

Ruqyah رُقْيَة

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Graves and 'saints'

31 passages of the Quran, gathered for this purpose — Arabic, transliteration and Sahih International translation.

المقابر والأولياء

"THESE VERSES ARE FOR SIHR BURIED IN GRAVES: WHEN RECITED OVER SOME CASES THEY EXPOSE THE CASE. ALSO TO EXPOSE THE JINN OF THE GRAVEYARDS, WHETHER ASSIGNED TO S

How to use this set

Make wudū', sit somewhere quiet, and begin with *A'ūdhu billāhi minash-shayṭānir-rajīm* and *Bismillāh*.

Recite clearly and with presence of heart. You need not finish the whole set in one sitting — consistency over quantity.

Blow lightly into your palms and wipe over the head, face and body, or recite over water and oil.

Ruqyah runs alongside medical care, never instead of it. Not every illness is spiritual — please keep seeing your doctor.

Ruqyah itself is always free at Ruqyah with Nizam. Text of the Quran: Uthmani script; translation: Sahih International. Please report any typo to us so it can be corrected.

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وَلَا تُصَلِّ عَلَى أَحَدٍ مِنْهُمْ مَاتَ أَبَدًا وَلَا تَقُمْ عَلَى قَبْرِهِ ۚ إِنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَمَاتُوا وَهُمْ فَسِقُونَ ﴿٨٤﴾

Wa laa tusalli 'alaaa ahadim minhum maata abadanw wa laa taqum 'alaa qabriheee innahum kafaroo billaahi wa Rasooliheee wa maatoo wa hum faasiqoon

And do not pray [the funeral prayer, O Muhammad], over any of them who has died - ever - or stand at his grave. Indeed, they disbelieved in Allah and His Messenger and died while they were defiantly disobedient.

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُحْيِي الْمَوْتَى وَأَنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٦﴾

Zaalika bi annal laaha Huwal haqqu wa annahoo yuhyil mawtaa wa annahoo 'alaakulli shai'in Qadeer

That is because Allah is the Truth and because He gives life to the dead and because He is over all things competent

وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ ﴿٧﴾

Wa annas Saa'ata aatiya tul laa raiba feeha wa annal laaha yab'asuman fil quboor

And [that they may know] that the Hour is coming - no doubt about it - and that Allah will resurrect those in the graves.

وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا الْأَمْوَاتُ ۚ إِنَّ اللَّهَ يُسْمِعُ مَنْ يَشَاءُ ۚ وَمَا أَنْتَ بِمُسْمِعٍ مَنْ فِي الْقُبُورِ ﴿٢٢﴾

Wa maa yastawil ahyaaa'u wa lal amwaat; innal laaha yusmi'u mai yashaaa'u wa maaa anta bimusi'im man fil quboor

And not equal are the living and the dead. Indeed, Allah causes to hear whom He wills, but you cannot make hear those in the graves.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ قَدْ يَئْسُوا مِنَ الْآخِرَةِ كَمَا يَئِسَ الْكُفَّارُ مِنَ
أَصْحَابِ الْقُبُورِ ﴿١٣﴾

Yaaa ayyuhal lazeena amanoo laa tatawallaw qawman ghadibal laahu 'alaihim qad ya'isoo minal aakhirati kamaa ya'isal kuffaarun min as haabil quboor

O you who have believed, do not make allies of a people with whom Allah has become angry. They have despaired of [reward in] the Hereafter just as the disbelievers have despaired of [meeting] the inhabitants of the graves.

قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ ﴿١٧﴾

Qutilal-insanu maa akfarah.

Cursed is man; how disbelieving is he.

مِنْ أَيِّ شَيْءٍ خَلَقَهُ ﴿١٨﴾

Min ayyi shai-in Khalaq

From what substance did He create him?

مِنْ نُّطْفَةٍ خَلَقَهُ فَقَدَرَهُ ﴿١٩﴾

Min nutfah; khalaqahu faqad-darah.

From a sperm-drop He created him and destined for him;

ثُمَّ السَّبِيلَ يَسْرَهُ ﴿٢٠﴾

Thummas sabeela yas-sarah

Then He eased the way for him;

ثُمَّ أَمَاتَهُ فَأَقْبَرَهُ ﴿٢١﴾

Thumma amatahu fa-aqbarah

Then He causes his death and provides a grave for him.

ثُمَّ إِذَا شَاءَ أَنْشَرَهُ ﴿٢٢﴾

Thumma iza shaa-a ansharah

Then when He wills, He will resurrect him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا السَّمَاءُ انفَطَرَتْ ﴿١﴾

Izas samaaa'un fatarat

When the sky breaks apart

وَإِذَا الْكَوَاكِبُ انْتَثَرَتْ ﴿٢﴾

Wa izal kawaakibun tasarat

And when the stars fall, scattering,

وَإِذَا الْبِحَارُ فُجِّرَتْ ﴿٣﴾

Wa izal bihaaru fujjirat

And when the seas are erupted

وَإِذَا الْقُبُورُ بُعْثِرَتْ ﴿٤﴾

Wa izal qubooru bu'sirat

And when the [contents of] graves are scattered,

عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ﴿٥﴾

'Alimat nafsum maa qaddamat wa akhkharat

A soul will [then] know what it has put forth and kept back.

﴿9﴾ أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ

Afala ya'lamu iza b'uthira ma filquboor

But does he not know that when the contents of the graves are scattered

﴿10﴾ وَحُصِّلَ مَا فِي الصُّدُورِ

Wa hussila maa fis sudoor

And that within the breasts is obtained,

﴿11﴾ إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ خَبِيرٌ

Inna rabbahum bihim yauma 'izil la khabeer

Indeed, their Lord with them, that Day, is [fully] Acquainted.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿1﴾ الْمُسْكِرُ التَّكَاثُرُ

Al haaku mut takathur

Competition in [worldly] increase diverts you

﴿2﴾ حَتَّى زُرْتُمُ الْمَقَابِرَ

Hatta zurtumul-maqaabir

Until you visit the graveyards.

﴿51﴾ وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ

Wa nufikha fis-soori faizaa hum minal ajdaasi ilaa Rabbihim yansiloon

And the Horn will be blown; and at once from the graves to their Lord they will hasten.

قَالُوا يَوَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا ۚ هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾

Qaalo yaa wailanaa mam ba'asanaa mim marqadinaa; haaza maa wa'adar Rahmanu wa sadaqal mursaloona

They will say, "O woe to us! Who has raised us up from our sleeping place?" [The reply will be], "This is what the Most Merciful had promised, and the messengers told the truth."

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ﴿٥٣﴾

In kaanat illaa saihatanw waahidatan fa-izaa hum jamee'ul ladainaa muhdaroon

It will not be but one blast, and at once they are all brought present before Us.

خَشَعًا أَبْصَرَهُمْ يُخْرَجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُنتَشِرٌ ﴿٧﴾

khushsha'an absaaruhum yakrujoona minal ajdaasi ka annahum jaraadum muntashir

Their eyes humbled, they will emerge from the graves as if they were locusts spreading,

يَوْمَ يُخْرَجُونَ مِنَ الْأَجْدَاثِ سِرَاجًا كَأَنَّهُمْ إِلَىٰ نُصُبٍ يُوفِضُونَ ﴿٤٣﴾

Yawma yakrujoona minal ajdaasi siraa'an ka anna hum ilaa nusubiny yoofidoon

The Day they will emerge from the graves rapidly as if they were, toward an erected idol, hastening.

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شَفَعُونَا عِنْدَ اللَّهِ ۚ قُلْ أَتَنْبِئُونَ
اللَّهَ بِمَا لَا يَعْلَمُ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ ۚ سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿١٨﴾

*Wa ya'budoona min doonil laahi maa laa yadurruhum wa laa yanfa'uhum wa yaqooloona haaa'ulaaa'i shufa'aaa
'unaa 'indal laah; qul atunabbi 'oonal laaha bima laa ya'lamu fis samaawaati wa laa fil ard; subhaanahoo wa
Ta'aalaa 'ammaa yushrikoon*

And they worship other than Allah that which neither harms them nor benefits them, and they say, "These are our intercessors with Allah " Say, "Do you inform Allah of something He does not know in the heavens or on the earth?" Exalted is He and high above what they associate with Him

إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ عِبَادُ أَمْثَالِكُمْ ۖ فَادْعُوهُمْ فَلْيَسْتَجِيبُوا لَكُمْ إِنْ كُنْتُمْ صَادِقِينَ

﴿194﴾

Innal lazeena tad'oona min doonil laahi 'ibaadun amsaalukum fad'oohum fal yastajeeboo lakum in kuntum saadiqeen

Indeed, those you [polytheists] call upon besides Allah are servants like you. So call upon them and let them respond to you, if you should be truthful.

قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي شَكٍّ مِنْ دِينِي فَلَا أَعْبُدُ الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللَّهِ وَلَكِنْ أَعْبُدُ اللَّهَ الَّذِي يَتَوَفَّكُم ۖ وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ ﴿104﴾

Qul yaaa ayyuhan naasu in kuntum fee shakkkim min deenee falaa a'budul lazeena ta'budoona min doonil laahi wa laakin a'budul laahal lazee yatawaffaakum wa umirtu an akoona minal mu'mineen

Say, [O Muhammad], "O people, if you are in doubt as to my religion - then I do not worship those which you worship besides Allah; but I worship Allah, who causes your death. And I have been commanded to be of the believers

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ الْأَصْنَامَ ﴿35﴾

Wa iz qaala Ibraaheemu Rabbij 'al haazal balada aaminanw wajnubnee wa baniyya an na'budal asnaam

And [mention, O Muhammad], when Abraham said, "My Lord, make this city [Makkah] secure and keep me and my sons away from worshipping idols.

أَفَحَسِبَ الَّذِينَ كَفَرُوا أَنْ يَتَّخِذُوا عِبَادِي مِنْ دُونِي أَوْلِيَاءَ ۚ إِنَّا أَعْتَدْنَا جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا ﴿102﴾

Afahasibal lazeena kafarooo any yattakhizoo 'ibaadee min dooneee awliyaaa'; innaaa a'tadnaa jahannama lilkaafi reena nuzulaa

Then do those who disbelieve think that they can take My servants instead of Me as allies? Indeed, We have prepared Hell for the disbelievers as a lodging.

قَالَ أَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكُمْ شَيْئًا وَلَا يَضُرُّكُمْ ﴿٦٦﴾

Qaala afata'budoona min doonil laahi maa laa yanfa'ukum shai'anw wa laa yadurrukum

He said, "Then do you worship instead of Allah that which does not benefit you at all or harm you?"

أَفِ لَكُمْ وَلِمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ أَفَلَا تَعْقِلُونَ ﴿٦٧﴾

Uffil lakum wa limaa ta'budoona min doonil laah; afalaa ta'qiloon

Uff to you and to what you worship instead of Allah. Then will you not use reason?"

وَاتْلُ عَلَيْهِمْ نَبَأَ إِبْرَاهِيمَ ﴿٦٩﴾

Watlu 'alaihim naba-a Ibraaheem

And recite to them the news of Abraham,

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ ﴿٧٠﴾

Iz qaala li abeehi wa qawmihee maa ta'budoon

When he said to his father and his people, "What do you worship?"

قَالُوا نَعْبُدُ أَصْنَامًا فَنَظِلُّ لَهَا عُكْفِينَ ﴿٧١﴾

Qaaloo na'budu asnaaman fanazallu lahaa 'aakifeen

They said, "We worship idols and remain to them devoted."

إِنَّمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ أَوْثَانًا وَتَخْلُقُونَ إِفْكًا إِنَّ الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا فَابْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ وَاعْبُدُوهُ وَاشْكُرُوا لَهُ ۖ إِلَيْهِ تُرْجَعُونَ ﴿١٧﴾

Innamaa ta'ubdoona min doonil laahi awsaananw-wa takhluqoona ifkaa; innal lazeena ta'budoona min doonil laahi laa yamlikoona lakum rizqan fabtaghoo 'indal laahir rizqa fabtaghoo 'indal laahir rizqa wa'budoohu washkuroo lahoon ilaihi turja'oon

You only worship, besides Allah, idols, and you produce a falsehood. Indeed, those you worship besides Allah do not possess for you [the power of] provision. So seek from Allah provision and worship Him and be grateful to Him. To Him you will be returned."

وَيَوْمَ يُحْشَرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَائِكَةِ أَهَؤُلَاءِ إِيَّاكُمْ كَانُوا يَعْبُدُونَ ﴿٤٠﴾

Wa yawma yahshuruhum jamee'an summa yaqoolu lilmalaaa'ikati a-haaa'ulaaa'i iyyaakum kaanoo ya'budoon
And [mention] the Day when He will gather them all and then say to the angels, "Did these [people] used to worship you?"

قَالُوا سُبْحَانَكَ أَنْتَ وَلِيِّنَا مِنْ دُونِهِمْ بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ أَكْثَرُهُمْ بِهِمْ مُؤْمِنُونَ ﴿٤١﴾

Qaaloo Subhaanaka Anta waliyyunaa min doonihim bal kaanoo ya'budoonal jinna aksaruhum bihim mu'minoon
They will say, "Exalted are You! You, [O Allah], are our benefactor not them. Rather, they used to worship the jinn; most of them were believers in them."

أَلَا لِلَّهِ الدِّينُ الْخَالِصُ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ ۗ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَاذِبٌ كَفَّارٌ ﴿٣﴾

Alaa lillaahid deenul khaalis; wallazeenat takhazoo min dooniheee awliyaaa'a maa na'buduhum illaa liyuqar riboonaaa ilal laahi zulfaa; innal laaha yahkumu baina hum fee maa hum feehee yakhtalifoon; innal laaha laa yahdee man huwa kaazibun kaffaar

Unquestionably, for Allah is the pure religion. And those who take protectors besides Him [say], "We only worship them that they may bring us nearer to Allah in position." Indeed, Allah will judge between them concerning that over which they differ. Indeed, Allah does not guide he who is a liar and [confirmed] disbeliever.

إِنَّكَ لَا تَسْمَعُ الْمَوْتَىٰ وَلَا تَسْمَعُ الصَّمَّةَ الدُّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ ﴿٨٠﴾

Innaka laa tusmi'ul mawtaa wa laa tusmi'us summad du'aaa iza wallaw mudbireen

Indeed, you will not make the dead hear, nor will you make the deaf hear the call when they have turned their backs retreating.

أَمْ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ ۖ فَاللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَىٰ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٩﴾

Amit takhazoo min dooniheeee awliyaaa'a fallaaahu Huwal Waliyyu wa Huwa yuhyil mawtaa wa Huwa 'alaa kulli shai'in Qadeer

Or have they taken protectors [or allies] besides him? But Allah - He is the Protector, and He gives life to the dead, and He is over all things competent.

أَلَمْ نَجْعَلِ الْأَرْضَ كِفَاتًا ﴿٢٥﴾

Alam naj'alil arda kifaataa

Have We not made the earth a container

أَحْيَاءٍ وَأَمْوَاتٍ ﴿٢٦﴾

Ahyaaa'anw wa amwaataa

Of the living and the dead?

أَوْ كَالَّذِي مَرَّ عَلَى قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا قَالَ أَنَّى يُحْيِي هَذِهِ اللَّهُ بَعْدَ مَوْتِهَا فَأَمَاتَهُ اللَّهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهُ قَالَ كَمْ لَبِثْتَ قَالَ لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ قَالَ بَلْ لَبِثْتَ مِائَةَ عَامٍ فَانْظُرْ إِلَى طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسَنَّهْ وَانْظُرْ إِلَى حِمَارِكَ وَلِنَجْعَلَكَ آيَةً لِلنَّاسِ وَانْظُرْ إِلَى الْعِظَامِ كَيْفَ نُنشِزُهَا ثُمَّ نَكْسُوهَا لَحْمًا فَلَمَّا تَبَيَّنَ لَهُ قَالَ أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿259﴾

Aw kallazee marra 'alaa qaryatinw wa hiya khaawiyatun 'alaa 'urooshihaa qaala annaa yuhyee haazihil laahu ba'da mawtihaa fa amaatahul laahu mi'ata 'aamin suumma ba'asahoo qaala kam labista qaala labistu yawman aw ba'da yawmin qaala bal labista mi'ata 'aamin fanzur ilaa ta'aamika wa sharaabika lam yatasannah wanzur ilaa himaarika wa linaj'alaka Aayatal linnaasi wanzur ilal'izaami kaifa nunshizuhaa summa naksoohaa lahmaa; falammaa tabiyana lahoo qaala a'lamu annal laaha 'alaakulli shai'in Qadeer

Or [consider such an example] as the one who passed by a township which had fallen into ruin. He said, "How will Allah bring this to life after its death?" So Allah caused him to die for a hundred years; then He revived him. He said, "How long have you remained?" The man said, "I have remained a day or part of a day." He said, "Rather, you have remained one hundred years. Look at your food and your drink; it has not changed with time. And look at your donkey; and We will make you a sign for the people. And look at the bones [of this donkey] - how We raise them and then We cover them with flesh." And when it became clear to him, he said, "I know that Allah is over all things competent."

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَىٰ قَالَ أَوَلَمْ تُؤْمِنْ قَالَ بَلَىٰ وَلَكِن لِّيَطْمَئِنَّ قَلْبِي ۖ قَالَ فَخُذْ أَرْبَعَةً مِّنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ أَجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا ۚ وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿260﴾

Wa iz qaala Ibraaheemu Rabbi arinee kaifa tuhyil mawtaa qaala awa lam tu'min qaala balaa wa laakil liyatma'inna qalbee qaala fakhuz arab'atam minal tairi fasurhunna ilaika summaj 'al a'laaa kulli jabalim minhunna juz'an sumaad 'uhunna yaateenaka sa'yaa; wa'lam annal laaha 'Azeezun Hakeem

And [mention] when Abraham said, "My Lord, show me how You give life to the dead." [Allah] said, "Have you not believed?" He said, "Yes, but [I ask] only that my heart may be satisfied." [Allah] said, "Take four birds and commit them to yourself. Then [after slaughtering them] put on each hill a portion of them; then call them - they will come [flying] to you in haste. And know that Allah is Exalted in Might and Wise."

* إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ وَالْمَوْتَى يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ ﴿36﴾

Innamaa yastajeebul lazeena yasma'oon; walmawtaa yab'asuhumul laahu summa ilaihi yurja'oon

Only those who hear will respond. But the dead - Allah will resurrect them; then to Him they will be returned.

وَالَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ ﴿20﴾

Wallazeena yad'oona min doonil laahi laa yakhluqoona shai'anw wa hum yukhlaqoon

And those they invoke other than Allah create nothing, and they [themselves] are created.

اللَّهُ وَلِيُّ الَّذِينَ ءَامَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَالَّذِينَ كَفَرُوا ءَٰوِلِيَآءُهُمُ الطُّغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۚ ءَٰوِلِيُّكَ أَصْحَابُ النَّارِ ۚ هُمْ فِيهَا خَالِدُونَ ﴿257﴾

Allaahu waliyyul lazeena aamanoo yukhrijuhum minaz zulumaati ilan noori wallazeena kafarooo

awliyaaa'uhumut Taaghootu yukhrijoonahum minan noori ilaz zulumaat; ulaaa'ika Ashaabun Naari hum feehaa khaalidoon

Allah is the ally of those who believe. He brings them out from darknesses into the light. And those who disbelieve - their allies are Taghut. They take them out of the light into darknesses. Those are the companions of the Fire; they will abide eternally therein.

وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ ۖ وَإِنَّ الشَّيْطَانَ لِيُوحِيَ إِلَىٰ ءَٰوِلِيَآئِهِمْ لِيَجْدِلُواكُمْ ۖ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ ﴿121﴾

Wa laa taakuloo mimaa lam yuzkaris mullaahi 'alaihi wa innahoo lafisq; wa innash Shayaateena la yoohoona

ilaaa awliyaaa'ihim liyujaadilookum wa in ata'tumoohum innnakum lamushrikoon

And do not eat of that upon which the name of Allah has not been mentioned, for indeed, it is grave disobedience. And indeed do the devils inspire their allies [among men] to dispute with you. And if you were to obey them, indeed, you would be associators [of others with Him].

﴿3﴾ اتَّبِعُوا مَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ وَلَا تَتَّبِعُوا مِنْ دُونِهِ أَوْلِيَاءَ ۚ قَلِيلًا مَّا تَذَكَّرُونَ

Ittabi'oo maaa unzila 'ilaikum mir Rabbikum wa laa tattabi'oo min dooniheeee awliyaaa'; qaleelam maa tazakkaroon

Follow, [O mankind], what has been revealed to you from your Lord and do not follow other than Him any allies. Little do you remember.

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ اتَّخَذَتْ بَيْتًا وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ الْعَنْكَبُوتِ لَوْ كَانُوا يَعْلَمُونَ ﴿41﴾

Masalul lazeenat takhazoo min doonil laahi awliyaaa'a kamasalil 'ankaboot, ittakhazat baitaa; wa inna awhanal buyooti la baitul 'ankaboot; law kaanoo ya'lamoon

The example of those who take allies other than Allah is like that of the spider who takes a home. And indeed, the weakest of homes is the home of the spider, if they only knew.

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