

# Ruqyah رُقْيَة

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## Kindness, charity and spending

53 passages of the Quran, gathered for this purpose — Arabic, transliteration and Sahih International translation.

الإحسان والصدقات والإنفاق

"PEOPLE OF CHARITY AND KINDNESS ARE AFFECTED BY THESE VERSES IF THEY ARE ENVIED — SOME FALL (SAR'), SOME SCREAM, SOME HAVE A TREMBLING HAND, AND ONE TORE HIS GA

## How to use this set

Make wudū', sit somewhere quiet, and begin with *A'ūdhu billāhi minash-shayṭānir-rajīm* and *Bismillāh*.

Recite clearly and with presence of heart. You need not finish the whole set in one sitting — consistency over quantity.

Blow lightly into your palms and wipe over the head, face and body, or recite over water and oil.

Ruqyah runs alongside medical care, never instead of it. Not every illness is spiritual — please keep seeing your doctor.

Ruqyah itself is always free at Ruqyah with Nizam. Text of the Quran: Uthmani script; translation: Sahih International. Please report any typo to us so it can be corrected.

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وَأَقِمْوْا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ﴿٤٣﴾

*Wa aqemus salaata wa aatuz zakaata warka'oo ma'ar raaki'een*

And establish prayer and give zakah and bow with those who bow [in worship and obedience].

وَأَقِمْوْا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ ۖ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٠﴾

*Wa aqemus salaata wa aatuz zakaah; wa maa tuqaddimoo li anfusikum min khairin tajidoohu 'indal laah; innal laaha bimaa ta'maloon baseer*

And establish prayer and give zakah, and whatever good you put forward for yourselves - you will find it with Allah. Indeed, Allah of what you do, is Seeing.

يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ۖ قُلْ مَا أَنْفَقْتُ مِنْ خَيْرٍ فَلِلْوَالِدَيْنِ وَالْأَقْرَبِينَ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ ۚ وَمَا تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٢١٥﴾

*Yas'aloonaaka maazaa yunfiqoon qul maaa anfaqtum min khairin falil waalidaini wal aqrabeena walyataamaa wal masaakeeni wabnis sabeel; wa maa taf'aloo min khairin fa innal laaha bihee 'Aleem*

They ask you, [O Muhammad], what they should spend. Say, "Whatever you spend of good is [to be] for parents and relatives and orphans and the needy and the traveler. And whatever you do of good - indeed, Allah is Knowing of it."

مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَتَتْ سَبْعَ سَنَابِلَ فِي كُلِّ سَنبَلَةٍ مِائَةُ حَبَّةٍ ۗ وَاللَّهُ يُضَعِفُ لِمَنْ يَشَاءُ ۗ وَاللَّهُ وَسِعٌ عَلِيمٌ ﴿261﴾

*Masalul lazeena yunfiqoona amwaalahum fee sabeelil laahi kamasali habbatin ambatat sab'a sanaabila fee kulli sumbulatim mi'atu habbah; wallaahu yudaa'ifu limai yashaaa; wallaahu Waasi'un 'Aleem*

The example of those who spend their wealth in the way of Allah is like a seed [of grain] which grows seven spikes; in each spike is a hundred grains. And Allah multiplies [His reward] for whom He wills. And Allah is all-Encompassing and Knowing.

الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ ثُمَّ لَا يُتَّبَعُونَ مَا أَنْفَقُوا مَنًّا وَلَا أَذًى ۖ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿262﴾

*Allazeena yunfiqoona amwaalahum fee sabeelillaahi summa laa yutbi'oona maaa anfaqoo mannanw wa laaa azal lahum ajruhum 'inda Rabbihim; wa laa khawfun 'alaihim wa laa hum yahzanoon*

Those who spend their wealth in the way of Allah and then do not follow up what they have spent with reminders [of it] or [other] injury will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve.

إِنْ تَبَدُّوا الصَّدَقَاتِ فَنِعِمَّا هِيَ ۚ وَإِنْ تُخْفُوهَا وَتُؤْتُوهَا الْفُقَرَاءَ فَهُوَ خَيْرٌ لَّكُمْ ۚ وَيُكَفِّرُ عَنْكُمْ مِنْ سَيِّئَاتِكُمْ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿271﴾

*In tubdus sadaqaati fani'immaa hiya wa in tukhfoohaa wa tu'toohal fuqaraaa'a fahuwa khayrul lakum; wa yukaffiru 'ankum min saiyyi aatikum; wallaahu bimaa ta'maloona Khabeer*

If you disclose your charitable expenditures, they are good; but if you conceal them and give them to the poor, it is better for you, and He will remove from you some of your misdeeds [thereby]. And Allah, with what you do, is [fully] Acquainted.

لِلْفُقَرَاءِ الَّذِينَ أُحْصِرُوا فِي سَبِيلِ اللَّهِ لَا يَسْتَطِيعُونَ ضَرْبًا فِي الْأَرْضِ يَحْسَبُهُمُ الْجَاهِلُ أَغْنِيَاءَ مِنَ  
التَّعْفِ يَعْرِفُهُمْ بِسِيمِهِمْ لَا يَسْأَلُونَ النَّاسَ إِحْافًا ۖ وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿273﴾

*Lilfuqaraaaa'il lazeena uhsiroo fee sabeelil laahi laa yastatee'oona darban fil ardi yah sabuhumul jaahilu  
aghniyaaa'a minat ta'affufi ta'rifuhum biseemaahum laa yas'aloonan naasa ilhaafaa; wa maa tunfiqoo min  
khairin fa innal laaha bihee 'Aleem*

[Charity is] for the poor who have been restricted for the cause of Allah, unable to move about in the land. An ignorant [person] would think them self-sufficient because of their restraint, but you will know them by their [characteristic] sign. They do not ask people persistently [or at all]. And whatever you spend of good - indeed, Allah is Knowing of it.

الَّذِينَ يَنْفِقُونَ أَمْوَالَهُمْ بِاللَّيْلِ وَالنَّهَارِ سِرًّا وَعَلَانِيَةً فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا  
هُمْ يَحْزَنُونَ ﴿274﴾

*Allazeena yunfiqoon amwaalahum billaili wan nahaari sirranw wa 'alaaniyatan falahum ajruhum 'inda Rabbihim  
wa laa khawfun 'alaihim wa laa hum yahzanoon*

Those who spend their wealth [in Allah's way] by night and by day, secretly and publicly - they will have their reward with their Lord. And no fear will there be concerning them, nor will they grieve.

يَمْحَقُ اللَّهُ الرِّبَا وَيَرْبِي الصَّدَقَاتِ ۚ وَاللَّهُ لَا يُحِبُّ كُلَّ كَفَّارٍ أَثِيمٍ ﴿276﴾

*Yamhaqul laahur ribaa wa yurbis sadaqaat; wallaahu laa yuhibbu kulla kaffaarin aseem*

Allah destroys interest and gives increase for charities. And Allah does not like every sinning disbeliever.

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ  
عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿277﴾

*Innal lazeena aamanoo wa amilus saalihaati wa aqaamus salaata wa aatawuz zakaata lahum ajruhum 'inda  
rabbihim wa laa khawfun 'alaihim wa laa hum yahzanoon*

Indeed, those who believe and do righteous deeds and establish prayer and give zakah will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve.

وَإِنْ كَانَ ذُو عُسْرَةٍ فَنَظِرَةٌ إِلَىٰ مَيْسَرَةٍ ۚ وَأَنْ تَصَدَّقُوا خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿280﴾

*Wa in kaana zoo 'usratin fanaziratun ilaa maisarah; wa an tasaddaqoo khairul lakum in kuntum ta'lamoona*

And if someone is in hardship, then [let there be] postponement until [a time of] ease. But if you give [from your right as] charity, then it is better for you, if you only knew.

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضْعِفُهُ لَهُ أَضْعَافًا كَثِيرَةً ۚ وَاللَّهُ يَقْبِضُ وَيَبْصُطُ ۚ وَإِلَيْهِ تُرْجَعُونَ ﴿245﴾

*Man zal lazee yuqidul laaha qardan hasanan fayudaa 'ifahoo laho ad'aafan kaseerah; wallaahu yaqbidu wa yabsut-u wa ilaihi turja'oon*

Who is it that would loan Allah a goodly loan so He may multiply it for him many times over? And it is Allah who withholds and grants abundance, and to Him you will be returned.

الصَّابِرِينَ وَالصَّادِقِينَ وَالْمُنْفِقِينَ وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ ﴿17﴾

*Assaabireena wassaa diqeena walqaaniteena walmunfiqeena walmus taghfireena bil ashaar*

The patient, the true, the obedient, those who spend [in the way of Allah], and those who seek forgiveness before dawn.

\* وَاعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا ۚ وَبِالْوَالِدَيْنِ إِحْسَانًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنْبِ وَابْنِ السَّبِيلِ وَمَا مَلَكَتْ أَيْمَانُكُمْ ۚ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ مُخْتَالًا فَخُورًا ﴿36﴾

*Wa'budul laaha wa laa tushrikoo bihee shai'anw wa bilwaalidaini ihsaanaw wa bizil qurbaa walyataamaa walmasaakeeni waljaari zilqurbaa waljaaril junubi wassaahibi biljambi wabnis sabeeli wa maa malakat aimaanukum; innal laaha laa yuhibbu man kaana mukhtalaan fakhooraa*

Worship Allah and associate nothing with Him, and to parents do good, and to relatives, orphans, the needy, the near neighbor, the neighbor farther away, the companion at your side, the traveler, and those whom your right hands possess. Indeed, Allah does not like those who are self-deluding and boastful.

\* لَا خَيْرَ فِي كَثِيرٍ مِّنْ نَّجْوَاهُمْ إِلَّا مَنْ أَمَرَ بِصَدَقَةٍ أَوْ مَعْرُوفٍ أَوْ إِصْلَاحٍ بَيْنَ النَّاسِ ۚ وَمَن يَفْعَلْ  
ذَلِكَ ابْتِغَاءً مَّرْضَاتِ اللَّهِ فَسَوْفَ نُوْتِيهِ أَجْرًا عَظِيمًا ﴿114﴾

*laa khaira fee kaseerim min najwaahum illaa man amara bisadaqatin aw ma'roofin aw islaahim bainan naas; wa mai yaf'al zaalikab tighaaa'a mardaatil laahi fa sawfa nu'teehi ajran 'azeemaa*

No good is there in much of their private conversation, except for those who enjoin charity or that which is right or conciliation between people. And whoever does that seeking means to the approval of Allah - then We are going to give him a great reward.

\* وَلَقَدْ أَخَذَ اللَّهُ مِيثَاقَ بَنِي إِسْرَءِيلَ وَبَعَثْنَا مِنْهُمُ اثْنَيْ عَشَرَ نَقِيبًا وَقَالَ اللَّهُ إِنِّي مَعَكُمْ ۖ لَئِنْ أَقَمْتُمُ  
الصَّلَاةَ وَآتَيْتُمُ الزَّكَاةَ وَآمَنْتُمْ بِرُسُلِي وَعَزَّرْتُمُوهُمْ وَأَقْرَضْتُمُ اللَّهَ قَرْضًا حَسَنًا لَّأُكَفِّرَنَّ عَنْكُمْ  
سَيِّئَاتِكُمْ وَلَأُدْخِلَنَّكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۚ فَمَن كَفَرَ بَعْدَ ذَلِكَ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ  
السَّبِيلِ ﴿12﴾

*Wa laqad akhazal laahu meesaaqa Banee Israaa'eela wa ba'sanaa minhumus ani 'ashara naqeebanw wa qaalal laahu innee ma'akum la'in aqamtumus Salaata wa aataitumuz Zakaata wa aamantum bi Rusulee wa'azzartumooohum wa aqradtumul laaha qardan hasanal la ukaffiranna 'ankum saiyyaatikum wa la udkhilan nakum Jannaatin tajree min tahtihal anhaar; faman kafara ba'da zaalika minkum faqad dalla sawaaa'as Sabeel*

And Allah had already taken a covenant from the Children of Israel, and We delegated from among them twelve leaders. And Allah said, "I am with you. If you establish prayer and give zakah and believe in My messengers and support them and loan Allah a goodly loan, I will surely remove from you your misdeeds and admit you to gardens beneath which rivers flow. But whoever of you disbelieves after that has certainly strayed from the soundness of the way."

إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رُكْعُونَ ﴿55﴾

*Innamaa waliyyukumul laahu wa Rasooluhoo wal lazeena aamanul lazeena yuqeemoonas Salaata wa yu'toonaz Zakaata wa hum raaki'oon*

Your ally is none but Allah and [therefore] His Messenger and those who have believed - those who establish prayer and give zakah, and they bow [in worship].

إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَءَاتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ ۖ  
فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ ﴿١٨﴾

*Innamaa ya'muru masaa jidal laahi man aamana billaahi wal Yawmil Aakhiri wa aqaamas Salaata wa aataz  
Zakaata wa lam yakkhsa illal laaha fa'asaaa ulaaa'ika ai yagoonoo minal muhtadeen*

The mosques of Allah are only to be maintained by those who believe in Allah and the Last Day and establish prayer and give zakah and do not fear except Allah, for it is expected that those will be of the [rightly] guided.

الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ أَكْظَمُ دَرَجَةً عِنْدَ اللَّهِ ۚ وَأُولَٰئِكَ  
هُمْ الْفَائِزُونَ ﴿٢٠﴾

*Allazeena aamanoo wa haajaroo wa jaahadoo fee sabeelil laahi bi amwaalihim wa anufsihim a'zamu darajatan  
'indal laah; wa ulaaa'ika humul faaa'izoon*

The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah. And it is those who are the attainers [of success].

أَنْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ  
﴿٤١﴾

*Infiroo khifaafanw wa siqaalanw wa jaahidoo bi amwaalikum wa anfusikum fee sabeelil laah; zaalikum khairul  
lakum in kuntum ta'lamoona*

Go forth, whether light or heavy, and strive with your wealth and your lives in the cause of Allah. That is better for you, if you only knew.

وَمِنْهُمْ مَّنْ يَلْمِزُكَ فِي الصَّدَقَاتِ فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَّمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسَخَطُونَ ﴿٥٨﴾

*Wa minhum mai yalmizuka fis sadaqaati fa-in u'too minhaa radoo wa illam yu'taw minhaaaa izaahum yaskhatoon*

And among them are some who criticize you concerning the [distribution of] charities. If they are given from them, they approve; but if they are not given from them, at once they become angry.

﴿60﴾ إِنَّمَا الصَّدَقَتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَمِلِينَ عَلَيْهَا وَالْمُؤَلَّفَةِ قُلُوبُهُمْ وَفِي الرِّقَابِ وَالْغَرَمِينَ وَفِي سَبِيلِ اللَّهِ وَأَبْنِ السَّبِيلِ ۖ فَرِيضَةً مِّنَ اللَّهِ ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ

*Innamas sadaqaatu lilfuqaraaa'i walmasaakeeni wal 'aamileena 'alaihaa wal mu'al lafati quloobuhum wa fir riqaab walghaarimeena wa fee sabeelil laahi wabnis sabeeli fareedatam minal laah; wal laahu 'Aleemun Hakeem*

Zakah expenditures are only for the poor and for the needy and for those employed to collect [zakah] and for bringing hearts together [for Islam] and for freeing captives [or slaves] and for those in debt and for the cause of Allah and for the [stranded] traveler - an obligation [imposed] by Allah. And Allah is Knowing and Wise.

﴿71﴾ وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ ۚ أُولَٰئِكَ سَيَرْحَمُهُمُ اللَّهُ ۚ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

*Walmu'minoona wal mu'minaatu ba'duhum awliyaaa'u ba;d; yaamuroona bilma'roofi wa yanhawna 'anil munkari wa yuqeemoonas Salaata wa yu'toonaz Zakaata wa yutee'oonal laaha wa Rasoolah; ulaaa'ika sayarhamuhumul laah; innallaaha 'Azeezun Hakeem*

The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakah and obey Allah and His Messenger. Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise.

﴿75﴾ وَمِنْهُمْ مَّنْ عٰهَدَ اللّٰهَ لَئِنْ ءَاتٰنَا مِنْ فَضْلِهٖ لَنَصَّدَّقَنَّ وَلَنَكُوْنُ مِنَ الصّٰلِحِيْنَ

*Wa minhum man 'aaha dal laaha la'in aataanaa min fadlihee lanas saddaqanna wa lanakoonanna minassaaliheen*

And among them are those who made a covenant with Allah, [saying], "If He should give us from His bounty, we will surely spend in charity, and we will surely be among the righteous."

الَّذِينَ يَلْمِزُونَ الْمُطَّوِّعِينَ مِنَ الْمُؤْمِنِينَ فِي الصَّدَقَاتِ وَالَّذِينَ لَا يَجِدُونَ إِلَّا جُهْدَهُمْ فَيَسْخَرُونَ مِنْهُمْ  
سَخِرَ اللَّهُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٩﴾

*Allazeena yalmizoonal mut tawwi'eena minalmu'mineena fis sadaqaati wallazeena laa yajidoona illaa juhdaahum  
fayaskharoon minhum sakhiral laahu minhum wa lahum azaabun aleem*

Those who criticize the contributors among the believers concerning [their] charities and [criticize] the ones who find nothing [to spend] except their effort, so they ridicule them - Allah will ridicule them, and they will have a painful punishment.

لَكِنَّ الرُّسُولَ وَالَّذِينَ ءَامَنُوا مَعَهُ جَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ وَأُولَئِكَ لَهُمُ الْخَيْرُ وَأُولَئِكَ هُمُ  
الْمُفْلِحُونَ ﴿٨٨﴾

*Laakinir Rasoolu wal lazeena aamanoo ma'ahoo jaahadoo bi amwaalihim wa anfusihim; wa ulaaa'ika lahumul  
khairaatu wa ulaaa'ika humul muflihoon*

But the Messenger and those who believed with him fought with their wealth and their lives. Those will have [all that is] good, and it is those who are the successful.

خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ إِنَّ صَلَاتَكَ سَكَنٌ لَهُمْ وَاللَّهُ سَمِيعٌ عَلِيمٌ  
﴿١٠٣﴾

*Khuz min amwaalihim sadaqtan tutahhiruhum wa tuzakkeehim bihaa wa salli 'alaihim inna salaataka sakanul  
lahum; wallaahu Samee'un 'Aleem*

Take, [O, Muhammad], from their wealth a charity by which you purify them and cause them increase, and invoke [Allah's blessings] upon them. Indeed, your invocations are reassurance for them. And Allah is Hearing and Knowing.

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ

﴿104﴾

*Alam ya'lamooo annnal laaha huwa yaqbalut tawbata 'an ibaadihee wa yaakhuzus sadaqaati wa annal laaha  
Huwat awwaabur Raheem*

Do they not know that it is Allah who accepts repentance from His servants and receives charities and that it is Allah who is the Accepting of repentance, the Merciful?

فَلَمَّا دَخَلُوا عَلَيْهِ قَالُوا يَا أَيُّهَا الْعَزِيزُ مَسَّنَا وَأَهْلَنَا الضُّرُّ وَجِئْنَا بِبِضْعَةٍ مُرْجَةٍ فَأَوْفِ لَنَا الْكَيْلَ  
وَتَصَدَّقْ عَلَيْنَا إِنَّ اللَّهَ يَجْزِي الْمُتَصَدِّقِينَ ﴿88﴾

*Falammaa dakhhaloo 'alaihi qaaloo yaaa ayyuhal 'Azeezu massanaa wa ahlanad durru wa ji'naa bibidaa  
'timmuzjaatin fa awfi lanal kaila wa tasaddaq 'alainaa innal laaha yajzil mutasaddiqeen*

So when they entered upon Joseph, they said, "O 'Azeez, adversity has touched us and our family, and we have come with goods poor in quality, but give us full measure and be charitable to us. Indeed, Allah rewards the charitable."

وَأَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ وَلَا تَبْذِرْ تَبْذِيرًا ﴿26﴾

*Wa aati zal qurbaa haqqahoo walmiskeena wabnas sabeeli wa laa tubazzir tabzeeraa*

And give the relative his right, and [also] the poor and the traveler, and do not spend wastefully.

وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا ﴿31﴾

*Wa ja'alanee mubaarakan aina maa kuntu wa awsaanee bis Salaati waz Zakaati maa dumtu haiyaa*

And He has made me blessed wherever I am and has enjoined upon me prayer and zakah as long as I remain alive

وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَالزَّكَاةِ وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا ﴿٥٥﴾

*Wa kaana yaamuru ahlahoo bis Salaati waz zakaati wa kaana 'inda Rabbihee mardiyaa*

And he used to enjoin on his people prayer and zakah and was to his Lord pleasing.

وَجَعَلْنَاهُمْ أُمَّةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ الزَّكَاةِ وَكَانُوا لَنَا  
عَبِيدِينَ ﴿٧٣﴾

*Wa ja'alnaahum a'immataany yahdoona bi amrinaa wa awhainaaa ilaihim fi'lal khairaati wa iqaamas Salaati wa eetaaaa'az Zakaati wa kaanoo lanaa 'aabideen*

And We made them leaders guiding by Our command. And We inspired to them the doing of good deeds, establishment of prayer, and giving of zakah; and they were worshippers of Us.

لِيَشْهَدُوا مَنَفْعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَةٍ عَلَىٰ مَا رَزَقَهُمْ مِّنْ بَهِيمَةِ الْأَنْعَامِ فَكُلُوا  
مِنْهَا وَأَطْعِمُوا الْبَائِسَ الْفَقِيرَ ﴿٢٨﴾

*Li yashhadoo manaafi'a lahum wa yazkurus mal laahi feee ayyaamimma'loomaatin 'alaa maa razaqahum mim baheematil an'aami fakuloo minhaa wa at'imul baaa'isal faqeer*

That they may witness benefits for themselves and mention the name of Allah on known days over what He has provided for them of [sacrificial] animals. So eat of them and feed the miserable and poor.

الَّذِينَ إِن مَّكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ  
وَلِلَّهِ عُقْبَةُ الْأُمُورِ ﴿٤١﴾

*Allazeena im makkan naahum fil ardi aqaamus Salaata wa aatawuz Zakaata wa amaroo bilma'roofi wa nahaw 'anil munkar; wa lillaahi 'aaqibatul umoor*

[And they are] those who, if We give them authority in the land, establish prayer and give zakah and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of [all] matters.

وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ ﴿٤﴾

*Wallazeena hum liz Zakaati faa'iloona*

And they who are observant of zakah

رِجَالٌ لَا تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ ﴿٣٧﴾

*Rinjaalul laa tulheehim tijaaratunw wa laa bai'un 'an zikril laahi wa iqaamis Salaati wa eetaa'iz Zakaati yakkhaafoona Yawman tataqallabu feehil quloobu wal absaar*

[Are] men whom neither commerce nor sale distracts from the remembrance of Allah and performance of prayer and giving of zakah. They fear a Day in which the hearts and eyes will [fearfully] turn about -

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ﴿٥٦﴾

*Wa aqemus Salaata wa aatuz Zakaata wa atee'ur Rasoola la'allakum turhamoon*

And establish prayer and give zakah and obey the Messenger - that you may receive mercy.

فَآتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ ۚ ذَٰلِكَ خَيْرٌ لِلَّذِينَ يُرِيدُونَ وَجْهَ اللَّهِ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٣٨﴾

*Fa aati zal qurbaa haqqahoo walmiskeena wabnassabeel; zaalika khairul lil lazeena yureedoona Wajhal laahi wa ulaaa'ika humul muflihoon*

So give the relative his right, as well as the needy and the traveler. That is best for those who desire the countenance of Allah, and it is they who will be the successful.

وَمَا آتَيْتُمْ مِنْ رَبٍّ لِيَرْبُوَ فِي أَمْوَالِ النَّاسِ فَلَا يَرْبُوا عِنْدَ اللَّهِ وَمَا آتَيْتُمْ مِنْ زَكَاةٍ تُرِيدُونَ وَجْهَ اللَّهِ فَأُولَئِكَ هُمُ الْمُضْعِفُونَ ﴿39﴾

*Wa maaa aataitum mir ribal li yarbuwa fee amwaalin naasi falaa yarboo 'indal laahi wa maaa aataitum min zaakaatin tureedoona wajhal laahi fa ulaaa'ika humul mud'ifoon*

And whatever you give for interest to increase within the wealth of people will not increase with Allah. But what you give in zakah, desiring the countenance of Allah - those are the multipliers.

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا ﴿33﴾

*Wa qarna fee bu yoo tikunna wa laa tabarrajna tabarrujal Jaahiliyyatil oolaa wa aqimnas Salaata w aaateenaz Zakaata wa ati'nal laaha wa Rasoolah; innamaa yureedul laahu liyuzhiba 'ankumur rijsa Ahlal Bayti wa yutahhirakum tatheeraa*

And abide in your houses and do not display yourselves as [was] the display of the former times of ignorance. And establish prayer and give zakah and obey Allah and His Messenger. Allah intends only to remove from you the impurity [of sin], O people of the [Prophet's] household, and to purify you with [extensive] purification.

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَنَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّامِتِينَ وَالصَّامِتَاتِ وَالْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿35﴾

*Innal muslimiina wal muslimaati wal mu'mineena wal mu'minaati walqaaniteena walqaanitaati wassaadiqeena wassaadiqaati wassaabireena wassaabiraati walkhaashi'eena walkhaashi'aati walmutasaddiqeena walmutasaddiqaati wassaaa'imeena wassaaa'imaati walhaafizeena furoojahum walhaafizaati waz zaakireenal laaha kaseeranw waz zaakiraati a'addal laahu lahum maghfiratanw wa ajran 'azeemaa*

Indeed, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who do so, and the men who remember Allah often and the women who do so - for them Allah has prepared forgiveness and a great reward.

هَآأْتُمْ هَؤُلَاءِ تُدْعُونَ لِتُنْفِقُوا فِي سَبِيلِ اللَّهِ فَمِنْكُمْ مَنْ يَخْلُ وَمَنْ يَخْلُ فَإِنَّمَا يَخْلُ عَنْ نَفْسِهِ ۚ وَاللَّهُ  
الْغَنِيُّ وَأَنْتُمُ الْفُقَرَاءُ ۚ وَإِنْ تَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَلَكُمْ ﴿٣٨﴾

*haaa antum haaa'ulaaa'i tud'awna litunfiqoo fee sabeelillaahi faminkum many yabkhalu wa many yabkhal fa  
innamaa yabkhalu 'an nafsih; wallaahu Ghaniyyu wa antumul fuqaraaa'; wa in tatwal law yastabdil qawman  
ghairakum summa laa yakoonooo amsaalakum*

Here you are - those invited to spend in the cause of Allah - but among you are those who withhold [out of greed]. And whoever withholds only withholds [benefit] from himself; and Allah is the Free of need, while you are the needy. And if you turn away, He will replace you with another people; then they will not be the likes of you.

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ ءَامَنُوا بِاللَّهِ وَرَسُولِهِ ثُمَّ لَمْ يَرْتَابُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ ۚ  
أُولَٰئِكَ هُمُ الصَّادِقُونَ ﴿١٥﴾

*Innamal muu'minoonal lazeena aamanoo billaahi wa Rasoolihee summa lam yartaaboo wa jaahadoo  
biamwaalihim wa anfusihim fee sabeelil laah; ulaaaika humus saadiqoon*

The believers are only the ones who have believed in Allah and His Messenger and then doubt not but strive with their properties and their lives in the cause of Allah. It is those who are the truthful.

وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ ﴿١٩﴾

*Wa fee amwaalihim haqqul lissaaa'ili walmahroom*

And from their properties was [given] the right of the [needy] petitioner and the deprived.

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضْعِفُهُ لَهُ ۚ وَهُوَ أَجْرٌ كَرِيمٌ ﴿١١﴾

*man zal lazee yuqridul laaha qardan hasanan fa yudaa'ifahoo lahoo wa lahooo ajrun kareem*

Who is it that would loan Allah a goodly loan so He will multiply it for him and he will have a noble reward?

فَمَنْ لَمْ يَجِدْ فَصِيَامَ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسَّ ۖ فَمَنْ لَمْ يَسْتَطِعْ فَإِطْعَامُ سِتِّينَ مِسْكِينًا ۚ  
ذَلِكَ لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ ۚ وَتِلْكَ حُدُودُ اللَّهِ ۚ وَلِلْكَافِرِينَ عَذَابٌ أَلِيمٌ ﴿٤﴾

*Famal lam yajid fa siyaamu shahraini mutataabi'ayni min qabli any-yatamaaassaa famal lam yastati' fa-it'aamu sitteena miskeena; zaalika litu'minoo billaahi wa rasoolih'wa tilka hudoodul laah; wa lilkaafireena 'azaabun aleem*

And he who does not find [a slave] - then a fast for two months consecutively before they touch one another; and he who is unable - then the feeding of sixty poor persons. That is for you to believe [completely] in Allah and His Messenger; and those are the limits [set by] Allah. And for the disbelievers is a painful punishment.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نُجِيتُمُ الرَّسُولَ فَقَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقَةٌ ۚ ذَلِكَ خَيْرٌ لَكُمْ وَأَطْهَرُ ۚ فَإِنْ  
لَمْ تَجِدُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٢﴾

*Yaaa ayyuhal lazeena aamanooo izaa naajitumur Rasoola faqaddimoo baina yadai najwaakum sadaqah; zaalika khairul lakum wa athar; fa il lam tajidoo fa innal laaha ghafoorur Raheem*

O you who have believed, when you [wish to] privately consult the Messenger, present before your consultation a charity. That is better for you and purer. But if you find not [the means] - then indeed, Allah is Forgiving and Merciful.

وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ أَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ  
قَرِيبٍ فَأَصَّدَّقَ وَأَكُن مِنَ الصَّالِحِينَ ﴿١٠﴾

*Wa anifqoo mim maa razaqnaakum min qabli any-yaatiya ahadakumul mawtu fa yaqoola rabbi law laaa akhkhartanee ilaaa ajalin qareebin fa assaddaqa wa akum minassaaliheen*

And spend [in the way of Allah] from what We have provided you before death approaches one of you and he says, "My Lord, if only You would delay me for a brief term so I would give charity and be among the righteous."

﴿17﴾ إِنَّ تَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا يَضْعِفْهُ لَكُمْ وَيَغْفِرْ لَكُمْ وَاللَّهُ شَكُورٌ حَلِيمٌ

*In tuqridul laaha qardan hasanany yudd'ifhu lakum wa yaghfir lakum; wallaahu Shakooren Haleem*

If you loan Allah a goodly loan, He will multiply it for you and forgive you. And Allah is Most Appreciative and Forbearing.

﴿22﴾ إِلَّا الْمُصَلِّينَ

*Illal musalleen*

Except the observers of prayer -

﴿23﴾ الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ

*Allazeena hum 'alaa Salaatihim daaa'imoon*

Those who are constant in their prayer

﴿24﴾ وَالَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ مَعْلُومٌ

*Wallazeena feee amwaalihim haqqum ma'loom*

And those within whose wealth is a known right

﴿25﴾ لِلسَّائِلِ وَالْمَحْرُومِ

*Lissaaa 'ili walmahroom*

For the petitioner and the deprived -

\* إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثِي اللَّيْلِ وَنِصْفَهُ وَثُلُثَهُ وَطَائِفَةٌ مِنَ الَّذِينَ مَعَكَ ۚ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ ۚ عَلِمَ أَنْ لَنْ تُحْصِيَهُ فَتَابَ عَلَيْكُمْ ۖ فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ ۚ عَلِمَ أَنْ سَيَكُونُ مِنْكُمْ مَرْضَىٰ ۚ وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ مِنْ فَضْلِ اللَّهِ ۚ وَآخَرُونَ يَقْتُلُونَ فِي سَبِيلِ اللَّهِ ۖ فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ ۚ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا ۚ وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ ۚ هُوَ خَيْرٌ وَأَعْظَمُ أَجْرًا ۚ وَأَسْتَغْفِرُوا اللَّهَ ۖ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٢٠﴾

*Inna Rabbaka ya'lamu annaka taqoomu adnaa min sulusa yil laili wa nisfahoo wa sulusahoo wa taaa'ifatum minal lazeena ma'ak; wal laahu yuqaddirul laila wanna haar; 'alima al lan tuhsoohu fataaba 'alaikum faqra'oo maa tayassara minal quraan; 'alima an sa yakoonu minkum mardaa wa aakharoona yadriboona fil ardi yabtaghoona min fadlil laahi wa aakharoona yuqaatiloona fee sabeelil laahi faqra'oo ma tayassara minhu wa aqeeumus salaata wa aatuz zakaata wa aqidul laaha qardan hasanaa; wa maa tuqadimoo li anfusikum min khairin tajidoohu 'indal laahi huwa khayranw wa a'zama ajraa; wastaghfirul laahaa innal laaha ghafoorur raheem.*

Indeed, your Lord knows, [O Muhammad], that you stand [in prayer] almost two thirds of the night or half of it or a third of it, and [so do] a group of those with you. And Allah determines [the extent of] the night and the day. He has known that you [Muslims] will not be able to do it and has turned to you in forgiveness, so recite what is easy [for you] of the Qur'an. He has known that there will be among you those who are ill and others traveling throughout the land seeking [something] of the bounty of Allah and others fighting for the cause of Allah. So recite what is easy from it and establish prayer and give zakah and loan Allah a goodly loan. And whatever good you put forward for yourselves - you will find it with Allah. It is better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Forgiving and Merciful.

وَيُطْعَمُونَ أَلْطَّعَامَ عَلَىٰ حُبِّهِ ۖ مَسْكِينًا وَيَتِيمًا وَأَسِيرًا ﴿٨﴾

*Wa yut'imoonat ta'aama 'alaa hubbihee miskeenaw wa yatemanw wa aseeraa*

And they give food in spite of love for it to the needy, the orphan, and the captive,

إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا ﴿٩﴾

*Innaamaa nut'imukum li wajhil laahi laa nureedu minkum jazaaa'anw wa laa shukooraa*

[Saying], "We feed you only for the countenance of Allah. We wish not from you reward or gratitude.

﴿14﴾ أَوْ إِطْعَمَ فِي يَوْمٍ ذِي مَسْغَبَةٍ

*Aw it'aamun fee yawmin zee masghabah*

Or feeding on a day of severe hunger

﴿15﴾ يَتِيمًا ذَا مَقْرَبَةٍ

*Yateeman zaa maqrabah*

An orphan of near relationship

﴿16﴾ أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ

*Aw miskeen zaa matrabah*

Or a needy person in misery

﴿5﴾ فَأَمَّا مَنْ أَعْطَى وَاتَّقَى

*Fa ammaa man a'taa wattaqaa*

As for he who gives and fears Allah

﴿6﴾ وَصَدَّقَ بِالْحُسْنَى

*Wa saddaqa bil husnaa*

And believes in the best [reward],

﴿7﴾ فَسَنِيْسِرْهُ لِّلْيُسْرَى

*Fasanu yassiruhoo lilyusraa*

We will ease him toward ease.

﴿14﴾ فَأَنْذَرْتُكُمْ نَارًا تَلَظَّى

*Fa anzartukum naaran talazzaa*

So I have warned you of a Fire which is blazing.

لَا يَصْلَاهَا إِلَّا الْأَشْقَى ﴿١٥﴾

*Laa yaslaahaaa illal ashqaa*

None will [enter to] burn therein except the most wretched one.

الَّذِي كَذَّبَ وَتَوَلَّى ﴿١٦﴾

*Allazee kazzaba wa tawallaa*

Who had denied and turned away.

وَسَيُجَنَّبُهَا الْأَتْقَى ﴿١٧﴾

*Wa sa yujannnabuh al atqaa*

But the righteous one will avoid it -

الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى ﴿١٨﴾

*Allazee yu'tee maalahoo yatazakkaa*

[He] who gives [from] his wealth to purify himself

وَمَا لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَى ﴿١٩﴾

*Wa maa li ahadin 'indahoo min ni'matin tujzaaa*

And not [giving] for anyone who has [done him] a favor to be rewarded

إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَى ﴿٢٠﴾

*Illab tighaaa'a wajhi rabbihi al 'laa*

But only seeking the countenance of his Lord, Most High.

وَلَسَوْفَ يَرْضَى ﴿٢١﴾

*Wa lasawfa yardaa*

And he is going to be satisfied.

وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ ﴿١٠﴾

*Wa am mas saa-ila fala tanhar*

And as for the petitioner, do not repel [him].

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقِيَمَةِ ﴿٥﴾

*Wa maa umiroo il-la liy'abu dul laaha mukhliseena lahud-deena huna faa-a wa yuqeemus salaaha wa yu-tuz zakaata; wa zaalika deenul qaiyimah*

And they were not commanded except to worship Allah, [being] sincere to Him in religion, inclining to truth, and to establish prayer and to give zakah. And that is the correct religion.

**Ruqyah** رُقْيَة

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