كُلَّمَا نَضِجَتْ جُلُودُهُمْ بَدَّلْنَاهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُوا
الْعَذَابَ ۚ إِنَّ اللَّهَ كَانَ عَزِيزًا حَكِيمًا ﴿56﴾

*Innal lazeena kafaroo bi Aayaatinaa sawfa nusleehim Naaran kullamaa nadijat julooduhum baddalnaahum
juloodan ghairahaa liyazooqul 'azaab; innallaaha kaana 'Azeezan Hakeemaa*

Indeed, those who disbelieve in Our verses - We will drive them into a Fire. Every time their skins are roasted through We will replace them with other skins so they may taste the punishment. Indeed, Allah is ever Exalted in Might and Wise.

يُرِيدُونَ أَن يُخْرَجُوا مِنَ النَّارِ وَمَا هُمْ بِخَارِجِينَ مِنْهَا وَلَهُمْ عَذَابٌ مُّقِيمٌ ﴿37﴾

Yureedoona ai yakhrujoo minan Naari wa maa hum bikhaari jeena minhaa wa lahum 'azaabum muqeem

They will wish to get out of the Fire, but never are they to emerge therefrom, and for them is an enduring punishment.

وَيَوْمَ يُحْشَرُهُمْ جَمِيعًا يَمْعَشَرُ الْجِنِّ قَدْ اسْتَكْثَرْتُمْ مِنَ الْإِنْسِ وَقَالَ أَوْلِيَاؤُهُمْ مِنَ الْإِنْسِ رَبَّنَا
أَسْمِعْ بَعْضُنَا بِبَعْضٍ وَبَلَّغْنَا أَجَلَنَا الَّذِي أَجَلْتَ لَنَا قَالَ النَّارُ مَثْوَاكُمْ خَالِدِينَ فِيهَا إِلَّا مَا شَاءَ اللَّهُ
إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿128﴾

*Wa yamwa yahshuruhum jamee'ai yaa ma'sharal jinni qadistaksartum minal insi wa qaala awliyaaa'uhy minal insi
Rabbanas tamta'a ba'dunaa biba'dinw wa balaghnaaa ajalannal lazeee ajjalta lanaa; qaalaa Naaru maswaakum
khaalideena feehaaa illaa maa shaaa'allaah; inna Rabbaka Hakeemun 'Aleem*

And [mention, O Muhammad], the Day when He will gather them together [and say], "O company of jinn, you have [misled] many of mankind." And their allies among mankind will say, "Our Lord, some of us made use of others, and we have [now] reached our term, which you appointed for us." He will say, "The Fire is your residence, wherein you will abide eternally, except for what Allah wills. Indeed, your Lord is Wise and Knowing."

وَلَوْ تَرَىٰ إِذِ يَتَوَفَّى الَّذِينَ كَفَرُوا الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبُرَهُمْ وَذُوقُوا عَذَابَ الْحَرِيقِ

﴿50﴾

Wa law taraaa iz yatawaf fal lazeena kafarul malaaa'ikatu yadriboona wujoohahum wa adbaarahum wa zooqoo 'azaabal hareeq

And if you could but see when the angels take the souls of those who disbelieved... They are striking their faces and their backs and [saying], "Taste the punishment of the Burning Fire.

وَأَسْتَفْتَحُوا وَخَابَ كُلُّ جَبَّارٍ عَنِيدٍ ﴿15﴾

Wastaftahoo wa khaaba kullu jabbaarin 'aneed

And they requested victory from Allah, and disappointed, [therefore], was every obstinate tyrant.

مِّنْ وَرَائِهِ جَهَنَّمُ وَيُسْقَىٰ مِنْ مَّاءٍ صَدِيدٍ ﴿16﴾

Minw waraaa'ih ee jahannamu wa yusqaa mim maaa'in sadeed

Before him is Hell, and he will be given a drink of purulent water.

يَتَجَرَّعُهُ وَلَا يَكَادُ يُسِغُهُ، وَيَأْتِيهِ الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ بِمَيِّتٍ ۚ وَمِنْ وَرَائِهِ عَذَابٌ غَلِيظٌ

﴿17﴾

Yatajarra'uhoo wa laa yakaadu yuseeguhoo wa yaateehil mawtu min kulli makaaninw wa maa huwa bimaiyitinw wa minw waraaa'ih ee 'azaabun ghaleez

He will gulp it but will hardly [be able to] swallow it. And death will come to him from everywhere, but he is not to die. And before him is a massive punishment.

وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ مُّقَرَّنِينَ فِي الْأَصْفَادِ ﴿49﴾

Wa taral mujrimeena Yawma 'izim muqarraneena filasfaad

And you will see the criminals that Day bound together in shackles,

سَرَابِلُهُمْ مِّنْ قَطِرَانٍ وَتَغْشَىٰ وُجُوهُهُمُ النَّارُ ﴿٥٠﴾

Saraabeeluhum min qatiraaninw wa taghshaa wujoohahumun Naar

Their garments of liquid pitch and their faces covered by the Fire.

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّا لِلنَّظِيرِينَ ﴿١٦﴾

Wa laqad ja'alnaa fissamaaa'i buroojanw wa zaiyannaahaa linnaazireen

And We have placed within the heaven great stars and have beautified it for the observers.

وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَٰنٍ رَّجِيمٍ ﴿١٧﴾

Wa hafiznaahaa min kulli Shaitaanir rajeem

And We have protected it from every devil expelled [from the mercy of Allah]

إِلَّا مَنِ اسْتَرَقَ السَّمْعَ فَاتَّبَعَهُ شِهَابٌ مُّبِينٌ ﴿١٨﴾

Illaa manis taraqas sam'a fa atba'ahoo shihaabum mubeen

Except one who steals a hearing and is pursued by a clear burning flame.

وَقُلِ الْحَقُّ مِنْ رَبِّكُمْ ۖ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيُكْفُرْ ۚ إِنَّا أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا ۚ وَإِنْ يَسْتَغِيثُوا يُغَاثُوا بِمَاءٍ كَالْمُهْلِ يَشْوِي الْوُجُوهَ ۚ بِئْسَ الشَّرَابُ وَسَاءَتْ مُرْتَفَقًا ﴿٢٩﴾

Wa qulil haqqu mir Rabbikum faman shaaa'a falyu minw wa man shaaa'a falyakfur; innaaa a'tadnaa

lizzaalimeena Naaran ahaata bihim suraadiquhaa; wa iny yastagheesoo yaghaasoo bimaaa'in kalmuhli yashwil wujooh' bi'sash-sharaab; wa saaa'at murtafaqaa

And say, "The truth is from your Lord, so whoever wills - let him believe; and whoever wills - let him disbelieve." Indeed, We have prepared for the wrongdoers a fire whose walls will surround them. And if they call for relief, they will be relieved with water like murky oil, which scalds [their] faces. Wretched is the drink, and evil is the resting place.

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا ﴿٤﴾

Qaala Rabbi innee wahanal'azmu minnee washta'alar raasu shaibanw wa lam akum bidu'aaa'ika Rabbi shaqiyyaa

He said, "My Lord, indeed my bones have weakened, and my head has filled with white, and never have I been in my supplication to You, my Lord, unhappy.

قَالَ فَاذْهَبْ فَإِنَّ لَكَ فِي الْحَيَاةِ أَنْ تَقُولَ لَا مِسَاسَ وَإِنَّ لَكَ مَوْعِدًا لَنْ تُخْلَفَهُ وَانْظُرْ إِلَى إِلْهِكَ الَّذِي ظَلْتَ عَلَيْهِ عَاكِفًا لَنُحَرِّقَنَّهُ ثُمَّ لَنَنْسِفَنَّهُ فِي الْيَمِّ نَسْفًا ﴿٩٧﴾

Qaala fazhab fa inna laka fil hayaati an taqoola laa misaasa wa inna laka maw'id al lan tukhlafahoo wanzur ilaaa ilaahikal lazee zalta 'alaihi 'aakifaa; lanuharriqannnahoo summa lanansifanahoo fil yammi nasfaa

[Moses] said, "Then go. And indeed, it is [decreed] for you in [this] life to say, 'No contact.' And indeed, you have an appointment [in the Hereafter] you will not fail to keep. And look at your 'god' to which you remained devoted. We will surely burn it and blow it into the sea with a blast.

لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا حِينَ لَا يَكْفُونُ عَنْ وُجُوهِهِمُ النَّارَ وَلَا عَنْ ظُهُورِهِمْ وَلَا هُمْ يُنصَرُونَ

﴿٣٩﴾

Law ya'lamul lazeena kafaroo heena laa yakuffoon 'anw wujoohihimun Naara wa laa 'an zuhoorihim wa laa hum yunsaroon

If those who disbelieved but knew the time when they will not avert the Fire from their faces or from their backs and they will not be aided...

قَالُوا حَرِّقُوهُ وَانصُرُوا آلِهَتَكُمْ إِنْ كُنْتُمْ فَعِلِينَ ﴿٦٨﴾

Qaaloo harriqooho wansurooo aalihatakum in kuntum faa'ileen

They said, "Burn him and support your gods - if you are to act."

إِنَّكُمْ وَمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ حَصَبُ جَهَنَّمَ أَنتُمْ لَهَا وَرَدُونَ ﴿٩٨﴾

Innakum wa maa ta'budoona min doonil laahi hasabu Jahannama antum lahaa waaridoon

Indeed, you [disbelievers] and what you worship other than Allah are the firewood of Hell. You will be coming to [enter] it.

ثَانِي عِطْفِهِ لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ لَهُ فِي الدُّنْيَا خِزْيٌ وَنَذِيقُهُ يَوْمَ الْقِيَمَةِ عَذَابَ الْحَرِيقِ ﴿٩٩﴾

Saaniya 'itfihee liyudilla 'an sabeelil laahi lahoon fiddun yaa khizyunw wa nuzeequhoo Yawmal Qiyaamati 'azaabai lhareeq

Twisting his neck [in arrogance] to mislead [people] from the way of Allah. For him in the world is disgrace, and We will make him taste on the Day of Resurrection the punishment of the Burning Fire [while it is said],

* هَذَانِ خَصْمَانِ اخْتَصَمُوا فِي رَبِّهِمْ فَالَّذِينَ كَفَرُوا قُطِّعَتْ لَهُمْ ثِيَابٌ مِنْ نَارٍ يُصَبُّ مِنْ فَوْقِ رُءُوسِهِمُ الْحَمِيمُ ﴿١٩﴾

Haazaani khasmaanikh tasamoo fee Rabbihim fal lazeena kafaroo qutti'at lahum siyaabum min naar; yusabbu min fawqi ru'oosihimul hameem

These are two adversaries who have disputed over their Lord. But those who disbelieved will have cut out for them garments of fire. Poured upon their heads will be scalding water

يَصْهَرُ بِهِ مَا فِي بُطُونِهِمْ وَالْجُلُودُ ﴿٢٠﴾

Yusharu bihee maa fee butoonihim waljulood

By which is melted that within their bellies and [their] skins.

وَلَهُمْ مَقْمِعٌ مِنْ حَدِيدٍ ﴿٢١﴾

Wa lahum maqaami'u min hadeed

And for [striking] them are maces of iron.

كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا مِنْ غَمٍّ أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ الْحَرِيقِ ﴿٢٢﴾

Kullamaa araadooo any yakhrujoo minhaa min ghammin u'eedoo feeha wa zooqoo 'azaabal hareeq

Every time they want to get out of Hellfire from anguish, they will be returned to it, and [it will be said],
"Taste the punishment of the Burning Fire!"

وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فِي جَهَنَّمَ خَالِدُونَ ﴿١٠٣﴾

Wa man khaffat mawaa zeenuhoo fa ulaaa'ikal lazeena khasiroon anfusahum fee Jahannnama khaalidoon

But those whose scales are light - those are the ones who have lost their souls, [being] in Hell, abiding eternally.

تَلْفَحُ وُجُوهَهُمُ النَّارُ وَهُمْ فِيهَا كَالِحُونَ ﴿١٠٤﴾

Talfahu wujoohahumun Naaru wa hum feehaa kaalihood

The Fire will sear their faces, and they therein will have taut smiles.

وَمَنْ جَاءَ بِالسَّيِّئَةِ فَكُبَّتْ وَجُوهُهُمْ فِي النَّارِ هَلْ تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿٩٠﴾

Wa man jaaa'a bissai yi'ati fakubbat wujoohuhum fin Naari hal tujzawna illaa maa kuntum ta'maloon

And whoever comes with an evil deed - their faces will be overturned into the Fire, [and it will be said],
"Are you recompensed except for what you used to do?"

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ فَأَنْجَاهُ اللَّهُ مِنَ النَّارِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ ﴿٢٤﴾

Famaa kaana jawaaba qawmiheeee illaaa an qaaluuqtuloohu aw harriqoohu faanjaahul laahu minan naar; inna fee zaalika la Aayaatil laqawminy yu'minoon

And the answer of Abraham's people was not but that they said, "Kill him or burn him," but Allah saved him from the fire. Indeed in that are signs for a people who believe.

يَوْمَ تَقَلَّبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ يَلَيْتَنَّا أَطَعْنَا اللَّهَ وَأَطَعْنَا الرَّسُولَ ﴿٦٦﴾

Yawma tuqallabu wujoohuhum fin Naari yaqooloona yaa laitanaaaa ata'nal laaha wa ata'nar Rasoolaa

The Day their faces will be turned about in the Fire, they will say, "How we wish we had obeyed Allah and obeyed the Messenger."

وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ جَهَنَّمَ لَا يُقْضَىٰ عَلَيْهِمْ فَيَمُوتُوا وَلَا يُخَفَّفُ عَنْهُمْ مِنْ عَذَابِهَا ۚ كَذَٰلِكَ نَجْزِي كُلَّ كَافِرٍ ﴿٣٦﴾

Wallazeena kafaroo lahum naaru Jahannama laa yuqdaa 'alaihim fa yamootoo wa laa yukhaffafu 'anhum min 'azaabihaa; kazaalika najzee kulla kafoor

And for those who disbelieve will be the fire of Hell. [Death] is not decreed for them so they may die, nor will its torment be lightened for them. Thus do we recompense every ungrateful one.

وَهُمْ يَصْطَرِخُونَ فِيهَا رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِي كُنَّا نَعْمَلُ ۚ أَوَلَمْ نُعَمِّرْكُم مَّا يَتَذَكَّرُ فِيهِ مَنْ تَذَكَّرَ وَجَاءَكُمُ النَّذِيرُ فَذُوقُوا فَمَا لِلظَّالِمِينَ مِنْ نَصِيرٍ ﴿٣٧﴾

Wa hum yastarikhoona feehaa Rabbanaa akhrijnaa na'mal saalihaan ghairal lazee kunnaa na'mal; awa lamnu 'ammirkum maa yatazak karu feehi man tazakkara wa jaaa'akumun nazeeru fazooqoo fama lizzaalimeena min naseer

And they will cry out therein, "Our Lord, remove us; we will do righteousness - other than what we were doing!" But did We not grant you life enough for whoever would remember therein to remember, and the warner had come to you? So taste [the punishment], for there is not for the wrongdoers any helper.

وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ﴿٧﴾

Wa hifzam min kulli Shaitaanim maarid

And as protection against every rebellious devil

لَّا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَىٰ وَيُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ ﴿٨﴾

Laa yassamma 'oona ilal mala il a'laa wa yuqzafoona min kulli jaanib

[So] they may not listen to the exalted assembly [of angels] and are pelted from every side,

دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبٌ ﴿٩﴾

Duhooranw wa lahum 'azaabunw waasib

Repelled; and for them is a constant punishment,

إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ﴿١٠﴾

Illaa man khatifal khatfata fa atba'ahoo shihaabun saaqib

Except one who snatches [some words] by theft, but they are pursued by a burning flame, piercing [in brightness].

لَهُمْ مِنْ فَوْقِهِمْ ظُلَلٌ مِنَ النَّارِ وَمِنْ تَحْتِهِمْ ظُلَلٌ ۚ ذَٰلِكَ يُخَوِّفُ اللَّهَ بِهِ عِبَادَهُ ۚ يَعْبَادُونَ فَاتَّقُوا اللَّهَ ۚ لَكُمْ بِهِ عَذَابٌ عَظِيمٌ ﴿١٦﴾

﴿١٦﴾

Lahum min fawqihim zulalum minan Naari wa min tahtihim zulal; zaalika yukhaw wiful laahu bihee 'ibaadah; yaa 'ibaadi fattaqoon

They will have canopies of fire above them and below them, canopies. By that Allah threatens His servants. O My servants, then fear Me.

أَفَمَنْ حَقَّ عَلَيْهِ كَلِمَةُ الْعَذَابِ أَفَأَنْتَ تُنْقِذُ مَنْ فِي النَّارِ ﴿١٩﴾

Afaman haqqa 'alaihi kalimatul 'azaab; afa anta tunqizu man fin Naar

Then, is one who has deserved the decree of punishment [to be guided]? Then, can you save one who is in the Fire?

وَكَذَٰلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ كَفَرُوا أَنَّهُمْ أَصْحَابُ النَّارِ ﴿٦﴾

Wa kazaalika haqqat Kalimatu Rabbika 'alal lazeena kafarooo annahum Ashaabun Naar

And thus has the word of your Lord come into effect upon those who disbelieved that they are companions of the Fire.

فِي الْحَمِيمِ ثُمَّ فِي النَّارِ يُسْجَرُونَ ﴿٧٢﴾

Fil hameemi summa fin Naari Yasjaroon

In boiling water; then in the Fire they will be filled [with flame].

إِنَّ الَّذِينَ يُلْحِدُونَ فِي آيَاتِنَا لَا يَخْفَوْنَ عَلَيْنَا أَفَمَنْ يُلْقَىٰ فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِيَّ آمِنًا يَوْمَ الْقِيَمَةِ
أَعْمَلُوا مَا شِئْتُمْ إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤٠﴾

*Innal lazeena yulhidoona fee Aayaatina laa yakhfawna 'alainaa' afamai yulqaa fin Naari khayrun am mai
yaateee aaminai Yawmal Qiyaamah; i'maloo ma shi'tum innahoo bima ta'maloona Baseer*

Indeed, those who inject deviation into Our verses are not concealed from Us. So, is he who is cast into the Fire better or he who comes secure on the Day of Resurrection? Do whatever you will; indeed, He is Seeing of what you do.

إِنَّ شَجَرَتَ الزَّقُّومِ ﴿٤٣﴾

Inna shajarataz zaqqoom

Indeed, the tree of zaqqum

طَعَامُ الْأَثِيمِ ﴿٤٤﴾

Ta'aamul aseem

Is food for the sinful.

كَالْمُهْلِ يَغْلِي فِي الْبُطُونِ ﴿٤٥﴾

Kalmuhli yaghlee filbutoon

Like murky oil, it boils within bellies

كَغَلِي الْحَمِيمِ ﴿٤٦﴾

Kaghalyil hameem

Like the boiling of scalding water.

خُذُوهُ فَأَعْتَلُوهُ إِلَىٰ سَوَاءِ الْجَحِيمِ ﴿47﴾

Khuzoohu fa'tiloohu ilaa sawaaa'il Jaheem

[It will be commanded], "Seize him and drag him into the midst of the Hellfire,

ثُمَّ صُبُّوا فَوْقَ رَأْسِهِ مِنْ عَذَابِ الْحَمِيمِ ﴿48﴾

Summa subboo fawqa raasihee min 'azaabil hameem

Then pour over his head from the torment of scalding water."

ذُقْ إِنَّكَ أَنْتَ الْعَزِيزُ الْكَرِيمُ ﴿49﴾

Zuq innaka antal 'azeezul kareem

[It will be said], "Taste! Indeed, you are the honored, the noble!

إِنَّ هَذَا مَا كُنْتُمْ بِهِ تَمْتَرُونَ ﴿50﴾

Inna haazaa maa kuntum bihee tamtaroon

Indeed, this is what you used to dispute."

مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِنْ مَّاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ يَتَغَيَّرْ طَعْمُهُ وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ مِنْ رَبِّهِمْ كَمَنْ هُوَ خَالِدٌ فِي النَّارِ وَسُقُوا مَاءً حَمِيمًا فَقَطَّعَ أَمْعَاءَهُمْ ﴿15﴾

Masalul jannatil latee wu'idal muttaqoona feehaaa anhaarum mim maaa'in ghayri aasininw wa anhaarum mil labanil lam yataghaiyar ta'muhoo wa anhaarum min khamril lazzatil lishshaaribeen wa anhaarum min 'asalim musaffanw wa lahum feeha min kullis samaraati wa maghfiratum mir Rabbihim kaman huwa khaalidun fin naari wa suqoo maaa'an hameeman faqatta'a am'aaa'ahum

Is the description of Paradise, which the righteous are promised, wherein are rivers of water unaltered, rivers of milk the taste of which never changes, rivers of wine delicious to those who drink, and rivers of purified honey, in which they will have from all [kinds of] fruits and forgiveness from their Lord, like [that of] those who abide eternally in the Fire and are given to drink scalding water that will sever their intestines?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنَّجْمِ إِذَا هَوَىٰ ﴿١﴾

Wannajmi iza hawaa

By the star when it descends,

يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَىٰ وُجُوهِهِمْ ذُوقُوا مَسَّ سَقَرَ ﴿٤٨﴾

Yawma yushaboona fin Naari'ala wujoohimim zooqoo massa saqar

The Day they are dragged into the Fire on their faces [it will be said], "Taste the touch of Saqar."

سَنَفْرُغُ لَكُمْ أَيُّهَ الثَّقَلَانِ ﴿٣١﴾

Sanafrughu lakum ayyuhas saqalaan

We will attend to you, O prominent beings.

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٢﴾

Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan.

So which of the favors of your Lord would you deny?

يَمْعَشَرَ الْجِنُّ وَالْإِنْسُ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ فَانْفُذُوا ۚ لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ ﴿٣٣﴾

Yaa ma'sharal jinni wal insi inis tata'tum an tanfuzoo min aqtaaris samaawaati wal ardi fanfuzoo; laa tanfuzoona illaa bisultaan

O company of jinn and mankind, if you are able to pass beyond the regions of the heavens and the earth, then pass. You will not pass except by authority [from Allah].

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٤﴾

Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan.

So which of the favors of your Lord would you deny?

يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِّنْ نَّارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ ﴿٣٥﴾

Yursalu 'alaikumaa shuwaazum min naarifiw-wa nuhaasun falaa tansasiraan

There will be sent upon you a flame of fire and smoke, and you will not defend yourselves.

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٦﴾

Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan.

So which of the favors of your Lord would you deny?

ثُمَّ إِنَّكُمْ أَنتُمُ الضَّالُّونَ الْمُكَذِّبُونَ ﴿٥١﴾

summa innakum ayyuhad daaalloonal mukazziboon

Then indeed you, O those astray [who are] deniers,

لَّا تَكُونُ مِن شَجَرٍ مِّن زَقُّومٍ ﴿٥٢﴾

La aakiloona min shaja rim min zaqqoom

Will be eating from trees of zaqqum

فَمَالُوا مِنهَا الْبُطُونَ ﴿٥٣﴾

Famaali'oonal minhal butoon

And filling with it your bellies

فَشَرِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ ﴿٥٤﴾

Fashaariboona 'alaihi minal hameem

And drinking on top of it from scalding water

فَشْرَبُونَ شُرْبَ الْهَيْمِ ﴿٥٥﴾

Fashaariboona shurbal heem

And will drink as the drinking of thirsty camels.

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصْبِيحٍ وَجَعَلْنَاهَا رُجُومًا لِلشَّيْطَانِ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ ﴿٥٥﴾

Wa laqad zaiyannas samaaa'ad dunyaa bimasaa beeha wa ja'alnaahaa rujoomal lish shayaateeni wa a'tadnaa lahum 'azaabas sa'eer

And We have certainly beautified the nearest heaven with stars and have made [from] them what is thrown at the devils and have prepared for them the punishment of the Blaze.

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ وَبِئْسَ الْمَصِيرُ ﴿٥٦﴾

Wa lillazeena kafaroo bi rabbihim 'azaabu jahannama wa bi'sal maseer

And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.

إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهِيقًا وَهِيَ تَفُورُ ﴿٥٧﴾

Izaaa ulqoo feehaa sami'oo lahaa shaheeqanw wa hiya tafoor

When they are thrown into it, they hear from it a [dreadful] inhaling while it boils up.

تَكَادُ تَمَيِّزُ مِنَ الْغَيْظِ كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ ﴿٥٨﴾

Takaadu tamayyazu minal ghaizi kullamaa uliqya feehaa fawjun sa alahum khazanatuhaaa alam yaatikum nazeer

It almost bursts with rage. Every time a company is thrown into it, its keepers ask them, "Did there not come to you a warner?"

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ ﴿٥٩﴾

Qaaloo balaa qad jaaa'anaa nazeerun fakazzabnaa wa qulnaa maa nazzalal laahu min shai in in antum illaa fee dalaalin kabeer

They will say, "Yes, a warner had come to us, but we denied and said, 'Allah has not sent down anything. You are not but in great error.'"

وَأَنَا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا مُلْتَأَتْ حَرَسًا شَدِيدًا وَشُهَبًا ﴿٨﴾

Wa annaa lamasnas sa maaa'a fa wajadnaahaa muli'at harasan shadeedanw wa shuhubaa

And we have sought [to reach] the heaven but found it filled with powerful guards and burning flames.

وَأَنَا كُنَّا نَقْعُدُ مِنْهَا مَقْعَدِ السَّمْعِ فَمَنْ يَسْمَعُ الْآنَ يَجِدْ لَهُ شِهَابًا رَصَدًا ﴿٩﴾

Wa annaa kunnaa naq'udu minhaa maqaa'ida lis'sam'i famany yastami'il aana yajid lahoo shihaabar rasada

And we used to sit therein in positions for hearing, but whoever listens now will find a burning flame lying in wait for him.

وَأَنَا مِنَ الْمُسْلِمُونَ وَمِنَ الْقَاسِطُونَ فَمَنْ أَسْلَمَ فَأُولَئِكَ تَحَرَّوْا رَشَدًا ﴿١٤﴾

Wa annaa minnal muslimoona wa minnal qaasitoona faman aslama fa ulaaa'ika taharraw rashadaa

And among us are Muslims [in submission to Allah], and among us are the unjust. And whoever has become Muslim - those have sought out the right course.

وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا ﴿١٥﴾

Wa ammal qaasitoona fa kaanoo li jahannama hatabaa

But as for the unjust, they will be, for Hell, firewood.'

إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ الْحَرِيقِ ﴿١٠﴾

Innal lazeena fatanul mu'mineena wal mu'minaati summa lam yatooboo falahum 'azaabu Jahannama wa lahum 'azaabul hareeq

Indeed, those who have tortured the believing men and believing women and then have not repented will have the punishment of Hell, and they will have the punishment of the Burning Fire.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءِ وَالطَّارِقِ ﴿١﴾

Wassamaaaa'i wattaariq

By the sky and the night comer -

وَمَا أَدْرَاكَ مَا الطَّارِقُ ﴿٢﴾

Wa maaa adraaka mattaariq

And what can make you know what is the night comer?

النَّجْمُ الثَّاقِبُ ﴿٣﴾

Annajmus saaqib

It is the piercing star -

إِنْ كُلُّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ ﴿٤﴾

In kullu nafsil lammaa 'alaihaa haafiz

There is no soul but that it has over it a protector.

فَأَنْذَرْتُكُمْ نَارًا تَلَظَّى ﴿١٤﴾

Fa anzartukum naaran talazzaa

So I have warned you of a Fire which is blazing.

لَا يَصْلَاهَا إِلَّا الْأَشْقَى ﴿١٥﴾

Laa yaslaahaaa illal ashqaa

None will [enter to] burn therein except the most wretched one.

الَّذِي كَذَّبَ وَتَوَلَّى ﴿١٦﴾

Allazee kazzaba wa tawallaa

Who had denied and turned away.

وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ﴿٨﴾

Wa amma man khaffat mawa zeenuh
But as for one whose scales are light,

فَأُمُّهُ هَاوِيَةٌ ﴿٩﴾

Fa-ummuhu haawiyah
His refuge will be an abyss.

وَمَا أَدْرَاكَ مَا هِيَ ﴿١٠﴾

Wa maa adraaka maa hiyah
And what can make you know what that is?

نَارٌ حَامِيَةٌ ﴿١١﴾

Naarun hamiyah
It is a Fire, intensely hot.

كَلَّا لَيَنْبَذَنَّ فِي الْحُطَمَةِ ﴿٤﴾

Kalla layum ba zanna fil hutamah
No! He will surely be thrown into the Crusher.

وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ﴿٥﴾

Wa maa adraaka mal-hutamah
And what can make you know what is the Crusher?

نَارُ اللَّهِ الْمَوْقَدَةُ ﴿٦﴾

Narul laahil-mooqada
It is the fire of Allah, [eternally] fueled,

الَّتِي تَطَّلِعُ عَلَى الْأَفْئِدَةِ ﴿٧﴾

Al latee tat tali'u 'alalafidah

Which mounts directed at the hearts.

إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ ﴿٨﴾

Innaha 'alaihim moosada

Indeed, Hellfire will be closed down upon them

فِي عَمَدٍ مُمَدَّدَةٍ ﴿٩﴾

Fee 'amadim-mu mad dadah

In extended columns.

Ruqyah رُقْيَا

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