

Ruqyah رُقْيَة

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Fortresses

38 passages of the Quran, gathered for this purpose — Arabic, transliteration and Sahih International translation.

الحصون

"VERSES SEVERE ON THOSE WHO FORTIFY AND HIDE THEMSELVES INSIDE THE BODY AND OUTSIDE IT. AFTER THE FIRST STAGES OF RUQYAH YOU FIND THE CASE SEEMINGLY STABLE WHIL

How to use this set

Make wudū', sit somewhere quiet, and begin with *A'ūdhu billāhi minash-shayṭānir-rajīm* and *Bismillāh*.

Recite clearly and with presence of heart. You need not finish the whole set in one sitting — consistency over quantity.

Blow lightly into your palms and wipe over the head, face and body, or recite over water and oil.

Ruqyah runs alongside medical care, never instead of it. Not every illness is spiritual — please keep seeing your doctor.

Ruqyah itself is always free at Ruqyah with Nizam. Text of the Quran: Uthmani script; translation: Sahih International. Please report any typo to us so it can be corrected.

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لَا يُقَاتِلُونَكُمْ جَمِيعًا إِلَّا فِي قَرْىٍ مُحَصَّنَةٍ أَوْ مِنْ وَرَاءِ جُدُرٍ بَأْسُهُمْ بَيْنَهُمْ شَدِيدٌ تَحْسِبُهُمْ جَمِيعًا
وَقُلُوبُهُمْ شَتَّى ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ ﴿14﴾

Laa yuqaatiloonaakum jamee'an illaa fee quram muhas sanatin aw minw waraaa'i judur; baasuhum bainahum shadeed; tahsabuhum jamee'anw-wa quloobuhum shatta; zaalika biannahum qawmul laa ya'qiloon

They will not fight you all except within fortified cities or from behind walls. Their violence among themselves is severe. You think they are together, but their hearts are diverse. That is because they are a people who do not reason.

هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ مَا ظَنَنْتُمْ أَنْ يَخْرُجُوا
وَوَضُّوا أُنْفُسَهُمْ فِي مَنَاجِلِهِمْ مِنْ دُونِ اللَّهِ فَاتَّخَذُوا مِنْ حَيْثُ لَمْ يَحْتَسِبُوا وَقَذَفَ فِي قُلُوبِهِمُ
الرُّعْبَ يُخْرِبُونَ بُيُوتَهُمْ بِأَيْدِيهِمْ وَأَيْدِ الْمُؤْمِنِينَ فَاعْتَبِرُوا يَا أُولِيَ الْأَبْصَارِ ﴿2﴾

Huwal lazeeee akharajal lazeena kafaroo min ahlii kitaabi min diyaarihim li awwalil Hashr; maa zanantum any yakhrujoo wa zannooo annahum maa ni'atuhum husoonuhum minal laahi faataahumul laahu min haisu lam yahtasiboo wa qazafa fee quloobihimur ru'ba yukhriboona bu yootahum bi aydeehim wa aydil mu'mineena fa'tabiroo yaaa ulil absaar

It is He who expelled the ones who disbelieved among the People of the Scripture from their homes at the first gathering. You did not think they would leave, and they thought that their fortresses would protect them from Allah; but [the decree of] Allah came upon them from where they had not expected, and He cast terror into their hearts [so] they destroyed their houses by their [own] hands and the hands of the believers. So take warning, O people of vision.

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا وَكَفَى اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ وَكَانَ اللَّهُ قَوِيًّا عَزِيزًا

﴿25﴾

Wa raddal laahul lazeena kafaroo bighaizihim lam yanaaloo khairaa; wa kafal laahul mu'mineenal qitaal; wa kaanal laahu Qawiyyan 'Azeezaa

And Allah repelled those who disbelieved, in their rage, not having obtained any good. And sufficient was Allah for the believers in battle, and ever is Allah Powerful and Exalted in Might.

وَأَنزَلَ الَّذِينَ ظَاهَرُوهُمْ مِّنْ أَهْلِ الْكِتَابِ مِنْ صَيَاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ
وَتَأْسِرُونَ فَرِيقًا ﴿٢٦﴾

*Wa anzalal lazeena zaaha roohum min Ahlil Kitaabi min sa yaaseehim wa qazafa fee quloobihimm mur ru'ba
freeqan taqtuloona wa taasiroona fareeqaaa*

And He brought down those who supported them among the People of the Scripture from their fortresses and cast terror into their hearts [so that] a party you killed, and you took captive a party.

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ اتَّخَذَتْ بَيْتًا وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ
الْعَنْكَبُوتِ لَوْ كَانُوا يَعْلَمُونَ ﴿٤١﴾

*Masalul lazeenat takhazoo min doonil laahi awliyaaa'a kamasalil 'ankaboot, ittakhazat baitaa; wa inna awhanal
buyooti la baitul 'ankaboot; law kaanoo ya'lamoon*

The example of those who take allies other than Allah is like that of the spider who takes a home. And indeed, the weakest of homes is the home of the spider, if they only knew.

ثُمَّ أَنْزَلَ عَلَيْكُمْ مِنْ بَعْدِ الْغَمِّ أَمْنَةً نَاعِسًا يُغْشَى طَائِفَةً مِنْكُمْ طَائِفَةً قَدْ أَهَمَّتْهُمْ أَنْفُسُهُمْ يَظُنُّونَ
بِاللَّهِ غَيْرَ الْحَقِّ ظَنَّ الْجَاهِلِيَّةِ يَقُولُونَ هَلْ لَنَا مِنَ الْأَمْرِ مِنْ شَيْءٍ قُلْ إِنَّ الْأَمْرَ كُلَّهُ لِلَّهِ يُخْفُونَ
فِي أَنْفُسِهِمْ مَا لَا يُبْدُونَ لَكَ يَقُولُونَ لَوْ كَانَ لَنَا مِنَ الْأَمْرِ شَيْءٌ مَا قُتِلْنَا ههنا قُلْ لَوْ كُنْتُمْ فِي
بُيُوتِكُمْ لَبَرَزَ الَّذِينَ كُتِبَ عَلَيْهِمُ الْقَتْلُ إِلَى مَضَاجِعِهِمْ وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَلِيُمَحِّصَ مَا
فِي قُلُوبِكُمْ وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿154﴾

Summa anzala 'alaikum mim ba'dil ghammi amanatan nu'aasai yaghshaa taaa' ifatam minkum wa taaa'ifatun qad ahammathum anfusuhum yazunnoona billaahi ghairal haqqi zannal jaahiliyyati yaqooloona hal lanaa minal amri min shai'; qul innal amra kullahoo lillaah; yukhfoona fee anfusihim maa laa yubdoona laka yaqooloona law kaana lanaa minal amri shai'ummaa qutilnaa haahunaa; qul law kuntum fee buyootikum labarazal lazeena kutiba 'alaihimul qatlu ilaa madaaji'ihim wa liyabtaliyal laahu maa fee sudoorikum wa liyumah hisa maa fee quloobikum; wallaahu 'aleemum bizaatis sudoor

Then after distress, He sent down upon you security [in the form of] drowsiness, overcoming a faction of you, while another faction worried about themselves, thinking of Allah other than the truth - the thought of ignorance, saying, "Is there anything for us [to have done] in this matter?" Say, "Indeed, the matter belongs completely to Allah." They conceal within themselves what they will not reveal to you. They say, "If there was anything we could have done in the matter, some of us would not have been killed right here." Say, "Even if you had been inside your houses, those decreed to be killed would have come out to their death beds." [It was] so that Allah might test what is in your breasts and purify what is in your hearts. And Allah is Knowing of that within the breasts.

أَيْنَمَا تَكُونُوا يُدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُشِيدَةٍ وَإِنْ تُصِيبْهُمْ حَسَنَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِ
اللَّهِ وَإِنْ تُصِيبْهُمْ سَيِّئَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِكَ قُلْ كُلٌّ مِنْ عِنْدِ اللَّهِ فَمَالِ هَؤُلَاءِ الْقَوْمِ لَا
يَكَادُونَ يَفْقَهُونَ حَدِيثًا ﴿78﴾

Ainamaa takoonoo yudrikkumul mawtu wa law kuntum fee buroojim mushai yadah; wa in tusibhum hasanatuny yaqooloo haazihee min indil laahi wa in tusibhum saiyyatuny yaqooloo haazihee min 'indik; qul kullum min 'indillaahi fama lihaaa 'ulaaa'il qawmi laa yakkaadoona yafqahoona hadeesaa

Wherever you may be, death will overtake you, even if you should be within towers of lofty construction. But if good comes to them, they say, "This is from Allah "; and if evil befalls them, they say, "This is from you." Say, "All [things] are from Allah." So what is [the matter] with those people that they can hardly understand any statement?

يَوْمَ هُمْ بَارِزُونَ لَا يَخْفَىٰ عَلَى اللَّهِ مِنْهُمْ شَيْءٌ لِّمَنِ الْمُلْكُ الْيَوْمَ لِلَّهِ الْوَاحِدِ الْقَهَّارِ ﴿١٦﴾

Yawma hum baarizoonaa laa yakhfaa 'alal laahi minhum shai; limanil mulkul Yawma lillaahil Waahidil Qahaar

The Day they come forth nothing concerning them will be concealed from Allah. To whom belongs [all] sovereignty this Day? To Allah, the One, the Prevailing.

سَوَاءٌ مِّنْكُمْ مَنْ أَسَرَّ الْقَوْلَ وَمَنْ جَهَرَ بِهِ وَمَنْ هُوَ مُسْتَخْفٍ بِاللَّيْلِ وَسَارِبٌ بِالنَّهَارِ ﴿١٠﴾

Sawaaa'um minkum man asarral qawla wa man jahara bihee wa man huwa mustakhfim billaili wa saaribum binnahaar

It is the same [to Him] concerning you whether one conceals [his] speech or one publicizes it and whether one is hidden by night or conspicuous [among others] by day.

لَهُمْ مَعْقِبَاتٌ مِّن بَيْن يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ وَمَا لَهُمْ مِّن دُونِهِ مِن وَالٍ ﴿١١﴾

Lahoo mu'aqqibaatum mim baini yadaihi wa min khalfihee yahfazoonahoo min amril laah; innal laaha laa yughaiyiru maa biqawmin hattaa yughaiyiroo maa bianfusihi; wa izaaraad al laahu biqawmin sooo'an falaa maradda lah; wa maa lahum min dooniheeminw waal

For each one are successive [angels] before and behind him who protect him by the decree of Allah. Indeed, Allah will not change the condition of a people until they change what is in themselves. And when Allah intends for a people ill, there is no repelling it. And there is not for them besides Him any patron.

أَلَا إِنَّهُمْ يَتُوبُونَ صُدُورَهُمْ لِيَسْتَخْفُوا مِنْهُ أَلَا حِينَ يَسْتَغْشُونَ ثِيَابَهُمْ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٥﴾

Alaa innahum yasnoona sudoorahum liyastakhfoo minh; alaa heena yastaghshoona siyaabahum ya'lamu maa yusiroona wa maa yu'linoon; innahoo 'aleemum bizaatis sudoor

Unquestionably, they the disbelievers turn away their breasts to hide themselves from Him. Unquestionably, [even] when they cover themselves in their clothing, Allah knows what they conceal and what they declare. Indeed, He is Knowing of that within the breasts.

يَسْتَخْفُونَ مِنَ النَّاسِ وَلَا يَسْتَخْفُونَ مِنَ اللَّهِ وَهُوَ مَعَهُمْ إِذْ يُبَيِّتُونَ مَا لَا يَرْضَىٰ مِنَ الْقَوْلِ ۚ وَكَانَ اللَّهُ بِمَا يَعْمَلُونَ مُحِيطًا ﴿108﴾

Yastakhfoona minannaasi wa laa yastakh foona minal laahi wa huwa ma'ahum iz yubaiyitoona maa laa yardaa minal qawl; wa kaanal laahu bimaa ya'maloona muheetaa

They conceal [their evil intentions and deeds] from the people, but they cannot conceal [them] from Allah, and He is with them [in His knowledge] when they spend the night in such as He does not accept of speech. And ever is Allah, of what they do, encompassing.

الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ عَنْ ذِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ سَمْعًا ﴿101﴾

Allazeena kaanat a'yunuhum fee ghitaaa'in 'an zikree wa kaanoo la yastatee'ona sam'aa

Those whose eyes had been within a cover [removed] from My remembrance, and they were not able to hear.

لَقَدْ كُنْتَ فِي غَفْلَةٍ مِّنْ هَٰذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيدٌ ﴿22﴾

Laqad kunta fee ghaf latim min haazaa fakashafnaa 'anka ghitaaa'aka fabasarukal yawma hadeed

[It will be said], "You were certainly in unmindfulness of this, and We have removed from you your cover, so your sight, this Day, is sharp."

أَفَمَن يَتَّقِي بِوَجْهِهِ سُوءَ الْعَذَابِ يَوْمَ الْقِيَمَةِ ۚ وَقِيلَ لِلظَّالِمِينَ ذُوقُوا مَا كُنتُمْ تَكْسِبُونَ ﴿24﴾

Afamai yattaqee biwaj hihee sooo'al 'azaabi Yawmal Qiyaamah; wa qeela lizzaali meena zooqoo maa kuntum taksiboon

Then is he who will shield with his face the worst of the punishment on the Day of Resurrection [like one secure from it]? And it will be said to the wrongdoers, "Taste what you used to earn."

لَهُمْ مِّنْ فَوْقِهِمْ ظُلَلٌ مِّنَ النَّارِ وَمِن تَحْتِهِمْ ظُلَلٌ ۚ ذَٰلِكَ يُخَوِّفُ اللَّهَ بِهِ عِبَادَهُ ۚ يَعْبَادُونَ فَاتَّقُوا اللَّهَ ۚ

﴿16﴾

Lahum min fawqihim zulalum minan Naari wa min tahtihim zulal; zaalika yukhaw wiful laahu bihee 'ibaadah; yaa 'ibaadi fattaqoon

They will have canopies of fire above them and below them, canopies. By that Allah threatens His servants. O My servants, then fear Me.

وَاللَّهُ جَعَلَ لَكُم مِّمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُم مِّنَ الْجِبَالِ أَكْنَانًا وَجَعَلَ لَكُم سُرِيَلًا تُقِيكُمُ الْحَرَّ وَسُرِيَلًا تُقِيكُمُ بُأْسَكُمْ ۚ كَذَٰلِكَ يُتِمُّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ ﴿81﴾

Wallaahu ja'ala lakum mimmaa khalaqa zilaalanw wa ja'ala lakum minal jibaali aknaanaw wa ja'ala lakum saraabeela taqeeekumul harra wa saraabeela taqeeekum baasakum; kazaalika yutimmu ni'matahoo alaikum la'allakum tuslimoon

And Allah has made for you, from that which He has created, shadows and has made for you from the mountains, shelters and has made for you garments which protect you from the heat and garments which protect you from your [enemy in] battle. Thus does He complete His favor upon you that you might submit [to Him].

وَكَذَٰلِكَ أَنْزَلْنَاهُ حُكْمًا عَرَبِيًّا ۚ وَلَئِنْ أَتَيْتَ أَهْوَاءَهُمْ بَعْدَ مَا جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِن وَلِيٍّ وَلَا وَاقٍ ﴿37﴾

Wa kazaalika anzalnaahu hukman 'Arabiyyaa; wa la'init taba'ta ahwaaa 'ahum ba'da maa jaaa'aka minal 'ilmi maa laka minal laahi minw waliyyinw wa laa waaq

And thus We have revealed it as an Arabic legislation. And if you should follow their inclinations after what has come to you of knowledge, you would not have against Allah any ally or any protector.

لَهُمْ عَذَابٌ فِي الْحَيَاةِ الدُّنْيَا وَلَعَذَابُ الْآخِرَةِ أَشَقُّ وَمَا لَهُمْ مِنَ اللَّهِ مِنْ وَاقٍ ﴿٣٤﴾

Lahum 'azaabun fil hayaatid dunyaa wa la'azaabul Aakhirati ashaaq, wa maa lahum minal laahi min-waaq

For them will be punishment in the life of [this] world, and the punishment of the Hereafter is more severe. And they will not have from Allah any protector.

* وَإِذْ نَفَقْنَا الْجَبَلَ فَوْقَهُمْ كَأَنَّهُ ظُلَّةٌ وَظَنُوا أَنَّهُ وَاقِعٌ بِهِمْ خُذُوا مَا آتَيْنَكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٧١﴾

Wa iz nataqnal jabala fawqahum ka annahoo zullatunw wa zannooo annahoo waaqi'um bihim khuzoo maaa aatainaakum biquwwatinw wazkuroo maa feehi la'allakum tattaqoon

And [mention] when We raised the mountain above them as if it was a dark cloud and they were certain that it would fall upon them, [and Allah said], "Take what We have given you with determination and remember what is in it that you might fear Allah."

تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ ۗ أَلَا إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥﴾

Takaadus samaawaatu yatafattarna min fawqihinn; walmalaaa'ikatu yusabbihoona bihamdi Rabbihim wa yastaghfiroona liman fil ard; alaaa innal laaha huwal Ghafoorur Raheem

The heavens almost break from above them, and the angels exalt [Allah] with praise of their Lord and ask forgiveness for those on earth. Unquestionably, it is Allah who is the Forgiving, the Merciful.

وَمَا يَنْظُرُ هَؤُلَاءِ إِلَّا صَيْحَةً وَاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ ﴿١٥﴾

Wa maa yanzuru haaa ulaaa'i illaa saihatanw waahidatam maa lahaa min fawaaq

And these [disbelievers] await not but one blast [of the Horn]; for it there will be no delay.

إِذْ جَاءُوكُم مِّنْ فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنكُمْ وَإِذْ زَاغَتِ الْأَبْصَارُ وَبَلَغَتِ الْقُلُوبُ الْحَنَاجِرَ وَتَظُنُّونَ
بِاللَّهِ الظُّنُونَا ﴿١٠﴾

Iz jaaa'ookum min fawqikum wa min asfala minkum wa iz zaaghatil absaaru wa balaghatil quloobul hanaajira wa tazunnoona billaahiz zunoona

[Remember] when they came at you from above you and from below you, and when eyes shifted [in fear], and hearts reached the throats and you assumed about Allah [various] assumptions.

يَوْمَ يَغْشَاهُمْ الْعَذَابُ مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا كُنْتُمْ تَعْمَلُونَ ﴿٥٥﴾

Yawma yaghshaahumul 'azaabu min fawqihim wa min tahti arjulim wa yaqoolu zooqoo maa kuntum ta'maloon

On the Day the punishment will cover them from above them and from below their feet and it is said, "Taste [the result of] what you used to do."

قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَتَى اللَّهُ بُنْيَمَهُم مِّنَ الْقَوَاعِدِ نَحْرًا عَلَيْهِمُ السَّقْفُ مِنْ فَوْقِهِمْ وَأَتَاهُمُ
الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٢٦﴾

Qad makaral lazeena min qablihim fa atal laahu bunyaa nahum minal qawaa'idi fakharra 'alaihimus saqfu min fawqihim wa ataahumul 'azaabu min haisu laa yash'uroon

Those before them had already plotted, but Allah came at their building from the foundations, so the roof fell upon them from above them, and the punishment came to them from where they did not perceive.

وَلَمَّا جَاءَ مُوسَىٰ لِمِيقَاتِنَا وَكَلَّمَهُ رَبُّهُ قَالَ رَبِّ أَرِنِي أَنْظُرْ إِلَيْكَ ۚ قَالَ لَنْ تَرِنِي وَلَكِنِ أَنْظُرْ إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ فَسَوْفَ تَرِنِي ۚ فَلَمَّا تَجَلَّىٰ رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ مُوسَىٰ صَعِقًا ۚ فَلَمَّا أَفَاقَ قَالَ سُبْحَنكَ تُبَّتْ إِلَيْكَ وَأَنَا أَوَّلُ الْمُؤْمِنِينَ ﴿١٤٣﴾

Wa lammaa jaaa'a Moosa limeeqaatinaa wa kallamahoo Rabbuhoo qaala Rabbi arineee anzur ilaik; qaala lan taraanee wa laakininzur ilal jabali fa inistaqarra makaanahoo faswfa taraanee; falammaa tajallaa Rabbuhoo liljabali ja'alahoo dakkanw wa kharra Moosaa sa'iqaa; falammaa afaaqa qaala Subhaanaka tubtu ilaika wa ana awwalul mu'mineen

And when Moses arrived at Our appointed time and his Lord spoke to him, he said, "My Lord, show me [Yourself] that I may look at You." [Allah] said, "You will not see Me, but look at the mountain; if it should remain in place, then you will see Me." But when his Lord appeared to the mountain, He rendered it level, and Moses fell unconscious. And when he awoke, he said, "Exalted are You! I have repented to You, and I am the first of the believers."

قَالُوا يٰذَا الْقَرْنَيْنِ اِنَّ يٰجُوجَ وَمَاجُوجَ مُفْسِدُوْنَ فِى الْاَرْضِ فَهَلْ نَجْعَلُ لَكَ خَرْجًا عَلٰٓى اَنْ تَجْعَلَ بَيْنَنَا وَبَيْنَهُمْ سَدًّا ﴿٩٤﴾

Qaaloo yaa Zal qarnaini inna Yaajooja wa Maajooja mufsideena fil ardi fahal naj'alu laka kharjan 'alaaa an taj'ala bainanaa wa bainahum saddas

They said, "O Dhul-Qarnayn, indeed Gog and Magog are [great] corrupters in the land. So may we assign for you an expenditure that you might make between us and them a barrier?"

وَجَعَلْنَا مِنْ بَيْنِ اَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُوْنَ ﴿٩٥﴾

Wa ja'alnaa mim baini aydeehim saddanw-wa min khalfihim saddan fa aghshai naahum fahum laa yubsiroon

And We have put before them a barrier and behind them a barrier and covered them, so they do not see.

وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضَعُونَ مَشْرِقَ الْأَرْضِ وَمَغْرِبَهَا الَّتِي بَرَكْنَا فِيهَا ۖ وَتَمَّتْ كَلِمَتُ رَبِّكَ
الْحُسْنَىٰ عَلَىٰ بَنِي إِسْرَءِيلَ بِمَا صَبَرُوا ۖ وَدَمَّرْنَا مَا كَانَ يَصْنَعُ فِرْعَوْنُ وَقَوْمُهُ ۖ وَمَا كَانُوا يَعْرِشُونَ

﴿137﴾

*Wa awrasnal qawmal lazeena kaanoo yustad'afoona mashaariqal ardi wa maghaari bahal latee baaraknaa
feehaa wa tammat kalimatu Rabbikal husnaa 'alaa Banee Israaa'eela bimaa sabaroo wa dammarnaa maa
kaana yasna'u Fir'awnu wa qawmuhoo wa maa kaanoo ya'rishoon*

And We caused the people who had been oppressed to inherit the eastern regions of the land and the western ones, which We had blessed. And the good word of your Lord was fulfilled for the Children of Israel because of what they had patiently endured. And We destroyed [all] that Pharaoh and his people were producing and what they had been building.

وَإِذَا أَرَدْنَا أَنْ نُهْلِكَ قَرْيَةً أَمَرْنَا مُتْرَفِيهَا فَفَسَقُوا فِيهَا فَحَقَّ عَلَيْهَا الْقَوْلُ فَدَمَّرْنَاهَا تَدْمِيرًا ﴿16﴾

*Wa izaaraadnaaa an nuhlika qaryatan amarnaa mutrafeehaa fafasaqoo feehaa fahaqqa 'alaihal qawlu
fadammarnaahaa tadmeeraa*

And when We intend to destroy a city, We command its affluent but they defiantly disobey therein; so the word comes into effect upon it, and We destroy it with [complete] destruction.

فَقُلْنَا أَذْهَبَا إِلَى الْقَوْمِ الَّذِينَ كَذَبُوا بِآيَاتِنَا فَدَمَّرْنَاهُمْ تَدْمِيرًا ﴿36﴾

Faqlnaz habaaa ilal qawmil lazeena kazzaboo bi Aayaatinaa fadammarnaahum tadmeeraa

And We said, "Go both of you to the people who have denied Our signs." Then We destroyed them with [complete] destruction.

فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ مُكْرِهِمْ أَنَا دَمَّرْنَاهُمْ وَقَوْمَهُمْ أَجْمَعِينَ ﴿51﴾

Fanzur kaifa kaana 'aaqibatu makrihim annaa dammar naahum wa qawmahum ajma'een

Then look how was the outcome of their plan - that We destroyed them and their people, all.

تَدْمِرُ كُلَّ شَيْءٍ بِأَمْرِ رَبِّهَا فَأَصْبَحُوا لَا يُرَى إِلَّا مَسْكِنُهُمْ ۚ كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ ﴿٢٥﴾

Tudammiru kulla shai'im bi-amri Rabbihaa fa asbahoo laa yuraaa illaa masaakinuhum; kazaalika najzil qawmal mujrimeen

Destroying everything by command of its Lord. And they became so that nothing was seen [of them] except their dwellings. Thus do We recompense the criminal people.

* أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ ۚ دَمَّرَ اللَّهُ عَلَيْهِمْ ۚ وَلِلْكَافِرِينَ أَمْثَلُهَا ﴿١٠﴾

Afalam yaseeroo fil ardi fayanzuroo kaifa kaana 'aaqibatul lazeena min qablihim; dammaral laahu 'alaihim wa lilkaafireena amsaaluhaa

Have they not traveled through the land and seen how was the end of those before them? Allah destroyed [everything] over them, and for the disbelievers is something comparable.

إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا ۖ فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُنُودٍ لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى ۗ وَكَلِمَةُ اللَّهِ هِيَ الْعُلْيَا ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٤٠﴾

Illaa tansuroohu faqad nasarahul laahu iz akhrajahul lazeena kafaroo saaniyasnaini iz humaa filghaari iz yaqoolu lisaahibihee la tahzan innal laaha ma'anaa fa anzalallaahu sakeenatahoo 'alaihi wa aiyadahoo bijunoodil lam tarawhaa wa ja'ala kalimatal lazeena kafarus suflaa; wa Kalimatul laahi hiyal 'ulyaa; wallaahu 'Azeezun Hakeem;

If you do not aid the Prophet - Allah has already aided him when those who disbelieved had driven him out [of Makkah] as one of two, when they were in the cave and he said to his companion, "Do not grieve; indeed Allah is with us." And Allah sent down his tranquillity upon him and supported him with angels you did not see and made the word of those who disbelieved the lowest, while the word of Allah - that is the highest. And Allah is Exalted in Might and Wise.

لَوْ يَجِدُونَ مَلْجَأً أَوْ مَغْرَتٍ أَوْ مَدْخَلًا لَّوَلُوا إِلَيْهِ وَهُمْ يَجْمَحُونَ ﴿٥٧﴾

Law yajidoona malja'an aw maghaaraatin aw mudda khalal lawallaw ilaihi wa hum yajmahoon

If they could find a refuge or some caves or any place to enter [and hide], they would turn to it while they run heedlessly.

حَتَّىٰ إِذَا بَلَغَ مَطْلِعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَّمْ نَجْعَلْ لَهُم مِّن دُونِهَا سِتْرًا ﴿٩٠﴾

Hattaaa iza balagha matli'ash shamsi wajdahaa tatlu'u alaa qawmil lam naj'al lahum min doonihaa sitraa

Until, when he came to the rising of the sun, he found it rising on a people for whom We had not made against it any shield.

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ ۚ أَلَيْسَ اللَّهُ بِكَافٍ عَبْدًا ۚ وَمَا تَعْلَمُونَ مَا تَدْعُونَ ۖ أَمَّنْ يَنْزِلُ فِي السُّبْحِ الْمُبَارَكِ ۚ أَلَيْسَ اللَّهُ بِكَافٍ عَبْدًا ۚ وَمَا تَعْلَمُونَ مَا تَدْعُونَ ۖ تَذَكَّرُونَ ﴿٦٢﴾

Ammany-yujeebul mud tarra iza da'aahu wa yakshifussooo'a wa yaj'alukum khula faaa'al ardi 'a-ilaahum ma'al laahi qaleelam maa tazak karoon

Is He [not best] who responds to the desperate one when he calls upon Him and removes evil and makes you inheritors of the earth? Is there a deity with Allah? Little do you remember.

بَلْ إِلَٰهُهُ تَدْعُونَ فَيَكْشِفُ مَا تَدْعُونَ إِلَيْهِ إِن شَاءَ وَتَنْسَوْنَ مَا تُشْرِكُونَ ﴿٤١﴾

Bal iyyaahu tad'oona fa yakshifu maa tad'ona ilaihi in shaaa'a wa tansawna maa tushrikoon

No, it is Him [alone] you would invoke, and He would remove that for which you invoked Him if He willed, and you would forget what you associate [with Him].

لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا حِينَ لَا يَكُفُّونَ عَنْ وُجُوهِهِمُ النَّارَ وَلَا عَنْ ظُهُورِهِمْ وَلَا هُمْ يُنصَرُونَ

﴿39﴾

Law ya'lamul lazeena kafaroo heena laa yakuffoona 'anw wujoohihimun Naara wa laa 'an zuhoorihim wa laa hum yunsaroon

If those who disbelieved but knew the time when they will not avert the Fire from their faces or from their backs and they will not be aided...

بَلْ تَأْتِيهِمْ بَغْتَةً فَتَبْهَتُهُمْ فَلَا يَسْتَطِيعُونَ رَدَّهَا وَلَا هُمْ يُنْظَرُونَ ﴿40﴾

Bal taateehim baghtatan fatabhatuhum falaa yastatee'oon raddahaa wa laa hum yunzaroon

Rather, it will come to them unexpectedly and bewilder them, and they will not be able to repel it, nor will they be reprieved.

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