

Ruqyah رُقْيَة

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Condemning indecency, with a du'a against the 'ashiq

87 passages of the Quran, gathered for this purpose — Arabic, transliteration and Sahih International translation. A practitioner's working set — for raqis, or those training under one.

ذم الفاحشة والدعاء

"THESE VERSES ARE RECITED OVER THE ONE AFFLICTED BY THE 'ASHIQ (LOVER/LUSTFUL) JINN; THE 'ASHIQ IS AFFECTED BY THESE VERSES EVEN IF IT IS OF THE 'FLYING' TYPE —

How to use this set

Make wudū', sit somewhere quiet, and begin with *A'ūdhu billāhi minash-shayṭānir-rajīm* and *Bismillāh*.

Recite clearly and with presence of heart. You need not finish the whole set in one sitting — consistency over quantity.

Blow lightly into your palms and wipe over the head, face and body, or recite over water and oil.

Ruqyah runs alongside medical care, never instead of it. Not every illness is spiritual — please keep seeing your doctor.

Ruqyah itself is always free at Ruqyah with Nizam. Text of the Quran: Uthmani script; translation: Sahih International. Please report any typo to us so it can be corrected.

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وَإِذْ قَالَ رَبُّكَ لِلْمَلَكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۖ قَالُوا أَتَجْعَلُ فِيهَا مَن يُفْسِدُ فِيهَا وَيَسْفِكُ
الدِّمَاءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۖ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ ﴿٣٠﴾

*Wa iz qaala rabbuka lil malaaa'ikati innee jaa'ilun fil ardi khaleefatan qaalooo ataj'alu feehaa mai yufsidu feehaa
wa yasfikud dimaaa'a wa nahnu nusabbihu bihamdika wa nuqaddisu laka qaala inneee a'lamu maa laa
ta'lamoon*

And [mention, O Muhammad], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority." They said, "Will You place upon it one who causes corruption therein and sheds blood, while we declare Your praise and sanctify You?" Allah said, "Indeed, I know that which you do not know."

يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلَالًا طَيِّبًا وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ

﴿168﴾

*Yaaa ayyuhan naasu kuloo mimmaa fil ardi halaalan taiyibanw wa laa tattabi'oo khutu waatish Shaitaan;
innahoo lakum 'aduwwum mubeen*

O mankind, eat from whatever is on earth [that is] lawful and good and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.

إِنَّمَا يَأْمُرُكُم بِالسُّوءِ وَالْفَحْشَاءِ وَأَن تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿١٦٩﴾

Innamaa yaamurukum bissooo'i walfahshaaa'i wa an taqooloo alal laahi maa laa ta'lamoon

He only orders you to evil and immorality and to say about Allah what you do not know.

وَإِذَا تَوَلَّى سَعَى فِي الْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ ۗ وَاللَّهُ لَا يُحِبُّ الْفُسَادَ ﴿٢٠٥﴾

Wa izaawallaa sa'aa fil ardi liyufsidu feeha wa yuhlikal harsa wannasl; wallaahu laa yuhibbul fasaad

And when he goes away, he strives throughout the land to cause corruption therein and destroy crops and animals. And Allah does not like corruption.

فِي الدُّنْيَا وَالْآخِرَةِ وَيَسْأَلُونَكَ عَنِ الْيَتَامَىٰ قُلْ إِصْلَاحٌ لَهُمْ خَيْرٌ وَإِنْ تُخَالِطُوهُمْ فَإِخْوَانُكُمْ ۚ وَاللَّهُ يَعْلَمُ الْمُفْسِدَ مِنَ الْمُصْلِحِ ۚ وَلَوْ شَاءَ اللَّهُ لَأَعْنَتَكُمْ ۚ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿220﴾

Fid dunyaa wal aakhirah; wa yas'aloona 'anil yataamaa qul islaahulillahum khayr, wa in tukhaalitoohum fa ikhwaanukum; wallaahu ya'lamul mufsidee minalmuslih; wa law shaaa'al laahu la-a'natakum; innal laaha 'Azeezun Hakeem

To this world and the Hereafter. And they ask you about orphans. Say, "Improvement for them is best. And if you mix your affairs with theirs - they are your brothers. And Allah knows the corrupter from the amender. And if Allah had willed, He could have put you in difficulty. Indeed, Allah is Exalted in Might and Wise.

وَلَا تَنْكِحُوا الْمُشْرِكَةَ حَتَّىٰ يُوْمِنَ ۚ وَلَا أُمَةٌ مُّؤْمِنَةٌ خَيْرٌ مِّنْ مُّشْرِكَةٍ وَلَوْ أَعْجَبَتْكُمْ ۚ وَلَا تَنْكِحُوا الْمُشْرِكِينَ حَتَّىٰ يُوْمِنُوا ۚ وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّنْ مُّشْرِكٍ وَلَوْ أَعْجَبَكُمْ ۚ أُولَٰئِكَ يَدْعُونَ إِلَى النَّارِ ۚ وَاللَّهُ يَدْعُو إِلَى الْجَنَّةِ وَالْمَغْفِرَةِ بِإِذْنِهِ ۚ وَيُبَيِّنُ ءَايَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿221﴾

Wa laatankeehul mushrikaati hatta yu'minn; wa la amatum mu'minatun khairum mim mushrikatinw wa law a'jabatkum; wa laa tunkihul mushrikeena hatta yu'minoo; wa la'abdummu'minun khairum mimmushrikinw wa law 'ajabakum; ulaaa'ika yad'oona ilan Naari wallaahu yad'ooo ilal Jannati walmaghfirati biiznihee wa yubaiyinu Aayaatihee linnaasi la'allahum yatazakkaroona

And do not marry polytheistic women until they believe. And a believing slave woman is better than a polytheist, even though she might please you. And do not marry polytheistic men [to your women] until they believe. And a believing slave is better than a polytheist, even though he might please you. Those invite [you] to the Fire, but Allah invites to Paradise and to forgiveness, by His permission. And He makes clear His verses to the people that perhaps they may remember.

وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ قُلْ هُوَ أَذًى فَاعْتَزِلُوا النِّسَاءَ فِي الْمَحِيضِ وَلَا تَقْرَبُوهُنَّ حَتَّىٰ يَطْهَرْنَ ۚ فَإِذَا تَطَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ اللَّهُ ۚ إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ ﴿222﴾

Wa yas'aloona 'anil maheedi qul huwa azan fa'tazilun nisa'a'a fil maheedi wa laa taqraboo hunna hatta yathurna fa-izaa tatharna faatoohunna min haisu amarakumul laah; innallaaha yuhibbut Tawwaabeena wa yuhibbul mutatahhireen

And they ask you about menstruation. Say, "It is harm, so keep away from wives during menstruation. And do not approach them until they are pure. And when they have purified themselves, then come to them from where Allah has ordained for you. Indeed, Allah loves those who are constantly repentant and loves those who purify themselves."

الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ وَيَأْمُرُكُم بِالْفَحْشَاءِ وَاللَّهُ يَعِدُكُم مَّغْفِرَةً مِنْهُ وَفَضْلًا وَاللَّهُ وَسِعَ عِلْمُهُ

﴿268﴾

Ash Shaitaanu ya'idukumul faqra wa yaamurukum bilfahshaaa'i wallaahu ya'idukum maghfiratam minhu wa fadlaa; wallaahu Waasi'un 'Aleem

Satan threatens you with poverty and orders you to immorality, while Allah promises you forgiveness from Him and bounty. And Allah is all-Encompassing and Knowing.

الَّذِينَ يَأْكُلُونَ الرِّبَا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمَسِّ ذَلِكَ بِأَنَّهُمْ قَالُوا إِنَّمَا الْبَيْعُ مِثْلُ الرِّبَا وَاللَّهُ آخِذٌ بِالْبَيْعِ وَحَرَّمَ الرِّبَا فَمَنْ جَاءَهُ مَوْعِظَةٌ مِنْ رَبِّهِ فَاتَّقِ اللَّهَ مَا سَلَفَ وَأَمْرُهُ إِلَى اللَّهِ وَمَنْ عَادَ فَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿275﴾

Allazeena yaakuloonar ribaa laa yaqoomoona illaa kamaa yaqoomul lazee yatakhabbatuhush shaitaanu minal mass; zaalika bi annahum qaalooo innamal bai'u mishur ribaa; wa ahallal laahul bai'a wa harramar ribba; faman jaaa'ahoo maw'izatum mir rabbihee fantahaa falahoo maa salafa wa amruhooo ilal laahi wa man 'aada fa ulaaa 'ika Ashaabun naari hum feehaa khaalidoon

Those who consume interest cannot stand [on the Day of Resurrection] except as one stands who is being beaten by Satan into insanity. That is because they say, "Trade is [just] like interest." But Allah has permitted trade and has forbidden interest. So whoever has received an admonition from his Lord and desists may have what is past, and his affair rests with Allah. But whoever returns to [dealing in interest or usury] - those are the companions of the Fire; they will abide eternally therein.

زُيِّنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ مِنَ الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ وَالْحَرْثِ ذَلِكَ مَتَاعُ الْحَيَاةِ الدُّنْيَا وَاللَّهُ عِنْدَهُ حَسَنُ الْمُنَاقَبِ ﴿14﴾

Zuyyina linnaasi hubbush shahawaati minannisaaa'i wal baneena walqanaateeril muqantarati minaz zahabi walfiddati walkhailil musawwamati wal an'aami walhars; zaalika mataa'ul hayaatid dunyaa wallaahu 'indahoo husnul ma-aab

Beautified for people is the love of that which they desire - of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle and tilled land. That is the enjoyment of worldly life, but Allah has with Him the best return.

هَآأْتُمْ أُولَآءِ تُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ وَإِذَا لَقُوكُمْ قَالُوا ءَامَنَّا وَإِذَا خَلَوْا عَضُّوا عَلَيْكُمُ الْأَنَامِلَ مِنَ الْغَيْظِ قُلْ مُوتُوا بِغَيْظِكُمْ ۚ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿119﴾

Haaa antum ulaaa'i tuhibboonahum wa laa yuhibboonakum wa tu'minoona bil kitaabi kullihee wa izaal laqookum qaalooo aamannaa wa izaal khalaw 'addoo 'alaikumul anaamila minal ghaiz; qul mootoo bighai zikum; innal laaha 'aleemum bizaatis sudoor

Here you are loving them but they are not loving you, while you believe in the Scripture - all of it. And when they meet you, they say, "We believe." But when they are alone, they bite their fingertips at you in rage. Say, "Die in your rage. Indeed, Allah is Knowing of that within the breasts."

وَالَّذِينَ إِذَا فَعَلُوا فَحِشَةً أَوْ ظَلَمُوا أَنفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ وَمَنْ يَغْفِرُ الذُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصِرُّوا عَلَىٰ مَا فَعَلُوا وَهُمْ يَعْلَمُونَ ﴿135﴾

Wallazeena izaal fa'aloo faahishatan aw zalamooo anfusahum zakarul laaha fastaghfaroo lizunoobihim; wa mai yaghfiruz zunooba illal laahu wa lam yusirroo 'alaa maa fa'aloo wa hum ya'lamooo

And those who, when they commit an immorality or wrong themselves [by transgression], remember Allah and seek forgiveness for their sins - and who can forgive sins except Allah? - and [who] do not persist in what they have done while they know.

مَتَّعَ قَلِيلٌ ثُمَّ مَأْوَاهُمْ جَهَنَّمُ وَبِئْسَ الْمِهَادُ ﴿197﴾

Mataa'un qaleelun summa maawaahum Jahannam; wa bi'sal mihaad

[It is but] a small enjoyment; then their [final] refuge is Hell, and wretched is the resting place.

وَالَّتِي يَأْتِينَ الْفُحْشَةَ مِنْ نِسَائِكُمْ فَاسْتَشْهِدُوا عَلَيْهِنَّ أَرْبَعَةً مِّنْكُمْ ۖ فَإِنْ شَهِدُوا فَأَمْسِكُوهُنَّ فِي
الْبُيُوتِ حَتَّى يَتَوَفَّيَهُنَّ الْمَوْتُ أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا ﴿١٥﴾

*Wallaatee yaateenal faahishata min nisaaa'ikum fastashhidoo 'alahinna arba'atam minkum fa in shahidoo fa
amsikoohunna fil buyooti hatta yatawaffaa hunnal mawtu aw yaj'alal laahu lahunna sabeelaa*

Those who commit unlawful sexual intercourse of your women - bring against them four [witnesses]
from among you. And if they testify, confine the guilty women to houses until death takes them or Allah
ordains for them [another] way.

وَالَّذَانِ يَأْتِيَانِيَا مِنْكُمْ فَأُذُوهُمَا ۖ فَإِنْ تَابَا وَأَصْلَحَا فَأَعْرِضُوا عَنْهُمَا ۚ إِنَّ اللَّهَ كَانَ تَوَّابًا رَّحِيمًا
﴿١٦﴾

*Wallazaani yaatiyaanihaa minkum fa aazoohumaa fa in taabaa wa aslahaa fa a'ridoo 'anhumaaa; innal laaha
kaana Tawwaabar Raheema*

And the two who commit it among you, dishonor them both. But if they repent and correct themselves,
leave them alone. Indeed, Allah is ever Accepting of repentance and Merciful.

وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِنَ النِّسَاءِ إِلَّا مَا قَدْ سَلَفَ ۚ إِنَّهُ كَانَ فَحِشَةً وَمَقْتًا وَسَاءَ سَبِيلًا
﴿٢٢﴾

*Wa laa tankihoo maa nakaha aabaaa'ukum minan nisaaa'i illaa maa qad salaf; inahoo kaana faahishatanw wa
maqtanw wa saaa'a sabeelaa*

And do not marry those [women] whom your fathers married, except what has already occurred. Indeed,
it was an immorality and hateful [to Allah] and was evil as a way.

أَلَمْ تَرَ إِلَى الَّذِينَ قِيلَ لَهُمْ كُفُّوا أَيْدِيَكُمْ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ إِذَا فَرِيقٌ مِنْهُمْ يَخْشَوْنَ النَّاسَ كَخَشْيَةِ اللَّهِ أَوْ أَشَدَّ خَشْيَةً وَقَالُوا رَبَّنَا لِمَ كَتَبْتَ عَلَيْنَا الْقِتَالَ لَوْلَا أَخَّرْتَنَا إِلَى أَجَلٍ قَرِيبٍ قُلْ مَتَاعُ الدُّنْيَا قَلِيلٌ وَالْآخِرَةُ خَيْرٌ لِمَنِ اتَّقَى وَلَا يُظْلَمُونَ فَتِيلًا ﴿٧٧﴾

Alam tara ilal lazeena qeela lahum kuffooo aidiyakum wa aqemus Salaata w aaatuz Zakaata falammaa kutiba 'alaihimul qitaalu iza faareequm minhum yakhshawnnan naasa kakhashyatil laahi aw ashadda khashyah; wa qaaloo Rabbanaa lima katabta 'alainal qitaala law laaa akhkhartanaa ilaaa ajalin qareeb; qul mataa'ud dunyaa qaleelunw wal Aakhiratu khairul limanit taqaa wa laa tuzlamoonaa fateelaa

Have you not seen those who were told, "Restrain your hands [from fighting] and establish prayer and give zakah"? But then when fighting was ordained for them, at once a party of them feared men as they fear Allah or with [even] greater fear. They said, "Our Lord, why have You decreed upon us fighting? If only You had postponed [it for] us for a short time." Say, The enjoyment of this world is little, and the Hereafter is better for he who fears Allah. And injustice will not be done to you, [even] as much as a thread [inside a date seed]."

إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خَلْفٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿٣٣﴾

Innamaa jazaaa'ul lazeena yuhaariboonal laaha wa Rasoolahoo wa yas'awna fil ardi fasaadan ai yuqattalooo aw yusallabooo aw tuqatta'a aideehim wa arjuluhum min khilaafin aw yunfaw minalard; zaalika lahum khizyun fid dunyaa wa lahum fil Aakhirati 'azaabun 'azeem

Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they be killed or crucified or that their hands and feet be cut off from opposite sides or that they be exiled from the land. That is for them a disgrace in this world; and for them in the Hereafter is a great punishment,

* يَا أَيُّهَا الرَّسُولُ لَا يَحْزُنكَ الَّذِينَ يُسْرِعُونَ فِي الْكُفْرِ مِنَ الَّذِينَ قَالُوا بِأَفْوَاهِهِمْ وَلَمْ تُؤْمِنْ قُلُوبُهُمْ وَمِنَ الَّذِينَ هَادُوا سَمْعُونَ لِلْكَذِبِ سَمْعُونَ لِقَوْمٍ آخَرِينَ لَمْ يَأْتُوكَ يُحَرِّفُونَ الْكَلِمَ مِنْ بَعْدِ مَوَاضِعِهِ يَقُولُونَ إِنْ أُوتِيتُمْ هَذَا فَخُذُوهُ وَإِنْ لَمْ تُؤْتَوْهُ فَاحْذَرُوا وَمَنْ يُرِدِ اللَّهُ فِتْنَتَهُ فَلَنْ تَمْلِكَ لَهُ مِنْ اللَّهِ شَيْئًا أُولَئِكَ الَّذِينَ لَمْ يُرِدِ اللَّهُ أَنْ يُطَهِّرْ قُلُوبَهُمْ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿٤١﴾

Yaaa ayyuhar Rasoolu laa yahzuka lazeena yusaa ri'oona fil kufri minal lazeena qaaloo aamannaa bi afwaahihim wa lam tu'min quloobuhum; wa minal lazeena haadoo sammaa'oona ilkazibi sammaa'oona liqawmin aakhareena lam yaatooka yuharifoona kalima mim ba'di mawaadi'ihee yaqooloona in ooteetum haazaa fakhuzoo hu wa il lam tu'tawhu fahzaroo; wa many-yuridil laahu fitnatahoo falan tamlika laho minal laahi shai'aa; ulaaa 'ikal lazeena lam yuridil laahu any-yutahhira quloobahum; lahum fid dunyaa khizyunw wa lahum fil Akhirati'azaabun 'azeem

O Messenger, let them not grieve you who hasten into disbelief of those who say, "We believe" with their mouths, but their hearts believe not, and from among the Jews. [They are] avid listeners to falsehood, listening to another people who have not come to you. They distort words beyond their [proper] usages, saying "If you are given this, take it; but if you are not given it, then beware." But he for whom Allah intends fitnah - never will you possess [power to do] for him a thing against Allah. Those are the ones for whom Allah does not intend to purify their hearts. For them in this world is disgrace, and for them in the Hereafter is a great punishment.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقْتُلُوا الصَّيْدَ وَأَنْتُمْ حُرُمٌ ۚ وَمَنْ قَتَلَ مِنْكُمْ مَتَعِدًا جَزَاءٌ مِّثْلُ مَا قَتَلَ مِنَ
النَّعَمِ يَحْكُمُ بِهِ ذَوَا عَدْلٍ مِّنْكُمْ هَدْيًا بُلْغَ الْكَعْبَةِ أَوْ كَفَرَةً طَعَامُ مَسْكِينٍ أَوْ عَدْلُ ذَلِكَ صِيَامًا
لِّيَذُوقَ وَبَالَ أَمْرِهِ ۗ عَفَا اللَّهُ عَمَّا سَلَفَ ۚ وَمَنْ عَادَ فَيَنْتَقِمُ اللَّهُ مِنْهُ ۗ وَاللَّهُ عَزِيزٌ ذُو انتِقَامٍ ﴿٩٥﴾

*Yaaa aiyuhal lazeena aamanoo laa taqtuslus saida wa antum hurum; wa man qatalahoo minkum mut'am midan
fajazaaa'um mislu maa qatala minanna'ami yahkumu bihee zawaa 'adlim minkum hadyam baalighal Ka'batl aw
kaffaaratun ta'aamu masaakeena aw 'adlu zaalika Siyaamal liyazooqa wabaala amrih; 'afal laahu 'ammaa salaf;
wa man 'aada fayanta qimul laahu minh; wallaahu 'azeezun zuntikaam*

O you who have believed, do not kill game while you are in the state of ihram. And whoever of you kills it intentionally - the penalty is an equivalent from sacrificial animals to what he killed, as judged by two just men among you as an offering [to Allah] delivered to the Ka'bah, or an expiation: the feeding of needy people or the equivalent of that in fasting, that he may taste the consequence of his deed. Allah has pardoned what is past; but whoever returns [to violation], then Allah will take retribution from him. And Allah is Exalted in Might and Owner of Retribution.

وَمَنْ لَّمْ يَسْتَطِعْ مِنْكُمْ طَوْلًا أَنْ يَنْكِحَ الْمُحْصَنَاتِ الْمُؤْمِنَاتِ فَمَنْ مَّا مَلَكَتْ أَيْمَانُكُمْ مِنْ فَيِّتِكُمُ
 الْمُؤْمِنَاتِ ۖ وَاللَّهُ أَعْلَمُ بِإِيمَانِكُمْ بَعْضُكُمْ مِنْ بَعْضٍ ۖ فَانكِحُوهُنَّ بِإِذْنِ أَهْلِهِنَّ وَآتُوهُنَّ أُجُورَهُنَّ
 بِالْمَعْرُوفِ مُحْصَنَاتٍ غَيْرَ مُسَفَّحَاتٍ وَلَا مُتَّخِذَاتِ أَخْدَانٍ ۚ فَإِذَا أُحْصِنَ فَإِنَّ أَتَيْنَ بِفَحْشَةٍ فَعَلَيْهِنَّ
 نِصْفُ مَا عَلَى الْمُحْصَنَاتِ مِنَ الْعَذَابِ ۚ ذَلِكَ لِمَنْ خَشِيَ الْعَنَتَ مِنْكُمْ ۚ وَأَنْ تَصْبِرُوا خَيْرٌ لَكُمْ ۗ
 وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٢٥﴾

*Wa mal lam yastati' minkum tawlan ai yankihal muhsanaatil mu'minaati famimmaa malakat aimaanukum min
 fatayaatikumul mu'minaat; wallaahu a'lamu bi eemaanikum; ba'dukum mim ba'd; fankihoohunna bi izni
 ahlihinna wa aatoohunna ujoorahunna bilma'roofi muhsanaatin ghaira musaa fihaatinw wa laa muttakhizaati
 akhdaan; fa izaah uhsinna fa in ataina bifaahi shatin fa'alaihinna nisfu maa 'alal muhsanaati minal 'azaab;
 zaalika liman khashiyat 'anata minkum; wa an tasbiroo khairul lakum; wallaahu Ghafoorur Raheem*

And whoever among you cannot [find] the means to marry free, believing women, then [he may marry] from those whom your right hands possess of believing slave girls. And Allah is most knowing about your faith. You [believers] are of one another. So marry them with the permission of their people and give them their due compensation according to what is acceptable. [They should be] chaste, neither [of] those who commit unlawful intercourse randomly nor those who take [secret] lovers. But once they are sheltered in marriage, if they should commit adultery, then for them is half the punishment for free [unmarried] women. This [allowance] is for him among you who fears sin, but to be patient is better for you. And Allah is Forgiving and Merciful.

* قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبِّي ۖ إِلَّا تَشْرِكُوا بِهِ شَيْئًا ۚ وَبِالْوَالِدَيْنِ إِحْسَانًا ۚ وَلَا تَقْتُلُوا
 أَوْلَادَكُمْ مِنْ إِمْلَاقٍ ۚ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ ۚ وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ ۚ وَلَا تَقْتُلُوا
 النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۚ ذَٰلِكُمْ وَصَّيْتُكُمْ بِهِ ۚ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٥١﴾

*Qul ta'aalaw atlu maa harrama Rabbukum 'alaikum allaa tushrikoo bihee shai'anw wa bilwaalidaini ihsaanaw
 wa laa taqtulooo aw alaadakum min imlaaq; nahnu narzuqukum wa iyyaahum wa laa taqrabul fawaahisha maa
 zahara minhaa wa maa batana wa laa taqtulun nafs al latee harramal laahu illaa bilhaqq; zaalikum wassaakum
 bihee la'allakum ta'qiloon*

Say, "Come, I will recite what your Lord has prohibited to you. [He commands] that you not associate anything with Him, and to parents, good treatment, and do not kill your children out of poverty; We will provide for you and them. And do not approach immoralities - what is apparent of them and what is concealed. And do not kill the soul which Allah has forbidden [to be killed] except by [legal] right. This has He instructed you that you may use reason."

يٰۤبَنِيَّ آدَمَ لَا يَفْتِنَنَّكَ الشَّيْطٰنُ كَمَا اَخْرَجَ اٰبَوَيْكَ مِنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوْءَۤتِهِمَا ۚ
 اِنَّهُ يَرٰكُمْ هُوَ وَقَبِيلُهُ مِنْ حَيْثُ لَا تَرَوْنَهُمْ ۚ اِنَّا جَعَلْنَا الشَّيَاطِيْنَ اَوْلِيَاۡ لِلَّذِيْنَ لَا يُؤْمِنُوْنَ ﴿٢٧﴾

Yaa Banee Aadama laa yaftinannnakumush Shaitaanu kamaaa akhraja abawaikum minal Jannati yanzi'u
 'anhumaa libaasahumaa liyuriyahumaa saw aatihimaaa; innahoo yaraakum huwa wa qabeeluhoo min haisu laa
 tarawnahum; innaa ja'alnash Shayaateena awliyaaa'a lillazeena laa yu'minoon

O children of Adam, let not Satan tempt you as he removed your parents from Paradise, stripping them of their clothing to show them their private parts. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, We have made the devils allies to those who do not believe.

وَإِذَا فَعَلُوا فَحْشَةً قَالُوا وَجَدْنَا عَلَيْهَا آبَاءَنَا وَاللَّهُ أَمَرَنَا بِهَا ۚ قُلْ إِنَّ اللَّهَ لَا يَأْمُرُ بِالْفَحْشَاءِ ۚ
 اتَّقُوا اللَّهَ مَا لَا تَعْلَمُونَ ﴿٢٨﴾

Wa izaa fa'aloo faahishatan qaaloo wajadnaa 'alaihaaa aabaaa'ana wallaahu amaranaa bihaa; qul innal laaha laa
 yaamuru bilfahshaaa'i a-taqooloona 'alal laahi mmaa laa ta'lamoona

And when they commit an immorality, they say, "We found our fathers doing it, and Allah has ordered us to do it." Say, "Indeed, Allah does not order immorality. Do you say about Allah that which you do not know?"

قُلْ إِنَّمَا حَرَّمَ رَبِّيَ الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَالْإِثْمَ وَالْبَغْيَ بِغَيْرِ الْحَقِّ وَأَنْ تُشْرِكُوا بِاللَّهِ مَا
 لَمْ يَنْزِلْ بِهِ سُلْطٰنًا وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٣٣﴾

Qul innamaa harrama Rabbiyal fawaahisha maa zahara minhaa wa maa bataa wal isma walbaghya bighairil
 haqqi wa an tushrikoo billaahi maa lam yunazzil bihee sultaananw wa an taqooloo 'alal laahi maa laa ta'lamoona

Say, "My Lord has only forbidden immoralities - what is apparent of them and what is concealed - and sin, and oppression without right, and that you associate with Allah that for which He has not sent down authority, and that you say about Allah that which you do not know."

وَبَيْنَهُمَا حِجَابٌ وَعَلَى الْأَعْرَافِ رِجَالٌ يَعْرِفُونَ كُلًّا بِسِيمَاهُمْ ۖ وَنَادَوْا أَصْحَابَ الْجَنَّةِ أَنْ سَلِّمُوا عَلَيْهِمْ ۚ
لَمْ يَدْخُلُوهَا وَهُمْ يَطْمَعُونَ ﴿46﴾

Wa bainahumaa hijab; wa 'alal A'raafi rijaalun ya'rifoona kullam biseemaahum; wa naadaw Ashaabal jannati an salaamun 'alaikum; lam yadkhuloohaa wa hum yatma'oon

And between them will be a partition, and on [its] elevations are men who recognize all by their mark. And they call out to the companions of Paradise, "Peace be upon you." They have not [yet] entered it, but they long intensely.

وَمَا وَجَدْنَا لِأَكْثَرِهِمْ مِنْ عَهْدٍ ۖ وَإِنْ وَجَدْنَا أَكْثَرَهُمْ لَفَاسِقِينَ ﴿102﴾

Wa maa wajadnaa li aksarihim min 'ahd; wa inw wajadnaaa aksarahum lafaasiqeen

And We did not find for most of them any covenant; but indeed, We found most of them defiantly disobedient.

مَتَّعَ فِي الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُهُمْ ثُمَّ نَذِقُهُمُ الْعَذَابَ الشَّدِيدَ بِمَا كَانُوا يَكْفُرُونَ ﴿70﴾

Mataa'un fiddunyaa summa ilainaa marji'uhum summa nuzeequhumul 'azaabash shadeeda bimaa kaanoo yakkfuroon

[For them is brief] enjoyment in this world; then to Us is their return; then We will make them taste the severe punishment because they used to disbelieve

قَالَ سَأُوۥىٓ إِلَىٰ جَبَلٍ يَّعَصِمُنِي مِنَ الْمَآءِ ۖ قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا مَنْ رَّحِمَ ۚ وَحَالَ
بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ الْمَغْرَقِينَ ﴿43﴾

Qaala sa aaweee ilaa jabaliny ya'simunee minal maaa'; qaala laa 'aasimal yawma min amril laahi illaa mar rahim; wa haala bainahumal mawju fakaana minal mughraqueen

[But] he said, "I will take refuge on a mountain to protect me from the water." [Noah] said, "There is no protector today from the decree of Allah, except for whom He gives mercy." And the waves came between them, and he was among the drowned.

وَيَقُومُ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ ءَايَةٌ فَذَرُوهَا تَأْكُلْ فِي أَرْضِ اللَّهِ وَلَا تَمَسُّوهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابٌ قَرِيبٌ ﴿٦٤﴾

Wa yaa qawmi haazihee naaqatul laahi lakum aayatan fazarooahaa taakul feee ardil laahi wa laa tamassooahaa bisooo'in fa yaakhuzakum azaabun qareeb

And O my people, this is the she-camel of Allah - [she is] to you a sign. So let her feed upon Allah's earth and do not touch her with harm, or you will be taken by an impending punishment."

وَجَاءَهُ قَوْمُهُ يَهْرَعُونَ إِلَيْهِ وَمِنْ قَبْلُ كَانُوا يَعْمَلُونَ السَّيِّئَاتِ ۚ قَالَ يَقُومُ هَؤُلَاءِ بَنَاتِي هُنَّ أَطْهَرُ لَكُمْ فَاتَّقُوا اللَّهَ وَلَا تُخْزُونِ فِي ضَيْفِي ۚ أَلَيْسَ مِنْكُمْ رَجُلٌ رَشِيدٌ ﴿٧٨﴾

Wa jaaa'ahoo qawmuhood yuhra'oona ilaihi wa min qablu kaanoo ya'maloonas saiyyaat; qaala yaa qawmi haaa'ulaaa'i banaatee hunna atharu lakum fattaqul laaha wa laa tukhzooni fee daiffee alaisa minkum rajulur rasheed

And his people came hastening to him, and before [this] they had been doing evil deeds. He said, "O my people, these are my daughters; they are purer for you. So fear Allah and do not disgrace me concerning my guests. Is there not among you a man of reason?"

وَرَوَدَتْهُ الَّتِي هُوَ فِي بَيْتِهَا عَنْ نَفْسِهِ ۚ وَغَلَقَتِ الْأَبْوَابَ وَقَالَتْ هَيْتَ لَكَ ۚ قَالَ مَعَاذَ اللَّهِ إِنَّهُ رَبِّي أَحْسَنَ مَثْوَايَ ۚ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ ﴿٢٣﴾

Wa raawadat hul latee huwa fee baitihaa 'an nafsihee wa ghallaqatil abwaaba wa qaalat haita lak; qaala ma'aazal laahi innahoo rabbeee ahsana maswaay; innahoo laa yuflihuz-zaalimoon

And she, in whose house he was, sought to seduce him. She closed the doors and said, "Come, you." He said, "[I seek] the refuge of Allah. Indeed, he is my master, who has made good my residence. Indeed, wrongdoers will not succeed."

وَلَقَدْ هَمَّتْ بِهِ^ط وَهُمْ^ط بِهَا لَوْلَا أَنْ رَأَى بُرْهَانَ رَبِّهِ^ه كَذَلِكَ لِنَصْرِفَ عَنْهُ السُّوءَ وَالْفَحْشَاءَ^ع إِنَّهُ مِنْ عِبَادِنَا الْمُخْلَصِينَ ﴿24﴾

Wa laqad hammat bihee wa hamma bihaa law laaa ar ra-aa burhaana rabbih;; kazaalika linasrifa 'anhu sooo'a walfa hshaaa'; innahoo min 'ibaadi nal mukhlaseen

And she certainly determined [to seduce] him, and he would have inclined to her had he not seen the proof of his Lord. And thus [it was] that We should avert from him evil and immorality. Indeed, he was of Our chosen servants.

وَأَسْتَبَقَا الْبَابَ وَقَدَّتْ قَمِيصَهُ مِنْ دُبُرٍ وَأَلْفَيَا سَيِّدَهَا لَدَا الْبَابِ^ع قَالَتْ مَا جَزَاءُ مَنْ أَرَادَ بِأَهْلِكَ سُوءًا إِلَّا أَنْ يُسْجَنَ أَوْ عَذَابٌ أَلِيمٌ ﴿25﴾

Wastabaqal baaba wa qaddat qameesahoo min dubu rinw wa alfoyaa saiyidahaa ladal baab; qaalat maa jazaaa'u man araada bi ahlika sooo'an illaaa any-yusjana aw azaabun aleem

And they both raced to the door, and she tore his shirt from the back, and they found her husband at the door. She said, "What is the recompense of one who intended evil for your wife but that he be imprisoned or a painful punishment?"

قَالَ هِيَ رُوَدَّتْنِي عَنْ نَفْسِي^ع وَشَهِدَ شَاهِدٌ مِنْ أَهْلِهَا إِنْ كَانَ قَمِيصُهُ قَدْ مِّنْ قَبْلِ فَصَدَقَتْ وَهُوَ مِنَ الْكَذِبِينَ ﴿26﴾

Qaala hiya raawadatnee 'an nafsee wa shahida shaahidum min ahlihaa in kaana qameesuhoo qudda min qubulin fasadaqat wa huwa minal kaazibeen

[Joseph] said, "It was she who sought to seduce me." And a witness from her family testified. "If his shirt is torn from the front, then she has told the truth, and he is of the liars.

وَإِنْ كَانَ قَمِيصُهُ قَدْ مِّنْ دُبُرٍ فَكَذَبَتْ وَهُوَ مِنَ الصَّادِقِينَ ﴿27﴾

Wa in kaana qameesuhoo qudda min duburin fakazabat wa huwa minas saadiqeen

But if his shirt is torn from the back, then she has lied, and he is of the truthful."

فَلَمَّا رَأَى قَمِيصَهُ قَدْ مِّنْ دُبُرٍ قَالَ إِنَّهُ^و مِنْ كَيْدِكُنَّ^ط إِنَّ كَيْدَكُنَّ عَظِيمٌ ﴿28﴾

Falammaa ra-aa qamee saahoo qudda min duburin qaala innahoo min kaidikunna inna kaidakunna 'azeem

So when her husband saw his shirt torn from the back, he said, "Indeed, it is of the women's plan. Indeed, your plan is great.

يُوسُفُ أَعْرِضْ عَنْ هَذَا ۖ وَاسْتَغْفِرِي لِذَنْبِكِ ۖ إِنَّكَ كُنْتَ مِنَ الْخَاطِئِينَ ﴿٢٩﴾

Yoosofu a'rid 'an haaza wastaghfiree lizambiki innaki kunti minal khaati'een

Joseph, ignore this. And, [my wife], ask forgiveness for your sin. Indeed, you were of the sinful."

* وَقَالَ نِسْوَةٌ فِي الْمَدِينَةِ امْرَأَتُ الْعَزِيزِ تُرِيدُ فَتْنًا عَنِ نَفْسِهِ ۖ قَدْ شَغَفَهَا حُبًّا ۗ إِنَّا لَنَرَاهَا فِي ضَلَالٍ مُّبِينٍ ﴿٣٠﴾

Wa qaala niswatun filma deenatim ra atul'Azeezi turaawidu fataahaa 'an nafsihee qad shaghafahaa bubbaa; innaa lana raahaa fee dalaalim mubeen

And women in the city said, "The wife of al-'Azeez is seeking to seduce her slave boy; he has impassioned her with love. Indeed, we see her [to be] in clear error."

فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْتَدَتْ لَهُنَّ مُتَكًا وَمَاءً كُلَّ وَاحِدَةٍ مِّنْهُنَّ سِكِّينًا وَقَالَتْ
أَخْرِجْ عَلَيْنَّ فَلَمَّا رَأَيْنَهُ أَكْبَرْنَهُ وَقَطَّعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَاشَ لِلَّهِ مَا هَذَا بَشَرًا إِنْ هَذَا إِلَّا مَلَكٌ
كَرِيمٌ ﴿٣١﴾

Falammaa sami'at bimak rihinna arsalat ilaihinna wa a'tadat lahunna muttaka anw wa aatat kulla waahidatim min hunna sikkeenanw wa qaala tikh ruj 'alaihinna falammaa ra aynahooo akbarnahoo wa qatta'na aydiyahunna wa qulna haasha lillaahi maa haaza basharaa; in haazaaa illaa malakun kareem

So when she heard of their scheming, she sent for them and prepared for them a banquet and gave each one of them a knife and said [to Joseph], "Come out before them." And when they saw him, they greatly admired him and cut their hands and said, "Perfect is Allah! This is not a man; this is none but a noble angel."

قَالَتْ فَذَلِكُنَّ الَّذِي لُمْتُنَنِي فِيهِ ۖ وَلَقَدْ رُودَتْهُ عَنِ نَفْسِهِ ۖ فَاَسْتَعْصِمَ ۖ وَلَئِنْ لَّمْ يَفْعَلْ مَا أَمَرُهُ
لَيُسْجَنَنَّ وَلَيَكُونًا مِنَ الصَّغِيرِينَ ﴿٣٢﴾

Qaalat fazaalikunnal lazee lumtunnanee feeh; wa laqad raawattuhoo 'an nafsihee fasta'sam; wa la'il lam yaf'al maaa aamuruhoo la yusjananna wa la yakoonam minas saaghireen

She said, "That is the one about whom you blamed me. And I certainly sought to seduce him, but he firmly refused; and if he will not do what I order him, he will surely be imprisoned and will be of those debased."

قَالَ رَبِّ السِّجْنُ أَحَبُّ إِلَيَّ مِمَّا يَدْعُونَنِي إِلَيْهِ ۖ وَإِلَّا تَصْرِفْ عَنِّي كَيْدَهُنَّ أَصْبُ إِلَيْنَّ وَأَكُنْ مِنَ
الْجَاهِلِينَ ﴿٣٣﴾

Qaala rabbis sijnu ahabbu ilaiya mimma yad'oo naneee 'ilaihi wa illaa tasrif 'annee kaidahunna asbu ilaihinna wa akum minal jaahileen

He said, "My Lord, prison is more to my liking than that to which they invite me. And if You do not avert from me their plan, I might incline toward them and [thus] be of the ignorant."

فَاسْتَجَابَ لَهُ رَبُّهُ فَصَرَفَ عَنْهُ كَيْدَهُنَّ ۖ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٣٤﴾

Fastajaaba lahoo rabbuhoo fasaafa 'anhu kaidahunn; innahoo Huswas_Samee'ul 'Aleem

So his Lord responded to him and averted from him their plan. Indeed, He is the Hearing, the Knowing.

وَقَالَ الْمَلِكُ أَتُؤَنِّي بِهِ ۖ فَلَمَّا جَاءَهُ الرَّسُولُ قَالَ أَرْجِعْ إِلَىٰ رَبِّكَ فَسَأَلَهُ مَا بَالُ النِّسْوَةِ الَّتِي
قَطَعْنَ أَيْدِيَهُنَّ ۚ إِنَّ رَبِّي بِكَيْدِهِنَّ عَلِيمٌ ﴿٥٠﴾

Wa qaalal maliku'toonee bihee falammaa jaaa'ahur rasoolu qaalar-ji ilaa rabbika fas'alhu maa baalun niswatil laatee qatta'na aydiyahunn; inna Rabbee bikaidihinna 'Aleem

And the king said, "Bring him to me." But when the messenger came to him, [Joseph] said, "Return to your master and ask him what is the case of the women who cut their hands. Indeed, my Lord is Knowing of their plan."

قَالَ مَا خَطْبُكُنَّ إِذْ رُودَتْهُنَّ يُوسُفُ عَنْ نَفْسِهِ ۚ قُلْنَ حَاشَ لِلَّهِ مَا عَلِمْنَا عَلَيْهِ مِنْ سُوءٍ ۗ قَالَتِ
أَمْرَأَتُ الْعَزِيزِ إِنَّنِ حَصْحَصَ الْحَقُّ أَنَا رُودَتْهُ عَنْ نَفْسِهِ ۚ وَإِنَّهُ لَمِنَ الصَّادِقِينَ ﴿٥١﴾

Qaala maa khatbukunna iz raawattunna Yoosufa 'annafsih; qulna haasha lillaahi maa 'alimnaa 'alaihi min sooo'; qaalatim ra atul 'Azeezil 'aana hashasal haqq, ana raawat tuhoo 'an nafsihee wa innahoo laminas saadiqeen

Said [the king to the women], "What was your condition when you sought to seduce Joseph?" They said, "Perfect is Allah! We know about him no evil." The wife of al-'Azeez said, "Now the truth has become evident. It was I who sought to seduce him, and indeed, he is of the truthful."

ذَلِكَ لِيَعْلَمَ أَنِّي لَمْ أَخُنْهُ بِالْغَيْبِ وَأَنَّ اللَّهَ لَا يَهْدِي كَيْدَ الْخَائِنِينَ ﴿٥٢﴾

Zaalika liya'lama annee lam akhunhu bilghaibi wa annal laaha laa yahdee kaidal khaaa'ineen

That is so al-'Azeez will know that I did not betray him in [his] absence and that Allah does not guide the plan of betrayers.

* وَمَا أُبْرِئُ نَفْسِي ۚ إِنَّ النَّفْسَ لَأَمَّارَةٌ بِالسُّوءِ إِلَّا مَا رَحِمَ رَبِّي ۚ إِنَّ رَبِّي غَفُورٌ رَحِيمٌ ﴿٥٣﴾

Wa maa ubarri'u nafsee; innan nafsa la ammaaratum bissooo'i illaa maa rahima Rabbee; inna Rabbee Ghafoorur Raheem

And I do not acquit myself. Indeed, the soul is a persistent enjoiner of evil, except those upon which my Lord has mercy. Indeed, my Lord is Forgiving and Merciful."

وَجَعَلُوا لِلَّهِ أَنْدَادًا لِّيُضِلُّوا عَنْ سَبِيلِهِ ۚ قُلْ تَمَتَّعُوا فَإِنَّ مَصِيرَكُمْ إِلَى النَّارِ ﴿٣٠﴾

Wa ja'aloo lillaahi andaadal liyudilloo 'an sabeelih; qul tamatta'oo fa innaa maseerakum ilan Naar

And they have attributed to Allah equals to mislead [people] from His way. Say, "Enjoy yourselves, for indeed, your destination is the Fire."

وَحَفِظْنَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ ﴿١٧﴾

Wa hafiznaahaa min kulli Shaitaanir rajeem

And We have protected it from every devil expelled [from the mercy of Allah]

* إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ۚ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

Innal laaha yaamaru bil 'adli wal ihsaani wa eetaaa'i zil qurbaa wa yanhaa 'anil fahshaaa'i wal munkari walbagh-i' ya'izukum la'allakum tazakkaroon

Indeed, Allah orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. He admonishes you that perhaps you will be reminded.

وَإِذَا أَرَدْنَا أَنْ نُهْلِكَ قَرْيَةً أَمَرْنَا مُتْرَفِيهَا فَفَسَقُوا فِيهَا فَحَقَّ عَلَيْهَا الْقَوْلُ فَدَمَّرْنَاهَا تَدْمِيرًا ﴿١٦﴾

Wa izaara aradnaaa an nuhlika qaryatan amarnaa mutrafeehaa fafasaqoo feehaa fahaqqa 'alaihal qawlu fadammarnaahaa tadmeeraa

And when We intend to destroy a city, We command its affluent but they defiantly disobey therein; so the word comes into effect upon it, and We destroy it with [complete] destruction.

وَلَا تَقْرَبُوا الزِّنَى إِنَّهُ كَانَ فَحِشَةً وَسَاءَ سَبِيلًا ﴿٣٢﴾

Wa laa taqrabuz zinaaa innahoo kaana faahishatanw wa saaa'a sabeelaa

And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way.

وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حِجَابًا مَّسْتُورًا ﴿٤٥﴾

Wa iza qaraatal Quraana ja'alnaa bainaka wa bainal lazeena laa yu'minoona bil aakhirati hijaabam mastooraa

And when you recite the Qur'an, We put between you and those who do not believe in the Hereafter a concealed partition.

قَالَ مَا مَكَّنِّي فِيهِ رَبِّي خَيْرٌ فَأَعِينُونِي بِقُوَّةٍ أَجْعَلْ بَيْنَكُمْ وَبَيْنَهُمْ رَدْمًا ﴿٩٥﴾

Qaala maa makkannee feehi Rabbee khairun fa-a'eenoonnee biquwwatin aj'al bainakum wa bainahum radmaa

He said, "That in which my Lord has established me is better [than what you offer], but assist me with strength; I will make between you and them a dam.

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا ﴿١٧﴾

Fattakhazat min doonihim hijaaban fa arsalnaaa ilaihaa roohanaa fatamassala lahaa basharan sawiyyaa

And she took, in seclusion from them, a screen. Then We sent to her Our Angel, and he represented himself to her as a well-proportioned man.

قَالَتْ إِنِّي أَعُوذُ بِالرَّحْمَنِ مِنْكَ إِنْ كُنْتَ تَقِيًّا ﴿١٨﴾

Qaalat inneeee a'oozu bir Rahmaani minka in kunta taqiyyaa

She said, "Indeed, I seek refuge in the Most Merciful from you, [so leave me], if you should be fearing of Allah."

قَالَتْ أَنَّى يَكُونُ لِي غُلَمٌ وَلَمْ يَمَسِّنِي بَشَرٌ وَلَمْ أَكُ بَغِيًّا ﴿٢٠﴾

Qaalat anna yakoonu lee ghulaamunw wa lam yamsasnee bashrunw wa lam aku baghiyyaa

She said, "How can I have a boy while no man has touched me and I have not been unchaste?"

يَاخْتِ هَارُونَ مَا كَانَ أَبُوكَ امْرَأَ سَوْءٍ وَمَا كَانَتْ أُمُّكَ بَغِيًّا ﴿٢٨﴾

Yaaa ukkhta Haaroona maa kaana abokim ra-a saw'inw wa maa kaanat ummuki baghiyyaa

O sister of Aaron, your father was not a man of evil, nor was your mother unchaste."

وَلَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ زَهْرَةَ الْحَيَاةِ الدُّنْيَا لِنَفْتِنَهُمْ فِيهِ ۚ وَرِزْقُ رَبِّكَ خَيْرٌ
وَأَبْقَىٰ ﴿١٣١﴾

*Wa laa tamuddanna 'ainaika ilaa ma matta'na biheeee azwajam minhum zahratal hayaatid dunya linaftinahum
feeh; wa rizqu Rabbika khairunw wa abqaa*

And do not extend your eyes toward that by which We have given enjoyment to [some] categories of them, [its being but] the splendor of worldly life by which We test them. And the provision of your Lord is better and more enduring.

وَلُوطًا ءَاتَيْنَاهُ حُكْمًا وَعِلْمًا وَنَجَّيْنَاهُ مِنَ الْقَرْيَةِ الَّتِي كَانَتْ تَعْمَلُ الْخَبِيثَ ۖ إِنَّهُمْ كَانُوا قَوْمَ سَوْءٍ فَسَقِينَ

﴿74﴾

Wa Lootan aatainaahu hukmanw wa 'ilmanw wa najjainaahu minal qaryatil latee kaanat ta'malul khabaaa'is; innahum kaanoo qawma saw'in faasiqeen

And to Lot We gave judgement and knowledge, and We saved him from the city that was committing wicked deeds. Indeed, they were a people of evil, defiantly disobedient.

وَالَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهَا مِنْ رُوحِنَا وَجَعَلْنَاهَا وَابْنَهَا ءَايَةً لِلْعَالَمِينَ ﴿91﴾

Wallateeee ahsanat farjahaa fanafakhnnaa feehaa mir roohinaa wa ja'alnaahaa wabnahaaa Aayatal lil'aalameen

And [mention] the one who guarded her chastity, so We blew into her [garment] through Our angel [Gabriel], and We made her and her son a sign for the worlds.

وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ ﴿5﴾

Wallazeena hum lifuroo jihim haafizoon

And they who guard their private parts

إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿6﴾

Illaa 'alaaa azwaajihim aw maa malakat aimaanuhum fa innahum ghairu maloomeen

Except from their wives or those their right hands possess, for indeed, they will not be blamed -

الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلْيَشْهَدْ عَذَابُهُمَا طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ ﴿٢﴾

Azzaaniyatu wazzaanee fajlidoo kulla waahidim minhumaa mi'ata jaldatinw wa laa taakhuzkum bihimaa raafatun fee deenil laahi in kuntum tu'minoona billaahi wal Yawmil Aakhiri wal yashhad 'azaabahumaa taaa'ifatum minal mu'mineen

The [unmarried] woman or [unmarried] man found guilty of sexual intercourse - lash each one of them with a hundred lashes, and do not be taken by pity for them in the religion of Allah, if you should believe in Allah and the Last Day. And let a group of the believers witness their punishment.

الزَّانِي لَا يَنْكِحُ إِلَّا زَانِيَةً أَوْ مُشْرِكَةً وَالزَّانِيَةُ لَا يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ وَحُرِّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ ﴿٣﴾

Azzaanee laa yankihu illaa zaaniyatan aw mushrikatanw wazzaaniyatu laa yankihuhaaa illaa zaanin aw mushrik; wa hurrima zaalika 'alal mu'mineen

The fornicator does not marry except a [female] fornicator or polytheist, and none marries her except a fornicator or a polytheist, and that has been made unlawful to the believers.

إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ ءَامَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ ۚ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿١٩﴾

Innal lazeena yuhibboona an tashee'al faahishatu fil lazeena aamanoo lahum 'azaabun aleemun fid dunyaa wal Aakhirah; wallaahu ya'lamu wa antum laa ta'lamoona

Indeed, those who like that immorality should be spread [or publicized] among those who have believed will have a painful punishment in this world and the Hereafter. And Allah knows and you do not know.

* يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ۚ وَمَنْ يَتَّبِعْ خُطُوَاتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ
بِالْفَحْشَاءِ وَالْمُنْكَرِ ۚ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ ۚ مَا زَكَّىٰ مِنْكُمْ مِّنْ أَحَدٍ أَبَدًا وَلَكِنَّ اللَّهَ يُزَكِّي
مَنْ يَشَاءُ ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢١﴾

*Yaaa aiyuhal lazeena aamanoo laa tattabi'oo khutuwaatish Shaitaan; wa many-yattabi' khutuwaatish Shaitaani
fa innahoo yaamuru bilfahshaaa'i walmunkar; wa law laa fadlul laahi 'alaikum wa rahmatuhoo maa zakaa
minkum min ahadin abadanw wa laakinnal laaha yuzakkee many-yashaaa'; wallaahu Samee'un 'Aleem*

O you who have believed, do not follow the footsteps of Satan. And whoever follows the footsteps of Satan - indeed, he enjoins immorality and wrongdoing. And if not for the favor of Allah upon you and His mercy, not one of you would have been pure, ever, but Allah purifies whom He wills, and Allah is Hearing and Knowing.

الْخَبِيثَاتُ لِلْخَبِيثِينَ وَالْخَبِيثُونَ لِلْخَبِيثَاتِ ۖ وَالطَّيِّبَاتُ لِلطَّيِّبِينَ وَالطَّيِّبُونَ لِلطَّيِّبَاتِ ۚ أُولَٰئِكَ مُبَرَّءُونَ مِمَّا
يَقُولُونَ ۚ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٢٦﴾

*Alkhabeesaatu lilkha beeseena walkhabeesoona lilkhabeesaati wattaiyibaatu littaiyibeena wattaiyiboona
littaiyibaat; ulaaa'ika mubar ra'ona maimma yaqooloona lahum maghfiratunw wa rizqun kareem*

Evil words are for evil men, and evil men are [subjected] to evil words. And good words are for good men, and good men are [an object] of good words. Those [good people] are declared innocent of what the slanderers say. For them is forgiveness and noble provision.

فَإِنْ لَّمْ تَجِدُوا فِيهَا أَحَدًا فَلَا تَدْخُلُوهَا حَتَّىٰ يُؤْذَنَ لَكُمْ ۚ وَإِنْ قِيلَ لَكُمْ ارجِعُوا فَارجِعُوا ۚ هُوَ
أَزْكَىٰ لَكُمْ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٢٨﴾

*Fa il lam tajidoo feehaaa ahadan falaa tadhkuloohaa hattaa yu'zana lakum wa in qeela lakumurji'oo farji'oo huwa
azkaa lakum; wallaahu bimaa ta'maloona 'Aleem*

And if you do not find anyone therein, do not enter them until permission has been given you. And if it is said to you, "Go back," then go back; it is purer for you. And Allah is Knowing of what you do.

قُلْ لِلْمُؤْمِنِينَ يَغُضُّوا مِنْ أَبْصَارِهِمْ وَيَحْفَظُوا فُرُوجَهُمْ ۚ ذَٰلِكَ أَزْكَىٰ لَهُمْ ۖ إِنَّ اللَّهَ خَبِيرٌ بِمَا يَصْنَعُونَ

﴿30﴾

Qul lilmu' mineena yaghuuddoo min absaarihim wa yahfazoo furoojahum; zaalika azkaa lahum; innallaaha khabeerum bima yasna'oon

Tell the believing men to reduce [some] of their vision and guard their private parts. That is purer for them. Indeed, Allah is Acquainted with what they do.

وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا ۚ وَلَا يَضْرِبْنَ بِجُمُوحِهِنَّ عَلَىٰ جُيُوبِهِنَّ ۚ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ أَبْنَائِهِنَّ أَوْ أَبْنَاءِ بُعُولَتِهِنَّ أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ نِسَائِهِنَّ أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوِ التَّبِيعِينَ غَيْرَ أُولَىٰ الْإِرْبَةِ مِنَ الرِّجَالِ أَوِ الطِّفْلِ الَّذِينَ لَمْ يَظْهَرُوا عَلَىٰ عَوْرَتِ النِّسَاءِ ۚ وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ ۚ وَتَوْبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَا الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ

﴿31﴾

Wa qul lilmu'minaati yaghdudna min absaarihinna wa yahfazna furoojahunna wa laa yubdeena zeenatahunna illaa maa zahara minhaa walyadribna bikhumurihinna 'alaa juyoobihinna wa laa yubdeena zeenatahunna illaa libu'oolatihinna aw aabaaa'i hinna aw aabaaa'i bu'oolati hinna aw abnaaa'ihinaa aw abnaaa'i bu'oolatihinnna aw ikhwaanihinna aw baneee ikhwaanihinna aw banee akhawaatihinna aw nisaaa'i hinna aw maa malakat aimaanuhunna awit taabi'eena ghairi ilil irbati minar rijaali awit tifiillazeena lam yazharoo 'alaa 'awraatin nisaaa'i wala yadribna bi arjulihiinna min zeenatihinn; wa toobooo ilallaahi jammee'an aiyuhal mu'minoona la'allakum tuflihoon

And tell the believing women to reduce [some] of their vision and guard their private parts and not expose their adornment except that which [necessarily] appears thereof and to wrap [a portion of] their headcovers over their chests and not expose their adornment except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers, their brothers' sons, their sisters' sons, their women, that which their right hands possess, or those male attendants having no physical desire, or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn to Allah in repentance, all of you, O believers, that you might succeed.

وَلَيْسْتَغْفِرِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّىٰ يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَالَّذِينَ يَبْتَغُونَ الْكِتَابَ مِمَّا
 مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا ۖ وَآتُوهُمْ مِّن مَّالِ اللَّهِ الَّذِي ءَاتَاكُمْ ۚ وَلَا تُكْرِهُوا
 فَتِيَتَكُمْ عَلَى الْبِغَاءِ إِنْ أَرَدْتُمْ تَحْصِنَ ۖ لَّيَبْتَغُوا عَرَضَ الْحَيَاةِ الدُّنْيَا ۚ وَمَن يُكْرِهِنَّ فَإِنَّ اللَّهَ مِن بَعْدِ
 إِكْرِهِنَّ غَفُورٌ رَّحِيمٌ ﴿٣٣﴾

*Wal yasta'fifil lazeena laa yajidoona nikaahan hata yughniyahumul laahu mi fadlih; wallazeena yabtaghoonal
 kitaaba mimmaa malakat aimaanukum fakaatiboohum in 'alimtum feehim khairanw wa aatoohum mimmaalil
 laahil lazeeee aataakum; wa laa tukrihoo fatayaatikum 'alal bighaaa'i in aradna tahassunal litabtaghoo 'aradal
 hayaatid dunyaa; wa mai yukrihhunna fa innal laaha mim ba'di ikraahihinna Ghafoor Raheem*

But let them who find not [the means for] marriage abstain [from sexual relations] until Allah enriches them from His bounty. And those who seek a contract [for eventual emancipation] from among whom your right hands possess - then make a contract with them if you know there is within them goodness and give them from the wealth of Allah which He has given you. And do not compel your slave girls to prostitution, if they desire chastity, to seek [thereby] the temporary interests of worldly life. And if someone should compel them, then indeed, Allah is [to them], after their compulsion, Forgiving and Merciful.

* وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا وَحِجْرًا
 مَّحْجُورًا ﴿٥٣﴾

*Wa Huwal lazee marajal bahraini haazaa 'azbun furaatunw wa haazaa milhun ujaaj; wa ja'ala bainahumaa
 barzakhanw wa hijram mahjooraa*

And it is He who has released [simultaneously] the two seas, one fresh and sweet and one salty and bitter, and He placed between them a barrier and prohibiting partition.

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ ۚ وَمَنْ
يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا ﴿٦٨﴾

*Wallazeena laa yad'oona ma'al laahi ilaahan aakhara wa laa yaqtuloonan nafs al latee harramal laahu illaa
bilhaqqi wa laa yaznoon; wa mai yaf'al zaalika yalqa asaamaa*

And those who do not invoke with Allah another deity or kill the soul which Allah has forbidden [to be killed], except by right, and do not commit unlawful sexual intercourse. And whoever should do that will meet a penalty.

وَتَذَرُونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِنْ أَزْوَاجِكُمْ ۚ بَلْ أَنْتُمْ قَوْمٌ عَادُونَ ﴿١٦٦﴾

Wa tazaroona maa khalaqa lakum Rabbukum min azwaajikum; bal antum qawmun 'aadoon

And leave what your Lord has created for you as mates? But you are a people transgressing."

أَفَرَأَيْتَ إِنْ مَتَّعْنَاهُمْ سِنِينَ ﴿٢٠٥﴾

Aara'aita im matta'naahum sineen

Then have you considered if We gave them enjoyment for years

ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ ﴿٢٠٦﴾

Summa jaaa'ahum maa kaanoo yoo'adoon

And then there came to them that which they were promised?

مَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يُمْتَعُونَ ﴿٢٠٧﴾

Maaa aghnaaa 'anhum maa kaanoo yumaatoo'oon

They would not be availed by the enjoyment with which they were provided.

وَمَا يَنْبَغِي لَهُمْ وَمَا يَسْتَطِيعُونَ ﴿211﴾

Wa maa yambaghee lahum wa maa yastatee'oon

It is not allowable for them, nor would they be able.

وَكَانَ فِي الْمَدِينَةِ تِسْعَةٌ رَهْطٌ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ ﴿48﴾

Wa kaana fil madeenati tis'atu rahtiny yufsideena fil ardi wa laa yuslihoon

And there were in the city nine family heads causing corruption in the land and not amending [its affairs].

وَلُوطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَحِشَةَ وَأَنْتُمْ تُبْصِرُونَ ﴿54﴾

Wa lootan iz qaala liqawmiheee ataatoonal faa hishata wa antum qawmun tajjhaloon

And [mention] Lot, when he said to his people, "Do you commit immorality while you are seeing?"

وَلُوطًا إِذْ قَالَ لِقَوْمِهِ إِنَّكُمْ لَأَتَأْتُونَ الْفَحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ ﴿28﴾

Wa Lootan iz qaala liqawmiheee innakum laatoonal faahishata maa sabaqakum bihaa min ahadim minal 'aalameen

And [mention] Lot, when he said to his people, "Indeed, you commit such immorality as no one has preceded you with from among the worlds.

أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ ۚ وَلَذِكْرُ اللَّهِ أَكْبَرُ ۗ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿45﴾

Utlul maaa oohiya ilaika mional Kitaabi wa aqimis Salaata innas Salaata tanhaa 'anil fahshaaa'i wal munkar; wa lazikrul laahi akbar; wal laahu ya'lamu maa tasna'oon

Recite, [O Muhammad], what has been revealed to you of the Book and establish prayer. Indeed, prayer prohibits immorality and wrongdoing, and the remembrance of Allah is greater. And Allah knows that which you do.

نُتَمَتِّهِمْ قَلِيلًا ثُمَّ نَضْطَرُّهُمْ إِلَىٰ عَذَابٍ غَلِيظٍ ﴿٢٤﴾

Numatti'uhum qaleelan summa nadtarruhum ilaa 'azaabin ghaleez

We grant them enjoyment for a little; then We will force them to a massive punishment.

وَأَمَّا الَّذِينَ فَسَقُوا فَمَأْوَاهُمُ النَّارُ كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا وَقِيلَ لَهُمْ ذُوقُوا عَذَابَ
النَّارِ الَّتِي كُنتُمْ بِهِ تَكْذِبُونَ ﴿٢٠﴾

*Wa ammal lazeena fasaqoo famaawaahumn Naaru kullamaaa araadooo any yakhrujoo minhaaa u'eedoo feehaa
wa qeela lahum zooqoo 'zaaaban Naaril lazee kuntum bihee tukazziboon*

But as for those who defiantly disobeyed, their refuge is the Fire. Every time they wish to emerge from it, they will be returned to it while it is said to them, "Taste the punishment of the Fire which you used to deny."

يُنْسَاءُ النَّبِيُّ مَنْ يَأْتِ مِنْكُمْ بِفَحِشَةٍ مُّبِينَةٍ يُضَعَّفُ لَهَا الْعَذَابُ ضِعْفَيْنِ ۚ وَكَانَ ذَلِكَ عَلَى اللَّهِ
يَسِيرًا ﴿٣٠﴾

*Yaa nisaaa'an Nabiyyi mai yaati minkunna bifaa hishatim mubaiyatiny yudaa'af lahal 'azaabu di'fain wa kaana
zaalika 'alal laahi yaseera*

O wives of the Prophet, whoever of you should commit a clear immorality - for her the punishment would be doubled two fold, and ever is that, for Allah, easy.

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَنَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّامِتِينَ وَالصَّامِتَاتِ وَالْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿35﴾

Innal muslimaana wal muslimaati wal mu'mineena wal mu'minaati walqaaniteena walqaanitaati wassaadiqeena wassaadiqaati wassaabireena wassaabiraati walkhaashi'eena walkhaashi'aati walmutasaddiqeena walmutasaddiqaati wassaaa'imeena wassaaa'imaati walhaafizeena furoojahum walhaafizaati waz zaakireenal laaha kaseeranw waz zaakiraati a'addal laahu lahum maghfiratanw wa ajran 'azeemaa

Indeed, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who do so, and the men who remember Allah often and the women who do so - for them Allah has prepared forgiveness and a great reward.

لَا يَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدُ وَلَا أَنْ تَبَدَّلَ بِهِنَّ مِنْ أَزْوَاجٍ وَلَوْ أَعْجَبَكَ حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ يَمِينُكَ ۖ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ رَقِيبًا ﴿52﴾

Laa yahillu lakan nisaaa'u mim ba'du wa laaa an tabaddala bihinna min azwaajinw wa law ajabaka husnuhunna illaa maa malakat yameenukk; wa kaanal laahu 'alaa kulli shai'ir Raqeeba

Not lawful to you, [O Muhammad], are [any additional] women after [this], nor [is it] for you to exchange them for [other] wives, even if their beauty were to please you, except what your right hand possesses. And ever is Allah, over all things, an Observer.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَى طَعَامٍ غَيْرِ نَظِيرٍ إِنَّهُ وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا فَإِذَا طَعِمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَسْنِينَ لِحَدِيثٍ إِنَّ ذَلِكَ كَانَ يُؤْذَى النَّبِيُّ فَيَسْتَحْيِي مِنْكُمْ وَاللَّهُ لَا يَسْتَحْيِي مِنَ الْحَقِّ وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَسْأَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ وَمَا كَانَ لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ وَلَا أَنْ تَنْكِحُوا أَزْوَاجَهُ مِنْ بَعْدِهِ أَبَدًا إِنَّ ذَلِكَ كَانَ عِنْدَ اللَّهِ عَظِيمًا ﴿53﴾

Yaaa aiyuhal lazeena aamanoo laa tadkhuloo bu yootan Nabiyyi ilaaa ai yu'zana lakum ilaa ta'aamin ghaira naazireena inaahu wa laakin iza du'eetum fadkhuloo fa iza ta'imtum fantashiroo wa laa mustaaniseena lihadees; inna zaalikum kaana yu'zin Nabiyya fa yastahyee minkum wallaahu laa yastahyee minal haqq; wa iza sa altumoohunna mataa'an fas'aloohunna minw waraaa'i hijaab; zaalikum atharu liquloobikum wa quloobihinn; wa maa kaana lakum an tu'zoo Rasoolal laahi wa laaa an tankihooo azwaajahoo mim ba'dihee abadaa; inna zaalikum kaana 'indal laahi 'azeema

O you who have believed, do not enter the houses of the Prophet except when you are permitted for a meal, without awaiting its readiness. But when you are invited, then enter; and when you have eaten, disperse without seeking to remain for conversation. Indeed, that [behavior] was troubling the Prophet, and he is shy of [dismissing] you. But Allah is not shy of the truth. And when you ask [his wives] for something, ask them from behind a partition. That is purer for your hearts and their hearts. And it is not [conceivable or lawful] for you to harm the Messenger of Allah or to marry his wives after him, ever. Indeed, that would be in the sight of Allah an enormity.

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلْبِيبِهِنَّ ذَلِكَ أَدْنَى أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿59﴾

Yaaa aiyuhan Nabiyyu qul li azwaajika wa banaatika wa nisaaa'il mu'mineena yudneena 'alaihinna min jalaabee bihinn; zaalika adnaa ai yu'rafna falaa yu'zain; wa kaanal laahu Ghafoorar Raheemaa

O Prophet, tell your wives and your daughters and the women of the believers to bring down over themselves [part] of their outer garments. That is more suitable that they will be known and not be abused. And ever is Allah Forgiving and Merciful.

وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِّن قَبْلُ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّريبٍ ﴿٥٤﴾

Wa heela bainahum wa baina maa yashtahoona kamaa fu'ila bi-ashyaa'ihim min qabl; innahum kaanoo fee shakkim mureeb

And prevention will be placed between them and what they desire, as was done with their kind before. Indeed, they were in disquieting denial.

أَفَنُزِّنُ لَهُ سُوءَ عَمَلِهِ ۖ فَرَأَاهُ حَسَنًا ۚ فَإِنَّ اللَّهَ يُضِلُّ مَن يَشَاءُ وَيَهْدِي مَن يَشَاءُ ۚ فَلَا تَذْهَبْ نَفْسُكَ عَلَيْهِمْ حَسْرَتٍ ۚ إِنَّ اللَّهَ عَلِيمٌ بِمَا يَصْنَعُونَ ﴿٨﴾

Afaman zuyyina lahoo sooo'u 'amalihee fara aahu hasanaa; fa innal laaha yudillu mai yashaaa'u wa yahdee mai yahaaa'u falaa tazhab nafsuka 'alaihim hasaraat; innal laaha 'aleemun bimaa yasna'oon

Then is one to whom the evil of his deed has been made attractive so he considers it good [like one rightly guided]? For indeed, Allah sends astray whom He wills and guides whom He wills. So do not let yourself perish over them in regret. Indeed, Allah is Knowing of what they do.

أَمْ نَجْعَلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ ﴿٢٨﴾

Am naj'alul lazeena aamanoo wa 'amilus saalihaati kalmufisdeena fil ardi am naj'alul muttaqeena kalfujaar

Or should we treat those who believe and do righteous deeds like corrupters in the land? Or should We treat those who fear Allah like the wicked?

* وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنْهُ نَسِيَ مَا كَانَ يَدْعُوَ إِلَيْهِ مِن قَبْلُ وَجَعَلَ لِلَّهِ أَنْدَادًا لِّیُضِلَّ عَنْ سَبِيلِهِ ۚ قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا ۚ إِنَّكَ مِنْ أَصْحَابِ النَّارِ ﴿٨﴾

Wa izaa massal insaana durrun da'aa Rabbahoo muneeban ilaihi summa izaa khawwalahoo ni'matam minhu nasiya maa kaana yad'ooo ilaihi min qablu wa ja'ala lillaahi andaadal liyudilla 'ansabeelih; qul tamatta' bikufrika qaleelan innaka min Ashaabin Naar;

And when adversity touches man, he calls upon his Lord, turning to Him [alone]; then when He bestows on him a favor from Himself, he forgets Him whom he called upon before, and he attributes to Allah equals to mislead [people] from His way. Say, "Enjoy your disbelief for a little; indeed, you are of the companions of the Fire."

فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنَّا قَالَ إِنَّمَا أُوتِيتُهُ عَلَىٰ عِلْمٍ بَلْ هِيَ فِتْنَةٌ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٩﴾

Fa izaa massal insaana durrun da'aanaa summa izaa khawwalnaahu ni'matam minna qaala innamaaa ootee tuhoo 'alaa 'ilm; bal hiya fitna tunw wa laakinna aksarahum laa ya'lamoona

And when adversity touches man, he calls upon Us; then when We bestow on him a favor from Us, he says, "I have only been given it because of [my] knowledge." Rather, it is a trial, but most of them do not know.

وَقَالُوا قُلُوبُنَا فِي أَكِنَّةٍ مِّمَّا تَدْعُونَا إِلَيْهِ وَفِي آذَانِنَا وَقْرٌ وَمِنْ بَيْنِنَا وَبَيْنِكَ حِجَابٌ فَأَعْمَلْ إِنَّا عَمِلُونَ ﴿٥﴾

Wa qaaloo quloobunaa fee akinnatim mimmaa tad'oona ilaihi wa fee azaaninaa waqrunw wa mim baininaa wa bainika bjaabun fa'mal innanaa 'aamiloon

And they say, "Our hearts are within coverings from that to which you invite us, and in our ears is deafness, and between us and you is a partition, so work; indeed, we are working."

وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْأِثْمِ وَالْفَوَاحِشَ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ ﴿٣٧﴾

Wallazeena yajtaniboona kabaaa'iral ismi wal fawaa hisha wa izaa maa ghadiboo hum yaghfiroon

And those who avoid the major sins and immoralities, and when they are angry, they forgive,

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَذْهَبْتُمْ طَيِّبَاتِكُمْ فِي حَيَاتِكُمُ الدُّنْيَا وَاسْتَمْتَعْتُمْ بِهَا فَالْيَوْمَ تُجْزَوْنَ
عَذَابَ أَلْهُونٍ بِمَا كُنْتُمْ تَسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُونَ ﴿٢٠﴾

*Wa Yawma yu'radul lazeena kafaroo 'alan Naai azhabtum taiyibaatikum fee hayaatikumud dunyaa wastam
ta'tum bihaa fal Yawma tujzawna 'azaabal hooni bima kuntum tastakbiroona fil ardi bighairil haqqi wa bima
kuntum tafsuoona*

And the Day those who disbelieved are exposed to the Fire [it will be said], "You exhausted your pleasures during your worldly life and enjoyed them, so this Day you will be awarded the punishment of [extreme] humiliation because you were arrogant upon the earth without right and because you were defiantly disobedient."

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَالَّذِينَ كَفَرُوا يَتَمَتَّعُونَ
وَيَأْكُلُونَ كَمَا تَأْكُلُ الْأَنْعَامُ وَالنَّارُ مَثْوًى لَهُمْ ﴿١٢﴾

*Innal-laaha yudkhilul lazeena aamanoo wa 'amilus saalihaati Jannaatin tajree min tahtihal anhaaru wallazeena
kafaroo yatamatta'oona wa yaakuloona kamaa taakuluian'aamu wan Naaru maswallahum*

Indeed, Allah will admit those who have believed and done righteous deeds to gardens beneath which rivers flow, but those who disbelieve enjoy themselves and eat as grazing livestock eat, and the Fire will be a residence for them.

وَأُخْرَىٰ لَمْ تَقْدِرُوا عَلَيْهَا قَدْ أَحَاطَ اللَّهُ بِهَا وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا ﴿٢١﴾

Wa ukhraa lam taqdiroo 'alaihaa qad ahaatal laahu bihaa; wa kaanal laahu 'alaa kulli shai'in qadeera

And [He promises] other [victories] that you were [so far] unable to [realize] which Allah has already encompassed. And ever is Allah, over all things, competent.

وَلَقَدْ رَوَدُوهُ عَنْ ضَيْفِهِ فَطَمَسْنَا أَعْيُنَهُمْ فَذُوقُوا عَذَابِي وَنَذِرٌ ﴿٣٧﴾

Wa laqad raawadoohu 'andaiffee fatamasnaaa a'yunahum fazooqoo 'azaabee wa nuzur

And they had demanded from him his guests, but We obliterated their eyes, [saying], "Taste My punishment and warning."

بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ ﴿٢٠﴾

Bainahumaa barzakhul laa yabghiyaan

Between them is a barrier [so] neither of them transgresses.

الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَحِشَ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ وَسِعُ الْمَغْفِرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجْنَةٌ فِي بُطُونِ أُمَّهَاتِكُمْ فَلَا تُزَكُّوا أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ اتَّقَى ﴿٣٢﴾

Allazeena yajtaniboona kabaaa'iral ismi walfawaa hisha illal lamam; inna rabbaka waasi'ul maghfirah; huwa a'lamu bikum iz ansha akum minal ardi wa iz antum ajinnatun fee butooni umma haatikum falaa tuzakkooo anfusakum huwa a'lamu bimanit taqaa

Those who avoid the major sins and immoralities, only [committing] slight ones. Indeed, your Lord is vast in forgiveness. He was most knowing of you when He produced you from the earth and when you were fetuses in the wombs of your mothers. So do not claim yourselves to be pure; He is most knowing of who fears Him.

فِيَن قَصْرُ الطَّرْفِ لَمْ يَطْمِثْنِ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ﴿٥٦﴾

Feehinna qaasiratut tarfi lam yatmishunna insun qablahum wa laa jaaann

In them are women limiting [their] glances, untouched before them by man or jinni -

لَمْ يَطْمِثْنِ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ﴿٧٤﴾

Lam yatmis hunna insun qablahum wa laa jaaann

Untouched before them by man or jinni -

إِنَّا لَمُغْرَمُونَ ﴿٦٦﴾

Innaa lamughramoon

[Saying], "Indeed, we are [now] in debt;

بَلْ نَحْنُ مَحْرُومُونَ ﴿٦٧﴾

Bal nahnu mahroomoon

Rather, we have been deprived."

يَوْمَ يَقُولُ الْمُنْفِقُونَ وَالْمُنْفِقَاتُ لِلَّذِينَ آمَنُوا انْظُرُونَا نَقْتَبِسْ مِنْ نُورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُم بِسُورٍ لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ ﴿١٣﴾

Yawma yaqoolul munaa fiqoona walmunaafiqatu lillazeena aamanun zuroonaa naqtabis min noorikum qeelarji'oo waraaa'akum faltamisoo nooran faduriba bainahum bisooril lahoob baab, baatinuhoo feehir rahmatu wa zaahiruhoo min qibalihi-'azaab

On the [same] Day the hypocrite men and hypocrite women will say to those who believed, "Wait for us that we may acquire some of your light." It will be said, "Go back behind you and seek light." And a wall will be placed between them with a door, its interior containing mercy, but on the outside of it is torment.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّبِيُّ إِذَا طَلَقْتُمُ النِّسَاءَ فَطَلِقُوهُنَّ لِإِدَّتِهِنَّ وَأَحْصُوا الْعِدَّةَ وَاتَّقُوا اللَّهَ رَبَّكُمْ لَا تُخْرِجُوهُنَّ مِنْ بُيُوتِهِنَّ وَلَا يَخْرُجْنَ إِلَّا أَنْ يَأْتِيَنَّ بِفَحِشَةٍ مُبَيِّنَةٍ وَتِلْكَ حُدُودُ اللَّهِ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ ظَلَمَ نَفْسَهُ لَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ بَعْدَ ذَلِكَ أَمْرًا ﴿١﴾

Yaaa ayyuhan nabiyyu izaataallaqtummun nisaaa'a fatalliqaohunna li'iddatihinna wa ahsul'iddata; wattaqul laaha rabbakum laa tukhri joohunna mim bu-yootihinna wa laa yakhrujna illaaa any yaateema bifaahishatim mubaiyinah; wa tilka hudoodul laah; wa many yata'adda hudoodal laahi faqad zalama nafsha; laa tadree la'allal laaha yuhdisu ba'dazaalika amraa

O Prophet, when you [Muslims] divorce women, divorce them for [the commencement of] their waiting period and keep count of the waiting period, and fear Allah, your Lord. Do not turn them out of their [husbands'] houses, nor should they [themselves] leave [during that period] unless they are committing a clear immorality. And those are the limits [set by] Allah. And whoever transgresses the limits of Allah has certainly wronged himself. You know not; perhaps Allah will bring about after that a [different] matter.

وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ عَلَيْهَا
وَكَانَتْ مِنَ الْغَائِبِينَ ﴿١٢﴾

*Wa Maryamab nata 'Imraanal lateee ahsanat farjahaa fanafakhnaa feehi mir roobinaa wa saddaqt bikali maati
Rabbihaa wa Kutubihee wakaanat minal qaaniteen*

And [the example of] Mary, the daughter of 'Imran, who guarded her chastity, so We blew into [her garment] through Our angel, and she believed in the words of her Lord and His scriptures and was of the devoutly obedient.

فَلَمَّا رَأَوْهَا قَالُوا إِنَّا لَضَالُّونَ ﴿٢٦﴾

Falammaa ra awhaa qaalooo innaa ladaaalloon

But when they saw it, they said, "Indeed, we are lost;

بَلْ نَحْنُ مَحْرُومُونَ ﴿٢٧﴾

Bal nahnu mahroomoon

Rather, we have been deprived."

وَالَّذِينَ هُمْ لِأُزُوجِهِمْ حَافِظُونَ ﴿٢٩﴾

Wallazeena hum lifuroo jihim haafizoon

And those who guard their private parts

إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٣٠﴾

Illaa 'alaaa azwaajihim aw maa malakat aymaanuhum fainnahum ghairu maloomeen

Except from their wives or those their right hands possess, for indeed, they are not to be blamed -

كُلُوا وَتَمَتَّعُوا قَلِيلًا إِنَّكُمْ مُجْرِمُونَ ﴿٤٦﴾

Kuloo wa tamatta'oo qaleelan innakum mujrimoon

[O disbelievers], eat and enjoy yourselves a little; indeed, you are criminals.

أَيَحْسَبُ أَنْ لَنْ يَقْدَرَ عَلَيْهِ أَحَدٌ ﴿٥﴾

Ayahsabu al-lai yaqdira 'alaihi ahad

Does he think that never will anyone overcome him?

Ruqyah رُقْيَا

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