

Ruqyah رُقْيَة

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Fighting and war (qital)

72 passages of the Quran, gathered for this purpose — Arabic, transliteration and Sahih International translation. A practitioner's working set — for raqis, or those training under one.

القتال والحرب

"THESE VERSES ARE SEVERE ON THE REBELLIOUS, OBSTINATE JINN, ESPECIALLY REPEATING 'KILLING' — AND IT MAY BE KILLED. THIS IS IN THE FINAL STAGES, AFTER ESTABLISHI

How to use this set

Make wudū', sit somewhere quiet, and begin with *A'ūdhu billāhi minash-shayṭānir-rajīm* and *Bismillāh*.

Recite clearly and with presence of heart. You need not finish the whole set in one sitting — consistency over quantity.

Blow lightly into your palms and wipe over the head, face and body, or recite over water and oil.

Ruqyah runs alongside medical care, never instead of it. Not every illness is spiritual — please keep seeing your doctor.

Ruqyah itself is always free at Ruqyah with Nizam. Text of the Quran: Uthmani script; translation: Sahih International. Please report any typo to us so it can be corrected.

Contents

Al-Baqarah	2:54	An-Nisā'	4:104
Al-Baqarah	2:85	Al-Mā'idah	5:23
Al-Baqarah	2:94–95	Al-Mā'idah	5:32–33
Al-Baqarah	2:161–162	Al-An'ām	6:61
Al-Baqarah	2:178	Al-An'ām	6:93
Al-Baqarah	2:190–193	Al-A'rāf	7:25
Al-Baqarah	2:216–217	Al-A'rāf	7:127
Al-Baqarah	2:243	Al-A'rāf	7:150
Al-Baqarah	2:250–251	Al-Anfāl	8:6–19
Āl 'Imrān	3:12–13	Al-Anfāl	8:30
Āl 'Imrān	3:111	Al-Anfāl	8:38–40
Āl 'Imrān	3:119	Al-Anfāl	8:50
Āl 'Imrān	3:121–127	Al-Anfāl	8:57–60
Āl 'Imrān	3:154	Al-Anfāl	8:64–66
Āl 'Imrān	3:185	Al-Anfāl	8:70–71
An-Nisā'	4:66	At-Tawbah	9:5
An-Nisā'	4:75–76	At-Tawbah	9:12–15
An-Nisā'	4:78	At-Tawbah	9:29
An-Nisā'	4:84	At-Tawbah	9:36
An-Nisā'	4:89	At-Tawbah	9:85
An-Nisā'	4:91	At-Tawbah	9:118
An-Nisā'	4:93	At-Tawbah	9:123
An-Nisā'	4:97	Ar-Ra'd	13:31
An-Nisā'	4:102	Ibrāhīm	14:15–18

Al-Isrā'	17:4-5
Al-Isrā'	17:33
Al-Isrā'	17:74-75
Al-Anbiyā'	21:34-35
Al-Mu'minūn	23:15-16
Al-Mu'minūn	23:99-100
Ash-Shu'arā'	26:12-14
Al-Qaṣaṣ	28:15
Al-Qaṣaṣ	28:19-21
Al-Qaṣaṣ	28:33
Al-'Ankabūt	29:24
Al-'Ankabūt	29:57

Ar-Rūm	30:1-2
Luqmān	31:34
As-Sajdah	32:11
Al-Aḥzāb	33:16-17
Al-Aḥzāb	33:25-27
Al-Aḥzāb	33:60-61
Fāṭir	35:36-37
Az-Zumar	39:30-31
Ghāfir	40:11
Ghāfir	40:26-29
Muḥammad	47:4
Muḥammad	47:20

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ ۖ يَقَوْمِ ۖ إِنَّكُمْ ظَلَمْتُمْ أَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوا إِلَىٰ بَارِئِكُمْ فَاقْتُلُوا أَنْفُسَكُمْ ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ عِنْدَ بَارِئِكُمْ فَتَابَ عَلَيْكُمْ ۚ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٥٤﴾

Wa iz qaala Moosaa liqawmihee yaa qawmi innakum zalamtum anfusakum bittikhaa zikumul 'ijla fatoobooo ilaa Baari'ikum faqtulooo anfusakum zaalikum khairul lakum 'inda Baari'ikum fataaba 'alaikum; innahoo Huwat Tawwaabur Raheem

And [recall] when Moses said to his people, "O my people, indeed you have wronged yourselves by your taking of the calf [for worship]. So repent to your Creator and kill yourselves. That is best for [all of] you in the sight of your Creator." Then He accepted your repentance; indeed, He is the Accepting of repentance, the Merciful.

ثُمَّ أَنْتُمْ هَٰؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا مِّنْكُمْ مِّن دِيَارِهِمْ تَظْهَرُونَ عَلَيْهِم بِالْإِثْمِ وَالْعُدُونِ ۚ وَإِن يَأْتُوكُمْ أُسْرَىٰ تَفْدُوهُمْ وَهُوَ مُحْرَمٌ عَلَيْكُمْ ۖ إِخْرَاجُهُمْ أَفْئُتُونُونَ بِبَعْضِ الْكِتَابِ وَتَكْفُرُونَ بِبَعْضٍ ۚ فَمَا جَزَاءُ مَن يَفْعَلُ ذَٰلِكَ مِنكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا ۖ وَيَوْمَ الْقِيَمَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ الْعَذَابِ ۗ وَمَا اللَّهُ بِغَفِلٍ عَمَّا تَعْمَلُونَ ﴿٨٥﴾

Summa antum haaa'ulaaa'i taqtuloona anfusakum wa tukhrijoona fareeqam minkum min diyaarihim tazaaharoona 'alaihim bil ismi wal'udwaani wa iny yaatookum usaaraa tufaadoohum wahuwa muharramun 'alaikum ikhraajuhum; afatu' mi-noona biba'dil Kitaabi wa takfuroona biba'd; famaa jazaaa'u mai yaf'alu zaalika minkum illaa khizyun fil hayaatid-dunyaa wa yawmal qiyaamati yuraddoona ilaaa ashaddil 'azaab; wa mal laahu bighaafilin 'ammaa ta'maloon

Then, you are those [same ones who are] killing one another and evicting a party of your people from their homes, cooperating against them in sin and aggression. And if they come to you as captives, you ransom them, although their eviction was forbidden to you. So do you believe in part of the Scripture and disbelieve in part? Then what is the recompense for those who do that among you except disgrace in worldly life; and on the Day of Resurrection they will be sent back to the severest of punishment. And Allah is not unaware of what you do.

قُلْ إِنْ كَانَتْ لَكُمُ الدَّارُ الْآخِرَةُ عِنْدَ اللَّهِ خَالِصَةً مِّنْ دُونِ النَّاسِ فَتَمَنَّوْا الْمَوْتَ إِنْ كُنْتُمْ
صَادِقِينَ ﴿٩٤﴾

Qul in kaanat lakumud Daarul Aakhiratu 'indal laahi khaalisatam min doonin naasi fatamannawul mawta in kuntum saadiqeen

Say, [O Muhammad], "If the home of the Hereafter with Allah is for you alone and not the [other] people, then wish for death, if you should be truthful.

وَلَن يَتَمَنَّوهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ ۗ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٩٥﴾

Wa lai yatamannawhu abadam bimaa qaddamat aydeehim; wallaahu 'aleemum bizzaalimeen

But they will never wish for it, ever, because of what their hands have put forth. And Allah is Knowing of the wrongdoers.

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ أُولَٰئِكَ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ﴿١٦١﴾

Innal lazeena kafaroo wamaa too wa hum kuffaarun ulaaa'ika 'alaihim la 'natul laahi walmalaa'ikati wannaasi ajma'een

Indeed, those who disbelieve and die while they are disbelievers - upon them will be the curse of Allah and of the angels and the people, all together,

خَالِدِينَ فِيهَا ۖ لَا يُخَفَّفُ عَنْهُمُ الْعَذَابُ وَلَا هُمْ يُنْظَرُونَ ﴿١٦٢﴾

khaalideena feeha laa yukhaffafu 'anhumul 'azaabu wa laa hum yunzaroon

Abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلِ ۖ الْحُرُّ بِالْحُرِّ وَالْعَبْدُ بِالْعَبْدِ ۖ وَالْأُنثَىٰ بِالْأُنثَىٰ ۚ
فَمَنْ عَفَىٰ لَهُ مِنْ أَخِيهِ شَيْءٌ فَاتَّبِعْ بِالْمَعْرُوفِ ۚ وَأَدَاءٌ إِلَيْهِ بِإِحْسَنٍ ۚ ذَلِكَ تَخْفِيفٌ مِّن رَّبِّكُمْ
وَرَحْمَةٌ ۚ فَمَنِ اعْتَدَىٰ بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ ﴿١٧٨﴾

Yaaa ayyuhal lazeena aamanoo kutiba alaikumul qisaasu fil qatlaa alhurru bilhurri wal'abdu bil'abdi wal unsaa bil unsaa; faman 'ufiya lahoo min akheehi shai'un fattibaa'um bilma'roofi wa adaaa'un ilaihi bi ihsaan; zaalika takhfeefum mir rahbikum wa rahmah; famani' tadaa ba'da zaalika falahoo 'azaabun aleem

O you who have believed, prescribed for you is legal retribution for those murdered - the free for the free, the slave for the slave, and the female for the female. But whoever overlooks from his brother anything, then there should be a suitable follow-up and payment to him with good conduct. This is an alleviation from your Lord and a mercy. But whoever transgresses after that will have a painful punishment.

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يَقْتُلُونَكُمْ وَلَا تَعْتَدُوا ۚ إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿١٩٠﴾

Wa qaatiloo fee sabeelillaahil lazeena yuqaatiloonaikum wa laa ta'tadooo; innal laaha laa yuhibbul mu'tadeen

Fight in the way of Allah those who fight you but do not transgress. Indeed. Allah does not like transgressors.

وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُوكُمُ ۚ وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ ۚ وَلَا
تَقْتُلُوهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتَّىٰ يَقْتُلُوكُمْ فِيهِ ۚ فَإِنْ قَتَلُوكُمْ فَأَقْتُلُوهُمْ ۚ كَذَلِكَ جَزَاءُ الْكَافِرِينَ

﴿١٩١﴾

Waqtuloohum haisu saqif tumoohum wa akhrijooohum min haisu akhrajookum; walfitnatu ashaddu minal qatl; wa laa tuqaatiloohum 'indal Majidil Haraami hattaa yaqaatilookum feehi fa in qaatalookum faqtuloohum; kazaalika jazaaa'ul kaafireen

And kill them wherever you overtake them and expel them from wherever they have expelled you, and fitnah is worse than killing. And do not fight them at al-Masjid al- Haram until they fight you there. But if they fight you, then kill them. Such is the recompense of the disbelievers.

فَإِنْ أَنْتَهَوْا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٩٢﴾

Fa ini-ntahaw fa innal laaha Ghafoorur Raheem

And if they cease, then indeed, Allah is Forgiving and Merciful.

وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ لِلَّهِ فَإِنْ أَنتَهُوا فَلَا عُدْوَانَ إِلَّا عَلَى الظَّالِمِينَ ﴿193﴾

Wa qaatiloohum hatta laa takoona fitnatunw wa yakoonad deenu lillaahi fa-inin tahaw falaa 'udwaana illaa 'alaz zaalimeen

Fight them until there is no [more] fitnah and [until] worship is [acknowledged to be] for Allah. But if they cease, then there is to be no aggression except against the oppressors.

كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كَرْهٌ لَّكُمْ وَعَسَىٰ أَنْ تَكْرَهُوا شَيْئًا وَهُوَ خَيْرٌ لَّكُمْ وَعَسَىٰ أَنْ تُحِبُّوا شَيْئًا وَهُوَ شَرٌّ لَّكُمْ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿216﴾

Kutiba alaikumulqitaalu wa huwa kurhullakum wa 'asaaa an takrahoo shai'anw wa huwa khairullakum wa 'asaaa an tuhibbo shai'anw wa huwa sharrullakum; wallaahu ya'lamu wa antum laa ta'lamoon

Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah Knows, while you know not.

يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٍ فِيهِ قُلْ قِتَالٌ فِيهِ كَبِيرٌ وَصَدٌّ عَنْ سَبِيلِ اللَّهِ وَكُفْرٌ بِهِ وَالْمَسْجِدِ الْحَرَامِ وَإِخْرَاجُ أَهْلِهِ مِنْهُ أَكْبَرُ عِنْدَ اللَّهِ ۚ وَالْفِتْنَةُ أَكْبَرُ مِنَ الْقَتْلِ ۚ وَلَا يَزَالُونَ يَقْتُلُونَكُمْ حَتَّى يَرُدُّوكُمْ عَنْ دِينِكُمْ إِنِ اسْتَطَعُوا ۚ وَمَنْ يَرْتَدِدْ مِنْكُمْ عَنْ دِينِهِ ۖ فَيَمُتْ وَهُوَ كَافِرٌ فَأُولَٰئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ ۚ وَأُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿217﴾

Yas'aloona 'anish Shahril Haraami qitaalin feehi qul qitaahun feehi kabeerunw wa saddun 'an sabeelil laahi wa kufrum bihee wal Masjidil Haraami wa ikhraaju ahlihee minhu akbaru 'indal laah; walfitnatu akbaru minal qatl; wa laa yazaaloona yuqaatiloona hatta yaruddookum 'an deenikum inis tataa'oo; wa mai yartadid minkum 'an deenihee fayamut wahuwa kaafirun fa ulaaa'ika habitat a'maaluhum fid dunyaa wal aakhirati wa ulaaa'ika ashaabun Naari hum feehaa khaalidoon

They ask you about the sacred month - about fighting therein. Say, "Fighting therein is great [sin], but averting [people] from the way of Allah and disbelief in Him and [preventing access to] al-Masjid al-Haram and the expulsion of its people therefrom are greater [evil] in the sight of Allah. And fitnah is greater than killing." And they will continue to fight you until they turn you back from your religion if they are able. And whoever of you reverts from his religion [to disbelief] and dies while he is a disbeliever - for those, their deeds have become worthless in this world and the Hereafter, and those are the companions of the Fire, they will abide therein eternally.

* أَلَمْ تَرَ إِلَى الَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ وَهُمْ أُلُوفٌ حَذَرَ الْمَوْتِ فَقَالَ لَهُمُ اللَّهُ مُوتُوا ثُمَّ أَحْيَاهُمْ
إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ ﴿243﴾

Alam tara ilal lazeena kharajoo min diyaarihim wa hum uloofun hazaral mawti faqaala lahumul laahu mootoo summa ahyaaahum; innal laaha lazoo fadlin 'alannaasi wa laakinna aksarannaasi laa yashkuroon

Have you not considered those who left their homes in many thousands, fearing death? Allah said to them, "Die"; then He restored them to life. And Allah is full of bounty to the people, but most of the people do not show gratitude.

وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ قَالُوا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ ﴿250﴾

Wa lammaa barazoo liJaaloota wa junoodihee qaaloo Rabbanaaa afrigh 'alainaa sabranw wa sabbit aqdaamanaa wansurnaa 'alal qawmil kaafireen

And when they went forth to [face] Goliath and his soldiers, they said, "Our Lord, pour upon us patience and plant firmly our feet and give us victory over the disbelieving people."

فَهَزَمُوهُمْ بِإِذْنِ اللَّهِ وَقَتَلَ دَاوُدُ جَالُوتَ وَءَاتَاهُ اللَّهُ الْمُلْكَ وَالْحِكْمَةَ وَعَلَّمَهُ مِمَّا يَشَاءُ وَلَوْلَا دَفْعُ
اللَّهِ النَّاسَ بَعْضُهمْ بِبَعْضٍ لَفَسَدَتِ الْأَرْضُ وَلَكِنَّ اللَّهَ ذُو فَضْلٍ عَلَى الْعَالَمِينَ ﴿251﴾

Fahazamoohum bi iznillaahi wa qatala Daawoodu jaaloota wa aataahul laahulmulka Wal Hikmata wa 'allamahoo mimmaa yashaaa'; wa law laa daf'ullaahin naasa ba'dahum biba'dil lafasadatil ardu wa laakinnal laaha zoo fadlin 'alal'aalameen

So they defeated them by permission of Allah, and David killed Goliath, and Allah gave him the kingship and prophethood and taught him from that which He willed. And if it were not for Allah checking [some] people by means of others, the earth would have been corrupted, but Allah is full of bounty to the worlds.

قُلْ لِلَّذِينَ كَفَرُوا سَعْيُهُمْ وَهُمْ يُجْتَنَّبُونَ وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ وَبِئْسَ الْمِهَادُ ﴿12﴾

Qul lillazeena kafaroosatughlaboona wa tuhsharoona ilaa jahannam; wa bi'sal mihaad

Say to those who disbelieve, "You will be overcome and gathered together to Hell, and wretched is the resting place."

قَدْ كَانَ لَكُمْ آيَةٌ فِي فِئَتَيْنِ الْتَقَتَا فِئَةٌ تُقَاتِلُ فِي سَبِيلِ اللَّهِ وَأُخْرَى كَافِرَةٌ يَرَوْنَهُمْ مِثْلَهُمْ رَأْيَ
الْعَيْنِ ۚ وَاللَّهُ يُؤَيِّدُ بِنَصَرِهِ مَن يَشَاءُ ۚ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ﴿١٣﴾

*Qad kaana lakum Aayatun fee fi'atainil taqataa fi'atun tuqaatilu fee sabeelil laahi wa ukhraa kaafiratum
yarawnahum mislaihim raayal 'ayn; wallaahu yu'ayyidu bi nasrihee mai yashaaa'; innaa fee zaalika la 'ibratal li ulil
absaar*

Already there has been for you a sign in the two armies which met - one fighting in the cause of Allah and another of disbelievers. They saw them [to be] twice their [own] number by [their] eyesight. But Allah supports with His victory whom He wills. Indeed in that is a lesson for those of vision.

لَن يَضُرُّكُمْ إِلَّا أَذًى ۖ وَإِنْ يُقَاتِلُوكُمْ يُدْبِرُوا ۚ وَإِذَا لَدَبْتُمُ الَّذِينَ كَفَرُوا فَسَوْفَ يَدَبُوكُمْ أَدْبَارَهُمْ ۚ وَهُمْ لَا يَنْصَرُونَ ﴿١١١﴾

Lai yadurrookum 'illaaa azanw wa ai yuqaatilookum yuwallookumul adbaara summa laa yunsaroon

They will not harm you except for [some] annoyance. And if they fight you, they will show you their backs; then they will not be aided.

هَآأَنْتُمْ أُولَآءِ يُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِآلِ كِتَابٍ كُلِّهِ ۚ وَإِذَا لَقُوكُمْ قَالُوا ءَامَنَّا وَإِذَا خَلَوْا
عَضُّوا عَلَيْكُمْ الْأَنَامِلَ مِنَ الْغَيْظِ ۚ قُلْ مُوتُوا بِغَيْظِكُمْ ۚ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١١٩﴾

*Haaa antum ulaaa'i tuhibboonahum wa laa yuhibboonakum wa tu'minoona bil kitaabi kullihee wa izaa laqookum
qaalooo aamannaa wa izaa khalaw 'addoo 'alaikumul anaamila minal ghaiz; qul mootoo bighai zikum; innal laaha
'aleemum bizaatis sudoor*

Here you are loving them but they are not loving you, while you believe in the Scripture - all of it. And when they meet you, they say, "We believe." But when they are alone, they bite their fingertips at you in rage. Say, "Die in your rage. Indeed, Allah is Knowing of that within the breasts."

وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ الْمُؤْمِنِينَ مَقْعَدَ لِلْقِتَالِ ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٢١﴾

Wa iz ghadawta min ahlika tubawwi'ul mu'mineena maqaa'ida lilqitaal; wallaahu samee'un 'aleem

And [remember] when you, [O Muhammad], left your family in the morning to post the believers at their stations for the battle [of Uhud] - and Allah is Hearing and Knowing -

إِذْ هَمَّتْ طَائِفَتَانِ مِنْكُمْ أَنْ تَفْشَلَا وَاللَّهُ وَلِيَهُمَا ۖ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿122﴾

Iz hammat taaa'ifataani minkum an tafshalaa wallaahu waliyyuhumaa; wa 'alal laahi falyatawakkalil mu'minoon

When two parties among you were about to lose courage, but Allah was their ally; and upon Allah the believers should rely.

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذِلَّةٌ ۖ فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تَشْكُرُونَ ﴿123﴾

Wa laqad nasarakumul laahu bi-Badrinw wa antum azillatun fattaqul laaha la'allakum tashkuroon

And already had Allah given you victory at [the battle of] Badr while you were few in number. Then fear Allah; perhaps you will be grateful.

إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَنْ يُدْعَكُمُ رَبُّكُمْ بِثَلَاثَةِ آلَافٍ مِنَ الْمَلَائِكَةِ مُنْزَلِينَ ﴿124﴾

Iz taqoolu lilmu'mineena alai yakfiyakum ai-yumiddakum Rabbukum bisalaasati aalaafim minal malaaa'ikati munzaleen

[Remember] when you said to the believers, "Is it not sufficient for you that your Lord should reinforce you with three thousand angels sent down?"

بَلَىٰ إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّنْ فَوْرِهِمْ هَذَا يُدْعَكُمُ رَبُّكُمْ بِخَمْسَةِ آلَافٍ مِنَ الْمَلَائِكَةِ مُسَوِّمِينَ

﴿125﴾

Balaaa; in tasbiroo wa tattaqoo wa yaatookum min fawrihim haazaa yumdidkum Rabbukum bikhamsati aalaafim minal malaaa'ikati musawwaimeen

Yes, if you remain patient and conscious of Allah and the enemy come upon you [attacking] in rage, your Lord will reinforce you with five thousand angels having marks [of distinction]

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِتَطْمَئِنَّ قُلُوبُكُم بِهِ ۚ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ

﴿126﴾

Wa maa ja'alahul laahu illaa bushraa lakum wa litatma'inna quloobukum bih' wa man-nasru illaa min 'indillaahil 'Azeezil Hakeem

And Allah made it not except as [a sign of] good tidings for you and to reassure your hearts thereby. And victory is not except from Allah, the Exalted in Might, the Wise -

لَيَقْطَعَ طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوا خَائِبِينَ ﴿١٢٧﴾

Laiyaqta'a tarafam minal lazeena kafarooo aw yakbitahum fayanqaliboo khaaa'ibeen

That He might cut down a section of the disbelievers or suppress them so that they turn back disappointed.

ثُمَّ أُنْزِلَ عَلَيْكُمْ مِّن بَعْدِ الْغَمِّ أَمْنٌ نَّاعِسًا يَغْشَى طَائِفَةً مِّنكُمْ وَطَائِفَةٌ قَدْ أَهَمَّتْهُمْ أَنْفُسُهُمْ يَظُنُّونَ
بِاللَّهِ غَيْرَ الْحَقِّ ظَنَّ الْجَاهِلِيَّةِ يَقُولُونَ هَل لَّنَا مِنَ الْأَمْرِ شَيْءٌ قُلْ إِنَّ الْأَمْرَ كُلَّهُ لِلَّهِ يُخْفُونَ
فِي أَنْفُسِهِمْ مَا لَا يُبْدُونَ لَكَ يَقُولُونَ لَوْ كَانَ لَنَا مِنَ الْأَمْرِ شَيْءٌ مَا قُتِلْنَا ههنا قُلْ لَوْ كُنْتُمْ فِي
بُيُوتِكُمْ لَبَرَزَ الَّذِينَ كُتِبَ عَلَيْهِمُ الْقَتْلُ إِلَى مَضَاجِعِهِمْ وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَلِيُمَحِّصَ مَا
فِي قُلُوبِكُمْ وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٥٤﴾

*Summa anzala 'alaikum mim ba'dil ghammi amanatan nu'aasai yaghshaa taaa' ifatam minkum wa taaa'ifatun
qad ahammathum anfusuhum yazunnoona billaahi ghairal haqqi zannal jaahiliyyati yaqooloona hal lanaa minal
amri min shai'; qul innal amra kullahoo lillaah; yukhfoona fee anfusihim maa laa yubdoona laka yaqooloona law
kaana lanaa minal amri shai'ummaa qutilnaa haahunaa; qul law kuntum fee buyootikum labarazal lazeena
kutiba 'alahimul qatlu ilaa madaaji'ihim wa liyabtaliyal laahu maa fee sudoorikum wa liyumah hisa maa fee
quloobikum; wallaahu 'aleemum bizaatis sudoor*

Then after distress, He sent down upon you security [in the form of] drowsiness, overcoming a faction of you, while another faction worried about themselves, thinking of Allah other than the truth - the thought of ignorance, saying, "Is there anything for us [to have done] in this matter?" Say, "Indeed, the matter belongs completely to Allah." They conceal within themselves what they will not reveal to you. They say, "If there was anything we could have done in the matter, some of us would not have been killed right here." Say, "Even if you had been inside your houses, those decreed to be killed would have come out to their death beds." [It was] so that Allah might test what is in your breasts and purify what is in your hearts. And Allah is Knowing of that within the breasts.

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ۖ وَإِنَّمَا تُوَفَّوْنَ أُجُورَكُمْ يَوْمَ الْقِيَمَةِ ۖ فَمَنْ زُحِرَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ ۖ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ ﴿١٨٥﴾

Kulu nafsni zaaa'iqatul mawt; wa innamaa tuwaffawna ujoorakum Yawmal Qiyaamati faman zuhziha 'anin Naari waudkhilal Jannata faqad faaz; wa mal hayaatud dunyaaa illaa mataa'ul ghuroor

Every soul will taste death, and you will only be given your [full] compensation on the Day of Resurrection. So he who is drawn away from the Fire and admitted to Paradise has attained [his desire]. And what is the life of this world except the enjoyment of delusion.

وَلَوْ أَنَّا كَتَبْنَا عَلَيْهِمْ أَنِ اقْتُلُوا أَنْفُسَكُمْ أَوْ أَخْرِجُوا مِنْ دِيَارِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ مِنْهُمْ وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ بِهِ لَكَانَ خَيْرًا لَهُمْ وَأَشَدَّ ثَبَاتًا ﴿٦٦﴾

Wa law annaa katabnaa 'alaihim aniq tulooo anfusakum awikh rujoo min diyaarikum maa fa'aloohu illaa qaleelum minhum wa law annahum fa'aloo maa yoo'azoona bihee lakaana khairal lahum wa ashadda tasbeetaa

And if We had decreed upon them, "Kill yourselves" or "Leave your homes," they would not have done it, except for a few of them. But if they had done what they were instructed, it would have been better for them and a firmer position [for them in faith].

وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا وَاجْعَل لَّنَا مِنْ لَدُنْكَ وَلِيًّا وَاجْعَل لَّنَا مِنْ لَدُنْكَ نَصِيرًا

﴿٧٥﴾

Wa maa lakum laa tuqaatiloona fee sabeelil laahi walmustad'afeena minar rijaali wannisaaa'i walwildaaniil lazeena yaqooloona Rabbanaaa akhrijnaa min haazihil qaryatiz zaalimi ahluhaa waj'al lanaa mil ladunka waliyanw waj'al lanaa mil ladunka naseeraa

And what is [the matter] with you that you fight not in the cause of Allah and [for] the oppressed among men, women, and children who say, "Our Lord, take us out of this city of oppressive people and appoint for us from Yourself a protector and appoint for us from Yourself a helper?"

الَّذِينَ ءَامَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ فَقَاتِلُوا أَوْلِيَاءَ
الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا ﴿٧٦﴾

*Allazeena aamanoo yuqaatiloona fee sabeelil laahi wallazeena kafaroo yuqaatiloona fee sabeelit Taaghoot
faqaatiloo awliyaaa'ash Shaitaan; inna kaidash Shairaani kaana da'eefa*

Those who believe fight in the cause of Allah, and those who disbelieve fight in the cause of Taghut. So fight against the allies of Satan. Indeed, the plot of Satan has ever been weak.

أَيُّمَا تَكُونُوا يُدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ ۖ وَإِنْ تُصِيبِهِمْ حَسَنَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِ
اللَّهِ ۖ وَإِنْ تُصِيبِهِمْ سَيِّئَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِكَ ۚ قُلْ كُلٌّ مِّنْ عِنْدِ اللَّهِ ۖ فَمَالِ هَؤُلَاءِ الْقَوْمِ لَا
يَكَادُونَ يَفْقَهُونَ حَدِيثًا ﴿٧٨﴾

*Ainamaa takoonoo yudrikkumul mawtu wa law kuntum fee buroojim mushai yadah; wa in tusibhum hasanatuny
yaqooloo haazihee min indil laahi wa in tusibhum saiyyatuny yaqooloo haazihee min 'indik; qul kullum min
'indillaahi fama lihaaa 'ulaaa'il qawmi laa yakkaadoona yafqahoona hadeesaa*

Wherever you may be, death will overtake you, even if you should be within towers of lofty construction. But if good comes to them, they say, "This is from Allah "; and if evil befalls them, they say, "This is from you." Say, "All [things] are from Allah." So what is [the matter] with those people that they can hardly understand any statement?

فَقَاتِلْ فِي سَبِيلِ اللَّهِ لَا تُكَلَّفُ إِلَّا نَفْسُكَ ۚ وَحَرِّضِ الْمُؤْمِنِينَ ۖ عَسَى اللَّهُ أَن يَكْفِ بِأَسِ الَّذِينَ
كَفَرُوا ۚ وَاللَّهُ أَشَدُّ بَأْسًا وَأَشَدُّ تَنكِيلًا ﴿٨٤﴾

*Faqaatil fee sabeelil laahi laa tukallafu illa nafsaka wa harridil mu'mineena 'asallaahu ai yakuffa baasallazeena
kafaroo; wallaahu ashaddu baasanw wa ashaaddu tanakeelaa*

So fight, [O Muhammad], in the cause of Allah; you are not held responsible except for yourself. And encourage the believers [to join you] that perhaps Allah will restrain the [military] might of those who disbelieve. And Allah is greater in might and stronger in [exemplary] punishment.

وَدُّوا لَوْ تَكْفُرُونَ كَمَا كَفَرُوا فَتَكُونُونَ سَوَاءً فَلَا تَتَّخِذُوا مِنْهُمْ أَوْلِيَاءَ حَتَّىٰ يُهَاجِرُوا فِي سَبِيلِ اللَّهِ فَإِنْ تَوَلَّوْا نَحْذَرُكُمْ وَأَقْتُلُوكُمْ حَيْثُ وَجَدْتُمُوهُمْ وَلَا تَتَّخِذُوا مِنْهُمْ وَلِيًّا وَلَا نَصِيرًا ﴿٨٩﴾

Wadoo law takfuroona kamaa kafaroo fatakoonoonaa sawaaa'an falaa tattakhizoo minhum awliayaaa'a hattaa yuhaajiroo fee sabeelil laah; fa in tawallaw fa khuzooohum waqtuloohum haisu wajat tumoohum wa laa tattakhizoo minhum waliyyanw wa laa naseeraa

They wish you would disbelieve as they disbelieved so you would be alike. So do not take from among them allies until they emigrate for the cause of Allah. But if they turn away, then seize them and kill them wherever you find them and take not from among them any ally or helper.

سَتَجِدُونَ ءَاخِرِينَ يُرِيدُونَ أَنْ يَأْمَنُوكُمْ وَيَأْمَنُوا قَوْمَهُمْ كُلٌّ مَا رُدُّوا إِلَى الْفِتْنَةِ أُرْكِسُوا فِيهَا فَإِنْ لَمْ يَعْتَزْلُوكُمْ وَيُلْقُوا إِلَيْكُمُ السَّلَامَ وَيَكُفُّوا أَيْدِيَهُمْ نَحْذَرُكُمْ وَأَقْتُلُوكُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأُولَئِكَ جَعَلْنَا لَكُمْ عَلَيْهِمْ سُلْطَانًا مُبِينًا ﴿٩١﴾

Satajidoona aakhareena yureedoona ai yaamanookum wa yaamanoo qawmahum kullamaa ruddooo ilal itnati urkisoo feehaa; fa il lam ya'tazilookum wa yulqooo ilai kumus salama wa yakuffooo aidiyahum fakhuzooohum waqtuloohum haisu saqif tumoohum; wa ulaaa'ikum ja'alnaa lakum 'alaihim sultaanam mubeenaa

You will find others who wish to obtain security from you and [to] obtain security from their people. Every time they are returned to [the influence of] disbelief, they fall back into it. So if they do not withdraw from you or offer you peace or restrain their hands, then seize them and kill them wherever you overtake them. And those - We have made for you against them a clear authorization.

وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَمِّدًا فَجَزَاؤُهُ جَهَنَّمُ خَالِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا ﴿٩٣﴾

Wa mai yaqtul mu'minammuta 'ammidan fajazaaa'uhoo Jahannamu khaalidan feehaa wa ghadibal laahu' alaihi wa la'anhoo wa a'adda lahoo 'azaaban 'azeemaa

But whoever kills a believer intentionally - his recompense is Hell, wherein he will abide eternally, and Allah has become angry with him and has cursed him and has prepared for him a great punishment.

إِنَّ الَّذِينَ تَوَفَّيْنَاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ قَالُوا فِيمَ كُنْتُمْ قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي الْأَرْضِ قَالُوا أَلَمْ تَكُنْ أَرْضُ اللَّهِ وَسِعَةً فَتُهَاجِرُوا فِيهَا فَأُولَئِكَ مَأْوَاهُمْ جَهَنَّمُ وَسَاءَتْ مَصِيرًا ﴿٩٧﴾

Innal lazeena tawaffaa humul malaaa'ikatu zaalimeee anfusihim qaaloo feema kuntum qaaloo kunnaa mustad'afeena fil-ard; qaalooo alam takun ardul laahi waasi'atan fatuhaajiroo feehaa; fa ulaaa'ika maawaahum Jahannamu wa saaa'at maseeraa

Indeed, those whom the angels take [in death] while wronging themselves - [the angels] will say, "In what [condition] were you?" They will say, "We were oppressed in the land." The angels will say, "Was not the earth of Allah spacious [enough] for you to emigrate therein?" For those, their refuge is Hell - and evil it is as a destination.

وَإِذَا كُنْتَ فِيهِمْ فَأَقِمْ لَهُمُ الصَّلَاةَ فَلْتَقُمْ طَائِفَةٌ مِنْهُمْ مَعَكَ وَلْيَأْخُذُوا أَسْلِحَتَهُمْ فَإِذَا سَجَدُوا فَلْيَكُونُوا مِنْ وَرَائِكُمْ وَلْتَأْتِ طَائِفَةٌ أُخْرَى لَمْ يُصَلُّوا فَلْيُصَلُّوا مَعَكَ وَلْيَأْخُذُوا حِذْرَهُمْ وَأَسْلِحَتَهُمْ وَدَّ الَّذِينَ كَفَرُوا لَوْ تَغْفُلُونَ عَنْ أَسْلِحَتِكُمْ وَأَمْتِعَتِكُمْ فَيَمِيلُونَ عَلَيْكُمْ مِيلَةً وَحِدَةً وَلَا جُنَاحَ عَلَيْكُمْ إِنْ كَانَ بِكُمْ أَذًى مِنْ مَطَرٍ أَوْ كُنْتُمْ مَرْضَى أَنْ تَضَعُوا أَسْلِحَتَكُمْ وَخُذُوا حِذْرَكُمْ إِنَّ اللَّهَ أَعَدَّ لِلْكَافِرِينَ عَذَابًا مُهِينًا ﴿١٠٢﴾

Wa iza kunta feehim fa aqamta lahumus Salaata faltaqum taaa'ifatun minhum ma'aka walyaakhuzooo aslihatahum fa iza sajadoo fal yakoonoo minw waraaa'ikum waltaati taaa'ifatun ukhrra lam yusalloo falyusallo ma'aka walyaakhuzoo hizrahum wa aslihatahum; waddal lazeena kafaroo law taghfuloona 'anaslihatikum wa amti'atikum fa yameeloona 'alaikum mailatanw waahidah; wa laa junaaha 'alaikum in kaana bikum azam mimmatarin aw kuntum mmardaaa an tada'ooo aslihatakum wa khuzoo hizrakum; innal laaha a'adda lilkaafireena 'azaabam muheena

And when you are among them and lead them in prayer, let a group of them stand [in prayer] with you and let them carry their arms. And when they have prostrated, let them be [in position] behind you and have the other group come forward which has not [yet] prayed and let them pray with you, taking precaution and carrying their arms. Those who disbelieve wish that you would neglect your weapons and your baggage so they could come down upon you in one [single] attack. But there is no blame upon you, if you are troubled by rain or are ill, for putting down your arms, but take precaution. Indeed, Allah has prepared for the disbelievers a humiliating punishment.

وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ ۚ إِن تَكُونُوا تَأْمُونُ فَإِنَّهُمْ يَأْمُونُ كَمَا تَأْمُونُ ۖ وَتَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ ۚ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿104﴾

Wa laa tahinoo fibtighaaa'il qawmi in takoonoo taalamoona fa innahum yaalamoona kamaa taalamoona wa tarjoona minal laahi maa laa yarjoon; wa kaanal laahu 'Aleeman Hakeemaa

And do not weaken in pursuit of the enemy. If you should be suffering - so are they suffering as you are suffering, but you expect from Allah that which they expect not. And Allah is ever Knowing and Wise.

قَالَ رَجُلَانِ مِنَ الَّذِينَ يَخَافُونَ أَنْعَمَ اللَّهُ عَلَيْهِمَا ادْخُلُوا عَلَيْهِمُ الْبَابَ فَإِذَا دَخَلْتُمُوهُ فَإِنَّكُمْ غَالِبُونَ ۚ وَعَلَى اللَّهِ فَتَوَكَّلُوا ۚ إِن كُنْتُمْ مُؤْمِنِينَ ﴿23﴾

Qaala rajulaani minal lazeena yakhaafoona an'amal laahu 'alaihimaad khuloo 'alaihimaad baab, fa izaad dakhaltumoohu fa innakum ghaaliboon; wa 'alal laahi fatawakkalooo in kuntum mu'mineen

Said two men from those who feared [to disobey] upon whom Allah had bestowed favor, "Enter upon them through the gate, for when you have entered it, you will be predominant. And upon Allah rely, if you should be believers."

مِنْ أَجْلِ ذَلِكَ كَتَبْنَا عَلَىٰ بَنِي إِسْرَءِيلَ أَنَّهُ مَن قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا ۚ وَلَقَدْ جَاءَتْهُمْ رُسُلُنَا بِالْبَيِّنَاتِ ثُمَّ إِنَّ كَثِيرًا مِّنْهُمْ بَعْدَ ذَلِكَ فِي الْأَرْضِ لَمُسْرِفُونَ ﴿32﴾

min ajli zaalika katabnaa 'alaa Banee Israaaa'eela annahoo man qatala nnaafsam bighairi nafsin aw fasaadin fil ardi faka annnamaa qatalan fil ardi faka annammaa qatalan naasa jamee'anw wa man ahyaaahaa faka annamaaa ahyan naasa jamee'aa; wa laqad jaaa'at hum Rusulunaa bilbaiyinaati summa inna kaseeram minhum ba'da zaalika fil ardi lamusrifoon

Because of that, We decreed upon the Children of Israel that whoever kills a soul unless for a soul or for corruption [done] in the land - it is as if he had slain mankind entirely. And whoever saves one - it is as if he had saved mankind entirely. And our messengers had certainly come to them with clear proofs. Then indeed many of them, [even] after that, throughout the land, were transgressors.

إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ
أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خَلْفٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ۚ ذَٰلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ
عَذَابٌ عَظِيمٌ ﴿٣٣﴾

*Innamaa jazaaa'ul lazeena yuhaariboonal laaha wa Rasoolahoo wa yas'awna fil ardi fasaadan ai yuqattalooo aw
yusallabooo aw tuqatta'a aideehim wa arjuluhum min khilaafin aw yunfaw minalard; zaalika lahum khizyun fid
dunyaa wa lahum fil Aakhirati 'azaabun 'azeem*

Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to
cause] corruption is none but that they be killed or crucified or that their hands and feet be cut off from
opposite sides or that they be exiled from the land. That is for them a disgrace in this world; and for them
in the Hereafter is a great punishment,

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ۖ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ أَحَدَكُمْ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ
لَا يُفَرِّطُونَ ﴿٦١﴾

*Wa huwal qaahiru fawqa 'ibaadihee wa yursilu 'alaikum hafazatan hataaaa izaah jaaa'a ahadakumul mawtu
tawaffathu rusulunaa wa hum laa yufarritoon*

And He is the subjugator over His servants, and He sends over you guardian-angels until, when death
comes to one of you, Our messengers take him, and they do not fail [in their duties].

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ وَمَنْ قَالَ سَأُنْزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُو أَيْدِيهِمْ أَخْرِجُوا أَنْفُسَكُمُ الْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ وَكُنْتُمْ عَنْ آيَاتِهِ تَسْتَكْبِرُونَ ﴿٩٣﴾

Wa man azlamu mimmanif taraa 'alal laahi kaziban aw qaala oohiya ilaiya wa lam yooaha ilaihi shai'un wa man qaala sa unzilu misla maaa anzalal laah; wa law taraaa iziz zaalimoona fee ghamaraatil mawti walmalaaa'ikatu baasitooo aideehim akhrijooo anfusakum; al yawma tujzawna 'azaabal hooni bima kuntum taqooloona 'alal laahi ghairal haqqi wa kuntum 'an aayaatihee tastakbiroon

And who is more unjust than one who invents a lie about Allah or says, "It has been inspired to me," while nothing has been inspired to him, and one who says, "I will reveal [something] like what Allah revealed." And if you could but see when the wrongdoers are in the overwhelming pangs of death while the angels extend their hands, [saying], "Discharge your souls! Today you will be awarded the punishment of [extreme] humiliation for what you used to say against Allah other than the truth and [that] you were, toward His verses, being arrogant."

قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ ﴿٢٥﴾

Qaala feehaa tahyawna wa feehaa tamootoona wa minhaa tukhrajoon

He said, "Therein you will live, and therein you will die, and from it you will be brought forth."

وَقَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ أَتَدْرُ مُوسَىٰ وَقَوْمَهُ لِيُفْسِدُوا فِي الْأَرْضِ وَيَذَرَكَ وَءَاهَتَكَ ۚ قَالَ سَنَقْتُلُ أَبْنَاءَهُمْ وَنَسْتَحْيِي نِسَاءَهُمْ وَإِنَّا فَوْقَهُمْ قَاهِرُونَ ﴿١٢٧﴾

Wa qaalal mala-u min qawmi Fir'awna atazaru Moosaa wa qawmahoo liyufsidoo fil ardi wa yazaraka wa aalihatak; qaala sanuqattilu abnaaa'ahum wa nastahyee nisaaa'ahum wa innaa fawqahum qaahiroon

And the eminent among the people of Pharaoh said, "Will you leave Moses and his people to cause corruption in the land and abandon you and your gods?" [Pharaoh] said, "We will kill their sons and keep their women alive; and indeed, we are subjugators over them."

وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبًا أَسْفًا قَالَ بِسْمَا خَلَفْتُمُونِي مِنْ بَعْدِي ۖ أَعْجَلْتُمْ أَمْرَ رَبِّكُمْ ۖ
وَأَلْقَى الْأَلْوَاحَ وَأَخَذَ بِرَأْسِ أَخِيهِ يَجُرُّهُ إِلَيْهِ ۚ قَالَ ابْنَ أُمَّ إِنَّ الْقَوْمَ اسْتَضَعُّفُونِي وَكَادُوا يَقْتُلُونَنِي
فَلَا تُشْمِتْ بِيَ الْأَعْدَاءَ وَلَا تَجْعَلْنِي مَعَ الْقَوْمِ الظَّالِمِينَ ﴿150﴾

*Wa lammaa raja'a Moosaaa ilaa qawmihee ghadbaana asifan qaala bi'samaa khalaftumoonnee mim ba'dee a-
'ajiltum amra Rabbikum wa alqal alwaaha wa akhaza biraasi akheehi yajurruhoo ilaih; qaalab na umma innal
qawmas tad'afoonee wa kadoo yaqtu loonanee; falaa tushmit biyal a'daaa'a wa laa taj'alnee ma'al qawmiz
zaalimeen*

And when Moses returned to his people, angry and grieved, he said, "How wretched is that by which you have replaced me after [my departure]. Were you impatient over the matter of your Lord?" And he threw down the tablets and seized his brother by [the hair of] his head, pulling him toward him. [Aaron] said, "O son of my mother, indeed the people oppressed me and were about to kill me, so let not the enemies rejoice over me and do not place me among the wrongdoing people."

يُجَادِلُونَكَ فِي الْحَقِّ بَعْدَ مَا تَبَيَّنَ ۚ كَأَنَّمَا يُسَاقُونَ إِلَى الْمَوْتِ وَهُمْ يَنْظُرُونَ ﴿6﴾

Yujaadiloonaka fil haqqi ba'da maa tabaiyana kaannamaa yasaaqoona ilal mawti wa hum uanzuroon

Arguing with you concerning the truth after it had become clear, as if they were being driven toward death while they were looking on.

وَإِذْ يَعِدُكُمُ اللَّهُ إِحْدَى الطَّائِفَتَيْنِ أَنَّهَا لَكُمْ وَتَوَدُّونَ أَنَّ غَيْرَ ذَاتِ الشَّوْكَةِ تَكُونُ لَكُمْ وَيُرِيدُ اللَّهُ
أَنْ يُحَقِّقَ الْحَقَّ بِكَلِمَتِهِ ۚ وَيَقْطَعَ دَابِرَ الْكَافِرِينَ ﴿7﴾

*Wa iz ya'idukumul laahu ihdat taaa'ifataini annahaa lakum wa tawaddoona anna ghaira zaatish shawkati
takoону lakum wa yureedul laahu ai yuhiqqal haqqa bikalimaatihee wa taqta'a daabiral kaafireen*

[Remember, O believers], when Allah promised you one of the two groups - that it would be yours - and you wished that the unarmed one would be yours. But Allah intended to establish the truth by His words and to eliminate the disbelievers

لِيُحَقِّقَ الْحَقَّ وَيَبْطِلَ الْبُطْلَ وَلَوْ كَرِهَ الْمُجْرِمُونَ ﴿8﴾

Liyuhiqqal haqqa wa tubtilal baatila wa law karihal mujrimoon

That He should establish the truth and abolish falsehood, even if the criminals disliked it.

إِذْ تَسْتَغِيثُونَ رَبَّكُمْ فَاسْتَجَابَ لَكُمْ أَنِّي مُمِدُّكُمْ بِالْفِيمِ مِنَ الْمَلَائِكَةِ مُرْدِفِينَ ﴿٩﴾

Iz tastagheesoona Rabbakum fastajaaba lakum annee mumiddukum bi alfirm minal malaaa'ikati murdifeen

[Remember] when you asked help of your Lord, and He answered you, "Indeed, I will reinforce you with a thousand from the angels, following one another."

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ وَلِتَطْمَئِنَّ بِهِ قُلُوبُكُمْ ۚ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ ۚ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

﴿10﴾

Wa maa ja'alahul laahu illaa bushraa wa litatma'inna bihee quloobukum; wa man nasru illaa min 'indil laah; innal laaha Azeezun Hakeem

And Allah made it not but good tidings and so that your hearts would be assured thereby. And victory is not but from Allah. Indeed, Allah is Exalted in Might and Wise.

إِذْ يُغَشِّيكُمُ النُّعَاسَ أَمَنَةً مِّنْهُ وَيُنْزِلُ عَلَيْكُمْ مِنَ السَّمَاءِ مَاءً لِّيُطَهِّرَ كُمْ بِهِ ۖ وَيُذْهِبَ عَنْكُمْ رِجْزَ الشَّيْطَانِ وَلِيَرْبِطَ عَلَىٰ قُلُوبِكُمْ وَيُثَبِّتَ بِهِ الْأَقْدَامَ ﴿11﴾

Iz yughashsheekumun nu'assa amanatam minhu wa yunazzilu 'alaikum minas samaaa'i maaa'al liyutah hiraikum bihee wa yuzhiba 'ankum rijzash Shaitaani wa liyarbita 'ala quloobikum wa yusabbita bihil aqdaam

[Remember] when He overwhelmed you with drowsiness [giving] security from Him and sent down upon you from the sky, rain by which to purify you and remove from you the evil [suggestions] of Satan and to make steadfast your hearts and plant firmly thereby your feet.

إِذْ يُوحِي رَبُّكَ إِلَى الْمَلَائِكَةِ أَنِّي مَعَكُمْ فَثَبِّتُوا الَّذِينَ ءَامَنُوا ۚ سَأُلْقِيَ فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ فَاضْرِبُوا فَوْقَ الْأَعْنَاقِ وَاضْرِبُوا مِنْهُمْ كُلَّ بَنَانٍ ﴿12﴾

Iz yoohee Rabbuka ilal malaaa'ikati annee ma'akum fasabbitul lazeena aamanoo; sa ulqee fee quloobil lazeena kafarur ru'ba fadriboo fawqal a'naaqi wadriboo minhum kulla banaan

[Remember] when your Lord inspired to the angels, "I am with you, so strengthen those who have believed. I will cast terror into the hearts of those who disbelieved, so strike [them] upon the necks and strike from them every fingertip."

ذَلِكَ بِأَنَّهُمْ شَاقُّوا اللَّهَ وَرَسُولَهُ ۚ وَمَنْ يُشَاقِقِ اللَّهَ وَرَسُولَهُ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿13﴾

Zaalika bi annahum shaaaqul laaha wa Rasoolah; wa mai yushaqiqil laaha wa Rasoolahoo fa innal laaha shadeedul 'iqaab

That is because they opposed Allah and His Messenger. And whoever opposes Allah and His Messenger - indeed, Allah is severe in penalty.

ذَلِكُمْ فَذُوقُوهُ وَأَنَّ لِلْكَافِرِينَ عَذَابَ النَّارِ ﴿14﴾

Zaalikum fazooqoohu wa anna lilkaafireena 'azaaban Naar

"That [is yours], so taste it." And indeed for the disbelievers is the punishment of the Fire.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا زَحَفًا فَلَا تَوَلَّوْهُمْ ۚ الْأَدْبَارَ ﴿15﴾

Yaaa aiyuhal lazeena aamanoo izaa laqeetumul lazeena kafaroo zahfan falaa tuwalloohumul adbaar

O you who have believed, when you meet those who disbelieve advancing [for battle], do not turn to them your backs [in flight].

وَمَنْ يُوَلَّهِمْ يَوْمَئِذٍ دُبُرَهُ إِلَّا مُتَحَرِّفًا لِّقِتَالٍ أَوْ مُتَحِيزًا إِلَىٰ فِتْنَةٍ ۖ فَقَدْ بَاءَ بِغَضَبٍ مِّنَ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ ۚ وَبِئْسَ الْمَصِيرُ ﴿16﴾

Wa mai yuwallihim yawma'izin duburahooo illaa mutaharrifal liqitaal in aw mutahaiyizan ilaa fi'atin faqad baaa'a bighadabim minal laahi wa maawaahu Jahannamu wa bi'sal maseer

And whoever turns his back to them on such a day, unless swerving [as a strategy] for war or joining [another] company, has certainly returned with anger [upon him] from Allah, and his refuge is Hell - and wretched is the destination.

فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ ۚ وَمَا رَمَيْتَ إِذْ رَمَيْتَ وَلَكِنَّ اللَّهَ رَمَىٰ ۚ وَلِيُبْلِيَ الْمُؤْمِنِينَ مِنْهُ بَلَاءٌ حَسَنًا ۚ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿17﴾

Falam taqtuloohum wa laakinnal laaha qatalahum; wa maa ramaita iz ramaita wa laakinnal laaha ramaa; wa liyubliyal mu'mineena minhu balaaa'an hasanaa; innal laaha Samee'un Aleem

And you did not kill them, but it was Allah who killed them. And you threw not, [O Muhammad], when you threw, but it was Allah who threw that He might test the believers with a good test. Indeed, Allah is Hearing and Knowing.

ذَلِكُمْ وَأَنَّ اللَّهَ مُوهِنُ كَيْدِ الْكَافِرِينَ ﴿١٨﴾

Zaalikum wa annal laaha moohinu kaidil kaafireen

That [is so], and [also] that Allah will weaken the plot of the disbelievers.

إِنْ تَسْتَفْتِحُوا فَقَدْ جَاءَكُمْ الْفَتْحُ وَإِنْ تَنْتَهُوا فَهُوَ خَيْرٌ لَكُمْ وَإِنْ تَعُدُّوا نَعْدَ وَلَن تَغْنِي عَنْكُمْ
فِتْنُكُمْ شَيْئًا وَلَوْ كَثُرَتْ وَأَنَّ اللَّهَ مَعَ الْمُؤْمِنِينَ ﴿١٩﴾

In tastaftihoo faqad jaaa'akumul fathu wa in tantahoo fahuwa khairul lakum wa in ta'oodoo na'ud wa lan tughniya 'ankum fi'atukum shai'anw wa law kasurat wa annal laaha ma'al mu'mineen

If you [disbelievers] seek the victory - the defeat has come to you. And if you desist [from hostilities], it is best for you; but if you return [to war], We will return, and never will you be availed by your [large] company at all, even if it should increase; and [that is] because Allah is with the believers.

وَإِذْ يَمْكُرُ بِكَ الَّذِينَ كَفَرُوا لِيُثْبِتُوكَ أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ وَيَمْكُرُونَ وَيَمْكُرُ اللَّهُ وَاللَّهُ خَيْرُ الْمَكْرِينَ ﴿٣٠﴾

Wa iz yamkuru bikal lazeena kafaroo liyusbitooka aw yaqtulooka aw yukhrijook; wa yamkuroona wa yamkurul laahu wallaahu khairul maakireen

And [remember, O Muhammad], when those who disbelieved plotted against you to restrain you or kill you or evict you [from Makkah]. But they plan, and Allah plans. And Allah is the best of planners.

قُلْ لِلَّذِينَ كَفَرُوا إِنْ يَنْتَهُوا يُغْفَرْ لَهُمْ مَا قَدْ سَلَفَ وَإِنْ يَعُودُوا فَقَدْ مَضَتْ سُنَّتُ الْأَوَّلِينَ ﴿٣٨﴾

Qul lillazeena kafarooo iny yantahoo yughfar lahum maa qad salafa wa iny ya'oodoo faqad madat sunnatul awwaleen

Say to those who have disbelieved [that] if they cease, what has previously occurred will be forgiven for them. But if they return [to hostility] - then the precedent of the former [rebellious] peoples has already taken place.

وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ ۚ فَإِنِ انْتَهَوْا فَإِنَّ اللَّهَ بِمَا يَعْمَلُونَ بَصِيرٌ ﴿٣٩﴾

Wa qaatiloohum hattaa laa takoona fitnatunw wa yakoonaddeenu kulluhoo lillaah; fainin tahaw fa innallaaha bima ya'maloona Baseer

And fight them until there is no fitnah and [until] the religion, all of it, is for Allah. And if they cease - then indeed, Allah is Seeing of what they do.

وَإِن تَوَلَّوْا فَأَعْلَمُوا أَنَّ اللَّهَ مَوْلَكُمْ ۖ نِعَمَ الْمَوْلَىٰ وَنِعَمَ النَّصِيرِ ﴿٤٠﴾

Wa in tawallaw fa'lamooo annal laaha mawlaakum; ni'mal mawlaa wa ni'man naseer

But if they turn away - then know that Allah is your protector. Excellent is the protector, and Excellent is the helper.

وَلَوْ تَرَىٰ إِذْ يَتَوَفَّى الَّذِينَ كَفَرُوا ۖ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبُرَهُمْ وَذُوقُوا عَذَابَ الْحَرِيقِ ﴿٥٠﴾

Wa law taraaa iz yatawaf fal lazeena kafarul malaaa'ikatu yadriboona wujoohahum wa adbaarahum wa zooqoo 'azaabal hareeq

And if you could but see when the angels take the souls of those who disbelieved... They are striking their faces and their backs and [saying], "Taste the punishment of the Burning Fire.

فَإِمَّا تَثْقَفَنَّهُمْ فِي الْحَرْبِ ۖ فَاشْرُدْ بِهِمْ ۖ مِن خَلْفِهِمْ ۖ لَعَلَّهُمْ يَذَّكَّرُونَ ﴿٥٧﴾

Fa immaa tasqafannahum fil harbi fasharrid bihim man khalfahum la'allahum yazzakkaroon

So if you, [O Muhammad], gain dominance over them in war, disperse by [means of] them those behind them that perhaps they will be reminded.

وَإِمَّا تَخَافَنَّ مِنْ قَوْمٍ خِيَانَةً ۖ فَانْبِذْ إِلَيْهِمْ عَلَىٰ سَوَاءٍ ۚ إِنَّ اللَّهَ لَا يُحِبُّ الْخَائِنِينَ ﴿٥٨﴾

Wa immaa takhaafana min qawmin khiyaanatan fambiz ilaihim 'alaa sawaaa'; innal laaha laayuhibbul khaaa'ineen

If you [have reason to] fear from a people betrayal, throw [their treaty] back to them, [putting you] on equal terms. Indeed, Allah does not like traitors.

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا سَبَقُوا ۚ إِنَّهُمْ لَا يُعْجِزُونَ ﴿59﴾

Wa laa yahsabannal lazeena kafaroo sabaqooo; innahum laa yu'jizoon

And let not those who disbelieve think they will escape. Indeed, they will not cause failure [to Allah].

وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَآخَرِينَ مِنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ ۚ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ يُوَفَّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ

﴿60﴾

Wa a'idadoo lahum mastata'tum min quwwatinw wa mirribaatil khaili turhiboona bihee 'aduwwal laahi wa 'aduwwakum wa aakhareena min doonihim laa ta'lamoo nahum Allaahu ya'lamuhum; wa maa tunfiqoo min shai'in fee sabeelil laahi yuwaf failaikum wa antum laa tuzlamoon

And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allah and your enemy and others besides them whom you do not know [but] whom Allah knows. And whatever you spend in the cause of Allah will be fully repaid to you, and you will not be wronged.

يَا أَيُّهَا النَّبِيُّ حَسْبُكَ اللَّهُ وَمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿64﴾

Yaaa aiyuhan Nabiyyu hasbukal laahu wa manittaba 'aka minal mu'mineen

O Prophet, sufficient for you is Allah and for whoever follows you of the believers.

يَا أَيُّهَا النَّبِيُّ حَرِّضِ الْمُؤْمِنِينَ عَلَى الْقِتَالِ ۚ إِنْ يَكُنْ مِنْكُمْ عِشْرُونَ صَابِرُونَ يَغْلِبُوا مِائَتَيْنِ ۚ وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ يَغْلِبُوا أَلْفًا مِنَ الَّذِينَ كَفَرُوا بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ ﴿65﴾

Yaaa aiyuhan Nabiyyu harridil mu'mineena 'alal qitaal; iny-yakum minkum 'ishroona saabiroona yaghliboo mi'atayn; wa iny-yakum minkum min'atuny yaghlibooo alfam minal lazeena kafaroo bi anahum qawmul laa yafqahoon

O Prophet, urge the believers to battle. If there are among you twenty [who are] steadfast, they will overcome two hundred. And if there are among you one hundred [who are] steadfast, they will overcome a thousand of those who have disbelieved because they are a people who do not understand.

الَّذِينَ خَفَّفَ اللَّهُ عَنْكُمْ وَعَلِمَ أَنَّ فِيكُمْ ضَعْفًا فَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ صَابِرَةٌ يَغْلِبُوا مِائَتَيْنِ وَإِنْ يَكُنْ مِنْكُمْ أَلْفٌ يَغْلِبُوا أَلْفَيْنِ بِإِذْنِ اللَّهِ وَاللَّهُ مَعَ الصَّابِرِينَ ﴿٦٦﴾

Al'aana khaffafal laahu 'ankum wa 'alima anna feekum da'faa; fa-iny yakum minkum mi'atun saabiratuny yaghliboo mi'atayn; wa iny-yakum minkum alfuny yaghlibooo alfaini bi iznil laah; wallaahu ma'as saabireen

Now, Allah has lightened [the hardship] for you, and He knows that among you is weakness. So if there are from you one hundred [who are] steadfast, they will overcome two hundred. And if there are among you a thousand, they will overcome two thousand by permission of Allah. And Allah is with the steadfast.

يَا أَيُّهَا النَّبِيُّ قُلْ لِمَنْ فِي أَيْدِيكُمْ مِنَ الْأَسْرَىٰ إِنْ يَعْلَمِ اللَّهُ فِي قُلُوبِكُمْ خَيْرًا يُؤْتِكُمْ خَيْرًا مِّمَّا أُخِذَ مِنْكُمْ وَيَغْفِرَ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٧٠﴾

Yaaa aiyuhan Nabiyyu qul liman fee aideekum minal asraaa iny-ya lamillaahu fee quloobikum khairany yu'tikum khayram mimmaaa ukhiza minkum wa yaghfir lakum; wallaahu Ghafoorur Raheem

O Prophet, say to whoever is in your hands of the captives, "If Allah knows [any] good in your hearts, He will give you [something] better than what was taken from you, and He will forgive you; and Allah is Forgiving and Merciful."

وَإِنْ يُرِيدُوا خِيَانَتَكَ فَقَدْ خَانُوا اللَّهَ مِنْ قَبْلُ فَأَمْكَنَ مِنْهُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٧١﴾

Wa iny-yureedoo khiyaa nataka faqad khaanullaaha min qablu fa amkana minhum; wallaahu 'aleemum Hakeem

But if they intend to betray you - then they have already betrayed Allah before, and He empowered [you] over them. And Allah is Knowing and Wise.

فَإِذَا انْسَلَخَ الْأَشْهُرُ الْحَرَامُ فَاقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ وَخُذُوهُمْ وَأَحْصُرُوهُمْ وَأَقْعُدُوا لَهُمْ كُلَّ مَرْصِدٍ فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَخَلُّوا سَبِيلَهُمْ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٥﴾

Fa izansalakhal Ashhurul Hurumu faqtulul mushrikeena haisu wajattumoohum wa khuzoothem wahsuroohum qaq'udoo lahum kulla marsad; fa-in taaboo wa aqaamus Salaata wa aatawuz Zakaata fakhalloo sabeelahum; innal laaha Ghafoorur Raheem

And when the sacred months have passed, then kill the polytheists wherever you find them and capture them and besiege them and sit in wait for them at every place of ambush. But if they should repent, establish prayer, and give zakah, let them [go] on their way. Indeed, Allah is Forgiving and Merciful.

وَإِنْ نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أُمَّةَ الْكُفْرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ﴿١٢﴾

Wa in nakasooo aimaanahum mim ba'di 'ahdihim wa ta'anoo fee deenikum faqaatilooo a'immatal kufri innahum laaa aimaana lahum la'allahum yantahoon

And if they break their oaths after their treaty and defame your religion, then fight the leaders of disbelief, for indeed, there are no oaths [sacred] to them; [fight them that] they might cease.

أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ وَهَمُّوا بِإِخْرَاجِ الرَّسُولِ وَهُمْ بَدَءُوكُمْ أَوَّلَ مَرَّةٍ أَتَخْشَوْنَهُمْ فَاللَّهُ أَحَقُّ أَنْ تَخْشَوْهُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٣﴾

Alaa tuqaatiloona qawman nakasooo aimaanahum wa hammoo bi ikhraajir Rasooli wa hum bada'ookum awwala marrah; atakhshawnahum; fallaahu ahaqqu an takhshawhu in kuntum mu'mineen

Would you not fight a people who broke their oaths and determined to expel the Messenger, and they had begun [the attack upon] you the first time? Do you fear them? But Allah has more right that you should fear Him, if you are [truly] believers.

قَاتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِيهِمْ وَيُنْصِرْكُمْ عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ مُؤْمِنِينَ ﴿١٤﴾

Qaatiloohum yu'az zibhumul laahu bi aideekum wa yukhzihim wa yansurkum 'alaihim wa yashfi sudoora qawmim mu'mineen

Fight them; Allah will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts of a believing people

وَيُذْهِبْ غَيْظَ قُلُوبِهِمْ وَيَتُوبُ اللَّهُ عَلَى مَنْ يَشَاءُ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٥﴾

Wa yuzhib ghaiza quloobihim; wa yatoobullaahu 'alaa mai yashaaa; wallaahu 'Aleemun Hakeem

And remove the fury in the believers' hearts. And Allah turns in forgiveness to whom He wills; and Allah is Knowing and Wise.

قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ وَهُمْ صَاغِرُونَ ﴿٢٩﴾

Qaatilul lazeena laa yu'minoona billaahi wa laa bil yawmil Aakhiri wa laa yuharrimoona maa harramal laahu wa Rasooluhoo wa laa yadeenoona deenal haqqi minal lazeena ootul Kitaaba hattaa yu'tul jizyata ai yadinw wa hum saaghiroon

Fight those who do not believe in Allah or in the Last Day and who do not consider unlawful what Allah and His Messenger have made unlawful and who do not adopt the religion of truth from those who were given the Scripture - [fight] until they give the jizyah willingly while they are humbled.

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرُمٌ ذَلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِنَّ أَنْفُسَكُمْ وَقَاتِلُوا الْمُشْرِكِينَ كَافَّةً كَمَا يُقَاتِلُونَكُمْ كَافَّةً وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿٣٦﴾

Inna 'iddatash shuhoori 'indal laahis naa 'ashara shahran fee Kitaabil laahi yawma khalaqas samaawaati wal arda minhaaaa arba'atun hurum; zaalikad deenul qaiyim; falaa tazlimoo feehinna anfusakum; wa qaatilul mushrikeena kaaaf fattan kamaa yuqaati loonakum kaaaffah; wa'lamooo annal laaha ma'al muttaqeen

Indeed, the number of months with Allah is twelve [lunar] months in the register of Allah [from] the day He created the heavens and the earth; of these, four are sacred. That is the correct religion, so do not wrong yourselves during them. And fight against the disbelievers collectively as they fight against you collectively. And know that Allah is with the righteous [who fear Him].

وَلَا تَعْجَبْكَ أَمْوَالُهُمْ وَأَوْلَادُهُمْ إِنَّمَا يُرِيدُ اللَّهُ أَنْ يُعَذِّبَهُمْ بِهَا فِي الدُّنْيَا وَتَزْهَقَ أَنْفُسُهُمْ وَهُمْ كَافِرُونَ ﴿٨٥﴾

Wa laa tu'jibka amwaa luhum wa awlaaduhum; innamaa yureedul laahu ai yu'az zibahum bihaa fid dunyaa wa tazhaqa anfusuhum wa hum kaafiroon

And let not their wealth and their children impress you. Allah only intends to punish them through them in this world and that their souls should depart [at death] while they are disbelievers.

وَعَلَى الثَّلَاثَةِ الَّذِينَ خَلَفُوا حَتَّىٰ إِذَا ضَاقَتْ عَلَيْهِمُ الْأَرْضُ بِمَا رَحُبَتْ وَضَاقَتْ عَلَيْهِمْ أَنْفُسُهُمْ وَظَنُوا
أَن لَّا مَلْجَأَ مِنَ اللَّهِ إِلَّا إِلَيْهِ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا ۚ إِنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ ﴿118﴾

*Wa 'alas salaasatil lazeena khullifoo hattaazaa daaqat 'alaihimul ardu bimaa rahubat wa daaqat 'alaihim
anfusuhum wa zannnoo al laa malja-a minal laahi illaaa ilaihi summa taaba 'alaihim liyatooboo; innal laaha
Huwat Tawwaabur Raheem*

And [He also forgave] the three who were left behind [and regretted their error] to the point that the earth closed in on them in spite of its vastness and their souls confined them and they were certain that there is no refuge from Allah except in Him. Then He turned to them so they could repent. Indeed, Allah is the Accepting of repentance, the Merciful.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ وَلْيَجِدُوا فِيكُمْ غِلْظَةً ۚ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ

﴿123﴾

*Yaaa aiyuhal lazeena aamanoo qaatilul lazeena yaloonakum minal kuffaari walyajidoo feekum ghilzah;
wa'lamooo annal laaha ma'al muttaqeen*

O you who have believed, fight those adjacent to you of the disbelievers and let them find in you harshness. And know that Allah is with the righteous.

وَلَوْ أَنَّ قُرْءَانًا سُيِّرَتْ بِهِ الْجِبَالُ أَوْ قُطِعَتْ بِهِ الْأَرْضُ أَوْ كُفِّرَ بِهِ الْمَوْتَىٰ ۚ بَلِ لِلَّهِ الْأَمْرُ جَمِيعًا ۚ
أَفَلَمْ يَأْتِسْ لِلَّذِينَ ءَامَنُوا أَن لَّوِيَشَاءُ اللَّهُ هَدَى النَّاسَ جَمِيعًا ۚ وَلَا يَزَالُ الَّذِينَ كَفَرُوا تُصِيبُهُم بِمَا
صَنَعُوا قَارِعَةٌ أَوْ تَحُلُّ قَرِيبًا مِّن دَارِهِمْ حَتَّىٰ يَأْتِيَ وَعْدُ اللَّهِ ۚ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ ﴿31﴾

*Wa law anna Quraanan suyyirat bihil jibaalu aw qutti'at bihil ardu aw kullima bihil mawtaa; bal lillaahil amru
jamee'aa; afalam yai'asil lazeena aamanooo al law yashaaa 'ullaahu lahadan naasa jamee'aa; wa laa yazaalul
lazeena kafaroo tuseebuhum bimaa sana'oo qaari'atun aw tahullu qareebam min daarihim hatta yaatiya wa'dul
laah; innal laaha laa yukhliful mee'aad*

And if there was any qur'an by which the mountains would be removed or the earth would be broken apart or the dead would be made to speak, [it would be this Qur'an], but to Allah belongs the affair entirely. Then have those who believed not accepted that had Allah willed, He would have guided the people, all of them? And those who disbelieve do not cease to be struck, for what they have done, by calamity - or it will descend near their home - until there comes the promise of Allah. Indeed, Allah does not fail in [His] promise.

وَأَسْتَفْتَحُوا وَخَابَ كُلُّ جَبَّارٍ عَنِيدٍ ﴿١٥﴾

Wastaftahoo wa khaaba kullu jabbaarin 'aneed

And they requested victory from Allah, and disappointed, [therefore], was every obstinate tyrant.

مِّنْ وَرَائِهِ جَهَنَّمُ وَيُسْقَىٰ مِن مَّاءٍ صَدِيدٍ ﴿١٦﴾

Minw waraaa'ih ee jahannamu wa yusqaa mim maaa'in sadeed

Before him is Hell, and he will be given a drink of purulent water.

يَتَجَرَّعُهُ وَلَا يَكَادُ يُسِغُهُ، وَيَأْتِيهِ الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ بِمَيِّتٍ وَمِنْ وَرَائِهِ عَذَابٌ غَلِيظٌ ﴿١٧﴾

Yatajarra'uhoo wa laa yakaadu yuseeguhoo wa yaateehil mawtu min kulli makaaninw wa maa huwa bimaayitinw wa minw waraaa'ih ee 'azaabun ghaleez

He will gulp it but will hardly [be able to] swallow it. And death will come to him from everywhere, but he is not to die. And before him is a massive punishment.

مَثَلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ أََعْمَلُهُمْ كَرَمَادٍ اشْتَدَّتْ بِهِ الرِّيحُ فِي يَوْمٍ عَاصِفٍ لَا يَقْدِرُونَ مِمَّا كَسَبُوا عَلَىٰ شَيْءٍ ذَلِكَ هُوَ الضَّلَالُ الْبَعِيدُ ﴿١٨﴾

Masalul lazeena kafaroo bi Rabbihim a'maaluhum karamaadinish taddat bihir reehu fee yawmin 'aasif; laa yaqdiroona mimmaa kasaboo 'alaa shai'; zaalika huwad dalaalul ba'eed

The example of those who disbelieve in their Lord is [that] their deeds are like ashes which the wind blows forcefully on a stormy day; they are unable [to keep] from what they earned a [single] thing. That is what is extreme error.

وَقَضَيْنَا إِلَىٰ بَنِي إِسْرَءِيلَ فِي الْكِتَابِ لَتُفْسِدُنَّ فِي الْأَرْضِ مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيرًا ﴿٤﴾

Wa qadainaaa ilaa Baneee Israaa'eela fil Kitaabi latufsidunna fil ardi marratain; wa lata'lunna'uluwwan kabeeraa

And We conveyed to the Children of Israel in the Scripture that, "You will surely cause corruption on the earth twice, and you will surely reach [a degree of] great haughtiness.

فَإِذَا جَاءَ وَعْدُ أُولَاهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَنَا أُولَىٰ بَأْسٍ شَدِيدٍ فَجَاسُوا خِلَالَ الدِّيَارِ وَكَانَ وَعْدًا مَّفْعُولًا ﴿٥﴾

Fa-izaa jaaa'a wa'duoolaaahumaa ba'asnaaa 'alyakurr 'ibaadai-lanaaa ulee baasin shadeedin fajaasoo khilaalad diyaar; wa kaana wa'dam maf'oolaa

So when the [time of] promise came for the first of them, We sent against you servants of Ours - those of great military might, and they probed [even] into the homes, and it was a promise fulfilled.

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۖ وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيَّهِ سُلْطٰنًا فَلَا يَسْرِفُ فِي الْقَتْلِ ۚ إِنَّهُ كَانَ مَنْصُورًا ﴿٣٣﴾

Wa laa taqtulun nafsal latee harramal laahu illaa bilhaqq; wa man qutla mazlooman faqad ja'alnaa liwaliyyihee sultaanan falaa yusrif fil qatli innahoo kaana mansooraa

And do not kill the soul which Allah has forbidden, except by right. And whoever is killed unjustly - We have given his heir authority, but let him not exceed limits in [the matter of] taking life. Indeed, he has been supported [by the law].

وَلَوْ لَا أَن تَبَتَّنَا لَقَدْ كِدْتَ تَرْكَنُ إِلَيْهِمْ شَيْئًا قَلِيلًا ﴿٧٤﴾

Wa law laaa an sabbatnaaka laqad kitta tarkanu ilaihim sha'an qaleela

And if We had not strengthened you, you would have almost inclined to them a little.

إِذَا لَأَذَقْنَاكَ ضِعْفَ الْحَيٰوةِ وَضِعْفَ الْمَمٰتِ ثُمَّ لَا تَجِدُ لَكَ عَلَيْنَا نَصِيرًا ﴿٧٥﴾

Izal la azaqnaaka di'falhayaati wa di'fal mamaati summa laa tajidu laka 'alainaa naseeraa

Then [if you had], We would have made you taste double [punishment in] life and double [after] death. Then you would not find for yourself against Us a helper.

وَمَا جَعَلْنَا لِبَشَرٍ مِّن قَبْلِكَ أَخْلَدًا أَفَإِن مِّتَّ فَهُمُ الْخَالِدُونَ ﴿34﴾

Wa maa ja'alnaa libasharim min qablikal khuld; afaimmitta fahumul khaalidoon

And We did not grant to any man before you eternity [on earth]; so if you die - would they be eternal?

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ۖ وَنَبْلُوكُم بِالشَّرِّ وَالْخَيْرِ فِتْنَةً ۖ وَإِلَيْنَا تُرْجَعُونَ ﴿35﴾

Kullu nafsin zaaa'iqatul mawt; wa nablookum bishsharri walkhairi fitnatanw wa ilainaa turja'oon

Every soul will taste death. And We test you with evil and with good as trial; and to Us you will be returned.

ثُمَّ إِنَّكُمْ بَعْدَ ذَلِكَ لَمَيِّتُونَ ﴿15﴾

Summa innakum ba'da zaalika la maaiyitoon

Then indeed, after that you are to die.

ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَمَةِ تُبْعَثُونَ ﴿16﴾

Summa innakum Yawmal Qiyaamati tub'asoon

Then indeed you, on the Day of Resurrection, will be resurrected.

حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ ارْجِعُونِ ﴿99﴾

Hattaaa iza jaaa'a ahada humul mawtu qaala Rabbir ji'oon

[For such is the state of the disbelievers], until, when death comes to one of them, he says, "My Lord, send me back

لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ ۚ كَلَّا ۚ إِنَّهَا كَلِمَةٌ هُوَ قَائِلُهَا وَمِنْ وَرَائِهِمْ بَرْزَخٌ إِلَىٰ يَوْمِ يُبْعَثُونَ

﴿100﴾

La'alleee a'malu saalihaan feemaa taraktu kallaa; innahaa kalimatun huwa qaaa'iluhaa wa minw waraaa'him barzakhun ilaa Yawmi yub'asoon

That I might do righteousness in that which I left behind." No! It is only a word he is saying; and behind them is a barrier until the Day they are resurrected.

قَالَ رَبِّ إِنِّي أَخَافُ أَنْ يُكَذِّبُون ﴿١٢﴾

Qaala Rabbi inneee akhaafu ai yukazziboon

He said, "My Lord, indeed I fear that they will deny me

وَيَضِيقُ صَدْرِي وَلَا يَنْطَلِقُ لِسَانِي فَأَرْسِلْ إِلَىٰ هَارُونَ ﴿١٣﴾

Wa yadeequ sadree wa laa yantaliq lisaanee fa arsil ilaa Haaroon

And that my breast will tighten and my tongue will not be fluent, so send for Aaron.

وَلَهُمْ عَلَىٰ ذَنْبٍ فَأَخَافُ أَنْ يَقْتُلُونِ ﴿١٤﴾

Wa lahum 'alaiya zambun fa akhaafu ai yaqtuloon

And they have upon me a [claim due to] sin, so I fear that they will kill me."

وَدَخَلَ الْمَدِينَةَ عَلَىٰ حِينٍ غَفْلَةٍ مِّنْ أَهْلِهَا فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ هَذَا مِنْ شِيعَتِهِ وَهَذَا مِنْ
عَدُوِّهِ فَاسْتَغَاثَهُ الَّذِي مِنْ شِيعَتِهِ عَلَى الَّذِي مِنْ عَدُوِّهِ فَوَكَرَهُ مُوسَىٰ فَقَضَىٰ عَلَيْهِ قَالَ هَذَا
مِنْ عَمَلِ الشَّيْطَانِ إِنَّهُ عَدُوٌّ مُّضِلٌّ مُّبِينٌ ﴿١٥﴾

*Wa dakhalaal madeenata 'alaa heene ghafatim min ahlihaa fawajada feeha raju laini yaqtatilaani haazaa min
shee'atihee wa haaza min 'aduwwihee fastaghaasahul lazee min shee'atihee 'alal lazee min 'aduwwihee
fawakazahoo Moosaa faqadaa 'alaihi qaala haaza min 'amalish Shaitaani innahoo 'aduwwum mmudillum
mubeen*

And he entered the city at a time of inattention by its people and found therein two men fighting: one from his faction and one from among his enemy. And the one from his faction called for help to him against the one from his enemy, so Moses struck him and [unintentionally] killed him. [Moses] said, "This is from the work of Satan. Indeed, he is a manifest, misleading enemy."

فَلَمَّا أَنْ أَرَادَ أَنْ يَبْطِشَ بِالَّذِي هُوَ عَدُوٌّ لَّهُمَا قَالَ يَمُوسَىٰ أَرِيدُ أَنْ تُقَاتِلَنِي كَمَا قَتَلْتَ نَفْسًا
بِالْأَمْسِ ۚ إِن تُرِيدُ إِلَّا أَنْ تَكُونَ جَبَّارًا فِي الْأَرْضِ وَمَا تُرِيدُ أَنْ تَكُونَ مِنَ الْمُصْلِحِينَ ﴿١٩﴾

*Falammaaa an araada ai yabtisha billazee huwa 'aduwwul lahumaa qaala yaa Moosaaa atureedu an taqtulanee
kamaa qatalta nafsam bil amsi in tureedu illaaa an takoona jabbaaram fil ardi wa maa tureedu an takoona minal
musliheen*

And when he wanted to strike the one who was an enemy to both of them, he said, "O Moses, do you intend to kill me as you killed someone yesterday? You only want to be a tyrant in the land and do not want to be of the amenders."

وَجَاءَ رَجُلٌ مِّنْ أَقْصَا الْمَدِينَةِ يَسْعَىٰ قَالَ يَمُوسَىٰ إِنَّ الْمَلَأَ يَأْتَمِرُونَ بِكَ لِيَقْتُلُوكَ فَاخْرُجْ إِنِّي لَكَ
مِنَ النَّاصِحِينَ ﴿٢٠﴾

*Wa jaaa'a rajulum min aqsal madeenati yas'aa qaala yaa Moosaaa innal mala a yaa tamiroona bika liyaqtulooka
fakhruj innee laka minan naasiheen*

And a man came from the farthest end of the city, running. He said, "O Moses, indeed the eminent ones are conferring over you [intending] to kill you, so leave [the city]; indeed, I am to you of the sincere advisors."

فَخَرَجَ مِنْهَا خَائِفًا يَتَرَقَّبُ ۚ قَالَ رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٢١﴾

Fakharaja minhaa khaaa 'ifany-yataraqqab; qaala Rabbi najjinee minal qawmiz zaalimeen

So he left it, fearful and anticipating [apprehension]. He said, "My Lord, save me from the wrongdoing people."

قَالَ رَبِّ إِنِّي قَتَلْتُ مِنْهُمْ نَفْسًا فَأَخَافُ أَنْ يَقْتُلُونِ ﴿٣٣﴾

Qaala Rabbi innee qaltu minhum nafsam fa akhaafu ai yaqtuloon

He said, "My Lord, indeed, I killed from among them someone, and I fear they will kill me."

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ فَأَنْجَاهُ اللَّهُ مِنَ النَّارِ إِنَّ فِي ذَلِكَ لَآيَاتٍ
لِقَوْمٍ يُؤْمِنُونَ ﴿٢٤﴾

Famaa kaana jawaaba qawmiheeee illaaa an qaaluuqtuloohu aw harriqoohu faanjaahul laahu minan naar; inna fee zaalika la Aayaatil laqawminy yu'minoon

And the answer of Abraham's people was not but that they said, "Kill him or burn him," but Allah saved him from the fire. Indeed in that are signs for a people who believe.

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ثُمَّ إِلَيْنَا تُرْجَعُونَ ﴿٥٧﴾

Kullu nafsin zaaa'iqatul mawti summa ilainaa turja'oon

Every soul will taste death. Then to Us will you be returned.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الم ﴿١﴾

Alif-Laaam-Meeem

Alif, Lam, Meem.

غُلِبَتِ الرُّومُ ﴿٢﴾

Ghulibatir Room

The Byzantines have been defeated

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنَزِّلُ الْغَيْثَ وَيَعْلَمُ مَا فِي الْأَرْحَامِ وَمَا تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ
غَدًا وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿34﴾

*Innal laaha 'indahoo 'ilmus saa'ati wa yunazzilul ghaisa wa ya'lamu maa fil arhaami wa maa tadree nafsum
maazaa takisbu ghadaa; wa maa tadree nafsum bi ayyi ardin tamoot; innal laaha 'Aleemun Khabeer*

Indeed, Allah [alone] has knowledge of the Hour and sends down the rain and knows what is in the wombs. And no soul perceives what it will earn tomorrow, and no soul perceives in what land it will die. Indeed, Allah is Knowing and Acquainted.

* قُلْ يَتُوفَّكُم مَّلَكُ الْمَوْتِ الَّذِي وُكِّلَ بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿11﴾

Qul yatawaffaakum malakul mawtil lazee wukkila bikum Thumma ilaa rabbikum turja'oon

Say, "The angel of death will take you who has been entrusted with you. Then to your Lord you will be returned."

قُلْ لَنْ يَنْفَعَكُمُ الْفِرَارُ إِنْ فَرَرْتُمْ مِنَ الْمَوْتِ أَوِ الْقَتْلِ وَإِذَا لَا تُمْتَعُونَ إِلَّا قَلِيلًا ﴿16﴾

Qul lany y anfa'akumul firaaru in farartum minal mawti awil qatli wa izal laa tumatta'oona illaa qaleelaa

Say, [O Muhammad], "Never will fleeing benefit you if you should flee from death or killing; and then [if you did], you would not be given enjoyment [of life] except for a little."

قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُم مِّنَ اللَّهِ إِنْ أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ بِكُمْ رَحْمَةً وَلَا يَجِدُونَ لَهُمْ مِّنْ
دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿17﴾

*Qul m an zal lazee ya'simukum minal laahi in araada bikum sooo'an aw araada bikum rahmah; wa laa yajidoona
lahum min doonil laahi waliyyanw wa laa naseeraa*

Say, "Who is it that can protect you from Allah if He intends for you an ill or intends for you a mercy?" And they will not find for themselves besides Allah any protector or any helper.

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا ۚ وَكَفَى اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ ۚ وَكَانَ اللَّهُ قَوِيًّا عَزِيزًا

﴿25﴾

Wa raddal laahul lazeena kafaroo bighaizihim lam yanaaloo khairaa; wa kafal laahul mu'mineenal qitaal; wa kaanal laahu Qawiyyan 'Azeezaa

And Allah repelled those who disbelieved, in their rage, not having obtained any good. And sufficient was Allah for the believers in battle, and ever is Allah Powerful and Exalted in Might.

وَأَنزَلَ الَّذِينَ ظَاهَرُوهُمْ مِّنْ أَهْلِ الْكِتَابِ مِنْ صَيَاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ ۖ فَرِيقًا تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا ۖ ﴿26﴾

Wa anzalal lazeena zaaha roohum min Ahlil Kitaabi min sa yaaseehim wa qazafa fee quloobihimm mur ru'ba freeqan taqtuloona wa taasiroona fareeqaaa

And He brought down those who supported them among the People of the Scripture from their fortresses and cast terror into their hearts [so that] a party you killed, and you took captive a party.

وَأَوْرَثَكُمُ أَرْضَهُمْ وَدِيَارَهُمْ وَأَمْوَالَهُمْ وَأَرْضًا لَّمْ تَطُوهَا ۚ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا ۖ ﴿27﴾

Wa awrasakum ardahum wa diyaarahum wa amwaalahum wa ardal lam tata'oohaa; wa kaanal laahu 'alaa kulli shai'in Qadeeraa

And He caused you to inherit their land and their homes and their properties and a land which you have not trodden. And ever is Allah, over all things, competent.

* لَّئِنْ لَّمْ يَنْتَهِ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِم مَّرَضٌ وَالْمُرْجِفُونَ فِي الْمَدِينَةِ لَنُغْرِيَنَّكَ بِهِمْ ثُمَّ لَا يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا ۖ ﴿60﴾

La'il lam yantahil munaafiqoona wallazeena fee quloobihim maradunw walmur jifoona fil madeenati lanughri yannaka bihim summa laa yujaawiroonaka feehaaa illaa qaleela

If the hypocrites and those in whose hearts is disease and those who spread rumors in al-Madinah do not cease, We will surely incite you against them; then they will not remain your neighbors therein except for a little.

مَلْعُونِينَ أَيْنَمَا ثُقِفُوا أُخِذُوا وَقَتِلُوا قَتِيلًا ﴿٦١﴾

Mal'ooneena ainamaa suqifoo ukhizoo wa quttiloo taqteelaa

Accursed wherever they are found, [being] seized and massacred completely.

وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ جَهَنَّمَ لَا يُقْضَىٰ عَلَيْهِمْ فَيَمُوتُوا وَلَا يُخَفَّفُ عَنْهُمْ مِنْ عَذَابِهَا ۚ كَذَٰلِكَ نَجْزِي
كُلَّ كَافُورٍ ﴿٣٦﴾

*Wallazeena kafaroo lahum naaru Jahannama laa yuqdaa 'alaihim fa yamootoo wa laa yukhaffafu 'anhum min
'azaabihaa; kazaalika najzee kulla kafoor*

And for those who disbelieve will be the fire of Hell. [Death] is not decreed for them so they may die, nor will its torment be lightened for them. Thus do we recompense every ungrateful one.

وَهُمْ يَصْطَرِّخُونَ فِيهَا رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِي كُنَّا نَعْمَلُ ۚ أَوَلَمْ نُعَمِّرْكُم مَّا يَتَذَكَّرُ فِيهِ
مَنْ تَذَكَّرَ وَجَاءَكُمُ النَّذِيرُ فَذُوقُوا فَمَا لِلظَّالِمِينَ مِنْ نَصِيرٍ ﴿٣٧﴾

*Wa hum yastarikhoona feehaa Rabbanaa akhrijnaa na'mal saalihaan ghairal lazee kunnaa na'mal; awa lamnu
'ammirkum maa yatazak karu feehi man tazakkara wa jaaa'akumun nazeeru fazooqoo fama lizzaalimeena min
naseer*

And they will cry out therein, "Our Lord, remove us; we will do righteousness - other than what we were doing!" But did We not grant you life enough for whoever would remember therein to remember, and the warner had come to you? So taste [the punishment], for there is not for the wrongdoers any helper.

إِنَّكَ مَيِّتٌ وَإِنَّهُمْ مَيِّتُونَ ﴿٣٠﴾

Innaka maiyitunw wa inna hum maiyitunw wa inna hum maiyitoon

Indeed, you are to die, and indeed, they are to die.

ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَمَةِ عِنْدَ رَبِّكُمْ تَخْتَصِمُونَ ﴿٣١﴾

Summa innakum Yawmal Qiyaamati 'inda Rabbikum takhtasimoon

Then indeed you, on the Day of Resurrection, before your Lord, will dispute.

قَالُوا رَبَّنَا أَمَتَنَا اثْنَتَيْنِ وَأَحْيَيْتَنَا اثْنَتَيْنِ فَاعْتَرَفْنَا بِذُنُوبِنَا فَهَلْ إِلَى خُرُوجٍ مِّن سَبِيلٍ ﴿١١﴾

Qaaloo Rabbanaaaa amat tanasnataini wa ahyaitanas nataini fa'tarafnaa bizunoo binaa fahal ilaa khuroojim min sabeel

They will say, "Our Lord, You made us lifeless twice and gave us life twice, and we have confessed our sins. So is there to an exit any way?"

وَقَالَ فِرْعَوْنُ ذَرُونِي أَقْتُلْ مُوسَى وَلْيَدْعُ رَبَّهُ إِنِّي أَخَافُ أَن يُبَدِّلَ دِينَكُمْ أَوْ أَن يُظْهِرَ فِي الْأَرْضِ الْفَسَادَ ﴿٢٦﴾

Wa qaala Fir'awnu zarooneeee aqtul Moosaa walyad'u Rabbahoo innee akhaafu ai yubaddila deenakum aw ai yuzhira fil ardil fasaad

And Pharaoh said, "Let me kill Moses and let him call upon his Lord. Indeed, I fear that he will change your religion or that he will cause corruption in the land."

وَقَالَ مُوسَى إِنِّي عُذْتُ بِرَبِّي وَرَبِّكُمْ مِّن كُلِّ مُتَكَبِّرٍ لَا يُؤْمِنُ بِيَوْمِ الْحِسَابِ ﴿٢٧﴾

Wa qaala Moosaaaa innee 'uztu bi Rabbee wa Rabbikum min kulli mutakabbiril laay'u-minu bi Yawmil Hisaab

But Moses said, "Indeed, I have sought refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account."

وَقَالَ رَجُلٌ مُُّؤْمِنٌ مِّنْ آلِ فِرْعَوْنَ يَكْتُمُ إِيمَانَهُ أَتَقْتُلُونَ رَجُلًا أَن يَقُولَ رَبِّيَ اللَّهُ وَقَدْ جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ وَإِن يَكُ كَذِبًا فَعَلَيْهِ كَذِبُهُ وَإِن يَكُ صَادِقًا يُصِيبْكُمْ بَعْضُ الَّذِي يَعِدُكُمْ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَابٌ ﴿٢٨﴾

Wa qaala rajulum mu'minummin Aali Fir'awna yaktumu eemaanahooo ataqtuloona rajulan ai yaqoola Rabbi yal laahu wa qad jaaa'akum bil haiyinaati mir Rabbikum wa iny yaku kaaziban fa'alaihi kazi buhoo wa iny yaku saadiqany yasibkum ba'dul lazee ya'idukum innal laaha laa yahdee man huwa musrifun kaazaab

And a believing man from the family of Pharaoh who concealed his faith said, "Do you kill a man [merely] because he says, 'My Lord is Allah' while he has brought you clear proofs from your Lord? And if he should be lying, then upon him is [the consequence of] his lie; but if he should be truthful, there will strike you some of what he promises you. Indeed, Allah does not guide one who is a transgressor and a liar.

يَقُومُ لَكُمْ الْمُلْكُ الْيَوْمَ ظُهْرَيْنَ فِي الْأَرْضِ فَنَنْصُرُنَا مِنْ بَأْسِ اللَّهِ إِنْ جَاءَنَا قَالَ فِرْعَوْنُ مَا أُرِيكُمْ إِلَّا مَا أَرَىٰ وَمَا أَهْدِيكُمْ إِلَّا سَبِيلَ الرَّشَادِ ﴿٢٩﴾

Yaa qawmi lakumul mulkul yawma zaahireena fil ardi famai yansurunaa mim baasil laahi in jaaa'anaa; qaala Fir'awnu maaa ureekum illaa maaa araa wa maaa ahdeekum illaa sabeelar Rashaad

O my people, sovereignty is yours today, [your being] dominant in the land. But who would protect us from the punishment of Allah if it came to us?" Pharaoh said, "I do not show you except what I see, and I do not guide you except to the way of right conduct."

فَإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا فَضَرْبَ الرِّقَابِ حَتَّىٰ إِذَا أَثْخَتَمُوهُمُ فَشدُّوا الوثاقَ فِيمَا مِنْهُمَا بَعْدُ وَإِذَا فِدَاءٌ حَتَّىٰ تَضَعَ الْحَرْبُ أَوْزَارَهَا ذَٰلِكَ وَلَوْ يَشَاءُ اللَّهُ لَآتَتْصَرَّ مِنْهُمْ وَلَكِنْ لِّيَبْلُوَ بَعْضُكُمْ بِبَعْضٍ ۗ وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَنْ يُضِلَّ أَعْمَلَهُمْ ﴿٤﴾

Fa-izaa laqeetumul lazeena kafaroo fadarbar riqaab, hattaana izaa askhan tumoohum fashuddul wasaaq, fa immaa mannnam ba'du wa immaa fidaaa'an hattaa tada'al harbu awzaarahaa; zaalika wa law yashaaa'ul laahu lantasa minhum wa laakil laiylabuwa ba'dakum biba'd; wallazeena qutiloo fee sabeelil laahi falany yudilla a'maalahum

So when you meet those who disbelieve [in battle], strike [their] necks until, when you have inflicted slaughter upon them, then secure their bonds, and either [confer] favor afterwards or ransom [them] until the war lays down its burdens. That [is the command]. And if Allah had willed, He could have taken vengeance upon them [Himself], but [He ordered armed struggle] to test some of you by means of others. And those who are killed in the cause of Allah - never will He waste their deeds.

وَيَقُولُ الَّذِينَ ءَامَنُوا لَوْلَا نُزِّلَتْ سُورَةٌ فَإِذَا أُنْزِلَتْ سُورَةٌ مُحْكَمَةٌ وَذُكِرَ فِيهَا الْقِتَالُ رَأَيْتَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ يَنْظُرُونَ إِلَيْكَ نَظَرَ الْمَغْشِيِّ عَلَيْهِ مِنَ الْمَوْتِ فَأُولَٰئِكَ لَهُمْ ﴿٢٠﴾

Wa yaqoolul lazeena aamanoo law laa nuzzilat Sooratun fa izaana unzilat Sooratum Muhkamatunw wa zukira feehal qitaalu ra aytal lazeena fee quloobihim maraduny yanzuroona ilaika nazaral maghshiyi 'alaihi minal mawti fa'awlaa lahum

Those who believe say, "Why has a surah not been sent down? But when a precise surah is revealed and fighting is mentioned therein, you see those in whose hearts is hypocrisy looking at you with a look of one overcome by death. And more appropriate for them [would have been]

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