

# Ruqyah رُقْيَة

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## Creation and the greatness of Allah

81 passages of the Quran, gathered for this purpose — Arabic,  
transliteration and Sahih International translation.

الخلق وعظمة الله

"THESE VERSES ARE RECITED OVER THE ATHEISTS AMONG THE DEVILS, AND  
THOSE IN OPEN DISBELIEF; THEY HAVE A STRONG EFFECT IN BRINGING THEM  
TO ISLAM, WEAKENING THEM,

## How to use this set

Make wudū', sit somewhere quiet, and begin with *A'ūdhu billāhi minash-shayṭānir-rajīm* and *Bismillāh*.

Recite clearly and with presence of heart. You need not finish the whole set in one sitting — consistency over quantity.

Blow lightly into your palms and wipe over the head, face and body, or recite over water and oil.

Ruqyah runs alongside medical care, never instead of it. Not every illness is spiritual — please keep seeing your doctor.

Ruqyah itself is always free at Ruqyah with Nizam. Text of the Quran: Uthmani script; translation: Sahih International. Please report any typo to us so it can be corrected.

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يَا أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ﴿21﴾

*Yaaa aiyuhan naasu'budoo Rabbakumul lazee khalaqakum wallazeena min qablikum la'allakum tattaqoon*

O mankind, worship your Lord, who created you and those before you, that you may become righteous -

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنْ الثَّمَرَاتِ رِزْقًا لَكُمْ ۖ فَلَا تَجْعَلُوا لِلَّهِ أَندَادًا وَأَنْتُمْ تَعْلَمُونَ ﴿22﴾

*Allazee ja'ala lakumul arda firaashanw wassamaaaa'a binaaa 'anw wa anzala minassamaaaa'i maaa'an fa akhraja bihee minas samaraati rizqal lakum falaa taj'aloo lillaahi andaadanw wa antum ta'lmoon*

[He] who made for you the earth a bed [spread out] and the sky a ceiling and sent down from the sky, rain and brought forth thereby fruits as provision for you. So do not attribute to Allah equals while you know [that there is nothing similar to Him].

وَأِنْ كُنْتُمْ فِي رَيْبٍ مِمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُورَةٍ مِثْلِهِ ۚ وَادْعُوا شُهَدَاءَكُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿23﴾

*Wa in kuntum fee raibim mimmaa nazzalnaa 'alaa 'abdinaa fatoo bi Sooratim mim mislihee wad'oo shuhadaaaa'akum min doonil laahi in kuntum saadiqeen*

And if you are in doubt about what We have sent down upon Our Servant [Muhammad], then produce a surah the like thereof and call upon your witnesses other than Allah, if you should be truthful.

فَإِنْ لَمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ ۖ أُعِدَّتْ لِلْكَافِرِينَ ﴿24﴾

*Fail lam taf'aloo wa lan taf'aloo fattaqun Naaral latee waqooduhan naasu walhijaaratu u'iddat lilkaafireen*

But if you do not - and you will never be able to - then fear the Fire, whose fuel is men and stones, prepared for the disbelievers.

وَالْهَكَمُ إِلَهُ وَاحِدٌ ۖ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿163﴾

*Wa ilaahukum illaahunw waahid, laaa ilaaha illaa Huwar Rahmaanur Raheem*

And your god is one God. There is no deity [worthy of worship] except Him, the Entirely Merciful, the Especially Merciful.

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيْحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ﴿164﴾

*Inna fee khalqis samaawaati wal ardi wakhtilaafil laili wannahaari walfulkil latee tajree fil hahri bimaa yanfa'unnaasa wa maaa anzalal laahu minas samaaa'i mim maaa'in fa ahyaa bihil arda ba'da mawtihaa wa bas sa feehaa min kulli daaabbatinw wa tasreefir riyaaahi wassahaabil musakhkhari bainas samaaa'i wal ardi la aayaatil liqawminy ya'qiloon*

Indeed, in the creation of the heavens and earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and what Allah has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and the earth are signs for a people who use reason.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

﴿255﴾

*Allahu laaa ilaaha illaa Huwal Haiyul Qaiyoom; laa taakhuzuhoo sinatunw wa laa nawm; lahoo maa fissaamaawaati wa maa fil ard; man zal lazee yashfa'u indahooo illaa bi-iznih; ya'lamu maa baina aydeehim wa mwww khalfahum wa laa yuheetoona bishai'im min 'ilmihee illaa bimaa shaaa'; wasi'a Kursiyyuhus samaawaati wal arda wa laa ya'ooduho hifzuhumaa; wa Huwal Aliyyul 'Azeem*

Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الم ﴿1﴾

Alif-Laam-Meeem

Alif, Lam, Meem.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ﴿2﴾

Allaahu laaa ilaaha illaa Huwal Haiyul Qaiyoom

Allah - there is no deity except Him, the Ever-Living, the Sustainer of existence.

نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَأَنزَلَ التَّوْرَةَ وَالْإِنْجِيلَ ﴿3﴾

Nazzala 'alaikal Kitaaba bilhaqqi musaddiqal limaa baina yadaihi wa anzalat Tawraata wal Injeel

He has sent down upon you, [O Muhammad], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel.

مِّن قَبْلُ هُدًى لِّلنَّاسِ وَأَنزَلَ الْفُرْقَانَ ۚ إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ ۗ وَاللَّهُ عَزِيزٌ ذُو انتِقَامٍ ﴿4﴾

Min qablu hudal linnaasi wa anzalal Furqaan; innallazeena kafaroo bi Aayaatil laahi lahum 'azaabun shadeed; wallaahu 'azeezun zun tiqaam

Before, as guidance for the people. And He revealed the Qur'an. Indeed, those who disbelieve in the verses of Allah will have a severe punishment, and Allah is exalted in Might, the Owner of Retribution.

إِنَّ اللَّهَ لَا يَخْفَىٰ عَلَيْهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ﴿5﴾

Innal laaha laa yakhfaa 'alaihi shai'un fil ardi wa laa fis samaaa'

Indeed, from Allah nothing is hidden in the earth nor in the heaven.

هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿6﴾

Huwal lazee yusawwirukum fil arhaami kaifa yashaaa'; laa ilaaha illaa Huwal 'Azeezul Hakeem

It is He who forms you in the wombs however He wills. There is no deity except Him, the Exalted in Might, the Wise.

قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ  
بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿26﴾

*Qulil laahumma Maalikal Mulki tu'til mulka man tashaaa'u wa tanzi'ulmulka mimman tashhaaa'u wa tu'izzu man tashaaa'u wa tuzillu man tashaaa'u biyadikal khairu innaka 'alaa kulli shai'in Qadeer*

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

تُوجِلُّ اللَّيْلَ فِي النَّهَارِ وَتُوجِلُّ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ  
وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿27﴾

*Toolijul laila fin nahaari wa toolijun nahaara fil laili wa tukhrijul haiya minalmaiyiti wa tukhrijulo maiyita minal haiyi wa tarzuqu man tashaaa'u bighari hisab*

You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا  
كَثِيرًا وَنِسَاءً ۚ وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ ۖ وَالْأَرْحَامَ ۚ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ﴿1﴾

*Yaaa aiyuhan naasut taqoo Rabbakumul lazee khalaqakum min nafsinn waahidatinw wa khalaqa minhaa zawjahaa wa bas sa minhumaa rijaalan kaseeranw wa nisaaa'aa; wattaqul laahallazee tasaaa 'aloona bihee wal arhaam; innal laaha kaana 'alaikum Raqeeba*

O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer.

وَلِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۖ وَلَقَدْ وَصَّيْنَا الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ وَإِيَّاكُمْ أَنْ اتَّقُوا اللَّهَ ۚ وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ وَكَانَ اللَّهُ غَنِيًّا حَمِيدًا ﴿131﴾

*Wa lillaahi maafis samaawaati wa maa fil ard; wa laqad wassainal lazeena ootul Kitaaba min qablikum wa iyyaakum anit taqul laah; wa intakfuroo fa inna lillaahi maa fis samaawaati wa maa fil ard; wa kaanal laahu Ghaniyyan hameedaa*

And to Allah belongs whatever is in the heavens and whatever is on the earth. And We have instructed those who were given the Scripture before you and yourselves to fear Allah. But if you disbelieve - then to Allah belongs whatever is in the heavens and whatever is on the earth. And ever is Allah Free of need and Praiseworthy.

وَلِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ وَكَفَى بِاللَّهِ وَكِيلًا ﴿132﴾

*Wa lillaahi maa fis samaawaati wa maa fil ard; wa kafaa billaahi Wakeelaa*

And to Allah belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs.

إِنْ يَشَأْ يُذْهِبْكُمْ أَيُّهَا النَّاسُ وَيَأْتِ بِآخَرِينَ ۚ وَكَانَ اللَّهُ عَلَىٰ ذَٰلِكَ قَدِيرًا ﴿133﴾

*Iny-yashaa yuzhibkum aiyuhan naasu wa yaati bi aakhareen; wa kaanal laahu 'alaa zaalika Qadeeraa*

If He wills, He can do away with you, O people, and bring others [in your place]. And ever is Allah competent to do that.

مَنْ كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا فَعِنْدَ اللَّهِ ثَوَابُ الدُّنْيَا وَالْآخِرَةِ ۚ وَكَانَ اللَّهُ سَمِيعًا بَصِيرًا ﴿134﴾

*man kaana yureedu sawaabad dunyaa fa'indallaahi sawaabud dunyaa wal Aakhirah; wa kaanal laahu Samee'am Baseeraa*

Whoever desires the reward of this world - then with Allah is the reward of this world and the Hereafter. And ever is Allah Hearing and Seeing.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ

﴿1﴾

*Alhamdu lillaahil lazee khalaqas samaawaati wal arda wa ja'alaz zulumaati wannoor; summaz lazeena kafaroo bi Rabbihim ya'diloon*

[All] praise is [due] to Allah, who created the heavens and the earth and made the darkness and the light. Then those who disbelieve equate [others] with their Lord.

هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا وَأَجَلٌ مُّسَمًّى عِنْدَهُ ثُمَّ أَنْتُمْ تَمْتَرُونَ ﴿2﴾

*Huwal lazee khalaqakum min teenin summa qadaaa ajalanw wa ajalum musamman 'indahoo summa antum tamtaroon*

It is He who created you from clay and then decreed a term and a specified time [known] to Him; then [still] you are in dispute.

وَهُوَ اللَّهُ فِي السَّمَوَاتِ وَفِي الْأَرْضِ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُونَ ﴿3﴾

*Wa Huwal laahu fissaamaawaati wa fil ardi ya'lamu sirrakum wa jahrakum wa ya'lamu maa taksiboon*

And He is Allah, [the only deity] in the heavens and the earth. He knows your secret and what you make public, and He knows that which you earn.

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ﴿4﴾

*Wa maa taateehim min Aayatim min Aayaati Rabbihim illaa kaanoo 'anhaa mu'rideen*

And no sign comes to them from the signs of their Lord except that they turn away therefrom.

فَقَدْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَسَوْفَ يَأْتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿5﴾

*Faqad kazzaboo bilhaqqi lammaa jaaa'ahum fasawfa yaateehim ambaaa'u maa kaanoo bihee yastahzi'oon*

For they had denied the truth when it came to them, but there is going to reach them the news of what they used to ridicule.

قُلْ لِمَنْ مَا فِي السَّمَوَاتِ وَالْأَرْضِ قُلْ لِلَّهِ ۚ كَتَبَ عَلَى نَفْسِهِ الرَّحْمَةَ ۚ لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَمَةِ  
لَا رَيْبَ فِيهِ ۚ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿12﴾

*Qul limam maa fis samaawaati wal ardi qul lillaah; kataba 'alaa nafsahir rahmah; la yajma 'annakum ilaa Yawmil  
Qiyaamati laa raiba feeh; allazeena khasirooo anfusahum fahum laa yu'minoon*

Say, "To whom belongs whatever is in the heavens and earth?" Say, "To Allah." He has decreed upon Himself mercy. He will surely assemble you for the Day of Resurrection, about which there is no doubt. Those who will lose themselves [that Day] do not believe.

\* وَلَهُ مَا سَكَنَ فِي اللَّيْلِ وَالنَّهَارِ ۚ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿13﴾

*Wa lahoo maa sakana fillaili wannahaar; wa Huwas Samee'ul Aleem*

And to Him belongs that which reposes by night and by day, and He is the Hearing, the Knowing.

\* وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ ۚ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ ۚ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا  
يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظُلُمَاتٍ الْأَرْضِ وَلَا رَطْبٌ وَلَا يَابِسٌ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿59﴾

*Wa 'indahoo mafaatihul ghaibi laa ya'lamuhaaa illaa Hoo; wa ya'lamu maa fil barri walbahr; wa maa tasqutu  
minw waraqatin illaa ya'lamuhaa wa laa habbatin fee zulumaatil ardi wa laa ratbinw wa laa yaabisin illaa fee  
Kitaabim Mubeen*

And with Him are the keys of the unseen; none knows them except Him. And He knows what is on the land and in the sea. Not a leaf falls but that He knows it. And no grain is there within the darknesses of the earth and no moist or dry [thing] but that it is [written] in a clear record.

وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ مَا جَرَحْتُم بِالنَّهَارِ ۚ ثُمَّ يَبْعَثُكُمْ فِيهِ لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ۖ ثُمَّ إِلَيْهِ  
مَرْجِعُكُمْ ثُمَّ يُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿60﴾

*Wa Huwal lazee yatawaf faakum billaili wa ya'lamu maa jarahtum binnahaari summa yab'asukum fee liyuqdaaa  
ajalum musamman summa ilaihi marji'ukum summa yunabbi 'ukum bimaa kuntum ta'maloon*

And it is He who takes your souls by night and knows what you have committed by day. Then He revives you therein that a specified term may be fulfilled. Then to Him will be your return; then He will inform you about what you used to do.

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ أَحَدُكُمُ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفَرِّطُونَ ﴿٦١﴾

*Wa huwal qaahiru fawqa 'ibaadihee wa yursilu 'alaikum hafazatan hatta'aa iza'aa jaaa'a ahadakumul mawtu tawaffathu rusulunaa wa hum laa yufarritoon*

And He is the subjugator over His servants, and He sends over you guardian-angels until, when death comes to one of you, Our messengers take him, and they do not fail [in their duties].

ثُمَّ رُدُّوْا إِلَى اللَّهِ مَوْلَاهُمُ الْحَقِّ ۚ أَلَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحَسِيبِ ﴿٦٢﴾

*Summa ruddooo ilallaahi mawlaahumul haqq; alaa lahul hukmu wa Huwa asra'ul haasibeen*

Then they His servants are returned to Allah, their true Lord. Unquestionably, His is the judgement, and He is the swiftest of accountants.

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ۚ وَيَوْمَ يَقُولُ كُن فَيَكُونُ ۚ قَوْلُهُ الْحَقُّ ۚ وَلَهُ الْمُلْكُ يَوْمَ يُنفَخُ فِي الصُّورِ ۚ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ۚ وَهُوَ الْحَكِيمُ الْخَبِيرُ ﴿٧٣﴾

*Wa an Huwal lazee khalaqas samaawaati wal arda bilhaqq; wa Yawma yaqoolu kun fa yakoon; Qawluhul haqq; wa lahul mulku Yawma yunfakhu fis Soor; 'Aalimul Ghaibi wash shahaadah; wa Huwal Hakeemul Khabeer*

And it is He who created the heavens and earth in truth. And the day He says, "Be," and it is, His word is the truth. And His is the dominion [on] the Day the Horn is blown. [He is] Knower of the unseen and the witnessed; and He is the Wise, the Acquainted.

\* إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَىٰ ۚ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۚ ذَٰلِكُمْ اللَّهُ فَتَنِّي تَوْفَكُونُ ﴿٩٥﴾

*Innal laaha faaliqul habbi wannawaa yukhrijul haiya minal maiyiti wa mukhrijul maiyiti minal haiy; zaalikumul laahu fa annaa tu'fakoon*

Indeed, Allah is the cleaver of grain and date seeds. He brings the living out of the dead and brings the dead out of the living. That is Allah; so how are you deluded?

فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ۚ ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٩٦﴾

*Faaliqul isbaahi wa ja'alal laila sakananw washh shamsa walqamara husbaanaa; zaalika taqdeerul 'Azeezil 'Aleem*

[He is] the cleaver of daybreak and has made the night for rest and the sun and moon for calculation. That is the determination of the Exalted in Might, the Knowing.

وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ ۚ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ

﴿٩٧﴾

*Wa Huwal lazee ja'ala lakumun nujooma litahtadoo bihaa fee zulumaatil barri walbahr; qad fassalnai Aayaati liqawminy ya'lamoona*

And it is He who placed for you the stars that you may be guided by them through the darknesses of the land and sea. We have detailed the signs for a people who know.

وَهُوَ الَّذِي أَنْشَأَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ فَمُسْتَقَرٌّ وَمُسْتَوْدَعٌ ۚ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَفْقَهُونَ ﴿٩٨﴾

*Wa hhuwal lazeeee ansha akum min nasinw waahidatin famustaqarrunw wa mustawda'; qad fassalnai Aayaati liqaw miny-yafqahoon*

And it is He who produced you from one soul and [gave you] a place of dwelling and of storage. We have detailed the signs for a people who understand.

وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُخْرِجُ مِنْهُ حَبًّا مُتَرَاكِبًا وَمِنَ النَّخْلِ مِنْ طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّانَ مُشْتَبِهًا وَغَيْرَ مُتَشَبِهٍ ۚ أَنْظُرُوا إِلَى ثَمَرِهِ إِذَا أَثْمَرَ وَيَنْعِهِ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ ﴿٩٩﴾

*Wa Huwal lazeeee anzala minas samaaa'i maaa'an fa akhrajnaa bihee nabaata kulli shai'in fa akhrajnaa minhu khadiran nukhriju minhu habbam mutaraakibanw wa minan nakhli min tal'ihaa qinwaanun daaniyatunw wa jannaatim min a'naabinw wazzaitoon warrummaana mushhtabihanw wa ghaira mutashaabih; unzurooo ilaa samariheee izaas asmars wa yan'ih; innaa fee zaalikum la Aayaatil liqawminy yu'minoon*

And it is He who sends down rain from the sky, and We produce thereby the growth of all things. We produce from it greenery from which We produce grains arranged in layers. And from the palm trees - of its emerging fruit are clusters hanging low. And [We produce] gardens of grapevines and olives and pomegranates, similar yet varied. Look at [each of] its fruit when it yields and [at] its ripening. Indeed in that are signs for a people who believe.

وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنَّ وَخَلَقَهُمْ وَخَرَقُوا لَهُ بَنِينَ وَبَنَاتٍ بِغَيْرِ عِلْمٍ سُبْحَانَهُ وَتَعَالَى عَمَّا يُصِفُونَ

﴿100﴾

*Wa ja'aloo lillaahi shurakaaa'al jinna wa khalaqa hum wa kharaqoo lahoobaneena wa banaatim bighairi 'ilm Subhaanahoo wa Ta'aalaa 'amma yasifoon*

But they have attributed to Allah partners - the jinn, while He has created them - and have fabricated for Him sons and daughters. Exalted is He and high above what they describe

بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ أَنَّى يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُنْ لَهُ صَاحِبَةٌ وَخَلَقَ كُلَّ شَيْءٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿101﴾

*Badee'us samaawaati wal ardi annnaa yakoonu lahoobaladunw wa lam takul lahoosaahibatunw wa khalaqa kulla shai'in 'Aleem*

[He is] Originator of the heavens and the earth. How could He have a son when He does not have a companion and He created all things? And He is, of all things, Knowing.

ذَٰلِكُمُ اللَّهُ رَبُّكُمْ لَا إِلَهَ إِلَّا هُوَ خَلَقَ كُلَّ شَيْءٍ فَاعْبُدُوهُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ ﴿102﴾

*Zaalikumul laahu Rabbukum laaa ilaaha illaa huwa khaaliqul kulli shai'in fa'budooh; wa huwa 'alaa kulli shai'inw Wakeel*

That is Allah, your Lord; there is no deity except Him, the Creator of all things, so worship Him. And He is Disposer of all things.

لَا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ وَهُوَ اللَّطِيفُ الْخَبِيرُ ﴿103﴾

*Laa tudrikuhul absaarul wa Huwa yudrikul absaara wa huwal Lateeful Khabeer*

Vision perceives Him not, but He perceives [all] vision; and He is the Subtle, the Acquainted.

قَدْ جَاءَكُمْ بَصَائِرُ مِنْ رَبِّكُمْ فَمَنْ أَبْصَرَ فَلِنَفْسِهِ ۖ وَمَنْ عَمِيَ فَعَلَيْهَا ۚ وَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ ﴿104﴾

*Qad jaaa'akum basaaa'iru mir Rabbikum faman absara falinafsihee wa man 'amiya fa'alaihaa; wa maaa ana 'alaikum bihafeez*

There has come to you enlightenment from your Lord. So whoever will see does so for [the benefit of] his soul, and whoever is blind [does harm] against it. And [say], "I am not a guardian over you."

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشَىٰ اللَّيْلَ  
النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ  
رَبُّ الْعَالَمِينَ ﴿54﴾

*Inna Rabbakumul laahul lazee khalaqas sammaawaati wal arda fee sittati qiyaamin summmas tawaa 'alal 'arshi  
yughshil lailan nahaara yatlu buhoo haseesanw washshamsa walqamara wannujooma musakhkharaatim bi  
amrih; alaa laahul khalqu wal-amr; tabaarakal laahu Rabbul 'aalameen*

Indeed, your Lord is Allah, who created the heavens and earth in six days and then established Himself above the Throne. He covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, His is the creation and the command; blessed is Allah, Lord of the worlds.

أَدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۚ إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ﴿55﴾

*Ud'oo Rabbakum tadarru'anw wa khufyah; innahoo laa yuhibbul mu'tadeen*

Call upon your Lord in humility and privately; indeed, He does not like transgressors.

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا ۚ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ  
﴿56﴾

*Wa laa tufsidoo fil ardi ba'da islaahihaa wad'obhu khawfanw wa tama'aa; inna rahmatal laahi qareebum minal  
muhsineen*

And cause not corruption upon the earth after its reformation. And invoke Him in fear and aspiration. Indeed, the mercy of Allah is near to the doers of good.

وَهُوَ الَّذِي يُرْسِلُ الرِّيْحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۖ حَتَّىٰ إِذَا أَقْلَتِ سَحَابًا ثَقَالًا سَقْنَهُ لِبَلَدٍ مَّيِّتٍ فَأَنْزَلْنَا  
بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ مِنْ كُلِّ الثَّمَرَاتِ ۚ كَذَٰلِكَ نُخْرِجُ الْمَوْتَىٰ لَعَلَّكُمْ تَذَكَّرُونَ ﴿57﴾

*Wa Huwal lazee yursilur riyaaaha bushram baina yadai rahmatihee hattaana izaana aqallat sahaaban siqaalan  
suqnaahu libaladim maiyitin fa annzalnaa bihil maaa'a fa akhrajnaa bihee minn kullis samaraat; kazaalika  
nukhrijul mawtaa la'allakum tazakkaroon*

And it is He who sends the winds as good tidings before His mercy until, when they have carried heavy rainclouds, We drive them to a dead land and We send down rain therein and bring forth thereby [some] of all the fruits. Thus will We bring forth the dead; perhaps you may be reminded.

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُدِيرُ الْأَمْرَ ۚ مَا مِنْ شَفِيعٍ إِلَّا مِنْ بَعْدِ إِذْنِهِ ۚ ذَلِكُمُ اللَّهُ رَبُّكُمْ فَاعْبُدُوهُ ۚ أَفَلَا تَذَكَّرُونَ ﴿3﴾

*Inna Rabbakumul laahul lazee khalaqas samaawaati wal arda fee sittati aiyaamin summas tawaa 'alal 'Arshi yudabbirul amra maa min shafee'in illaa mim ba'di iznih; zalikumul laahu Rabbukum fa'budooh; afalaa tazakkaroon*

Indeed, your Lord is Allah, who created the heavens and the earth in six days and then established Himself above the Throne, arranging the matter [of His creation]. There is no intercessor except after His permission. That is Allah, your Lord, so worship Him. Then will you not remember?

إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا وَعَدَ اللَّهُ حَقًّا إِنَّهُ يَبْدُوهُ أَنْ خُلِقَ ثُمَّ يُعِيدُهُ لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ بِالْقِسْطِ ۚ وَالَّذِينَ كَفَرُوا لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ ﴿4﴾

*Ilaihi marji'ukum jamee 'anw wa'dal laahi haqqaa; innahoo yabda'ul khalqa summa yu'eeduhoo liyajziyal lazeena aamanoo wa 'amilus saalihaati bilqist; wallazeena kafaroo lahum sharaabum min hamee minw wa 'azaabun aleemum bimaa kaanoo yakfuroon*

To Him is your return all together. [It is] the promise of Allah [which is] truth. Indeed, He begins the [process of] creation and then repeats it that He may reward those who have believed and done righteous deeds, in justice. But those who disbelieved will have a drink of scalding water and a painful punishment for what they used to deny.

هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ ۚ مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿5﴾

*Huwal lazee ja'alash shamsa diyaaa'anw walqamara nooranw wa qaddarahoo manaaz zila lita'lamoo 'adadas sineena walhisaab; maa khalaqal laahu zaalika illa bilhaqq; yufassilul aayaati liqawminw ya'lamoon*

It is He who made the sun a shining light and the moon a derived light and determined for it phases - that you may know the number of years and account [of time]. Allah has not created this except in truth. He details the signs for a people who know

إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا خَلَقَ اللَّهُ فِي السَّمَوَاتِ وَالْأَرْضِ لَآيَاتٍ لِّقَوْمٍ يَتَّقُونَ ﴿6﴾

*Inna fikh tilaafil laili wannahaari wa maa khalaqal laahu fis samaawaati wal ardi la Aayaatil liqawminy yattaqoon*

Indeed, in the alternation of the night and the day and [in] what Allah has created in the heavens and the earth are signs for a people who fear Allah

قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ أَمَّنْ يَمْلِكُ السَّمْعَ وَالْأَبْصَرَ وَمَنْ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يُدَبِّرُ الْأَمْرَ ۚ فَسَيَقُولُونَ اللَّهُ ۚ فَقُلْ أَفَلَا تَتَّقُونَ ﴿31﴾

*Qul mai yarzuqukum minas samaaa'i wal ardi ammany yamlikus sam'a wal absaara wa mai yukhrijul haiya minal maiyiti wa yikhrijul maiyita minal haiyi wa mai yudabbirul amr; fasa yaqooloonal laah; faqul afalaa tattaqoon*

Say, "Who provides for you from the heaven and the earth? Or who controls hearing and sight and who brings the living out of the dead and brings the dead out of the living and who arranges [every] matter?" They will say, "Allah," so say, "Then will you not fear Him?"

فَذَلِكُمُ اللَّهُ رَبُّكُمُ الْحَقُّ ۖ فَمَاذَا بَعْدَ الْحَقِّ إِلَّا الضَّلَالُ ۚ فَأَنَّى تُصْرَفُونَ ﴿32﴾

*Fazaalikumul laahu Rabbukumul haqq; famaazaa ba'dal haqqi illad dalaalu fa annnaa tusrafoon*

For that is Allah, your Lord, the Truth. And what can be beyond truth except error? So how are you averted?

كَذَلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ فَسَقُوا أَنَّهُمْ لَا يُؤْمِنُونَ ﴿33﴾

*Kazaalika haqqat Kalimatu Rabbika 'alal lazeena fasaqooo annahum laa yu'minoon*

Thus the word of your Lord has come into effect upon those who defiantly disobeyed - that they will not believe.

قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ ۚ قُلِ اللَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ ۚ فَأَنَّى تُؤْفَكُونَ ﴿34﴾

*Qul hal min shurakaaa 'ikum mai yabda'ul khalqa suma yu'eeduh; qulil laahu yabda'ul khalqa summa yu'eeduhoo fa annaa tu'fakoon*

Say, "Are there of your 'partners' any who begins creation and then repeats it?" Say, "Allah begins creation and then repeats it, so how are you deluded?"

وَلَا يَحْزُنكَ قَوْلُهُمْ ۚ إِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ۚ هُوَ السَّمِيعُ الْعَلِيمُ ﴿65﴾

*Wa laa yahzunka qawluhum; innal 'izzata lillaahi jamee'aa; Huwas Samee'ul 'Aleem*

And let not their speech grieve you. Indeed, honor [due to power] belongs to Allah entirely. He is the Hearing, the Knowing.

أَلَا إِنَّ لِلَّهِ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ ۖ وَمَا يَتَّبِعُ الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ شُرَكَاءَ ۚ إِنَّ  
يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿٦٦﴾

*Alaaa inna lillaahi man fis samaawaati wa man fil ard; wa maa yattabi'ul lazeena yad'oona min doonil laahi  
shurakaaa'; iny yattabi'oona illaz zannna wa in hum illaa yakhrusoon*

Unquestionably, to Allah belongs whoever is in the heavens and whoever is on the earth. And those who invoke other than Allah do not [actually] follow [His] "partners." They follow not except assumption, and they are not but falsifying

هُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُسْمَعُونَ ﴿٦٧﴾

*Huwal lazee ja'ala lakumul laila litaskunoo feehi wannahaara mubsiraa; inna fee zaalika la Aayaatil liqawmai  
yasma'oon*

It is He who made for you the night to rest therein and the day, giving sight. Indeed in that are signs for a people who listen.

قَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۚ سُبْحَنَهُ ۚ هُوَ الْغَنِيُّ ۚ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ إِنَّ عِنْدَكُمْ مِنْ  
سُلْطٰنٍ بِهٰذَا أَتَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٦٨﴾

*Qaalut takhazal laahu waladan Subhaanahoo Huwal Ghaniyyu lahoo maa fis samaawaati wa maa fil ard; in  
'indakum min sultaanim bihaazaaa; ataqooloona 'alal laahi maa laa ta'lamoona*

They have said, "Allah has taken a son." Exalted is He; He is the [one] Free of need. To Him belongs whatever is in the heavens and whatever is in the earth. You have no authority for this [claim]. Do you say about Allah that which you do not know?

قُلْ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ ﴿٦٩﴾

*Qul innal lazeena yaftaroona 'alal laahil kaziba laa yuflihoon*

Say, "Indeed, those who invent falsehood about Allah will not succeed."

مَتَّعَ فِي الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُهُمْ ثُمَّ نَذِقُهُمُ الْعَذَابَ الشَّدِيدَ بِمَا كَانُوا يَكْفُرُونَ ﴿٧٠﴾

*Mataa'un fiddunyaa summa ilainaa marji'uhum summa nuzeequhumul 'azaabash shadeeda bimaa kaanoo  
yakkfuroon*

[For them is brief] enjoyment in this world; then to Us is their return; then We will make them taste the severe punishment because they used to disbelieve

\* وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ مُبِينٍ

﴿6﴾

*Wa maa min daaabbatin fil ardi illaa 'alal laahi rizquhaa wa ya'lamu mustaqarrahaa wa mustawda'ahaa; kullun fee Kitaabim Mubeen*

And there is no creature on earth but that upon Allah is its provision, and He knows its place of dwelling and place of storage. All is in a clear register.

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۚ وَلَئِنْ قُلْتُمْ إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ ﴿7﴾

*Wa Huwal lazee khalaqas samaawaati wal alrda fee sittati aiyaaminw wa kaana 'Arshuhoo alal maaa'i liyablu wakum aiyukum ahsanu 'amalaa; wa la'in qulta innakum mab'oosoon mim ba'dil mawti la yaqoolanal lazeena kafaroo in haazaaa illaa sihrum mubeen*

And it is He who created the heavens and the earth in six days - and His Throne had been upon water - that He might test you as to which of you is best in deed. But if you say, "Indeed, you are resurrected after death," those who disbelieve will surely say, "This is not but obvious magic."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْمَرْءُ تِلْكَ ءَايَاتُ الْكِتَابِ ۚ وَالَّذِي أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿1﴾

*Alif-Laaam-Meeem-Raa; tilka Aayaatul Kitaab; wallazee unzila ilaika mir Rabbikal haqqu wa laakinna aksaran naasi laa yu'minoon*

Alif, Lam, Meem, Ra. These are the verses of the Book; and what has been revealed to you from your Lord is the truth, but most of the people do not believe.

اللَّهُ الَّذِي رَفَعَ السَّمُوتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ أَسْتَوَىٰ عَلَى الْعَرْشِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى يُدَبِّرُ الْأَمْرَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ ﴿٢﴾

*Allaahul lazee raf'as samaawaati bighairi 'amadin tarawnahaa summas tawaa 'alal 'Arshi wa sakhhkharash shamsa walqamara kulluny yajree li ajalim musammaa; yudabbirul amra yufassilil Aayaati la'allakum biliqaaa'i Rabbikum tooqinoon*

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] for a specified term. He arranges [each] matter; He details the signs that you may, of the meeting with your Lord, be certain.

وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا رَوْسِيًا وَانْهَارًا وَمِنْ كُلِّ الثَّمَرَاتِ جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ يُغْشَىٰ اللَّيْلُ النَّهَارَ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٣﴾

*Wa Huwal lazee maddal arda wa ja'ala feehaa rawaasiya wa anhaaraa; wa min kullis samaraati ja'ala feehaa zawjainis yaini Yughshil lailan nahaar; inna fee zaalika la aayaatil liqawminy yatafakkaroon*

And it is He who spread the earth and placed therein firmly set mountains and rivers; and from all of the fruits He made therein two mates; He causes the night to cover the day. Indeed in that are signs for a people who give thought.

وَفِي الْأَرْضِ قِطْعٌ مُّتَجَوِّرَتٌ وَجَنَّتٌ مِنْ أَعْنَبٍ وَزَرْعٌ وَنَخِيلٌ صِنَوَانٍ وَغَيْرُ صِنَوَانٍ يُسْقَىٰ بِمَاءٍ وَاحِدٍ وَنُفِضَ بَعْضُهَا عَلَىٰ بَعْضٍ فِي الْأَكْلِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿٤﴾

*Wa fil ardi qita'um muta jaawiraatunw wa jannaatum min a'naabinw wa zar'unw wa nakheelun sinwaanunw wa ghairu sinwaaniny yusqaa bimaaa'inw waahid; wa nufaddilu ba'dahaa 'alaa ba'din fil-ukul; inna fee zaalika la aayaatil liqawminy ya'qiloon*

And within the land are neighboring plots and gardens of grapevines and crops and palm trees, [growing] several from a root or otherwise, watered with one water; but We make some of them exceed others in [quality of] fruit. Indeed in that are signs for a people who reason.

اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَىٰ وَمَا تَغِيضُ الْأَرْحَامُ وَمَا تَزْدَادُ وَكُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ ﴿٨﴾

*Allaahu ya'lamu maa tahmilu kullu unsaa wa maa tagheedul arhaamu wa maa tazdaad, wa kullu shai'in 'indahoo bimiqdaar*

Allah knows what every female carries and what the wombs lose [prematurely] or exceed. And everything with Him is by due measure.

## عِلْمُ الْغَيْبِ وَالشَّهَادَةُ الْكَبِيرُ الْمُتَعَالِ ﴿9﴾

*'Alimul Ghaibi wash shahaadatil Kaabeerul Muta'aal*

[He is] Knower of the unseen and the witnessed, the Grand, the Exalted.

## سَوَاءٌ مِنْكُمْ مَنْ أَسَرَّ الْقَوْلَ وَمَنْ جَهَرَ بِهِ ۚ وَمَنْ هُوَ مُسْتَخْفٍ بِاللَّيْلِ وَسَارِبٌ بِالنَّهَارِ ﴿10﴾

*Sawaaa'um minkum man asarral qawla wa man jahara bihee wa man huwa mustakhfim billaili wa saaribum binnahaar*

It is the same [to Him] concerning you whether one conceals [his] speech or one publicizes it and whether one is hidden by night or conspicuous [among others] by day.

## لَهُ مَعْقِبَتٌ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ ۚ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ ۚ إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ ۚ وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ ۚ وَمَا لَهُمْ مِنْ دُونِهِ مِنْ وَالٍ ﴿11﴾

*Lahoo mu'aqqibaatum mim baini yadaihi wa min khalfihee yahfazoonahoo min amril laah; innal laaha laa yughaiyiru maa biqawmin hattaa yughaiyiroo maa bianfusihi; wa izaaraad al laahu biqawmin sooo'an falaa maradda lah; wa maa lahum min dooniheeminw waal*

For each one are successive [angels] before and behind him who protect him by the decree of Allah. Indeed, Allah will not change the condition of a people until they change what is in themselves. And when Allah intends for a people ill, there is no repelling it. And there is not for them besides Him any patron.

## هُوَ الَّذِي يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنْشِئُ السَّحَابَ الثِّقَالَ ﴿12﴾

*Huwal lazee yureekumul barqa khawfanw wa tama'anw wa yunshi'us sahaabas siqaal*

It is He who shows you lightening, [causing] fear and aspiration, and generates the heavy clouds.

## وَيَسْبَحُ الرَّعْدُ بِحَمْدِهِ ۚ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ ۚ وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا مَنْ يَشَاءُ وَهُمْ يُجَادِلُونَ فِي اللَّهِ وَهُوَ شَدِيدُ الْحَالِ ﴿13﴾

*Wa yusabbihur ra'du bihamdihee walmalaaa'ikatu min kheefatihee wa yursilus sawaa'iq fa yuseebu bihaa mai yashaaa'u wa hum yujaadiloona fil laahi wa Huwa shadeedul mihaal*

And the thunder exalts [Allah] with praise of Him - and the angels [as well] from fear of Him - and He sends thunderbolts and strikes therewith whom He wills while they dispute about Allah; and He is severe in assault.

اللَّهُ الَّذِي خَلَقَ السَّمُوتِ وَالْأَرْضَ وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنْ الثَّمَرَاتِ رِزْقًا لَكُمْ ۖ وَسَخَّرَ لَكُمُ الْفُلْكَ لِتَجْرِيَ فِي الْبَحْرِ بِأَمْرِهِ ۖ وَسَخَّرَ لَكُمُ الْأَنْهَارَ ﴿32﴾

*Allaahul lazee khalaqas samaawaati wal arda wa anzala minas samaaa'i maaa'an faakhraja bihee minas samaraati rizqal lakum wa sakhkhara lakumul fulka litajriya fil bahri bi amrihee wa sakhkhara lakumul anhaar*

It is Allah who created the heavens and the earth and sent down rain from the sky and produced thereby some fruits as provision for you and subjected for you the ships to sail through the sea by His command and subjected for you the rivers.

وَسَخَّرَ لَكُمُ الشَّمْسَ وَالْقَمَرَ دَائِبَيْنِ ۖ وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ ﴿33﴾

*Wa sakhkhara lakumush shamsa walqamara daaa'ibaini wa sakhkhara lakumul laila wannahaar*

And He subjected for you the sun and the moon, continuous [in orbit], and subjected for you the night and the day.

وَأَتاكم مِنْ كُلِّ مَا سَأَلْتُمُوهُ ۚ وَإِنْ تَعْدُوا نِعْمَتَ اللَّهِ لَا تُحْصُوهَا ۚ إِنَّ الْإِنْسَانَ لَظَلُومٌ كَفَّارٌ ﴿34﴾

*Wa aataakum min kulli maa sa altumoooh; wa in ta'uddoo ni'matal laahi laa tuhsoohaa; innal insaana lazaloo mun kaffaar*

And He gave you from all you asked of Him. And if you should count the favor of Allah, you could not enumerate them. Indeed, mankind is [generally] most unjust and ungrateful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَتَى أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ ۖ سُبْحَنَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ ﴿1﴾

*Ataaa amrullaahi falaa tasta'jilooh; Subhaanahoo wa Ta'aalaa 'ammaa yushrikoon*

The command of Allah is coming, so be not impatient for it. Exalted is He and high above what they associate with Him.

يُنْزِلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ أَنْ أَنْذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاتَّقُونِ

﴿2﴾

*Yunazzilul malaaa 'ikata birroohi min amrihee 'alaa mai yashaaa'u min 'ibaadiheee an anzirooo annahoo laaa ilaaha illaaa ana fattaqoon*

He sends down the angels, with the inspiration of His command, upon whom He wills of His servants, [telling them], "Warn that there is no deity except Me; so fear Me."

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ تَعَالَى عَمَّا يُشْرِكُونَ ﴿3﴾

*Khalaqas samaawaati wal arda bilhaqq; Ta'aalaa 'ammaa yushrikoon*

He created the heavens and earth in truth. High is He above what they associate with Him.

خَلَقَ الْإِنْسَانَ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ ﴿4﴾

*Khalaqal insaana min nutfatin fa izaa huwa khaseemum mubeen*

He created man from a sperm-drop; then at once, he is a clear adversary.

وَالْأَنْعَمَ خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ وَمَنْفَعٌ وَمِنْهَا تَأْكُلُونَ ﴿5﴾

*Wal an 'amaa khalaqahaa; lakum feehaa dif'unw wa manaafi'u wa minhaa taakuloon*

And the grazing livestock He has created for you; in them is warmth and [numerous] benefits, and from them you eat.

وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَحِينَ تَسْرَحُونَ ﴿6﴾

*Wa lakum feehaa jamaalun heena tureehoona wa heena tasrahoon*

And for you in them is [the enjoyment of] beauty when you bring them in [for the evening] and when you send them out [to pasture].

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا بُلُغِيهِ إِلَّا بِشِقِّ الْأَنْفُسِ إِنَّ رَبَّكُمْ لَرَءُوفٌ رَحِيمٌ ﴿7﴾

*Wa tahmilu asqaalakum ilaa baladil lam takoonoo baaligheehi illaa bishiqqil anfus; inna Rabbakum la Ra'oofur Raheem*

And they carry your loads to a land you could not have reached except with difficulty to yourselves. Indeed, your Lord is Kind and Merciful.

وَالْخَيْلَ وَالْبِغَالَ وَالْحَمِيرَ لِتَرْكَبُوهَا وَزِينَةً وَيَخْلُقُ مَا لَا تَعْلَمُونَ ﴿٨﴾

*Walkhaila wal bighaala wal hameera litarkaboohaa wa zeenah; wa yakhluqu maa laa ta'lamoon*

And [He created] the horses, mules and donkeys for you to ride and [as] adornment. And He creates that which you do not know.

وَعَلَى اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا جَائِرٌ وَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ ﴿٩﴾

*Wa 'alal laahi qasdu sabeeli wa minhaa jaaa'ir; wa law shaaa'a lahadaakum ajma'een*

And upon Allah is the direction of the [right] way, and among the various paths are those deviating. And if He willed, He could have guided you all.

هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً لَكُمْ مِنْهُ شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ تُسِيمُونَ ﴿١٠﴾

*Huwal lazeeee anzala minas samaaa'i maaa'al lakum minhu sharaabunw wa minhu shajarun feehee tuseemoon*

It is He who sends down rain from the sky; from it is drink and from it is foliage in which you pasture [animals].

يُنْبِتُ لَكُمْ بِهِ الزَّرْعَ وَالزَّيْتُونَ وَالنَّخِيلَ وَالْأَعْنَبَ وَمِنْ كُلِّ الثَّمَرَاتِ ۚ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ﴿١١﴾

*Yumbitu lakum bihiz zar'a wazzaitoona wanna kheela wal-a'naaba wa min kullis samaraat, inna fee zaalika la Aayatal liqawminy yatafakkaroon*

He causes to grow for you thereby the crops, olives, palm trees, grapevines, and from all the fruits. Indeed in that is a sign for a people who give thought.

وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ ۚ وَالنُّجُومَ مُسَخَّرَاتٌ بِأَمْرِهِ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿١٢﴾

*Wa sakhkhara lakumul laila wannahaara wash shamsa walqamara wannujoomu musakhkharaatum bi amrih; inna fee zaalika la Aayaatil liqawminy ya'qiloon*

And He has subjected for you the night and day and the sun and moon, and the stars are subjected by His command. Indeed in that are signs for a people who reason.

وَمَا ذَرَأًا لَكُمْ فِي الْأَرْضِ مُخْتَلِفًا أَلْوَنُهُ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَذْكُرُونَ ﴿13﴾

*Wa maa zara a lakum fil ardi mukhtalifan alwaanuh; inna fee zaalika la Aayatal liqawminy yazakkaroon*

And [He has subjected] whatever He multiplied for you on the earth of varying colors. Indeed in that is a sign for a people who remember.

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لَكُمْ لَئِذَا كُلُّوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلْكَ مَوَاحِرَ فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلِعَلَّكُمْ تَشْكُرُونَ ﴿14﴾

*Wa Huwal lazee sakhkharal bahra litaakuloo minhu lahman tariyyanw wa tastakhrijoo minhu hilyatan talbasoonahaa wa taral fulka mawaakhira feehee wa litabtaghoo min fadlihee wa la'allakum tashkuroon*

And it is He who subjected the sea for you to eat from it tender meat and to extract from it ornaments which you wear. And you see the ships plowing through it, and [He subjected it] that you may seek of His bounty; and perhaps you will be grateful.

وَأَلْقَى فِي الْأَرْضِ رَوْسِي أَنْ تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا لَّعَلَّكُمْ تَهْتَدُونَ ﴿15﴾

*Wa alqaa fil ardi rawaasiya an tameeda bikum wa anhaaranw wa sublulal la 'allakum tahtadoon*

And He has cast into the earth firmly set mountains, lest it shift with you, and [made] rivers and roads, that you may be guided,

وَعَلَّمَتْهُمُ الْوَبَالَ النَّجْمِ هُمْ يَهْتَدُونَ ﴿16﴾

*Wa 'alaamaat; wa bin najmi hum yahtadoon*

And landmarks. And by the stars they are [also] guided.

أَفَمَنْ يَخْلُقُ كَمَنْ لَا يَخْلُقُ أَفَلَا تَذَكَّرُونَ ﴿17﴾

*Afamany yakhluqu kamallaa yakhluq; afalaa tazak karoon*

Then is He who creates like one who does not create? So will you not be reminded?

وَإِنْ تَعُدُّوا نِعْمَةَ اللَّهِ لَا تُحْصُوهَا إِنَّ اللَّهَ لَغَفُورٌ رَحِيمٌ ﴿18﴾

*Wa in ta'uddoo ni'matal laahi laa tuhsoohaa; innal laaha la Ghafoorur Raheem*

And if you should count the favors of Allah, you could not enumerate them. Indeed, Allah is Forgiving and Merciful.

وَاللَّهُ يَعْلَمُ مَا تُسْرُونَ وَمَا تُعْلِنُونَ ﴿19﴾

*Wallaahu ya'lamu maa tusirroona wa maa tu'linoon*

And Allah knows what you conceal and what you declare.

أَوَلَمْ يَرَوْا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَفَيَّؤُا ظِلُّهُ عَنِ الْيَمِينِ وَالشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ دَاخِرُونَ

﴿48﴾

*Awa lam yaraw ilaa maa khalaqal laahu min shai'iny-yatafaiya'u zilaaluhoo 'anil yameeni washshamaaaa' ili sujjadal lillaahi wa hum daakhiroon*

Have they not considered what things Allah has created? Their shadows incline to the right and to the left, prostrating to Allah, while they are humble.

وَلِلَّهِ يَسْجُدُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةُ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿49﴾

*Wa lillaahi yasjudu maa fis samaawaati wa maa fil ardi min daaabbatinw walma laaa'ikatu wa hum laa yastakbiroon*

And to Allah prostrates whatever is in the heavens and whatever is on the earth of creatures, and the angels [as well], and they are not arrogant.

يَخَافُونَ رَبَّهُمْ مِّنْ فَوْقِهِمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿50﴾

*yakhaafoona Rabbahum min fawqihim wa yaf'aloona maa yu'maroon*

They fear their Lord above them, and they do what they are commanded.

\* وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلَهِينَ اثْنَيْنِ ۖ إِنَّمَا هُوَ إِلَهٌُ وَاحِدٌ ۖ فَإِنِّي فَأَرْهَبُونَ ﴿51﴾

*Wa qaalal laahu laa tatta khizooo ilaahainis naini innamaa Huwa Ilaahunw Waahid; fa iyyaaya farhaboon*

And Allah has said, "Do not take for yourselves two deities. He is but one God, so fear only Me."

وَلَهُ مَا فِي السَّمُوتِ وَالْأَرْضِ وَلَهُ الدِّينُ وَاصِبًا ۖ أَفَغَيْرَ اللَّهِ تَتَّقُونَ ﴿52﴾

*Wa lahoo maa fis samaawaati wal ardi wa lahud deenu waasibaa; afaghairal laahi tattaqoon*

And to Him belongs whatever is in the heavens and the earth, and to Him is [due] worship constantly. Then is it other than Allah that you fear?

وَلِلَّهِ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ ۚ وَمَا أَمْرُ السَّاعَةِ إِلَّا كَلَمْحِ الْبَصَرِ أَوْ هُوَ أَقْرَبُ ۚ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٧٧﴾

*Wa lillaahi ghaibus samaawaati wal ard; wa maaa amrus Saa'ati illaa kalamhil basari aw huwa aqrab; innal laaha 'alaaa kulli shai'in Qadeer*

And to Allah belongs the unseen [aspects] of the heavens and the earth. And the command for the Hour is not but as a glance of the eye or even nearer. Indeed, Allah is over all things competent.

وَاللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ ۚ لَعَلَّكُمْ تَشْكُرُونَ ﴿٧٨﴾

*Wallaahu akhrajakum mim butooni ummahaatikum laa ta'lamoona shai'anw wa ja'ala lakumus sam'a wal absaara wal af'idata la'allakum tashkuroon*

And Allah has extracted you from the wombs of your mothers not knowing a thing, and He made for you hearing and vision and intellect that perhaps you would be grateful.

أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوِّ السَّمَاءِ مَا يُمَسِّكُهُنَّ إِلَّا اللَّهُ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٧٩﴾

*Alam yaraw ilat tairi musakhkharaatin fee jawwis samaaa'i maa yumsikuhunna illal laah; inna fee zaalika la Aayaatil liqawminy yu'minoon*

Do they not see the birds controlled in the atmosphere of the sky? None holds them up except Allah. Indeed in that are signs for a people who believe.

وَاللَّهُ جَعَلَ لَكُم مِّنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُم مِّنْ جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ ۚ وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَثًا وَمَتًّا إِلَىٰ حِينٍ ﴿٨٠﴾

*Wallaahu ja'ala lakum min juloodil an'aami buyootan tastakhif foonahaa yawma za'nikum wa yawma iqaamatikum wa min aswaafihaa wa awbaarihaa wa ash'aarihaaa asaasanw wa mataa'an ilaa been*

And Allah has made for you from your homes a place of rest and made for you from the hides of the animals tents which you find light on your day of travel and your day of encampment; and from their wool, fur and hair is furnishing and enjoyment for a time.

وَاللَّهُ جَعَلَ لَكُمْ مِمَّا خَلَقَ ظِلًّا وَجَعَلَ لَكُمْ مِنَ الْجِبَالِ أَكْنَانًا وَجَعَلَ لَكُمْ سَرِيلَ تَقِيكُمْ الْحَرَّ  
وَسَرِيلَ تَقِيكُمْ بَأْسَكُمْ ۚ كَذَلِكَ يُتِمُّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ ﴿81﴾

*Wallaahu ja'ala lakum mimmaa khalaqa zilaalanw wa ja'ala lakum minal jibaali aknaanaw wa ja'ala lakum saraabeela taqeeukumul harra wa saraabeela taqeeukum baasakum; kazaalika yutimmu ni'matahoo alaikum la'allakum tuslimoon*

And Allah has made for you, from that which He has created, shadows and has made for you from the mountains, shelters and has made for you garments which protect you from the heat and garments which protect you from your [enemy in] battle. Thus does He complete His favor upon you that you might submit [to Him].

فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاءُ الْمُبِينُ ﴿82﴾

*Fa in tawallaw fa innamaa 'alaikal balaaghul mubeen*

But if they turn away, [O Muhammad] - then only upon you is [responsibility for] clear notification.

يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا وَأَكْثَرُهُمُ الْكَافِرُونَ ﴿83﴾

*Ya'rifoona ni'matal laahi summa yunkiroonahaa wa aksaruhumul kaafiroon*

They recognize the favor of Allah; then they deny it. And most of them are disbelievers.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طه ﴿1﴾

*Taa-Haa*

Ta, Ha.

مَا أَنزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَىٰ ﴿2﴾

*Maaa anzalnaa 'alaikal Qur-aana litashqaaa*

We have not sent down to you the Qur'an that you be distressed

إِلَّا تَذِكْرَةً لِّمَن يَخْشَى ﴿٣﴾

*Illaa tazkiratal limany yakshaa*

But only as a reminder for those who fear [Allah] -

تَنْزِيلًا مِّنْ خَلْقِ الْأَرْضِ وَالسَّمَوَاتِ الْعُلَى ﴿٤﴾

*Tanzeelam mimman khalaqal arda was samaawaatil 'ulaa*

A revelation from He who created the earth and highest heavens,

الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى ﴿٥﴾

*Ar-Rahmaanul 'alal 'Arshis tawaa*

The Most Merciful [who is] above the Throne established.

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ الثَّرَى ﴿٦﴾

*Lahoo maa fis samaawaati wa maa fil ardi wa maa bainahumaa wa maa tahtassaraa*

To Him belongs what is in the heavens and what is on the earth and what is between them and what is under the soil.

وَإِنْ تَجْهَر بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَى ﴿٧﴾

*Wa in tajhar bilqawli fainnahoo ya'lamus sirra wa akhfaa*

And if you speak aloud - then indeed, He knows the secret and what is [even] more hidden.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ الْحُسْنَى ﴿٨﴾

*Allaahu laaa ilasha illaa Huwa lahul Asmaaa'ul Husnaa*

Allah - there is no deity except Him. To Him belong the best names.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا لُعِينٍ ﴿١٦﴾

*Wa maa khalaqnas samaaa'a wal arda wa maa bainahumaa laa'ibeen*

And We did not create the heaven and earth and that between them in play.

لَوْ أَرَدْنَا أَنْ نَتَّخِذَ لَهُمْ لَاتَّخَذَهُ مِنْ لَدُنَّا إِنْ كُنَّا فَعَلِينَ ﴿١٧﴾

*Law aradnaaa an nattakhiza lahwat lat takhaznaahu mil ladunnaaa in kunnaa faa'ileen*

Had We intended to take a diversion, We could have taken it from [what is] with Us - if [indeed] We were to do so.

بَلْ نَقْذِفُ بِالْحَقِّ عَلَى الْبَاطِلِ فَيَدْمَغُهُ فَإِذَا هُوَ زَاهِقٌ وَلَكُمُ الْوَيْلُ مِمَّا تَصِفُونَ ﴿١٨﴾

*Bal naqzifu bilhaqqi 'alal baatili fa yadmaghuhoon fa izaa huwa zaahiq; wa lakumul wailu mimmaa tasifoon*

Rather, We dash the truth upon falsehood, and it destroys it, and thereupon it departs. And for you is destruction from that which you describe.

وَلَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ وَمَنْ عِنْدَهُ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ وَلَا يَسْتَحْسِرُونَ ﴿١٩﴾

*Wa lahoon man fis samaawaati wal ardi; wa man 'indahoon laa yastakbiroona 'an 'ibaada tihee wa laa yastahsiroon*

To Him belongs whoever is in the heavens and the earth. And those near Him are not prevented by arrogance from His worship, nor do they tire.

يُسَبِّحُونَ اللَّيْلَ وَالنَّهَارَ لَا يَفْتُرُونَ ﴿٢٠﴾

*Yusabbihoona laila wannahaara laa yafturoon*

They exalt [Him] night and day [and] do not slacken.

أَمْ اتَّخَذُوا إِلَهًا مِّنَ الْأَرْضِ هُمْ يُنْشِرُونَ ﴿٢١﴾

*Amit takhazooo aalihatum minal ardi hum yunshiroom*

Or have men taken for themselves gods from the earth who resurrect [the dead]?

لَوْ كَانَ فِيهِمَا آلِهَةٌ إِلَّا اللَّهُ لَفَسَدَتَا فَسُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ ﴿٢٢﴾

*Law kaana feehimaaa aalihatum illal laahu lafasadataa; fa-Subhaanal laahi Rabbil 'Arshi 'ammaa yasifoon*

Had there been within the heavens and earth gods besides Allah, they both would have been ruined. So exalted is Allah, Lord of the Throne, above what they describe.

لَا يُسْأَلُ عَمَّا يَفْعَلُ وَهُمْ يُسْأَلُونَ ﴿٢٣﴾

*Laa yus'alu 'ammaa yaf'alu wa hum yus'aloon*

He is not questioned about what He does, but they will be questioned.

أَمْ اتَّخَذُوا مِنْ دُونِهِ ءَالِهَةً قُلْ هَاتُوا بُرْهَانَكُمْ هَذَا ذِكْرٌ مِنْ مَعِيَ وَذِكْرٌ مِنْ قَبْلِي بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ الْحَقَّ فَهُمْ مُعْرِضُونَ ﴿24﴾

*Amit takhazoo min doonihee aalihatan qul haatoo burhaanakum haaza zikru mam ma'iya wa zikru man qablee; bal aksaruhum laa ya'lamoonaal haqqa fahum mu'ridoon*

Or have they taken gods besides Him? Say, [O Muhammad], "Produce your proof. This [Qur'an] is the message for those with me and the message of those before me." But most of them do not know the truth, so they are turning away.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ إِلَّا نُوحِيَ إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدُونِ ﴿25﴾

*Wa maaa arsalnaa min qablika mir Rasoolin illaa nooheee ilaihi annahoo laaa ilaaha illaaa Ana fa'budoon*

And We sent not before you any messenger except that We revealed to him that, "There is no deity except Me, so worship Me."

وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا سُبْحَنَهُ بَلْ عِبَادٌ مُكْرَمُونَ ﴿26﴾

*Wa qaalut takhazar Rahmaanul waladan Subhaanah; bal 'ibaadum mkkramoon*

And they say, "The Most Merciful has taken a son." Exalted is He! Rather, they are [but] honored servants.

لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِهِ يَعْمَلُونَ ﴿27﴾

*Laa yasbiqoonahoo bil qawli wa hum bi amrihee ya'maloon*

They cannot precede Him in word, and they act by His command.

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يَشْفَعُونَ إِلَّا لِمَنْ ارْتَضَىٰ وَهُمْ مِنْ خَشْيَتِهِ مُشْفِقُونَ ﴿28﴾

*Ya'lamu maa baina aideehim wa maa khalfahum wa laa yashfa'oona illaa limanir tadaa wa hum min khash yatihee mushfiqoon*

He knows what is [presently] before them and what will be after them, and they cannot intercede except on behalf of one whom He approves. And they, from fear of Him, are apprehensive.

\* وَمَنْ يَقُلْ مِنْهُمْ إِنِّي إِلَهٌ مِنْ دُونِهِ فَلِكُ نَجْزِيهِ جَهَنَّمَ كَذَلِكَ نَجْزِي الظَّالِمِينَ ﴿29﴾

*Wa mai yaqul minhum innee ilaahum min doonihee fazaalika najzeehi Jahannam; kazaalika najziz zaalimeen*

And whoever of them should say, "Indeed, I am a god besides Him" - that one We would recompense with Hell. Thus do We recompense the wrongdoers.

أَوَلَمْ يَرِ الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ ﴿30﴾

*Awalam yaral lazeena kafarooo annas samaawaati wal arda kaanataa ratqan faftaqnaahumaa wa ja'alnaa minal maaa'i kulla shai'in haiyin afalaa yu'minoon*

Have those who disbelieved not considered that the heavens and the earth were a joined entity, and We separated them and made from water every living thing? Then will they not believe?

وَجَعَلْنَا فِي الْأَرْضِ رَوْسِي أَنْ تَمِيدَ بِهِمْ وَجَعَلْنَا فِيهَا فِجَاجًا سُبُلًا لَّعَلَّهُمْ يَهْتَدُونَ ﴿31﴾

*Wa ja'alnaa fil ardi rawaasiya an tameeda bihim wa ja'alnaa feehee fijaajan subulal la'allahum yahtadoon*

And We placed within the earth firmly set mountains, lest it should shift with them, and We made therein [mountain] passes [as] roads that they might be guided.

وَجَعَلْنَا السَّمَاءَ سَقْفًا مَحْفُوظًا وَهُمْ عَنْ آيَاتِهَا مُعْرِضُونَ ﴿32﴾

*Wa ja'alnas samaaa'a saqfam mahfoozanw wa hum 'an Aayaatihaa mu'ridoon*

And We made the sky a protected ceiling, but they, from its signs, are turning away.

وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ كُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿33﴾

*Wa Huwal lazee khalaqal laila wannahaara washshamsa wal qamara kullun fee falakiny yashbahoon*

And it is He who created the night and the day and the sun and the moon; all [heavenly bodies] in an orbit are swimming.

قُلْ مَنْ يَكْلُؤُكُمْ بِاللَّيْلِ وَالنَّهَارِ مِنَ الرَّحْمَنِ ۚ بَلْ هُمْ عَنْ ذِكْرِ رَبِّهِمْ مُعْرِضُونَ ﴿42﴾

*Qul mai yakla 'ukum billaili wannahaari minar Rahmaan; bal hum 'an zikri Rabbihim mu'ridoon*

Say, "Who can protect you at night or by day from the Most Merciful?" But they are, from the remembrance of their Lord, turning away.

أَمْ لَهُمْ ءَالِهَةٌ تَمْنَعُهُمْ مِّنْ دُونِنَا لَا يَسْتَطِيعُونَ نَصْرَ أَنفُسِهِمْ وَلَا هُمْ مِنَّا يُصْحَبُونَ ﴿43﴾

*Am lahum aalihatur tamna'ulum min dooninaa; laa yastatee'oona nasra anfusihim wa laa hum minnna yus-haboon*

Or do they have gods to defend them other than Us? They are unable [even] to help themselves, nor can they be protected from Us.

بَلْ مَتَّعْنَا هَؤُلَاءِ وَءَابَاءَهُمْ حَتَّى طَالَ عَلَيْهِمُ الْعُمُرُ أَفَلَا يَرَوْنَ أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا أَفَهُمُ الْغَالِبُونَ ﴿44﴾

*Bal matta'naa haaa'ulaaa'i wa aabaaa'ahum hattaa taala 'alaihimul 'umur; afalaa yarawna anna naatil arda nanqusuhaa min atraafihaa; afahumul ghaaliboon*

But, [on the contrary], We have provided good things for these [disbelievers] and their fathers until life was prolonged for them. Then do they not see that We set upon the land, reducing it from its borders? So it is they who will overcome?

قُلْ إِنَّمَا أُنذِرُكُمْ بِالْوَحْيِ وَلَا يَسْمَعُ الصَّمُّ الدُّعَاءَ إِذَا مَا يُنذَرُونَ ﴿45﴾

*Qul innamaaaa unzirukum bilwahyiy; wa laa yasma'us summud du'aaa'a izaa maa yunzaroon*

Say, "I only warn you by revelation." But the deaf do not hear the call when they are warned.

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَن فِي السَّمَوَاتِ وَمَن فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ مِّنَ النَّاسِ وَكَثِيرٌ حَقَّ عَلَيْهِ الْعَذَابُ وَمَن يُهِنِ اللَّهُ فَمَا لَهُ مِن مُّكْرِمٍ إِنَّ اللَّهَ يَفْعَلُ مَا يَشَاءُ ﴿18﴾

*Alam tara annal laaha yasjudu lahoo man fis samaawaati wa man fil ardi wash shamsu walqamaru wan nu joomu wal jibaalu wash shajaru wad dawaaabbu wa kaseerum minan naasi wa kaseerun haqqa 'alaihil 'azaab; wa mai yuhinil laahu famaa lahoo mim mukrim; innallaaha yaf'alu maa yashaaa*

Do you not see that to Allah prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment has been justified. And he whom Allah humiliates - for him there is no bestower of honor. Indeed, Allah does what He wills.

ذَلِكَ بِأَنَّ اللَّهَ يُوجِّعُ اللَّيْلَ فِي النَّهَارِ وَيُوجِّعُ النَّهَارَ فِي اللَّيْلِ وَأَنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿61﴾

*Zaalika bi annal laaha yoolijul laila fin nahaari wa yoolijun nahaara fil laili wa annal laaha Samee'um Baseer*

That is because Allah causes the night to enter the day and causes the day to enter the night and because Allah is Hearing and Seeing.

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ مِنْ دُونِهِ هُوَ الْبَطْلُ وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ ﴿62﴾

*Zaalika bi annal laaha Huwal haqqu wa anna maa yad'oona min doonihee huwal baatilu wa annal laaha Huwal 'Aliyyul kabeer*

That is because Allah is the Truth, and that which they call upon other than Him is falsehood, and because Allah is the Most High, the Grand.

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَتُصْبِحُ الْأَرْضُ مُخْضَرَّةً إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ﴿63﴾

*Alam tara annal laaha anzala minas samaaa'i maaa'an fatusbihul ardu mukhdarrah; innal laaha Lateefun Khabeer*

Do you not see that Allah has sent down rain from the sky and the earth becomes green? Indeed, Allah is Subtle and Acquainted.

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِنَّ اللَّهَ لَهُ الْغِنَى الْحَمِيدُ ﴿64﴾

*Lahoo ma fis samaawaati wa ma fil ardi; wa innal laaha la Huwal Ghaniyyul Hameed*

To Him belongs what is in the heavens and what is on the earth. And indeed, Allah is the Free of need, the Praiseworthy.

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَا فِي الْأَرْضِ وَالْفُلْكَ تَجْرِي فِي الْبَحْرِ بِأَمْرِهِ وَيُمْسِكُ السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ إِنَّ اللَّهَ بِالنَّاسِ لَرءُوفٌ رَحِيمٌ ﴿65﴾

*Alam tara annal laaha sakhkhara lakum maa fil ardi wal fulka tajree fil bahri bi amrihee wa yumsikus samaaa'a an taqa'a 'alal ardi illaa biiznih; innal laaha binnaasi la Ra'oofur Raheem*

Do you not see that Allah has subjected to you whatever is on the earth and the ships which run through the sea by His command? And He restrains the sky from falling upon the earth, unless by His permission. Indeed Allah, to the people, is Kind and Merciful.

وَهُوَ الَّذِي أَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ إِنَّ الْإِنْسَانَ لَكَفُورٌ ﴿٦٦﴾

*Wa Huwal lazee ahyaaakum summa yumeetukum summma yuheekum; innal insaana lakafoor*

And He is the one who gave you life; then He causes you to die and then will [again] give you life. Indeed, mankind is ungrateful.

قُلْ لِّمَنِ الْأَرْضُ وَمَنْ فِيهَا إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٨٤﴾

*Qul limanil ardu wa man feehaaa in kuntum ta'lamoona*

Say, [O Muhammad], "To whom belongs the earth and whoever is in it, if you should know?"

سَيَقُولُونَ لِلَّهِ ۚ قُلْ أَفَلَا تَذَكَّرُونَ ﴿٨٥﴾

*Sa-yaqooloona lillaah; qul afalaa tazakkkaroon*

They will say, "To Allah." Say, "Then will you not remember?"

قُلْ مَنْ رَبُّ السَّمَوَاتِ السَّبْعِ وَرَبُّ الْعَرْشِ الْعَظِيمِ ﴿٨٦﴾

*Qul mar Rabbus samaawaatis sab'i wa Rabbul 'Arshil 'Azeem*

Say, "Who is Lord of the seven heavens and Lord of the Great Throne?"

سَيَقُولُونَ لِلَّهِ ۚ قُلْ أَفَلَا تَتَّقُونَ ﴿٨٧﴾

*Sa yaqooloona lillaah; qul afalaa tattaqoon*

They will say, "[They belong] to Allah." Say, "Then will you not fear Him?"

قُلْ مَنْ مِّنْ يَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَهُوَ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٨٨﴾

*Qul mam bi yadihee malakootu kulli shai'inw wa Huwa yujeeru wa laa yujaaru 'alaihi in kuntum ta'lamoona*

Say, "In whose hand is the realm of all things - and He protects while none can protect against Him - if you should know?"

سَيَقُولُونَ لِلَّهِ ۚ قُلْ فَأَنَّى تُسْحَرُونَ ﴿٨٩﴾

*Sa yaqooloona lillaah; qul fa annaa tus haroon*

They will say, "[All belongs] to Allah." Say, "Then how are you deluded?"

بَلْ أَتَيْنَهُم بِالْحَقِّ وَإِنَّهُمْ لَكَاذِبُونَ ﴿٩٠﴾

*Bal atainaahum bil haqqi wa innahum lakaaziboon*

Rather, We have brought them the truth, and indeed they are liars.

مَا أَخَذَ اللَّهُ مِنْ وَلَدٍ وَمَا كَانَ مَعَهُ مِنْ إِلَهٍ إِذَا لَذَّهَبَ كُلُّ إِلَهٍ بِمَا خَلَقَ وَلَعَلَّ بَعْضُهُمْ عَلَى بَعْضٍ  
سُبْحَنَ اللَّهِ عَمَّا يُصِفُونَ ﴿٩١﴾

*Mat takhazal laahu minw waladinw wa maa kaana ma'ahoo min ilaah; izal lazahaba kullu ilaahim bima khalaqa wa la'ala ba'duhum 'alaa ba'd; Subhaannal laahi 'ammaa yasifoon*

Allah has not taken any son, nor has there ever been with Him any deity. [If there had been], then each deity would have taken what it created, and some of them would have sought to overcome others.

Exalted is Allah above what they describe [concerning Him].

عَلِمِ الْغَيْبِ وَالشَّهَادَةِ فَتَعَلَىٰ عَمَّا يُشْرِكُونَ ﴿٩٢﴾

*'Aalimil Ghaibi wash shahhaadati fata'aalaa 'ammaa yushrikoon*

[He is] Knower of the unseen and the witnessed, so high is He above what they associate [with Him].

\* اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ ۖ مِثْلُ نُورِهِ ۖ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ  
كَأَنَّهُ كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ  
تَمْسَسْهُ نَارٌ ۖ نُورٌ عَلَىٰ نُورٍ ۗ يَهْدِي اللَّهُ لِنُورِهِ ۗ مَنْ يَشَاءُ ۚ وَيَضْرِبُ اللَّهُ الْأَمْثَلَ لِلنَّاسِ ۚ وَاللَّهُ بِكُلِّ  
شَيْءٍ عَلِيمٌ ﴿٣٥﴾

*Allaahu noorus samaawaati wal ard; masalu noorihee kamishkaatin feehaa misbaah; almisbaahu fee zujaajatin  
azzujaajatu ka annahaa kawkabun durriyyuny yooqadu min shajaratim mubaarakatin zaitoonatil laa  
shariqiyyatinw wa laa gharbiyyatiny yakaadu zaituhaa yudeee'u wa law alm tamsashu naar; noorun 'alaa noor;  
yahdil laahu linoorihee mai yashaaa'; wa yadribul laahul amsaala linnaas; wallaahu bikulli shai'in Aleem*

Allah is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp, the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allah guides to His light whom He wills. And Allah presents examples for the people, and Allah is Knowing of all things.

أَلَمْ تَرَ أَنَّ اللَّهَ يُسَبِّحُ لَهُ مِنْ فِي السَّمَوَاتِ وَالْأَرْضِ وَالطَّيْرِ صَفْتٌ كُلُّ قَدْ عَلِمَ صَلَاتَهُ  
وَتَسْبِيحَهُ ۚ وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿41﴾

*Alam tara annal laaha yusabbihu lahoo man fissaamaawaati wal ardi wat tairu saaaffaatim kullun qad 'alima  
Salaatahoo wa tasbeehah; wallaahu 'aleemum bimaa yaf'aloona*

Do you not see that Allah is exalted by whomever is within the heavens and the earth and [by] the birds with wings spread [in flight]? Each [of them] has known his [means of] prayer and exalting [Him], and Allah is Knowing of what they do.

وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ الْمَصِيرُ ﴿42﴾

*Wa lillaahi mulkus samaawaati wal ardi wa ilal laahil maseer*

And to Allah belongs the dominion of the heavens and the earth, and to Allah is the destination.

أَلَمْ تَرَ أَنَّ اللَّهَ يَزِجِي سَحَابًا ثُمَّ يُؤَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَّامًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ وَيَنْزِلُ  
مِنَ السَّمَاءِ مِنْ جِبَالٍ فِيهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ عَنِ مَنْ يَشَاءُ ۚ يَكَادُ سَنَا  
بَرْقُهُ يَذْهَبُ بِالْأَبْصَرِ ﴿43﴾

*Alam tara annal laaha yuzjee sahaaban summa yu'allifu bainahoo summa yaj'aluhoo rukaaman fataral wadqa  
yakhruju min khilaalihee wa yunazzilu minas samaaa'i min jibaalin feehaa mim barain fa yuseebu bihee mai  
yashaaa'u wa yasrifuhoo 'am mai yashaaa'u yakkaadu sanaa barqihee yazhabu bil absaar*

Do you not see that Allah drives clouds? Then He brings them together, then He makes them into a mass, and you see the rain emerge from within it. And He sends down from the sky, mountains [of clouds] within which is hail, and He strikes with it whom He wills and averts it from whom He wills. The flash of its lightning almost takes away the eyesight.

يَقْلِبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ ۚ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ﴿44﴾

*Yuqallibil laahul laila wannahaar; inna fee zaalika la'ibratal li ulil absaar*

Allah alternates the night and the day. Indeed in that is a lesson for those who have vision.

وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِّن مَّاءٍ ۖ فَمِنْهُمْ مَّن يَمْشِي عَلَىٰ بَطْنِهِ ۖ وَمِنْهُمْ مَّن يَمْشِي عَلَىٰ رِجْلَيْنِ وَمِنْهُمْ مَّن يَمْشِي عَلَىٰ أَرْبَعٍ ۚ يَخْلُقُ اللَّهُ مَا يَشَاءُ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾

*Wallaahu khalaqa kulla daaabbatim mim maaa'in faminhum mai yamshee 'alaa batnihee wa minhum mai yamshee 'alaa rijlaine wa minhum mai yamshee 'alaaa arba'; yakhlulqul laahu maa yashaaa'; innal laaha 'alaa kulli shai'in Qadeer*

Allah has created every [living] creature from water. And of them are those that move on their bellies, and of them are those that walk on two legs, and of them are those that walk on four. Allah creates what He wills. Indeed, Allah is over all things competent.

لَقَدْ أَنزَلْنَا ءَايَاتٍ مُّبِينَاتٍ ۖ وَاللَّهُ يَهْدِي مَن يَشَاءُ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿٤٦﴾

*Laqad anzalnaaa Aayaatim mubaiyinaat; wallaahu yahdee mai yashaaa'u ilaa Siraatim Mustaqeem*

We have certainly sent down distinct verses. And Allah guides whom He wills to a straight path.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَىٰ عَبْدِهِ ۚ لِيُكَونَ لِلْعَالَمِينَ نَذِيرًا ﴿١﴾

*Tabaarakal lazee nazzalal Furqaana 'alaa 'abdihee li yakoona lil'aalameena nazeera*

Blessed is He who sent down the Criterion upon His Servant that he may be to the worlds a warner -

الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۖ وَلَمْ يَتَّخِذْ وَلَدًا ۖ وَلَمْ يَكُن لَّهُ شَرِيكٌ فِي الْمُلْكِ ۖ وَخَلَقَ كُلَّ شَيْءٍ فَقَدَرَهُ تَقْدِيرًا ﴿٢﴾

*Allazee lahoo mulkus samaawaati wal ardi wa lam yattakhiz waladanw wa lam yakul lahoo shareekun filmulki wa khalaqa kulla shai'in faqaddarahoo taqdeeraa*

He to whom belongs the dominion of the heavens and the earth and who has not taken a son and has not had a partner in dominion and has created each thing and determined it with [precise] determination.

وَاتَّخَذُوا مِنْ دُونِهِ ءَالِهَةً لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ وَلَا يَمْلِكُونَ لِأَنْفُسِهِمْ ضَرًّا وَلَا نَفْعًا وَلَا يَمْلِكُونَ مَوْتًا وَلَا حَيَوةً وَلَا نُشُورًا ﴿3﴾

*Wattakhazoo min dooniheeee aahihatal laa yakhluqoona shai'anw wa hum yukhlaqoona wa laa yamlikoona li anfusihim darranw wa laa naf'anw wa laa yamlikoona mawtanw wa laa hayaatanw wa laa nushooraa*

But they have taken besides Him gods which create nothing, while they are created, and possess not for themselves any harm or benefit and possess not [power to cause] death or life or resurrection.

أَلَمْ تَرَ إِلَىٰ رَبِّكَ كَيْفَ مَدَّ الظِّلَّ وَلَوْ شَاءَ لَجَعَلَهُ سَاكِنًا ثُمَّ جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا ﴿45﴾

*Alam tara ilaa Rabbika kaifa maddaz zilla wa law shaaa'a laja'alahoo saakinan summa ja'alnash shamsa 'alaihe daleelaa*

Have you not considered your Lord - how He extends the shadow, and if He willed, He could have made it stationary? Then We made the sun for it an indication.

ثُمَّ قَبَضْنَاهُ إِلَيْنَا قَبْضًا يَسِيرًا ﴿46﴾

*Summa qabadnaahu ilainaa qabdany yaseeraa*

Then We hold it in hand for a brief grasp.

وَهُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا ﴿47﴾

*Wa Huwal lazee ja'ala lakumul laila libaasanw wannawma subaatanw wa ja'alan nahaara nushooraa*

And it is He who has made the night for you as clothing and sleep [a means for] rest and has made the day a resurrection.

وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۖ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا ﴿48﴾

*Wa Huwal lazeee arsalat riyaaha bushram baina yadai rahmatih; wa anzalnaa minas samaaa'i maaa'an tahoora*

And it is He who sends the winds as good tidings before His mercy, and We send down from the sky pure water

لِنُحْيِيَ بِهِ بَلْدَةً مَيِّتًا وَنُسْقِيَهُ مِمَّا خَلَقْنَا أَنْعَمًا وَأَنْاسِيًّا ﴿٤٩﴾

*Linuhyiya bihee balda tam maitanw wa nusqiyahoo mimmaa khalaqnaaa an'aa manw wa anaasiyya kaseeraa*

That We may bring to life thereby a dead land and give it as drink to those We created of numerous livestock and men.

وَلَقَدْ صَرَّفْنَاهُ بَيْنَهُمْ لِيَذَّكَّرُوا فَأَبَى أَكْثَرُ النَّاسِ إِلَّا كُفُورًا ﴿٥٠﴾

*Wa laqad sarrafnaahu bainahum li yazzakkaroo fa abaaa aksarun naasi illaa kufooraa*

And We have certainly distributed it among them that they might be reminded, but most of the people refuse except disbelief.

وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَسَبِّحْ بِحَمْدِهِ وَكَفَى بِهِ بُذُنُوبِ عِبَادِهِ خَبِيرًا ﴿٥٨﴾

*Wa tawakkal 'alal Haiyil lazee laa yamootu wa sabbih bihamdih; wa kafaa bihee bizunoobi 'ibaadihee khabeeraa*

And rely upon the Ever-Living who does not die, and exalt [Allah] with His praise. And sufficient is He to be, with the sins of His servants, Acquainted -

الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ الرَّحْمَنُ فَسْئَلْ بِهِ خَبِيرًا ﴿٥٩﴾

*Allazee khalaqas samaawaati wal arda wa maa bainahumaa fee sittati aiyaamin summmmastawaa 'alal 'Arsh; ar Rahmaanu fas'al bihee khabeeraa*

He who created the heavens and the earth and what is between them in six days and then established Himself above the Throne - the Most Merciful, so ask about Him one well informed.

وَإِذَا قِيلَ لَهُمْ اسْجُدُوا لِلرَّحْمَنِ قَالُوا وَمَا الرَّحْمَنُ أَنَسْجُدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ نُفُورًا ﴿٦٠﴾

*Wa izaa qeela lahumus judoo lir Rahmaani qaaloo wa mar Rahmaanu anasjudu limaa taamurunaa wa zaadahum nufooraa*

And when it is said to them, "Prostrate to the Most Merciful," they say, "And what is the Most Merciful? Should we prostrate to that which you order us?" And it increases them in aversion.

تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا ﴿61﴾

*Tabaarakal lazee ja'ala fis samaaa'i buroojanw wa ja'ala feehaa siraaajanw wa qamaram muneeraa*

Blessed is He who has placed in the sky great stars and placed therein a [burning] lamp and luminous moon.

وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَنۢ أَرَادَ أَن يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا ﴿62﴾

*Wa huwal lazee ja'alal laila wannahaara khilfatal liman araada ai yazzakkara aw araadaa shookooraa*

And it is He who has made the night and the day in succession for whoever desires to remember or desires gratitude.

قُلِ الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَىٰ عِبَادِهِ الَّذِينَ اصْطَفَىٰ ؕ ۞ اللَّهُ خَيْرٌ مِّمَّا يُشْرِكُونَ ﴿59﴾

*Qulil hamdu lillaahi wa salaamun 'alaa 'ibaadihil lazeenas tafaa; aaallaahu khairun ammmaa yushrikoon*

Say, [O Muhammad], "Praise be to Allah, and peace upon His servants whom He has chosen. Is Allah better or what they associate with Him?"

أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُم مِّنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ مَّا كَانَ لَكُمْ أَنْ تُنْبِتُوا شَجَرَهَا ؕ ۞ أَلَيْسَ مَعَ اللَّهِ بَلٌۢ لَهُمْ قَوْمٌ يَعِدُونَ ﴿60﴾

*Amman khalaqas samaawaati wal arda wa anzala lakum minas samaaa'i maaa'an fa ambatnaa bihee hadaaa'iqa zaata bahjjah; maa kanna lakum an tumbitoo shajarahaa; 'a-ilaahum ma'al laah; bal hum qawmuny ya'diloon*

[More precisely], is He [not best] who created the heavens and the earth and sent down for you rain from the sky, causing to grow thereby gardens of joyful beauty which you could not [otherwise] have grown the trees thereof? Is there a deity with Allah? [No], but they are a people who ascribe equals [to Him].

أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خِلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوْسِيًّا وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا ؕ ۞ أَلَيْسَ مَعَ اللَّهِ بَلٌۢ لَهُمْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿61﴾

*Ammann ja'alal arda qaraaranw wa ja'ala khilaalaaaa anhaaranw wa ja'ala lahaa rawaasiya wa ja'ala bainal bahraini haajizaa; 'a-ilaahumma'allah; bal aksaruhum la ya'lamoona*

Is He [not best] who made the earth a stable ground and placed within it rivers and made for it firmly set mountains and placed between the two seas a barrier? Is there a deity with Allah? [No], but most of them do not know.

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ ۚ أَإِلَٰهٌ مَّعَ اللَّهِ ۚ قَلِيلًا مَّا تَذَكَّرُونَ ﴿62﴾

*Ammany-yujeebul mud tarra iza da'aahu wa yakshifussoo'a wa yaj'alukum khula faaa'al ardi 'a-ilaahum ma'al laahi qaleelam maa tazak karoon*

Is He [not best] who responds to the desperate one when he calls upon Him and removes evil and makes you inheritors of the earth? Is there a deity with Allah? Little do you remember.

أَمَّنْ يَهْدِيكُمْ فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ وَمَنْ يُرْسِلُ الرِّيْحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۚ أَإِلَٰهٌ مَّعَ اللَّهِ ۚ تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ ﴿63﴾

*Ammany-yahdeekum fee zulumaatil barri wal bahri wa many yursilu riyaaha bushram baina yadai rahmatih; 'a-ilaahum ma'al laah; Ta'aalal laahu 'ammaa yushrikoon*

Is He [not best] who guides you through the darknesses of the land and sea and who sends the winds as good tidings before His mercy? Is there a deity with Allah? High is Allah above whatever they associate with Him.

أَمَّنْ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَمَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ ۚ أَإِلَٰهٌ مَّعَ اللَّهِ ۚ قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنْتُمْ صَادِقِينَ ﴿64﴾

*Ammany-yabda'ul khalqa summa yu'eeduhoo wa many-yarzuqukum minas sammaa'i wal ard; 'a-ilaahum ma'allah; qul haatoo burhaanakum in kuntum saadiqeen*

Is He [not best] who begins creation and then repeats it and who provides for you from the heaven and earth? Is there a deity with Allah? Say, "Produce your proof, if you should be truthful."

قُلْ لَا يَعْلَمُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ الْغَيْبَ إِلَّا اللَّهُ ۚ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿65﴾

*Qul laa ya'lamu mman fis sammaawaati wal ardil ghaiba illal laah; wa maa yash'uroona aiyaana yub'asoon*

Say, "None in the heavens and earth knows the unseen except Allah, and they do not perceive when they will be resurrected."

وَرَبُّكَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ ۚ مَا كَانَ لَهُمُ الْخِيَرَةُ ۚ سُبْحَانَ اللَّهِ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٦٨﴾

*Wa Rabbuka yakhuluqu maa yashaaa'u wa yakhtaar; maa kaana lahumul khiyarah; Subhannal laahi wa Ta'aalaa 'ammmmaa yushrikoon*

And your Lord creates what He wills and chooses; not for them was the choice. Exalted is Allah and high above what they associate with Him.

وَرَبُّكَ يَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ وَمَا يُعْلِنُونَ ﴿٦٩﴾

*Wa Rabbuka ya'lamu maa tukinnu sudooruhum wa maa yu'linoon*

And your Lord knows what their breasts conceal and what they declare.

وَهُوَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۚ لَهُ الْحَمْدُ فِي الْأُولَىٰ وَالْآخِرَةِ ۚ وَلَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٧٠﴾

*Wa Huwal laahu laaa ilaaha illaa Huwa lahul hamdu fil oolaa wal Aakhirati wa lahul hukmu wa ilaihi turja'oon*

And He is Allah; there is no deity except Him. To Him is [due all] praise in the first [life] and the Hereafter. And His is the [final] decision, and to Him you will be returned.

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ اللَّيْلَ سَرْمَدًا إِلَىٰ يَوْمِ الْقِيَمَةِ ۖ مِنْ إِلَهِ غَيْرِ اللَّهِ يَأْتِيكُمْ بَضِيءٌ ۖ أَفَلَا تَسْمَعُونَ ﴿٧١﴾

*Qul ara'aitum in ja'alal laahu 'alaikumul laila sarmadan ilaa Yawmil Qiyaamati man ilaahun ghairul laahi yaa teekum bidiyaaa'in afalaa tasma'oon*

Say, "Have you considered: if Allah should make for you the night continuous until the Day of Resurrection, what deity other than Allah could bring you light? Then will you not hear?"

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ النَّهَارَ سَرْمَدًا إِلَىٰ يَوْمِ الْقِيَمَةِ ۖ مِنْ إِلَهِ غَيْرِ اللَّهِ يَأْتِيكُمْ بَلِيلٌ ۖ تَسْكُنُونَ فِيهِ ۖ أَفَلَا تُبْصِرُونَ ﴿٧٢﴾

*Qul ara'aitum in ja'alal laahu 'alaikumun nahaara sarmadan ilaa Yawmil Qiyaamati man ilaahun ghairul laahi yaateekum bilailin taskunoona feehi afalaa tubsiroon*

Say, "Have you considered: if Allah should make for you the day continuous until the Day of Resurrection, what deity other than Allah could bring you a night in which you may rest? Then will you not see?"

وَمِنْ رَحْمَتِهِ جَعَلَ لَكُمُ اللَّيْلَ وَالنَّهَارَ لِتَسْكُنُوا فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ ۚ وَلِعَلَّكُمْ تَشْكُرُونَ ﴿٧٣﴾

*Wa mir rahmatihee ja'ala lakumul laila wannahaara litaskunoo feehi wa litabtaghoo min fadlihee wa la'allakum tashkuroon*

And out of His mercy He made for you the night and the day that you may rest therein and [by day] seek from His bounty and [that] perhaps you will be grateful.

أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ الْخَلْقَ ثُمَّ يُعِيدُهُ ۚ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿١٩﴾

*Awa lam yaraw kaifa yubdi'ul laahul khalqa summa yu'eeduh; inna zaalika 'alal laahi yaseer*

Have they not considered how Allah begins creation and then repeats it? Indeed that, for Allah, is easy.

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ الْخَلْقَ ۚ ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ الْآخِرَةَ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٠﴾

*Qul seeroo fil ardi fanzuroo kaifa baa al khalqa summal laahu yunshi'un nash atal Aakhirah; innal laaha 'alaa kulli shai'in Qadeer*

Say, [O Muhammad], "Travel through the land and observe how He began creation. Then Allah will produce the final creation. Indeed Allah, over all things, is competent."

يُعَذِّبُ مَنْ يَشَاءُ وَيَرْحَمُ مَنْ يَشَاءُ ۖ وَإِلَيْهِ تُقْلَبُونَ ﴿٢١﴾

*Yu'azzibu many yashaaa'u wa yarhamu many yashaaa'; wa ilaihi tuqlaboon*

He punishes whom He wills and has mercy upon whom He wills, and to Him you will be returned.

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ۚ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٢٢﴾

*Wa maaa antum bimujjizeena fil ardi wa laa fissamaaa'i wa maa lakum min doonil laahi minw waliyyinw wa laa naseer*

And you will not cause failure [to Allah] upon the earth or in the heaven. And you have not other than Allah any protector or any helper.

وَكَايْنٍ مِّنْ دَابَّةٍ لَا تَحْمِلُ رِزْقَهَا اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ ۚ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٠﴾

*Wa ka ayyim min daaabbatil laa tahmilu riqqahaa; al laahu yarzuquhaa wa iyyaakum; wa Huwas Samee'ul Aleem*  
And how many a creature carries not its [own] provision. Allah provides for it and for you. And He is the Hearing, the Knowing.

وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمُوتِ وَالْأَرْضَ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ لَيَقُولُنَّ اللَّهُ ۚ فَأَنَّى يُؤْفَكُونَ ﴿٦١﴾

*Wa la'in sa altahum man khalaqas samaawaati wal arda wa sakhkharash shamsa wal qamara la yaqoolunnal laahu fa ann yu'fakoon*

If you asked them, "Who created the heavens and earth and subjected the sun and the moon?" they would surely say, "Allah." Then how are they deluded?

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ عِبَادِهِ ۚ وَيَقْدِرُ لَهُ ۚ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٦٢﴾

*Allaahu yabsutur rizqa limany yashaaa'u min 'ibaadihee wa yaqdiru lah; innal laaha bikulli shai'in Aleem*

Allah extends provision for whom He wills of His servants and restricts for him. Indeed Allah is, of all things, Knowing.

وَلَئِنْ سَأَلْتَهُمْ مَنْ نَزَّلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ مِنْ بَعْدِ مَوْتِهَا لَيَقُولُنَّ اللَّهُ ۚ قُلِ الْحَمْدُ لِلَّهِ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٦٣﴾

*Wa la'in sa altahum man nazzala minas samaaa'e maaa'an fa ahyaa bihil arda mim ba'di mawtihaa la yaqoolunnal laah; qulil hamdu lillah; bal aksaruhum laa ya'qiloon*

And if you asked them, "Who sends down rain from the sky and gives life thereby to the earth after its lifelessness?" they would surely say " Allah." Say, "Praise to Allah "; but most of them do not reason.

وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهُوٌّ وَلَعِبٌ ۚ وَإِنَّ الدَّارَ الْآخِرَةَ لَهِيَ الْحَيَوَانُ لَوْ كَانُوا يَعْلَمُونَ ﴿٦٤﴾

*Wa maa haazihil hayaa tud dunyaaa illaa lahwunw-wa la'ib; wa innad Daaral Aakhirata la hiyal ha yawaan; law kaano ya'lamoona*

And this worldly life is not but diversion and amusement. And indeed, the home of the Hereafter - that is the [eternal] life, if only they knew.

فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ﴿١٧﴾

*Fa Subhaanal laahi heena tumsoona wa heena tusbihoon*

So exalted is Allah when you reach the evening and when you reach the morning.

وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ ﴿١٨﴾

*Wa laahul hamdu fis samaawaati wal ardi wa 'ashiyyanw wa heena tuzhiroon*

And to Him is [due all] praise throughout the heavens and the earth. And [exalted is He] at night and when you are at noon.

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا وَكَذَلِكَ تُخْرَجُونَ ﴿١٩﴾

*Yukhrijul haiya minal maiyiti wa yukhrijul maiyita minal haiyi wa yuhyil arda ba'da mawtihaa; wa kazaalika tukhrajoon*

He brings the living out of the dead and brings the dead out of the living and brings to life the earth after its lifelessness. And thus will you be brought out.

وَمِنْ ءَايَاتِهِ أَنْ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ تَنْتَشِرُونَ ﴿٢٠﴾

*Wa min Aayaatiheeee an khalaqakum min turaabin summa izaana antum basharun tantashiroon*

And of His signs is that He created you from dust; then, suddenly you were human beings dispersing [throughout the earth].

وَمِنْ ءَايَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ ﴿٢١﴾

*Wa min Aayaatiheeee an khalaqa lakum min anfusikum azwaajal litaskunooo ilaihaa wa ja'ala bainakum mawad datanw wa rahmah; inna fee zaalika la Aayaatil liqawminy yatafakkaroon*

And of His signs is that He created for you from yourselves mates that you may find tranquillity in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought.

وَمِنْ ءَايَاتِهِ خَلْقُ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافُ أَلْسِنَتِكُمْ وَالْوَنُكْمُ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّلْعَالَمِينَ

﴿22﴾

*Wa min Aayaatihee khalqus samaawaati wal aardi wakhtilaafu alsinatikum wa alwaanikum; inna fee zaalika la Aayaatil lil'aalimeen*

And of His signs is the creation of the heavens and the earth and the diversity of your languages and your colors. Indeed in that are signs for those of knowledge.

وَمِنْ ءَايَاتِهِ مَنَامُكُمْ بِاللَّيْلِ وَالنَّهَارِ وَابْتِغَاؤُكُمْ مِّن فَضْلِهِ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَسْمَعُونَ ﴿23﴾

*Wa min Aayaatihee manaamukum bil laili wannahaari wabtighaaa'ukum min fadlih; inna fee zaalika la Aayaatil liqawminy yasma'oon*

And of His signs is your sleep by night and day and your seeking of His bounty. Indeed in that are signs for a people who listen.

وَمِنْ ءَايَاتِهِ يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنْزِلُ مِنَ السَّمَاءِ مَاءً فَيُحْيِي بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿24﴾

*Wa min Aayaatihee yureekumul barqa khawfanw wa tama'anw wa yunazzilu minas samaaa'i maaa'an fa yuhyee bihil arda ba'da mawtihaaaa inna fee zaalika la Aayaatil liqawminy ya'qiloon*

And of His signs is [that] He shows you the lightning [causing] fear and aspiration, and He sends down rain from the sky by which He brings to life the earth after its lifelessness. Indeed in that are signs for a people who use reason.

وَمِنْ ءَايَاتِهِ أَنْ تَقُومَ السَّمَاءُ وَالْأَرْضُ بِأَمْرِهِ ۚ ثُمَّ إِذَا دَعَاكُم مِّنَ الْأَرْضِ إِذَا أَنْتُمْ تَخْرُجُونَ ﴿25﴾

*Wa min Aayaatihee an taqoomas samaaa'u wal ardu bi-amrih; summa iza da'aakum da'watam minal ardi iza antum takhrujoon*

And of His signs is that the heaven and earth remain by His command. Then when He calls you with a [single] call from the earth, immediately you will come forth.

وَلَهُ مَن فِي السَّمَوَاتِ وَالْأَرْضِ ۚ كُلُّ لَّهُ قَانِتُونَ ﴿26﴾

*Wa lahoo man fissaawaati wal ardi kullul lahoo qaanitoon*

And to Him belongs whoever is in the heavens and earth. All are to Him devoutly obedient.

وَهُوَ الَّذِي يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَهُوَ أَهْوَنُ عَلَيْهِ ۚ وَلَهُ الْمَثَلُ الْأَعْلَىٰ فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ  
الْعَزِيزُ الْحَكِيمُ ﴿٢٧﴾

*Wa Huwal lazee yabda'ul khalqa summa yu'eeduhoo wa huwa ahwanu 'alaih; wa laahul masalul la'laa  
fissamaawaati wal-ard; wa Huwal 'Azeezul Hakeem*

And it is He who begins creation; then He repeats it, and that is [even] easier for Him. To Him belongs the highest attribute in the heavens and earth. And He is the Exalted in Might, the Wise.

خَلَقَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ۚ وَأَلْقَىٰ فِي الْأَرْضِ رَوْسِي ۚ أَنْ تَمِيدَ بِكُمْ ۚ وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ ۚ  
وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً ۚ فَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ كَرِيمٍ ﴿١٠﴾

*Khalaqas samaawaati bi ghairi 'amadin tarawnahaa wa alqaa fil ardi rawaasiya an tameeda bikum wa bassa  
feehaa min kulli daabbah; wa anzalnaa minas samaaa'i maaa'an fa ambatnaa feeha min kulli zawjin kareem*

He created the heavens without pillars that you see and has cast into the earth firmly set mountains, lest it should shift with you, and dispersed therein from every creature. And We sent down rain from the sky and made grow therein [plants] of every noble kind.

هَذَا خَلْقُ اللَّهِ فَأَرُونِي مَاذَا خَلَقَ الَّذِينَ مِنْ دُونِهِ ۚ بَلِ الظَّالِمُونَ فِي ضَلَالٍ مُبِينٍ ﴿١١﴾

*Haazaa khalqul laahi fa aroonee maazaa khalaqal lazeena min doonih; baliz zaalimoona fee dalalim Mubeen*

This is the creation of Allah. So show Me what those other than Him have created. Rather, the wrongdoers are in clear error.

لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ إِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٢٦﴾

*Lilaahi ma fis samaa waati wal ard; innal laaha Huwal Ghaniyyul Hameed*

To Allah belongs whatever is in the heavens and earth. Indeed, Allah is the Free of need, the Praiseworthy.

وَلَوْ أَنَّ فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَمٌ وَالْبَحْرُ يَمُدُّهُ مِنْ بَعْدِهِ سَبْعَةُ أَبْحُرٍ مَا نَفِدَتْ كَلِمَاتُ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٧﴾

*Wa law annamaa fil ardi min shajaratin aqlaamunw wal bahru yamudduhoo mim ba'dihee sab'atu abhurim maa nafidat Kalimaatul laah; innal laaha 'azeezun Hakeem*

And if whatever trees upon the earth were pens and the sea [was ink], replenished thereafter by seven [more] seas, the words of Allah would not be exhausted. Indeed, Allah is Exalted in Might and Wise.

مَا خَلَقَكُمْ وَلَا بَعَثَكُمْ إِلَّا كَنَفْسٍ وَاحِدَةٍ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٢٨﴾

*Maa khalqukum wa laa ba'sukum illaa kanafsinw-waa hidah; innal laaha Samee'um Baseer*

Your creation and your resurrection will not be but as that of a single soul. Indeed, Allah is Hearing and Seeing.

أَلَمْ تَرَ أَنَّ اللَّهَ يُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي إِلَى أَجَلٍ مُسَمًّى وَأَنَّ اللَّهَ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٢٩﴾

*Alam tara annal laaha yoolijul laila fin nahaari wa yoolijun nahaara fil laili wa sakhkharash shamsa wal qamara kulluny yajreee ilaaa ajalim musammanw wa annal laaha bima ta'malona Khabeer*

Do you not see that Allah causes the night to enter the day and causes the day to enter the night and has subjected the sun and the moon, each running [its course] for a specified term, and that Allah, with whatever you do, is Acquainted?

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ مِنْ دُونِهِ الْبَطْلُ وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ ﴿٣٠﴾

*Zaalika bi annal laaha Huwal Haqqu wa anna maa yad'oona min doonihil baatilu wa annal laaha Huwal 'Aliyyul Kabeer*

That is because Allah is the Truth, and that what they call upon other than Him is falsehood, and because Allah is the Most High, the Grand.

أَلَمْ تَرَ أَنَّ الْفُلْكَ تَجْرَى فِي الْبَحْرِ بِنِعْمَتِ اللَّهِ لِيُرِيَكُمْ مِنْ آيَاتِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِكُلِّ صَبَّارٍ شَكُورٍ ﴿31﴾

*Alam tara annal fulka tajree fil bahri bini'matil laahi li yuriyakum min Aayaatih; inna fee zaalika la Aayaatil likulli sabbaarin shakoor*

Do you not see that ships sail through the sea by the favor of Allah that He may show you of His signs? Indeed in that are signs for everyone patient and grateful.

وَإِذَا غَشِيَهُمْ مَوْجٌ كَالظُّلَلِ دَعَوْا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ فَمِنْهُمْ مُقْتَصِدٌ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا كُلُّ خَتَّارٍ كَفُورٍ ﴿32﴾

*Wa izaa ghashiyahum mawjun kazzulali da'a-wul laaha mukhliseena lahud deena fa lammaa najjaahum ilal barri faminhum muqtasid; wa maa yajhadu bi Aayaatinaa illaa kullu khattaarin kafoor*

And when waves come over them like canopies, they supplicate Allah, sincere to Him in religion. But when He delivers them to the land, there are [some] of them who are moderate [in faith]. And none rejects Our signs except everyone treacherous and ungrateful.

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ وَأَخْشَوْا يَوْمًا لَا يَجْزِي وَالِدٌ عَنْ وَلَدِهِ وَلَا مَوْلُودٌ هُوَ جَازٍ عَنْ وَالِدِهِ شَيْئًا إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يَغُرَّنَّكُم بِاللَّهِ الْغُرُورُ ﴿33﴾

*Yaaa ayyuhan naasuttaqoo Rabbakum wakhshaw Yawmal laa yajzee waalidun 'anw waladihee wa laa mawloodun huwa jaazin 'anw waalidihee shai'aa; innaa wa'dal laahi haqqun falaa taghurran nakumul hayaatud dunyaa wa laa yaghur rannakum billaahil gharoon*

O mankind, fear your Lord and fear a Day when no father will avail his son, nor will a son avail his father at all. Indeed, the promise of Allah is truth, so let not the worldly life delude you and be not deceived about Allah by the Deceiver.

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنْزِلُ الْغَيْثَ وَيَعْلَمُ مَا فِي الْأَرْحَامِ وَمَا تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ غَدًا وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿34﴾

*Innal laaha 'indahoo 'ilmus saa'ati wa yunazzilul ghaisa wa ya'lamu maa fil arhaami wa maa tadree nafsum maazaa takisbu ghadaa; wa maa tadree nafsum bi ayyi ardin tamoot; innal laaha 'Aleemun Khabeer*

Indeed, Allah [alone] has knowledge of the Hour and sends down the rain and knows what is in the wombs. And no soul perceives what it will earn tomorrow, and no soul perceives in what land it will die. Indeed, Allah is Knowing and Acquainted.

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ مَا لَكُمْ مِّنْ دُونِهِ ۚ مِن وَلِيٍّ وَلَا شَفِيعٍ ۚ أَفَلَا تَتَذَكَّرُونَ ﴿٤﴾

*Allaahul lazee khalaqas samaawaati wal arda wa maa bainahumaa fee sittati ayyaam; Thummas tawaa 'alal 'arsh; maa lakum min doonihee minw-wwaliyyinw-wala shafee'; afala tatazakkaroona*

It is Allah who created the heavens and the earth and whatever is between them in six days; then He established Himself above the Throne. You have not besides Him any protector or any intercessor; so will you not be reminded?

يُدَبِّرُ الْأَمْرَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ أَلْفَ سَنَةٍ مِّمَّا تَعُدُّونَ ﴿٥﴾

*Yudabbirul amra minas samaaa'i ilal ardi Thumma ya'ruju ilai Thumma ya'ruju ilaihi fee yawmin kaana miqdaaruhoouo alfa sanatim mimmaa ta'uddoon*

He arranges [each] matter from the heaven to the earth; then it will ascend to Him in a Day, the extent of which is a thousand years of those which you count.

ذَٰلِكَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الرَّحِيمُ ﴿٦﴾

*Zaalika 'aalimul ghaybi wa shahaadatil 'azeezur raheem*

That is the Knower of the unseen and the witnessed, the Exalted in Might, the Merciful,

الَّذِي أَحْسَنَ كُلَّ شَيْءٍ خَلَقَهُ ۖ وَبَدَأَ خَلْقَ الْإِنسَانِ مِن طِينٍ ﴿٧﴾

*Allazee ahsana kulla shai in khalaqa; wa bada a khalqal insaani min teen*

Who perfected everything which He created and began the creation of man from clay.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَكَةِ رُسُلًا أُولَى أَجْنَحَةٍ مِّثْنَى وَثَلَاثَ وَرُبْعَ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿1﴾

*Alhamdu lillaahi faatiris samaawaati wal ardi jaa'ilil malaaa'ikati rusulan uleee ajnihatim masnaa wa sulaasa wa rubaa'; yazeedu fil khalqi maa yashaaa'; innal laaha 'alaa kulli shai'in Qadeer*

[All] praise is [due] to Allah, Creator of the heavens and the earth, [who] made the angels messengers having wings, two or three or four. He increases in creation what He wills. Indeed, Allah is over all things competent.

مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿2﴾

*Maa yaftahil laahu linnaaasi mir rahmatin falaa mumsika lahaa wa maa yumsik falaa mursila lahoo mimb'dih; wa Huwal 'Azeezul Hakeem*

Whatever Allah grants to people of mercy - none can withhold it; and whatever He withholds - none can release it thereafter. And He is the Exalted in Might, the Wise.

يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ ۚ هَلْ مِنْ خَلْقٍ غَيْرِ اللَّهِ يَرْزُقُكُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ فَآَنَىٰ تُؤْفَكُونَ ﴿3﴾

*Yaaa ayyuhan naasuzkuroo ni'matal laahi 'alaikum; hal min khaaliqin ghairul laahi yarzuqukum minas samaaa'i wal ard; laaa ilaaha illaa Huwa fa annaa tu'fakoon*

O mankind, remember the favor of Allah upon you. Is there any creator other than Allah who provides for you from the heaven and earth? There is no deity except Him, so how are you deluded?

وَمَا يَسْتَوِي الْبَحْرَانِ هَذَا عَذْبٌ فُرَاتٌ سَائِغٌ شَرَابُهُ وَهَذَا مِلْحٌ أُجَاجٌ وَمِنْ كُلٍّ تَأْكُلُونَ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُونَ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلْكَ فِيهِ مَوَاحِرَ لَتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ

﴿12﴾

*Wa maa yastawil bahraani haaza 'azbun furaatun saaa'ighun sharaabuhoo wa haazaa milhun ujaaj; wa min kullin taakuloona lahman tariyyanw wa tastakhrijoona hilyatan talbasoonahaa wa taral fulka feehee mawaakhira litabtaghoo min fadlihee wa la'allakm tashkuroon*

And not alike are the two bodies of water. One is fresh and sweet, palatable for drinking, and one is salty and bitter. And from each you eat tender meat and extract ornaments which you wear, and you see the ships plowing through [them] that you might seek of His bounty; and perhaps you will be grateful.

يُوجِئُ اللَّيْلُ فِي النَّهَارِ وَيُوجِئُ النَّهَارُ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ذَلِكُمُ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ مَا يَمْلِكُونَ مِنْ قِطْمِيرٍ ﴿13﴾

*Yoolijul laila fin nahaari wa yoolijun nahaara fil laili wa sakhkharash shamsa wal qamara kulluny yajree li ajalim musammaa; zaalikumul lahuu Rabbukum lahul mulk; wallazeena tad'oona min doonihee maa yamlikoona min qitmeer*

He causes the night to enter the day, and He causes the day to enter the night and has subjected the sun and the moon - each running [its course] for a specified term. That is Allah, your Lord; to Him belongs sovereignty. And those whom you invoke other than Him do not possess [as much as] the membrane of a date seed.

إِنْ تَدْعُوهُمْ لَا يَسْمَعُوا دُعَاءَكُمْ وَلَوْ سَمِعُوا مَا اسْتَجَابُوا لَكُمْ وَيَوْمَ الْقِيَمَةِ يَكْفُرُونَ بِشْرِكِكُمْ وَلَا يَنْبِتُكَ مِثْلُ خَيْرٍ ﴿14﴾

*in tad'oohum laa yasma'oo du'aaa'akum wa law sami'oo mas tajaaboo lakum; wa Yawmal Qiyaamati Yakfuroona bishirkikum; wa laa yunabbi'uka mislu khabeer*

If you invoke them, they do not hear your supplication; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny your association. And none can inform you like [one] Acquainted [with all matters].

\* يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿15﴾

*Yaaa ayyunhan naasu antumul fuqaraaaa'u ilallaahi wallaahu Huwal Ghaniyyul Hameed*

O mankind, you are those in need of Allah, while Allah is the Free of need, the Praiseworthy.

إِنْ يَشَأْ يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ ﴿١٦﴾

*Iny yashaa yuzhibkum wa yaati bikhalqin jadeed*

If He wills, He can do away with you and bring forth a new creation.

وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ ﴿١٧﴾

*Wa maa zaalika 'alal laahi bi'azeez*

And that is for Allah not difficult.

إِنَّ اللَّهَ عِلْمُ غَيْبِ السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٣٨﴾

*Innal laaha 'aalimu ghaibis samaawaati wal ard; innahoo 'aleemum bizaatis sudoor*

Indeed, Allah is Knower of the unseen [aspects] of the heavens and earth. Indeed, He is Knowing of that within the breasts.

هُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ فِي الْأَرْضِ فَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ عِنْدَ رَبِّهِمْ إِلَّا مَقْتًا وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ إِلَّا خَسَارًا ﴿٣٩﴾

*Huwal lazee ja'alakum khalaaa'ifa fil ard; faman kafara fa'alaihi kufruhoo; wa laa yazeedul kaafireena kufruhum 'inda Rabbihim illaa maqtanw wa la yazeedul kaafireena kufruhum illaa khasaraa*

It is He who has made you successors upon the earth. And whoever disbelieves - upon him will be [the consequence of] his disbelief. And the disbelief of the disbelievers does not increase them in the sight of their Lord except in hatred; and the disbelief of the disbelievers does not increase them except in loss.

قُلْ أَرَأَيْتُمْ شُرَكَاءَ كُمُ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ أَمْ ءَاتَيْنَهُمْ كِتَابًا فَهُمْ عَلَى بَيِّنَةٍ مِنْهُ ۚ بَلْ إِن يَبْدُ الظَّالِمُونَ بَعْضُهُمْ بَعْضًا إِلَّا غُرُورًا

﴿40﴾

*Qul ara'aytum shurakaaa'a kumul lazeena tad'oona min doonil laah; aroonee maazaa khalaqoo minal ardi am lahum shirkun fis samaawaati am aatainaahum Kitaaban fahum 'alaa baiyinatim minh; bal iny ya'iiduz zaalimoona ba 'duhum ba'dan illaa ghuroora*

Say, "Have you considered your 'partners' whom you invoke besides Allah? Show me what they have created from the earth, or have they partnership [with Him] in the heavens? Or have We given them a book so they are [standing] on evidence therefrom? [No], rather, the wrongdoers do not promise each other except delusion."

\* إِنَّ اللَّهَ يُمْسِكُ السَّمَوَاتِ وَالْأَرْضَ أَنْ تَزُولَا ۚ وَلَئِنْ زَالَتَا إِنْ أَمْسَكَهُمَا مِنْ أَحَدٍ مِنْ بَعْدِهِ ۚ إِنَّهُ كَانَ حَلِيمًا غَفُورًا ﴿41﴾

*Innal laaha yumsikus samaawaati wal arda an tazoolaaa; wa la'in zaalataaa in amsa kahumaa min ahadim mim ba'dih; innahoo kaana Haleeman Ghafoora*

Indeed, Allah holds the heavens and the earth, lest they cease. And if they should cease, no one could hold them [in place] after Him. Indeed, He is Forbearing and Forgiving.

وَأَيُّهُمُ الْأَرْضُ الْمَيِّتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ ﴿33﴾

*Wa Aayatul lahumul ardul maitatu ahyainaahaa wa akhrajnaa minhaa habban faminhu yaakuloon*

And a sign for them is the dead earth. We have brought it to life and brought forth from it grain, and from it they eat.

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ﴿34﴾

*Wa ja'alnaa feehaa jannaatim min nakheelinw wa a'naabinw wa fajjarnaa feeha minal 'uyoon*

And We placed therein gardens of palm trees and grapevines and caused to burst forth therefrom some springs -

لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ﴿35﴾

*Liyaakuloo min samarihee wa maa 'amilat-hu aideehim; afalaa yashkuroon*

That they may eat of His fruit. And their hands have not produced it, so will they not be grateful?

سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿36﴾

*Subhaanal lazee khalaqal azwaaja kullahaa mimmaa tumbitul ardu wa min anfusihim wa mimmaa laa ya'lamoon*

Exalted is He who created all pairs - from what the earth grows and from themselves and from that which they do not know.

وَأَيُّةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ ﴿37﴾

*Wa Aayatul lahumul lailu naslakh minhun nahaara fa-izaa hum muzlimoon*

And a sign for them is the night. We remove from it [the light of] day, so they are [left] in darkness.

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿38﴾

*Wash-shamsu tajree limustaqarril lahaa; zaalika taqdeerul 'Azeezil Aleem*

And the sun runs [on course] toward its stopping point. That is the determination of the Exalted in Might, the Knowing.

وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿39﴾

*Walqamara qaddarnaahu manaazila hattaa 'aada kal'ur joonil qadeem*

And the moon - We have determined for it phases, until it returns [appearing] like the old date stalk.

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿40﴾

*Lash shamsu yambaghee lahaaa an tudrikal qamara wa lal lailu saabiqun nahaar; wa kullun fee falaki yasbahoon*

It is not allowable for the sun to reach the moon, nor does the night overtake the day, but each, in an orbit, is swimming.

وَأَيُّةٌ لَهُمُ أَنَا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفَلَكِ الْمَشْحُونِ ﴿41﴾

*Wa Aayatul lahum annaa hamalnaa zurriyatahum fil fulkil mashhoon*

And a sign for them is that We carried their forefathers in a laden ship.

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ﴿٤٢﴾

*Wa khalaqnaa lahum mim-mislihee maa yarkaboon*

And We created for them from the likes of it that which they ride.

وَإِنْ نَشَاءُ نُغْرِقْهُمْ فَلَا صَرِيحَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ ﴿٤٣﴾

*Wa in nashaa nughriqhum falaa sareekha lahum wa laa hum yunqazoon*

And if We should will, We could drown them; then no one responding to a cry would there be for them, nor would they be saved

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَمًا فَهُمْ لَهَا مَالِكُونَ ﴿٧١﴾

*Awalam yaraw annaa khalaqnaa lahum mimmaa 'amilat aideenaaa an'aaman fahum lahaa maalikoon*

Do they not see that We have created for them from what Our hands have made, grazing livestock, and [then] they are their owners?

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾

*Wa zallalnaahaa lahum faminhaa rakoobuhum wa minhaa yaakuloon*

And We have tamed them for them, so some of them they ride, and some of them they eat.

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبُ ۖ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾

*Wa lahum feehaa manaa fi'u wa mashaarib; afalaa yashkuroon*

And for them therein are [other] benefits and drinks, so will they not be grateful?

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَّعَلَّهُمْ يُنصَرُونَ ﴿٧٤﴾

*Wattakhazoo min doonil laahi aalihatal la'allahum yunsaroon*

But they have taken besides Allah [false] deities that perhaps they would be helped.

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُحْضَرُونَ ﴿٧٥﴾

*Laa yastatee'oon nasrahum wa hum lahum jundum muhdaroon*

They are not able to help them, and they [themselves] are for them soldiers in attendance.

فَلَا يَحْزُنُكَ قَوْلُهُمْ إِنََّّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾

*Falaa yahzunka qawluhum; innaa na'lamu maa yusirroona wa maa yu'linoon*

So let not their speech grieve you. Indeed, We know what they conceal and what they declare.

أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ ﴿٧٧﴾

*Awalam yaral insaanu annaa khalaqnaahu min nutfatin fa-izaa huwa khaseemum mubeen*

Does man not consider that We created him from a [mere] sperm-drop - then at once he is a clear adversary?

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ۖ قَالَ مَنْ يُحْيِي الْعِظَمَ وَهِيَ رَمِيمٌ ﴿٧٨﴾

*Wa daraba lanaa maslanw-wa nasiya khalqahoo qaala mai-yuhyil'izaama wa hiya rameem*

And he presents for Us an example and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated?"

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾

*Qul yuh yeehal lazeee ansha ahaaa awwala marrah; wa Huwa bikulli khalqin 'Aleem*

Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing."

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقِدُونَ ﴿٨٠﴾

*Allazee ja'ala lakum minash shajaril akhdari naaran fa-izaaa antum minhu tooqidoon*

[It is] He who made for you from the green tree, fire, and then from it you ignite.

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ عَلَىٰ أَن يَخْلُقَ مِثْلَهُمْ ۚ بَلَىٰ ۚ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨١﴾

*Awa laisal lazee khalaqas samaawaati wal arda biqaadirin 'alaaa ai-yakluqa mislahum; balaa wa Huwal Khallaaqul 'Aleem*

Is not He who created the heavens and the earth Able to create the likes of them? Yes, [it is so]; and He is the Knowing Creator.

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَن يَقُولَ لَهُ كُنْ فَيَكُونُ ﴿٨٢﴾

*Innamaa amruhooo izaara shai'an ai-yaqoola lahoon kun fa-yakoon*

His command is only when He intends a thing that He says to it, "Be," and it is.

فَسُبْحَنَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٣﴾

*Fa Subhaanal lazee biyadihee malakootu kulli shai-inw-wa ilaihi turja'oon*

So exalted is He in whose hand is the realm of all things, and to Him you will be returned.

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَمَةِ ۚ وَالسَّمُوتُ مَطْوِيَتٌ بَيْنَهُ ۚ  
سُبْحَنَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ ﴿٦٧﴾

*Wa maa qadarul laaha haqqa qadrihee wal ardu jamee 'an qabdatuhoo Yawmal Qiyaamit wassamaawaatu  
matwiyyaatum biyameenih; Subhaanahoo wa Ta'aalaa 'amma yushrikoon*

They have not appraised Allah with true appraisal, while the earth entirely will be [within] His grip on the Day of Resurrection, and the heavens will be folded in His right hand. Exalted is He and high above what they associate with Him.

وَنُفِخَ فِي الصُّورِ فَصَعِقَ مَنْ فِي السَّمُوتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ ثُمَّ نُفِخَ فِيهِ أُخْرَىٰ  
فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ ﴿٦٨﴾

*Wa nufikha fis Soori fas'iqqa man fis samaawaati wa man fil ardi illaa man shaa'al lahu summa nufikha feehi  
ukhraa fa izaahum qiyaamuny yanzuroon*

And the Horn will be blown, and whoever is in the heavens and whoever is on the earth will fall dead except whom Allah wills. Then it will be blown again, and at once they will be standing, looking on.

وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِئَ بِالنَّبِيِّينَ وَالشُّهَدَاءِ وَقُضِيَ بَيْنَهُم بِالْحَقِّ  
وَهُمْ لَا يُظْلَمُونَ ﴿٦٩﴾

*Wa ashraqatil ardu binoori Rabbihaa wa wudi'al Kitaabu wa jee'a bin nabiyyeena wash shuhadaaaa'i wa qudiya  
bainahum bilhaqqi wa hum laa yuzlamoon*

And the earth will shine with the light of its Lord, and the record [of deeds] will be placed, and the prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَمْ ﴿1﴾

Haa-Meeem

Ha, Meem.

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْعَلِيمِ ﴿2﴾

Tanzeelul Kitaabi minal laahil Azeezil 'Aleem

The revelation of the Book is from Allah, the Exalted in Might, the Knowing.

غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ إِلَّا هُوَ إِلَهٌ إِلَهُ الْمَصِيرُ ﴿3﴾

Ghaafiriz zambi wa qaabilit tawbi shadeedil 'iqaabi zit tawli laaa ilaaha illaa Huwa ilaihil maseer

The forgiver of sin, acceptor of repentance, severe in punishment, owner of abundance. There is no deity except Him; to Him is the destination.

هُوَ الَّذِي يُرِيكُمْ آيَاتِهِ وَيُنَزِّلُ لَكُمْ مِنَ السَّمَاءِ رِزْقًا وَمَا يَتَذَكَّرُ إِلَّا مَنْ يُنِيبُ ﴿13﴾

Huwal lazee yureekum Aayaatihee wa yunazzilu lakum minas samaaa'i rizqaa; wa maa tatazakkaru illaa mai yuneeb

It is He who shows you His signs and sends down to you from the sky, provision. But none will remember except he who turns back [in repentance].

فَادْعُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿14﴾

Fad'ul laaha mukhliseena lahud deena wa law karihal kaafiroon

So invoke Allah, [being] sincere to Him in religion, although the disbelievers dislike it.

رَفِيعُ الدَّرَجَاتِ ذُو الْعَرْشِ يُلْقِي الرُّوحَ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ لِيُنْذِرَ يَوْمَ التَّلَاقِ ﴿15﴾

Rafee'ud darajaati zul 'Arshi yulqir rooha min amrihee 'alaa mai yashaaa'u min 'ibaadihee liyunzira yawmat talaq

[He is] the Exalted above [all] degrees, Owner of the Throne; He places the inspiration of His command upon whom He wills of His servants to warn of the Day of Meeting.

يَوْمَ هُمْ بَارِزُونَ لَا يَخْفَىٰ عَلَى اللَّهِ مِنْهُمْ شَيْءٌ لِّمَنِ الْمُلْكُ الْيَوْمَ لِلَّهِ الْوَاحِدِ الْقَهَّارِ ﴿16﴾

*Yawma hum baarizoonaa laa yakhfaa 'alal laahi minhum shai; limanil mulkul Yawma lillaahil Waahidil Qahaar*

The Day they come forth nothing concerning them will be concealed from Allah. To whom belongs [all] sovereignty this Day? To Allah, the One, the Prevailing.

الْيَوْمَ تُجْزَىٰ كُلُّ نَفْسٍ بِمَا كَسَبَتْ لَا ظُلْمَ الْيَوْمَ ۚ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿17﴾

*Al-Yawma tujzaa kullu nafsim bima kasabat; laa zulmal Yawm; innal laaha saree'ul hisaab*

This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is swift in account.

إِنَّ الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ بِغَيْرِ سُلْطَانٍ أَتَاهُمْ ۖ إِن فِي صُدُورِهِمْ إِلَّا كِبْرٌ مَّا هُمْ بِبَلِّغِيهِ ۚ فَاسْتَعِذْ بِاللَّهِ ۚ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ﴿56﴾

*Innal lazeena yujaadi loona fee Aayaatil laahi bighairi sultaanin ataahum in fee sudoorihim illaa kibrum maa hum bibaaligheeh; fasta'iz billaahi innahoo Huwas Samee'ul Baseer*

Indeed, those who dispute concerning the signs of Allah without [any] authority having come to them - there is not within their breasts except pride, [the extent of] which they cannot reach. So seek refuge in Allah. Indeed, it is He who is the Hearing, the Seeing.

خَلَقُ السَّمَوَاتِ وَالْأَرْضِ أَكْبَرُ مِنْ خَلْقِ النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿57﴾

*Lakhalqus samaawaati wal ardi akbaru min khalqin naasi wa laakinna aksaran naasi laa ya'lamoon*

The creation of the heavens and earth is greater than the creation of mankind, but most of the people do not know.

وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَلَا الْمُسِيءُ ۚ قَلِيلًا مَّا تَتَذَكَّرُونَ ﴿58﴾

*Wa maa yastawil a'maa walbaseeru wallazeena aamanoo wa 'amilus saalihaati wa lal museee'; qaleelam maa tatazakkaroona*

And not equal are the blind and the seeing, nor are those who believe and do righteous deeds and the evildoer. Little do you remember.

إِنَّ السَّاعَةَ لَآتِيَةٌ لَا رَيْبَ فِيهَا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿59﴾

*Innas Saa'ata la aatiyatul laa raiba feehaa wa laakinna aksaran naasi laa yu'minoon*

Indeed, the Hour is coming - no doubt about it - but most of the people do not believe.

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ

﴿60﴾

*Wa qaala Rabbukumud 'boneee astajib lakum; innal lazeena yastakbiroona an 'ibaadatee sa yadkhuloona jahannama daakhireen*

And your Lord says, "Call upon Me; I will respond to you." Indeed, those who disdain My worship will enter Hell [rendered] contemptible.

اللَّهُ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ ﴿61﴾

*Allaahul lazee ja'ala lakumul laila litqaskunoo feehi wannahaara mubsiraa; innal laaha lazoo fadlin 'alan naasi wa laakinna aksaran naasi laa yashkuroon*

It is Allah who made for you the night that you may rest therein and the day giving sight. Indeed, Allah is full of bounty to the people, but most of the people are not grateful.

ذَلِكُمُ اللَّهُ رَبُّكُمْ خَلِقُ كُلِّ شَيْءٍ لَا إِلَهَ إِلَّا هُوَ فَآَنِي تُؤْفَكُونَ ﴿62﴾

*Zaalikumul laahu Rabbukum khaaliqu kulli shai'; laaa ilaaha illaa Huwa fa annaa tu'fakoon*

That is Allah, your Lord, Creator of all things; there is no deity except Him, so how are you deluded?

كَذَلِكَ يُؤْفَكُ الَّذِينَ كَانُوا بِآيَاتِ اللَّهِ يَجْحَدُونَ ﴿63﴾

*Kazaalika yu'fakul loazeena kaanoo bi Aayaatil laahi yajhadoon*

Thus were those [before you] deluded who were rejecting the signs of Allah.

اللَّهُ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ قَرَارًا وَالسَّمَاءَ بِنَاءً وَصَوَّرَكُمُ فَأَحْسَنَ صُورَكُمْ وَرَزَقَكُم مِّنَ  
الطَّيِّبَاتِ ۚ ذَلِكُمُ اللَّهُ رَبُّكُمْ فَتَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿64﴾

*Allaahul lazee ja'ala lakumul arda qaraaranw wassa maaa'a binaaa'anw wa sawwarakum fa ahsana suwarakum  
wa razaqakum minat taiyibaat; zaalikumul laahu Rabbukum fatabaarakal laahu Rabbul 'aalameen*

It is Allah who made for you the earth a place of settlement and the sky a ceiling and formed you and perfected your forms and provided you with good things. That is Allah, your Lord; then blessed is Allah, Lord of the worlds.

هُوَ الْحَيُّ لَا إِلَهَ إِلَّا هُوَ فَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ ۚ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿65﴾

*Huwal Hayyu laaa ilaaha illaa Huwa fad'oohu mukh liseena lahudeen; alhamdu lillaahi Rabbil 'aalameen*

He is the Ever-Living; there is no deity except Him, so call upon Him, [being] sincere to Him in religion. [All] praise is [due] to Allah, Lord of the worlds.

\* قُلْ أَنتُمْ لَتَكْفُرُونَ بِالَّذِي خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ أَندَادًا ۚ ذَلِكِ رَبُّ الْعَالَمِينَ

﴿9﴾

*Qul a'innakum latakfuroona billazee khalaqal arda fee yawmaini wa taj'aloona lahooo andaadaa; zaalika Rabbul 'aalameen*

Say, "Do you indeed disbelieve in He who created the earth in two days and attribute to Him equals? That is the Lord of the worlds."

وَجَعَلَ فِيهَا رُوسٍ مِّنْ فَوْقِهَا وَبُرُكٌ فِيهَا وَقَدَّرَ فِيهَا أَقْوَتَهَا فِي أَرْبَعَةِ أَيَّامٍ سَوَاءً لِّلسَّائِلِينَ ﴿10﴾

*Wa ja'ala feehaa rawaa siya min fawqihaa wa baaraka feehaa wa qaddara feehaaaa aqwaatahaa feee arba'ati  
ayyaamin sawaaa'al lissaaa'ileen*

And He placed on the earth firmly set mountains over its surface, and He blessed it and determined therein its [creatures'] sustenance in four days without distinction - for [the information] of those who ask.

ثُمَّ أَسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا وَلِلْأَرْضِ ائْتِيَا طَوْعًا أَوْ كَرْهًا قَالَتَا أَتَيْنَا طَائِعِينَ

﴿11﴾

*Summas tawaaa ilas-samaaa'i wa hiya dukhaanun faqaala lahaa wa lil ardi'tiyaaa taw'an aw karhan qaalataa atainaa taaa'i'een*

Then He directed Himself to the heaven while it was smoke and said to it and to the earth, "Come [into being], willingly or by compulsion." They said, "We have come willingly."

فَقَضَيْنَ سَبْعَ سَمَوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا ۚ وَزَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصْبِيحٍ وَحِفْظًا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿12﴾

*Faqadaahunna sab'a samaawaatin fee yawmaini wa awhaa fee kulli samaaa'in amarahaa; wa zaiyannassa maaa'ad dunyaa bimasaabeeha wa hifzaa; zaalika taqdeerul 'Azeezil 'Aleem*

And He completed them as seven heavens within two days and inspired in each heaven its command. And We adorned the nearest heaven with lamps and as protection. That is the determination of the Exalted in Might, the Knowing.

وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ ۚ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ﴿37﴾

*Wa min Aayaatihil lailu wannahaaru washshamsu walqamar; laa tasjudoo lishshamsi wa laa lilqamari wasjudoo lillaahil lazee khala qahunna in kuntum iyyaahu ta'budoon*

And of His signs are the night and day and the sun and moon. Do not prostrate to the sun or to the moon, but prostate to Allah, who created them, if it should be Him that you worship.

فَإِنْ أَسْتَكْبَرُوا فَالَّذِينَ عِنْدَ رَبِّكَ يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْئُمُونَ ﴿38﴾

*Fa inis-takbaroo fallazee na 'inda Rabbika yusabbihoona lahoo billaili wannnahaari wa hum laa yas'amoona*

But if they are arrogant - then those who are near your Lord exalt Him by night and by day, and they do not become weary.

وَمِنْ آيَاتِهِ أَنْ تَرَى الْأَرْضَ خُشْعَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ إِنَّ الَّذِي أَحْيَاهَا  
لَمُحْيِ الْمَوْتِ إِنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿39﴾

*Wa min Ayaatiheeee annaka taral arda khaashi'atan fa izaana anzalna 'alaihal maaa'ah tazzat wa rabat; innal  
lazeeee ahyaaahaa lamuhiyil mawtaa; innahoo 'alaa kulli shai-in Qadeer*

And of His signs is that you see the earth stilled, but when We send down upon it rain, it quivers and grows. Indeed, He who has given it life is the Giver of Life to the dead. Indeed, He is over all things competent.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَمْدٌ ﴿1﴾

*Haa Meeem*

Ha, Meem.

عَسَقَ ﴿2﴾

*'Ayyyn Seeen Qaaaf*

'Ayn, Seen, Qaf.

كَذَلِكَ يُوحِي إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ ﴿3﴾

*Kazaalika yooheeee ilaika wa ilal lazeena min qablikal laahul 'Azeezul Hakeem*

Thus has He revealed to you, [O Muhammad], and to those before you - Allah, the Exalted in Might, the Wise.

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۖ وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿4﴾

*Lahoo maa fis samaa waati wa maa fil ardi wa Huwal 'Aliyul 'Azeem*

To Him belongs whatever is in the heavens and whatever is in the earth, and He is the Most High, the Most Great.

تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ ۚ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ ۗ  
 أَلَا إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥﴾

*Takaadus samaawaatu yatafattarna min fawqihinn; walmalaaa'ikatu yusabbihoona bihamdi Rabbihim wa yastaghfiroona liman fil ard; alaaa innal laaha huwal Ghafoorur Raheem*

The heavens almost break from above them, and the angels exalt [Allah] with praise of their Lord and ask forgiveness for those on earth. Unquestionably, it is Allah who is the Forgiving, the Merciful.

وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ اللَّهُ حَفِيفٌ عَلَيْهِمْ وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ ﴿٦﴾

*Wallazeenat takhazoo min dooniheee awliayaaa'al laahu hafeezun 'alaihim wa maaa anta 'alaihim biwakeel*

And those who take as allies other than Him - Allah is [yet] Guardian over them; and you, [O Muhammad], are not over them a manager.

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ ۚ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا ۚ يَذَرُكُمْ فِيهِ لَئِيسَ كَمَثَلِهِ شَيْءٌ ۚ وَهُوَ السَّمِيعُ الْبَصِيرُ ﴿١١﴾

*Faatirus samaawaati wal ard; ja'ala lakum min anfusikum azwaajanw wa minal an'aami azwaajany yazra'ukum feeh; laisa kamislihee shai'unw wa Huwas Samee'ul Baseer*

[He is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing.

لَهُ مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ ۚ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ۚ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٢﴾

*Lahoo maqaaleedus samaawaati wal ardi yabsutur rizqa limany yashaaa'u wa yaqdir; innahoo bikulli shai'unw wa Huwas Samee'ul Baseer*

To Him belong the keys of the heavens and the earth. He extends provision for whom He wills and restricts [it]. Indeed He is, of all things, Knowing.

وَهُوَ الَّذِي يُنْزِلُ الْغَيْثَ مِنْ بَعْدِ مَا قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ ۚ وَهُوَ الْوَلِيُّ الْحَمِيدُ ﴿٢٨﴾

*Wa Huwal lazee yunazzilul ghaisha mim ba'di maa qanatoo wa yanshuru rahmatah; wa Huwal Waliyyul Hameed*

And it is He who sends down the rain after they had despaired and spreads His mercy. And He is the Protector, the Praiseworthy.

وَمِنْ ءَايَاتِهِ خَلْقُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَثَّ فِيهِمَا مِنْ دَابَّةٍ ۚ وَهُوَ عَلَىٰ جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ

﴿٢٩﴾

*Wa min Aayaatihee khalqus samaawaati wal ardi wa maa bassa feehimaa min daaabbah; wa Huwa 'alaa jam'ihim izaa yashaaa'u Qadeer*

And of his signs is the creation of the heavens and earth and what He has dispersed throughout them of creatures. And He, for gathering them when He wills, is competent.

وَمَا أَصَابَكُمْ مِنْ مُّصِيبَةٍ فِيمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ ﴿٣٠﴾

*Wa maaa asaabakum mim museebatin fabimaa kasabat aydeekum wa ya'foo 'an kaseer*

And whatever strikes you of disaster - it is for what your hands have earned; but He pardons much.

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ ۚ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٣١﴾

*Wa maaa antum bimu'jizeena fil ardi wa maa lakum min doonil laahi minw wa liyyinw wa laa naseer*

And you will not cause failure [to Allah] upon the earth. And you have not besides Allah any protector or helper.

وَمِنْ ءَايَاتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ ﴿٣٢﴾

*Wa min Aayaatihil ja waarifil bahri kal a'lam*

And of His signs are the ships in the sea, like mountains.

إِنْ يَشَأْ يُسْكِنِ الرِّيحَ فَيَظْلَنَ رَوَاكِدَ عَلَىٰ ظَهْرِهِ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿٣٣﴾

*Iny yashaaa yuskinir reeha fa yazlalna rawaakida 'alaa zahirh; inna fee zaalika la Aayaatil likulli sabbaarin shakoor*

If He willed, He could still the wind, and they would remain motionless on its surface. Indeed in that are signs for everyone patient and grateful.

أَوْ يُوبِقُهُنَّ بِمَا كَسَبُوا وَيَعْفُ عَنْ كَثِيرٍ ﴿34﴾

*Aw yoobiqhunna bimaa kasaboo wa ya'fu 'an kaseer*

Or He could destroy them for what they earned; but He pardons much.

وَيَعْلَمُ الَّذِينَ يُجَادِلُونَ فِي آيَاتِنَا مَا لَهُمْ مِنْ مَّخِصٍ ﴿35﴾

*Wa ya'lamal lazeena yujaadiloona fee Aayaatinaa maa lahum mim mahees*

And [that is so] those who dispute concerning Our signs may know that for them there is no place of escape.

وَإِذَا تُلِيَ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ مَا كَانَ حُجَّتُهُمْ إِلَّا أَنْ قَالُوا أَتُؤْتُوا بَاءَبَاءِنَا إِنْ كُنْتُمْ صَادِقِينَ ﴿25﴾

*Wa izaa tutlaa 'alaihim aayaatuna baiyinaatim maa kaana hujjatahum illaaa an qaaluu'too bi aabaaa'inaa in kuntum saadiqeen*

And when Our verses are recited to them as clear evidences, their argument is only that they say, "Bring [back] our forefathers, if you should be truthful."

قُلِ اللَّهُ يُحْيِيكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يَجْمَعُكُمْ إِلَى يَوْمِ الْقِيَمَةِ لَا رَيْبَ فِيهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

﴿26﴾

*Qulil laahu yuhyeekum summa yumeetukum summa yajma'ukum ilaa Yawmil Qiyaamati laa raiba feehi wa laakinna aksaran naasi laa ya'lamoona*

Say, "Allah causes you to live, then causes you to die; then He will assemble you for the Day of Resurrection, about which there is no doubt, but most of the people do not know."

وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَيَوْمَ تَقُومُ السَّاعَةُ يُخْسِرُ الْمُبْطِلُونَ ﴿27﴾

*Wa lillaahi mulkus samaawaati wal ard; wa Yawma taqoomus Saa'atu Yawma 'iziny yakhsarul mubtiloon*

And to Allah belongs the dominion of the heavens and the earth. And the Day the Hour appears - that Day the falsifiers will lose.

وَتَرَى كُلَّ أُمَّةٍ جَائِيَةٍ كُلُّ أُمَّةٍ تُدْعَى إِلَى كِتَابِهَا الْيَوْمَ تُجْزَوْنَ مَا كُنتُمْ تَعْمَلُونَ ﴿٢٨﴾

*Wa taraa kulla ummatin jaasiyah; kullu ummatin tud'aaa ilaa kitaabihaa al Yawma tujzawna maa kuntum ta'maloon*

And you will see every nation kneeling [from fear]. Every nation will be called to its record [and told],  
"Today you will be recompensed for what you used to do.

هَذَا كِتَابُنَا يَنْطِقُ عَلَيْكُمْ بِالْحَقِّ إِنَّا كُنَّا نَسْتَنْسِخُ مَا كُنتُمْ تَعْمَلُونَ ﴿٢٩﴾

*Haazaa kitaabunaa yantiqu 'alaikum bilhaqq; innaa kunnaa nastansikhu maa kuntum ta'maloon*

This, Our record, speaks about you in truth. Indeed, We were having transcribed whatever you used to do."

فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُدْخِلُهُمْ رَبُّهُمْ فِي رَحْمَتِهِ ۚ ذَلِكَ هُوَ الْفَوْزُ الْمُبِينُ ﴿٣٠﴾

*Fa ammal lazeena aamaanoo wa 'amilus saalihaati fayudkhiluhum Rabbuhum fee rahmatih; zaalika huwal fawzul mubeen*

So as for those who believed and did righteous deeds, their Lord will admit them into His mercy. That is what is the clear attainment.

وَأَمَّا الَّذِينَ كَفَرُوا أَفَلَمْ تَكُنْ ءَايَتِي تُتْلَىٰ عَلَيْهِمْ فَاستَكْبَرْتُمْ وَكُنتُمْ قَوْمًا مُّجْرِمِينَ ﴿٣١﴾

*Wa ammal lazeena kafarooo afalam takun Aayaatee tutlaa 'alaikum fastakbartum wa kuntum qawmam mujrimeen*

But as for those who disbelieved, [it will be said], "Were not Our verses recited to you, but you were arrogant and became a people of criminals?

وَالسَّمَاءَ بَنَيْنَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ﴿٤٧﴾

*Wassamaaa'a banainaa haa bi aydinw wa innaa lamoosi'oon*

And the heaven We constructed with strength, and indeed, We are [its] expander.

وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ الْمُهْدُونَ ﴿٤٨﴾

*Wal arda farashnaahaa fani'mal maahidoon*

And the earth We have spread out, and excellent is the preparer.

وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٤٩﴾

*Wa min kulli shai'in khalaqnaa zawjaini la'allakum tazakkaroon*

And of all things We created two mates; perhaps you will remember.

فَفِرُّوْا إِلَى اللَّهِ ۖ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ مُبِينٌ ﴿٥٠﴾

*Fafirrooo ilal laahi innee lakum minhu nazeerum mubeen*

So flee to Allah. Indeed, I am to you from Him a clear warner.

وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا ءَاخَرَ ۖ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ مُبِينٌ ﴿٥١﴾

*Wa laa taj'aloo ma'al laahi ilaahan aakhara innee lakum minhu nazeerum mubeen*

And do not make [as equal] with Allah another deity. Indeed, I am to you from Him a clear warner.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالطُّورِ ﴿١﴾

*Wat-Toor*

By the mount

وَكِتَابٍ مَّسْطُورٍ ﴿٢﴾

*Wa kitaabim mastoor*

And [by] a Book inscribed

فِي رَقٍّ مَّنشُورٍ ﴿٣﴾

*Fee raqqim manshoor*

In parchment spread open

وَالْبَيْتِ الْمَعْمُورِ ﴿٤﴾

*Wal baitil ma'moor*

And [by] the frequented House

وَالسَّقْفِ الْمَرْفُوعِ ﴿٥﴾

*Wassaqfil marfoo'*

And [by] the heaven raised high

وَالْبَحْرِ الْمَسْجُورِ ﴿٦﴾

*Wal bahril masjoor*

And [by] the sea filled [with fire],

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ﴿٧﴾

*Inna 'azaaba Rabbika lawaaqi'*

Indeed, the punishment of your Lord will occur.

مَا لَهُ مِنْ دَافِعٍ ﴿٨﴾

*Maa lahoo min daafi'*

Of it there is no preventer.

يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا ﴿٩﴾

*Yawma tamoorus samaaa'u mawraa*

On the Day the heaven will sway with circular motion

وَتَسِيرُ الْجِبَالُ سَيْرًا ﴿١٠﴾

*Wa taseerul jibaalu sairaa*

And the mountains will pass on, departing -

فَوَيْلٌ لِلْيَوْمِئِذٍ لِلْمُكَذِّبِينَ ﴿١١﴾

*Fawailuny yawma 'izil lil mukaazzibeen*

Then woe, that Day, to the deniers,

وَأَنَّ إِلَىٰ رَبِّكَ الْمُنتَهَىٰ ﴿٤٢﴾

*Wa anna ilaa rabbikal muntahaa*  
And that to your Lord is the finality

وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَى ﴿٤٣﴾

*Wa annahoo huwa adhaka wa abkaa*  
And that it is He who makes [one] laugh and weep

وَأَنَّهُ هُوَ أَمَاتَ وَأَحْيَا ﴿٤٤﴾

*Wa annahoo huwa amaata wa ahyaa*  
And that it is He who causes death and gives life

وَأَنَّهُ خَلَقَ الذَّكَرَ وَالْأُنثَىٰ ﴿٤٥﴾

*Wa annahoo khalaqaz zawjainiz zakara wal unsaa*  
And that He creates the two mates - the male and female -

مِنْ نُّطْفَةٍ إِذَا تُمْنَىٰ ﴿٤٦﴾

*Min nutfatin izaa tumnaa*  
From a sperm-drop when it is emitted

وَأَنَّ عَلَيْهِ النَّشْأَةَ الْآخِرَىٰ ﴿٤٧﴾

*Wa anna 'alaihina nashatal ukhraa*  
And that [incumbent] upon Him is the next creation

وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ ﴿٤٨﴾

*Wa annahoo huwa aghnaa wa aqnaa*  
And that it is He who enriches and suffices

وَأَنَّهُ هُوَ رَبُّ الشَّعْرَىٰ ﴿٤٩﴾

*Wa annahoo huwa rabbush shi'raa*

And that it is He who is the Lord of Sirius

وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ ﴿٥٠﴾

*Wa annahooo ahlak a 'Aadanil oolaa*

And that He destroyed the first [people of] 'Aad

وَتَمُودًا فَمَا أَبْقَىٰ ﴿٥١﴾

*Wa samooda famaana abqaa*

And Thamud - and He did not spare [them] -

وَقَوْمَ نُوحٍ مِّن قَبْلُ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْغَىٰ ﴿٥٢﴾

*Wa qawma Noohim min qablu innahum kaanoo hum azlama wa atghaa*

And the people of Noah before. Indeed, it was they who were [even] more unjust and oppressing.

وَالْمُتَفَكِّهَةِ أَهْوَىٰ ﴿٥٣﴾

*Wal mu'tafikata ahwaa*

And the overturned towns He hurled down

فَغَشَّاهَا مَا غَشَّىٰ ﴿٥٤﴾

*Faghashshaahaa maa ghashshaa*

And covered them by that which He covered.

فَبِأَيِّ آلَاءِ رَبِّكَ تَتَمَارَىٰ ﴿٥٥﴾

*Fabi ayyi aalaaa'i Rabbika tatamaaraa*

Then which of the favors of your Lord do you doubt?

هَذَا نَذِيرٌ مِّنَ النَّذِرِ الْأُولَى ﴿٥٦﴾

*Haazaa nazeerum minan nuzuril oolaa*

This [Prophet] is a warner like the former warners.

أَزِفَتِ الْأَزْفَةُ ﴿٥٧﴾

*Azifatil laazifah*

The Approaching Day has approached.

لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ ﴿٥٨﴾

*Laisa lahaa min doonil laahi kaashifah*

Of it, [from those] besides Allah, there is no remover.

أَفَمِنْ هَذَا الْحَدِيثِ تَعْجَبُونَ ﴿٥٩﴾

*Afamin hazal hadeesi ta'jaboon*

Then at this statement do you wonder?

وَتَضْحَكُونَ وَلَا تَبْكُونَ ﴿٦٠﴾

*Wa tadhakoona wa laa tabkoon*

And you laugh and do not weep

وَأَنْتُمْ سَمِدُونَ ﴿٦١﴾

*Wa antum saamidoon*

While you are proudly sporting?

فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا ﴿٦٢﴾

*Fasjudoo lillaahi wa'budoo*

So prostrate to Allah and worship [Him].

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّحْمَنُ ﴿١﴾

*Ar Rahmaan*

The Most Merciful

عَلَّمَ الْقُرْآنَ ﴿٢﴾

*'Allamal Quran*

Taught the Qur'an,

خَلَقَ الْإِنْسَانَ ﴿٣﴾

*Khalaqal insaan*

Created man,

عَلَّمَهُ الْبَيَانَ ﴿٤﴾

*'Allamalhul bayaan*

[And] taught him eloquence.

الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ﴿٥﴾

*Ashshamsu walqamaru bihusbaan*

The sun and the moon [move] by precise calculation,

وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ﴿٦﴾

*Wannajmu washshajaru yasjudan*

And the stars and trees prostrate.

وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ﴿٧﴾

*Wassamaaa'a rafa'ahaa wa wada'al Meezan*

And the heaven He raised and imposed the balance

﴿8﴾ أَلَّا تَطْغَوْا فِي الْمِيزَانِ

*Allaa tatghaw fil meezaan*

That you not transgress within the balance.

﴿9﴾ وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ

*Wa aqeerul wazna bilqisti wa laa tukhsirul meezaan*

And establish weight in justice and do not make deficient the balance.

﴿10﴾ وَالْأَرْضَ وَضَعَهَا لِلْأَنَامِ

*Wal arda wada'ahaa lilanaame*

And the earth He laid [out] for the creatures.

﴿11﴾ فِيهَا فُكْهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ

*Feehaa faakihatunw wan nakhlu zaatul akmaam*

Therein is fruit and palm trees having sheaths [of dates]

﴿12﴾ وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ

*Walhabbu zul 'asfi war Raihaanu*

And grain having husks and scented plants.

﴿13﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

*Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan*

So which of the favors of your Lord would you deny?

﴿14﴾ خَلَقَ الْإِنْسَانَ مِنْ صَلْصَلٍ كَالْفَخَّارِ

*Khalaqal insaana min salsaalin kalfakhkhaari*

He created man from clay like [that of] pottery.

وَخَلَقَ الْجَانَّ مِنْ مَّارِجٍ مِنْ نَّارٍ ﴿١٥﴾

*Wa khalaqal jaaan mim maarijim min naar*

And He created the jinn from a smokeless flame of fire.

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٦﴾

*Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan*

So which of the favors of your Lord would you deny?

رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ ﴿١٧﴾

*Rabbul mashriqayni wa Rabbul maghribayni*

[He is] Lord of the two sunrises and Lord of the two sunsets.

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٨﴾

*Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan*

So which of the favors of your Lord would you deny?

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ﴿١٩﴾

*Marajal bahrayni yalta qiyaani*

He released the two seas, meeting [side by side];

بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ ﴿٢٠﴾

*Bainahumaa barzakhul laa yabghiyaan*

Between them is a barrier [so] neither of them transgresses.

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢١﴾

*Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan*

So which of the favors of your Lord would you deny?

يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ ﴿٢٢﴾

*Yakhruju minhumal lu 'lu u wal marjaanu*

From both of them emerge pearl and coral.

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٣﴾

*Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan*

So which of the favors of your Lord would you deny?

وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ كَالْأَعْلَامِ ﴿٢٤﴾

*Wa lahul jawaaril mun sha'aatu fil bahri kal a'laam*

And to Him belong the ships [with sails] elevated in the sea like mountains.

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٥﴾

*Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan.*

So which of the favors of your Lord would you deny?

كُلُّ مَنْ عَلَيْهَا فَانٍ ﴿٢٦﴾

*Kullu man 'alaihaa faan*

Everyone upon the earth will perish,

وَيَبْقَىٰ وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ﴿٢٧﴾

*Wa yabqaa wajhu rabbika zul jalaali wal ikraam*

And there will remain the Face of your Lord, Owner of Majesty and Honor.

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٨﴾

*Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan.*

So which of the favors of your Lord would you deny?

يَسْأَلُهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ ﴿٢٩﴾

*Yas'aluho man fissamaawaati walard; kulla ywmin huwa fee shaan*

Whoever is within the heavens and earth asks Him; every day He is bringing about a matter.

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٠﴾

*Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan.*

So which of the favors of your Lord would you deny?

سَنَفْرُغُ لَكُمْ أَيُّهَ الثَّقَلَانِ ﴿٣١﴾

*Sanafrughu lakum ayyuhas saqalaan*

We will attend to you, O prominent beings.

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٢﴾

*Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan.*

So which of the favors of your Lord would you deny?

يَمْعَشَرُ الْجِنَّ وَالْإِنْسُ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ فَانْفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَنِ ﴿٣٣﴾

*Yaa ma'sharal jinni wal insi inis tata'tum an tanfuzoo min aqtaaris samaawaati wal ardi fanfuzoo; laa tanfuzoona illaa bisultaan*

O company of jinn and mankind, if you are able to pass beyond the regions of the heavens and the earth, then pass. You will not pass except by authority [from Allah].

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٤﴾

*Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan.*

So which of the favors of your Lord would you deny?

يُرْسَلُ عَلَيْكُمَا شَوَاظٌ مِّنْ نَّارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ ﴿٣٥﴾

*Yursalu 'alaikumaa shuwaazum min naarifiw-wa nuhaasun falaa tansasiraan*

There will be sent upon you a flame of fire and smoke, and you will not defend yourselves.

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿36﴾

*Fabi ayyi aalaaa'i Rabbikumaa tukazzibaan.*

So which of the favors of your Lord would you deny?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۖ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿1﴾

*Sabbaha lillaahi maa fissamaawaati wal ardi wa Huwal 'Azeezul Hakeem*

Whatever is in the heavens and earth exalts Allah, and He is the Exalted in Might, the Wise.

لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۖ وَيُحْيِي ۖ وَيُمِيتُ ۖ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿2﴾

*Lahoo mulkus samaawaati wal ardi yuhyee wa yumeetu wa Huwa 'alaa kulli shai'in Qadeer*

His is the dominion of the heavens and earth. He gives life and causes death, and He is over all things competent.

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ۖ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿3﴾

*Huwal Awwalu wal'Aakhiru waz Zaahiru wal Baatinu wa huwa bikulli shai'in Aleem*

He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing.

هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ يَعْلَمُ مَا يَلْجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا ۚ وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿4﴾

*Huwal lazee khalaqas samaawaati wal arda fee sittati ayyaamin summas tawaa 'alal 'Arsh; ya'lamu maa yaliju filardi wa maa yakhruju minhaa wa maa yanzilu minas samaaa'i wa maa ya'ruju feeha wa Huwa ma'akum ayna maa kuntum; wallaahu bimaa ta'maloona Baseer*

It is He who created the heavens and earth in six days and then established Himself above the Throne. He knows what penetrates into the earth and what emerges from it and what descends from the heaven and what ascends therein; and He is with you wherever you are. And Allah, of what you do, is Seeing.

لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٥﴾

*Lahoo mulkus samaawaati wal ard; wa ilal laahi turja'ul umoor*

His is the dominion of the heavens and earth. And to Allah are returned [all] matters.

يُوجِلُ اللَّيْلَ فِي النَّهَارِ وَيُوجِلُ النَّهَارَ فِي اللَّيْلِ وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٦﴾

*Yoolijul laila fin nahaari wa yoolijun nahaara fil lail; wa Huwa 'Aleemum bizaatis sudoor*

He causes the night to enter the day and causes the day to enter the night, and he is Knowing of that within the breasts.

ءَامِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ مُسْتَخْلَفِينَ فِيهِ فَالَّذِينَ ءَامَنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ ﴿٧﴾

*Aaaminoo billaahi wa Rasoolihee wa anfiqoo mimmaa ja'alakum mustakh lafeena feehee fallazeena aamanoo minkum wa anfaqoo lahum ajrun kabeer*

Believe in Allah and His Messenger and spend out of that in which He has made you successors. For those who have believed among you and spent, there will be a great reward.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

*Yusabbihu lillaahi maa fis samaawaati wa maa fil ardi lahum mulku wa lahum hamd, wa Huwa 'alaa kulli shai 'in Qadeer*

Whatever is in the heavens and whatever is on the earth is exalting Allah. To Him belongs dominion, and to Him belongs [all] praise, and He is over all things competent.

هُوَ الَّذِي خَلَقَكُمْ فَمِنْكُمْ كَافِرٌ وَمِنْكُمْ مُؤْمِنٌ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢﴾

*Huwal lazee khalaqakum faminkum kaafirunw wa min kum mu'min ; wallaahu bimaa ta'maloona Baseer*

It is He who created you, and among you is the disbeliever, and among you is the believer. And Allah, of what you do, is Seeing.

خَلَقَ السَّمُوتِ وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ وَإِلَيْهِ الْمَصِيرُ ﴿٣﴾

*Khalaqas samaawaati wal arda bilhaqqi wa sawwarakum fa ahsana suwarakum wa ilaihil maseer*

He created the heavens and earth in truth and formed you and perfected your forms; and to Him is the [final] destination.

يَعْلَمُ مَا فِي السَّمُوتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُسْرُونَ وَمَا تُعْلِنُونَ ۚ وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٤﴾

*Ya'lamu maa fis samaawaati wal ardi wa ya'lamu maa tusirroona wa maa tu'linoon; wallaahu 'Aleemum bizaatis sudoor*

He knows what is within the heavens and earth and knows what you conceal and what you declare. And Allah is Knowing of that within the breasts.

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمُوتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ﴿١٢﴾

*Allaahul lazee khalaq Sab'a Samaawaatinw wa minal ardi mislahunna yatanazzalul amru bainahunna lita'lamooo annal laaha 'alaa kulli shai'in Qadeerunw wa annal laaha qad ahaata bikulli shai'in ilmaa*

It is Allah who has created seven heavens and of the earth, the like of them. [His] command descends among them so you may know that Allah is over all things competent and that Allah has encompassed all things in knowledge.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبْرَكَ الَّذِي يَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

*Tabaarakal lazee biyadihil mulku wa huwa 'alaa kulli shai-in qadeer*

Blessed is He in whose hand is dominion, and He is over all things competent -

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۚ وَهُوَ الْعَزِيزُ الْغَفُورُ ﴿٢﴾

*Allazee khalaqal mawta walhayaata liyabluwakum ayyukum ahsanu 'amalaa; wa huwal 'azeezul ghafoor*

[He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving -

الَّذِي خَلَقَ سَبْعَ سَمَوَاتٍ طِبَاقًا ۚ مَا تَرَىٰ فِي خَلْقِ الرَّحْمَنِ مِن تَفَوُّتٍ ۚ فَارْجِعِ الْبَصَرَ هَلْ تَرَىٰ  
مِن فُطُورٍ ﴿٣﴾

*Allazee khalaqa sab'a samaawaatin tibiaaqam maa taraa fee khalqir rahmaani min tafaawutin farji'il basara hal taraa min futoor*

[And] who created seven heavens in layers. You do not see in the creation of the Most Merciful any inconsistency. So return [your] vision [to the sky]; do you see any breaks?

ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنقَلِبْ إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ﴿٤﴾

*Summar ji'il basara karrataini yanqalib ilaikal basaru khaasi'anw wa huwa haseer*

Then return [your] vision twice again. [Your] vision will return to you humbled while it is fatigued.

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصْبِيحٍ ۚ وَجَعَلْنَاهَا رُجُومًا لِلشَّيْطَانِ ۚ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ ﴿٥﴾

*Wa laqad zaiyannas samaaa'ad dunyaa bimasaa beeha wa ja'alnaahaa rujoomal lish shayaateeni wa a'tadnaa lahum 'azaabas sa'eer*

And We have certainly beautified the nearest heaven with stars and have made [from] them what is thrown at the devils and have prepared for them the punishment of the Blaze.

وَأَسِرُّوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٣﴾

*Wa asirroo qawlakum awijharoo bihee innahoo 'aleemum bizaatis sudoor*

And conceal your speech or publicize it; indeed, He is Knowing of that within the breasts.

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ ﴿١٤﴾

*Alaa ya'lamu man khalaq wa huwal lateeful khabeer*

Does He who created not know, while He is the Subtle, the Acquainted?

هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذَلُولًا فَامْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِن رِّزْقِهِ ۚ وَإِلَيْهِ النُّشُورُ ﴿١٥﴾

*Huwal lazee ja'ala lakumul arda zaloolan famshoo fee manaakibihaa wa kuloo mir rizqihee wa ilaihin nushoor*

It is He who made the earth tame for you - so walk among its slopes and eat of His provision - and to Him is the resurrection.

ءَأَمِنْتُمْ مِّنْ فِي السَّمَاءِ أَن يَخْسِفَ بِكُمُ الْأَرْضَ فَإِذَا هِيَ تَمُورُ ﴿١٦﴾

*'A-amintum man fissamaaa'i aiyakhsifa bi kumul arda fa izaa hiya tamoor*

Do you feel secure that He who [holds authority] in the heaven would not cause the earth to swallow you and suddenly it would sway?

أَمْ أَمِنْتُمْ مِّنْ فِي السَّمَاءِ أَن يُرْسِلَ عَلَيْكُمْ حَاصِبًا ۖ فَسَتَعْلَمُونَ كَيْفَ نَذِيرٌ ﴿١٧﴾

*Am amintum man fissamaaa'i ai yursila 'alaikum haasiban fasata'lamoona kaifa nazeer*

Or do you feel secure that He who [holds authority] in the heaven would not send against you a storm of stones? Then you would know how [severe] was My warning.

وَلَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرٌ ﴿١٨﴾

*Wa laqad kazzabal lazeena min qablihim fakaifa kaana nakeer*

And already had those before them denied, and how [terrible] was My reproach.

أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَفًى وَيَقْبِضْنَ ۚ مَا يَمْسِكُهُنَّ إِلَّا الرَّحْمَنُ ۚ إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ ﴿١٩﴾

*Awalam yaraw ilat tairi fawqahum saaaffaatinw wa yaqbidn; maa yumsikuhunna illaar rahmaan; innahoo bikulli shai im baseer*

Do they not see the birds above them with wings outspread and [sometimes] folded in? None holds them [aloft] except the Most Merciful. Indeed He is, of all things, Seeing.

أَمَّنْ هَذَا الَّذِي هُوَ جُنْدٌ لَّكُمْ يَنصُرُكُم مِّن دُونِ الرَّحْمَنِ ۚ إِنِ الْكَافِرُونَ إِلَّا فِي غُرُورٍ ﴿٢٠﴾

*Amman haazal lazee huwa jundul lakum yansurukum min doonir rahmaan; inilkaafiroona illaa fee ghuroor*

Or who is it that could be an army for you to aid you other than the Most Merciful? The disbelievers are not but in delusion.

أَمَّنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنِ أَمْسَكَ رِزْقَهُ ۚ بَلْ لَّجَوُا فِي عُتُوٍّ وَنُفُورٍ ﴿٢١﴾

*Amman haazal lazee yarzuqukum in amsaka rizqah; bal lajjoo fee 'utuwwinw wa nufoor*

Or who is it that could provide for you if He withheld His provision? But they have persisted in insolence and aversion.

أَفَن يَمْشِي مُكَبًّا عَلَى وَجْهِهِ أَهْدَىٰ أَمَّن يَمْشِي سَوِيًّا عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٢٢﴾

*Afamai yamshee mukibban 'alaa wajhihee ahdaaa ammany yamshee sawiyyan 'alaa siratim mustaqeem*

Then is one who walks fallen on his face better guided or one who walks erect on a straight path?

قُلْ هُوَ الَّذِي أَنشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ ۖ قَلِيلًا مَّا تَشْكُرُونَ ﴿٢٣﴾

*Qul huwal lazee ansha akum wa ja'ala lakumus sam'a wal absaara wal af'idata qaleelam maa tashkuroon*

Say, "It is He who has produced you and made for you hearing and vision and hearts; little are you grateful."

قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ ﴿٢٤﴾

*Qul huwal lazee zara akum fil ardi wa ilaihi tuhsharoon*

Say, "It is He who has multiplied you throughout the earth, and to Him you will be gathered."

فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ ﴿١٣﴾

*Fa izaa nufikha fis soori nafkhatunw waahidah*

Then when the Horn is blown with one blast

وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَاحِدَةً ﴿١٤﴾

*Wa humilatil ardu wal jibaalu fadukkataa dakkatanw waahidah*

And the earth and the mountains are lifted and leveled with one blow -

فَيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ ﴿١٥﴾

*Fa yawma'izinw waqa'atil waaqi'ah*

Then on that Day, the Resurrection will occur,

وَأَنشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ ﴿١٦﴾

*Wanshaqqatis samaaa'u fahiya yawma 'izinw-waahiyah*

And the heaven will split [open], for that Day it is infirm.

وَالْمَلَائِكَةُ عَلَى أَزْجَائِهَا وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمْنِيَةَ ﴿١٧﴾

*Wal malaku 'alaaa arjaaa'ihaa; wa yahmilu 'Arsha Rabbika fawqahum yawma'izin samaaniyah*

And the angels are at its edges. And there will bear the Throne of your Lord above them, that Day, eight [of them].

يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَى مِنْكُمْ خَافِيَةٌ ﴿١٨﴾

*Yawma'izin tu'radoona laa takhfaa min kum khaafiyah*

That Day, you will be exhibited [for judgement]; not hidden among you is anything concealed.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ﴿١﴾

*Sa ala saaaa'ilum bi'azaa binw-waaqi'*

A supplicant asked for a punishment bound to happen

لِلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ ﴿٢﴾

*Lilkaafireen laisa lahoo daafi'*

To the disbelievers; of it there is no preventer.

مِّنَ اللَّهِ ذِي الْمَعَارِجِ ﴿٣﴾

*Minal laahi zil ma'aarij*

[It is] from Allah, owner of the ways of ascent.

تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ ﴿٤﴾

*Ta'rujul malaaa'ikatu war Roohu ilaihi fee yawmin kaana miqdaaruhoo khamseena alfa sanah*

The angels and the Spirit will ascend to Him during a Day the extent of which is fifty thousand years.

فَاصْبِرْ صَبْرًا جَمِيلًا ﴿٥﴾

*Fasbir ssabran jameelaa*

So be patient with gracious patience.

إِنَّهُمْ يَرَوْنَهُ بَعِيدًا ﴿٦﴾

*Inaahum yarawnahoo ba'eedaa*

Indeed, they see it [as] distant,

وَنَرَهُ قَرِيبًا ﴿٧﴾

*Wa naraahu qareebaa*

But We see it [as] near.

يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ ﴿٨﴾

*Yawma takoonus samaaa'u kalmuhl*

On the Day the sky will be like murky oil,

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ ﴿٩﴾

*Wa takoonul jibaalu kal'ihn*

And the mountains will be like wool,

وَلَا يَسْأَلُ حَمِيمٌ حَمِيمًا ﴿١٠﴾

*Wa laa yas'alu hameemun hameemaa*

And no friend will ask [anything of] a friend,

فَقُلْتُ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَانَ غَفَّارًا ﴿١٠﴾

*Faqltus taghfiroo Rabakam innahoo kaana Ghaffaaraa*

And said, 'Ask forgiveness of your Lord. Indeed, He is ever a Perpetual Forgiver.

يُرْسِلِ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا ﴿١١﴾

*Yursilis samaaa'a 'alaikum midraaraa*

He will send [rain from] the sky upon you in [continuing] showers

وَيُمِدِّدْكُمْ بِأَمْوَالٍ وَبَنِينَ وَيَجْعَلْ لَكُمْ جَنَّاتٍ وَيَجْعَلْ لَكُمْ أَنْهَارًا ﴿١٢﴾

*Wa yumdidkum bi am waalinw wa baneena wa yaj'al lakum Jannaatinw wa yaj'al lakum anhaaraa*

And give you increase in wealth and children and provide for you gardens and provide for you rivers.

مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا ﴿١٣﴾

*Maa lakum laa tarjoona lillaahi waqaaraa*

What is [the matter] with you that you do not attribute to Allah [due] grandeur

وَقَدْ خَلَقَكُمْ أَطْوَارًا ﴿١٤﴾

*Wa qad khalaqakum at waaraa*

While He has created you in stages?

أَلَمْ تَرَوْا كَيْفَ خَلَقَ اللَّهُ سَبْعَ سَمَوَاتٍ طِبَاقًا ﴿١٥﴾

*Alam taraw kaifa khalaqal laahu sab'a samaawaatin tibiaaqaa*

Do you not consider how Allah has created seven heavens in layers

وَجَعَلَ الْقَمَرَ فِيهِنَّ نُورًا وَجَعَلَ الشَّمْسَ سِرَاجًا ﴿١٦﴾

*Wa ja'alal qamara feehinna nooranw wa ja'alah shamsa sirajaa*

And made the moon therein a [reflected] light and made the sun a burning lamp?

وَاللَّهُ أَنْبَتَكُمْ مِنَ الْأَرْضِ نَبَاتًا ﴿١٧﴾

*Wallaahu ambatakum minal ardi nabaataa*

And Allah has caused you to grow from the earth a [progressive] growth.

ثُمَّ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ إِخْرَاجًا ﴿١٨﴾

*Summa yu'eedukum feehaa wa ukhrijukum ikhraajaa*

Then He will return you into it and extract you [another] extraction.

وَاللَّهُ جَعَلَ لَكُمُ الْأَرْضَ بِسَاطًا ﴿١٩﴾

*Wallaahu ja'ala lakumul arda bisaataa*

And Allah has made for you the earth an expanse

لِتَسْلُكُوا مِنْهَا سُبُلًا فِجَاجًا ﴿٢٠﴾

*Litaslukoo minhaa subulan fijaajaa*

That you may follow therein roads of passage.' "

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا أُقْسِمُ بِيَوْمِ الْقِيَمَةِ ﴿١﴾

*Laaa uqsimu bi yawmil qiyaamah*

I swear by the Day of Resurrection

وَلَا أُقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ﴿٢﴾

*Wa laaa uqsimu bin nafsil lawwaamah*

And I swear by the reproaching soul [to the certainty of resurrection].

أَيَحْسَبُ الْإِنْسَانُ أَنْ نَجْمَعَ عِظَامَهُ ﴿٣﴾

*Ayahsabul insaanu al lan najm'a 'izaamah*

Does man think that We will not assemble his bones?

بَلَىٰ قَدَرِينَا عَلَىٰ أَنْ نُسَوِيَ بَنَانَهُ ﴿٤﴾

*Balaa qaadireena 'alaaa an nusawwiya banaanaah*

Yes. [We are] Able [even] to proportion his fingertips.

بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ﴿٥﴾

*Bal yureedul insaanu liyafjura amaamah*

But man desires to continue in sin.

يَسْأَلُ أَيَّانَ يَوْمُ الْقِيَمَةِ ﴿٦﴾

*Yas'alu ayyaana yawmul qiyaamah*

He asks, "When is the Day of Resurrection?"

فَإِذَا بَرِقَ الْبَصَرُ ﴿٧﴾

*Fa izaa bariqal basar*

So when vision is dazzled

وَخَسَفَ الْقَمَرُ ﴿٨﴾

*We khasafal qamar*

And the moon darkens

وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ﴿٩﴾

*Wa jumi'ash shamusu wal qamar*

And the sun and the moon are joined,

يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ الْمَفَرُّ ﴿١٠﴾

*Yaqoolul insaanu yaw ma 'izin aynal mafarr*

Man will say on that Day, "Where is the [place of] escape?"

كَلَّا لَا وَزَرَ ﴿١١﴾

*Kallaa laa wazar*

No! There is no refuge.

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ﴿١٢﴾

*Ilaa rabbika yawma 'izinil mustaqarr*

To your Lord, that Day, is the [place of] permanence.

أَلَمْ نَجْعَلِ الْأَرْضَ مِهْدًا ﴿٦﴾

*Alam naj'alil arda mihaa da*

Have We not made the earth a resting place?

وَالْجِبَالَ أَوْتَادًا ﴿٧﴾

*Wal jibaala au taada*

And the mountains as stakes?

وَخَلَقْنَاكُمْ أَزْوَاجًا ﴿٨﴾

*Wa khalaq naakum azwaaja*

And We created you in pairs

وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ﴿٩﴾

*Waja'alnan naumakum subata*

And made your sleep [a means for] rest

وَجَعَلْنَا اللَّيْلَ لِبَاسًا ﴿١٠﴾

*Waja'alnal laila libasa*

And made the night as clothing

وَجَعَلْنَا النَّهَارَ مَعَاشًا ﴿١١﴾

*Waja'alnan nahara ma 'aasha*

And made the day for livelihood

وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شَدِيدًا ﴿١٢﴾

*Wa banaina fauqakum sab 'an shi daada*

And constructed above you seven strong [heavens]

وَجَعَلْنَا سِرَاجًا وَهَّاجًا ﴿١٣﴾

*Waja'alna sirajaw wah haaja*

And made [therein] a burning lamp

وَأَنْزَلْنَا مِنَ الْمُعْصِرِ مَاءً ثَجَّاجًا ﴿١٤﴾

*Wa anzalna minal m'usiraati maa-an saj-jaaja*

And sent down, from the rain clouds, pouring water

لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ﴿١٥﴾

*Linukh rija bihee habbaw wana baata*

That We may bring forth thereby grain and vegetation

وَجَنَّاتٍ أَلْفَافًا ﴿١٦﴾

*Wa jan naatin alfafa*

And gardens of entwined growth.

إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا ﴿١٧﴾

*Inna yaumal-fasli kana miqaata*

Indeed, the Day of Judgement is an appointed time -

يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا ﴿١٨﴾

*Yauma yun fakhu fis-soori fataa toona afwaaja*

The Day the Horn is blown and you will come forth in multitudes

﴿19﴾ وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا

*Wa futiha tis samaa-u fakaanat abwaaba*

And the heaven is opened and will become gateways

﴿20﴾ وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا

*Wa suyyi raatil jibaalu fa kaanat saraaba*

And the mountains are removed and will be [but] a mirage.

﴿21﴾ إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا

*Inna jahan nama kaanat mirsaada*

Indeed, Hell has been lying in wait

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿1﴾ إِذَا السَّمَاءُ انشَقَّتْ

*Izas samaaa'un shaqqat*

When the sky has split [open]

﴿2﴾ وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ

*Wa azinat li Rabbihaa wa huqqat*

And has responded to its Lord and was obligated [to do so]

﴿3﴾ وَإِذَا الْأَرْضُ مُدَّتْ

*Wa izal ardu muddat*

And when the earth has been extended

وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ﴿٤﴾

*Wa alqat maa feehaa wa takhallat*

And has cast out that within it and relinquished [it]

وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٥﴾

*Wa azinat li Rabbihaa wa huqqat*

And has responded to its Lord and was obligated [to do so] -

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ ﴿١٧﴾

*Afalaa yanzuroona ilalibili kaifa khuliqat*

Then do they not look at the camels - how they are created?

وَإِلَى السَّمَاءِ كَيْفَ رُفِعَتْ ﴿١٨﴾

*Wa ilas samaaa'i kaifa rufi'at*

And at the sky - how it is raised?

وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ ﴿١٩﴾

*Wa ilal jibaali kaifa nusibat*

And at the mountains - how they are erected?

وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ ﴿٢٠﴾

*Wa ilal ardi kaifa sutihat*

And at the earth - how it is spread out?

فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ ﴿٢١﴾

*Fazakkir innama anta Muzakkir*

So remind, [O Muhammad]; you are only a reminder.

لَسْتَ عَلَيْهِمْ بِمُصَيْطِرٍ ﴿٢٢﴾

*Lasta 'alahim bimusaitir*

You are not over them a controller.

إِلَّا مَنْ تَوَلَّىٰ وَكَفَرَ ﴿٢٣﴾

*Illaa man tawallaa wa kafar*

However, he who turns away and disbelieves -

فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ﴿٢٤﴾

*Fa yu'azzibuhul laahul 'azaabal akbar*

Then Allah will punish him with the greatest punishment.

إِنَّ إِلَيْنَا إِيَابَهُمْ ﴿٢٥﴾

*Innaa ilainaaa iyaabahum*

Indeed, to Us is their return.

ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ﴿٢٦﴾

*Summa inna 'alainaa hisaabahum*

Then indeed, upon Us is their account.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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