

Ruqyah رُقْيَة

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Marriage, divorce and the womb

87 passages of the Quran, gathered for this purpose — Arabic, transliteration and Sahih International translation.

الزواج والطلاق والأرحام

"THESE VERSES ARE RECITED FOR MANY MATTERS: SIHR OF SEPARATION (TAFRIQ), ENVY OF SPOUSES, AND ALSO FOR THE 'LOVER' JINN (MASS 'ASHIQ), FOR CHILDBEARING, AND FOR

How to use this set

Make wudū', sit somewhere quiet, and begin with *A'ūdhu billāhi minash-shayṭānir-rajīm* and *Bismillāh*.

Recite clearly and with presence of heart. You need not finish the whole set in one sitting — consistency over quantity.

Blow lightly into your palms and wipe over the head, face and body, or recite over water and oil.

Ruqyah runs alongside medical care, never instead of it. Not every illness is spiritual — please keep seeing your doctor.

Ruqyah itself is always free at Ruqyah with Nizam. Text of the Quran: Uthmani script; translation: Sahih International. Please report any typo to us so it can be corrected.

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وَإِذْ قَالَ رَبُّكَ لِلْمَلَكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۖ قَالُوا أَتَجْعَلُ فِيهَا مَن يُفْسِدُ فِيهَا وَيَسْفِكُ
الْدِّمَاءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۗ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ ﴿٣٠﴾

*Wa iz qaala rabbuka lil malaaa'ikati innee jaa'ilun fil ardi khaleefatan qaalooo ataj'alu feehaa mai yufsidu feehaa
wa yasfikud dimaaa'a wa nahnu nusabbihu bihamdika wa nuqaddisu laka qaala innee a'lamu maa laa
ta'lamoona*

And [mention, O Muhammad], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority." They said, "Will You place upon it one who causes corruption therein and sheds blood, while we declare Your praise and sanctify You?" Allah said, "Indeed, I know that which you do not know."

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ
فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾

*Wa qulnaa yaaa Adamus kun anta wa zawjukal jannata wa kulaa minhaa raghadan haisu shi'tumaa wa laa
taqabaa haazihish shajarata fatakoona minaz zaalimeen*

And We said, "O Adam, dwell, you and your wife, in Paradise and eat therefrom in [ease and] abundance from wherever you will. But do not approach this tree, lest you be among the wrongdoers."

وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأْتُمْ فِيهَا ۗ وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ تَكْتُمُونَ ﴿٧٢﴾

Wa iz qataltum nafsan faddaara'tum feehaa wallaahu mukrijum maa kuntum taktumoon

And [recall] when you slew a man and disputed over it, but Allah was to bring out that which you were concealing.

وَاتَّبَعُوا مَا تَتْلُوا الشَّيْطَانُ عَلَىٰ مُلْكِ سُلَيْمَٰنَ ۖ وَمَا كَفَرَ سُلَيْمَٰنُ وَلَكِنَّ الشَّيْطَانَ كَفَرُوا يَعْلَمُونَ
 النَّاسَ السَّحَرَ وَمَا أُنْزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ هَارُوتَ وَمَارُوتَ ۚ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَّى يَقُولَا إِنَّمَا
 نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ ۖ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ وَزَوْجِهِ ۚ وَمَا هُمْ بِضَارِّينَ بِهِ مِنْ
 أَحَدٍ إِلَّا بِإِذْنِ اللَّهِ ۚ وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ ۚ وَلَقَدْ عَلِمُوا لَمَنِ اشْتَرَاهُ مَا لَهُ فِي الْآخِرَةِ
 مِنْ خَلْقٍ ۚ وَلَبِئْسَ مَا شَرَوْا بِهِ أَنْفُسَهُمْ ۚ لَوْ كَانُوا يَعْلَمُونَ ﴿102﴾

*Wattaba'oo maa tatlush Shayaateenu 'alaa mulki Sulaimaana wa maa kafara Sulaimaanu wa laakinnash
 Shayattena kafaroo yu'al limoonan naasas sihra wa maaa unzila 'alal malakaini bi Baabila Haaroota wa Maaroot;
 wa maa yu'allimaani min ahadin hattaa yaqoolaaa innamaa nahu fitnatun falaa takfur fayata'al lamoona
 minhumaa maa yufarriqoona bihee bainal mar'i wa zawjih; wa maa hum bidaaarreena bihee min ahadin illaa bi-
 iznillah; wa yata'allamoona maa yadurruhum wa laa yanfa'uhum; wa laqad 'alimoo lamanish taraahu maa lahoo
 fil Aakhirati min khalaq; wa labi'sa maa sharaw biheee anfusahum; law kaanoo ya'lamoona*

And they followed [instead] what the devils had recited during the reign of Solomon. It was not Solomon who disbelieved, but the devils disbelieved, teaching people magic and that which was revealed to the two angels at Babylon, Harut and Marut. But the two angels do not teach anyone unless they say, "We are a trial, so do not disbelieve [by practicing magic]." And [yet] they learn from them that by which they cause separation between a man and his wife. But they do not harm anyone through it except by permission of Allah. And the people learn what harms them and does not benefit them. But the Children of Israel certainly knew that whoever purchased the magic would not have in the Hereafter any share. And wretched is that for which they sold themselves, if they only knew.

رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةٌ مُسْلِمَةٌ لَكَ وَارِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ
 التَّوَّابُ الرَّحِيمُ ﴿128﴾

*Rabbanaa waj'alnaa muslimaini laka wa min zurriyyatinaaaa ummatam muslimatal laka wa arinaa manaasikanaa
 wa tub 'alainaa innaka antat Tawwaabur Raheem*

Our Lord, and make us Muslims [in submission] to You and from our descendants a Muslim nation [in submission] to You. And show us our rites and accept our repentance. Indeed, You are the Accepting of repentance, the Merciful.

أَحِلَّ لَكُمْ لَيْلَةَ الصِّيَامِ الرَّفَثُ إِلَى نِسَائِكُمْ هُنَّ لِبَاسٌ لَكُمْ وَأَنْتُمْ لِبَاسٌ لَهُنَّ عَلِمَ اللَّهُ أَنَّكُمْ كُنْتُمْ
تَخْتَانُونَ أَنْفُسَكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ فَالْآنَ بَاشِرُوهُنَّ وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا
وَأَشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ أَتُمُوا الصِّيَامَ إِلَى الْيَلِّ
وَلَا تُبَاشِرُوهُنَّ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسْجِدِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرَبُوهَا كَذَلِكَ يبينُ اللَّهُ آيَاتِهِ
لِلنَّاسِ لَعَلَّهُمْ يَتَّقُونَ ﴿187﴾

*Uhillal lakum laylatas Siyaamir rafasu ilaa nisaaa'ikum; hunna libaasullakum wa antum libaasullahunn; 'alimal
laahu annakum kuntum takhtaanoona anfusakum fataaba 'alaikum wa 'afaa 'ankum fal'aana baashiroo hunna
wabtaghoo maa katabal laahoo lakum; wa kuloo washraboo hattaa yatabaiyana lakumul khaitul abyadu minal
khaitil aswadi minal fajri summa atimmus Siyaama ilal layl; wa laa tubaashiroo hunna wa antum 'aakifoona fil
masaa'id; tilka hudoodul laahi falaa taqraboohaa; kazaalika yubaiyinul laahu aayaatihee linnaasi la'allahum
yattaqoon*

It has been made permissible for you the night preceding fasting to go to your wives [for sexual relations]. They are clothing for you and you are clothing for them. Allah knows that you used to deceive yourselves, so He accepted your repentance and forgave you. So now, have relations with them and seek that which Allah has decreed for you. And eat and drink until the white thread of dawn becomes distinct to you from the black thread [of night]. Then complete the fast until the sunset. And do not have relations with them as long as you are staying for worship in the mosques. These are the limits [set by] Allah, so do not approach them. Thus does Allah make clear His ordinances to the people that they may become righteous.

وَإِذَا تَوَلَّى سَعَى فِي الْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ وَاللَّهُ لَا يُحِبُّ الْفُسَادَ ﴿205﴾

Wa izaa tawallaa sa'aa fil ardi liyufsida feeha wa yuhlial harsa wannasl; wallaahu laa yuhibbul fasaad

And when he goes away, he strives throughout the land to cause corruption therein and destroy crops and animals. And Allah does not like corruption.

وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ قُلْ هُوَ أَذًى فَأَعْتَزِلُوا النِّسَاءَ فِي الْمَحِيضِ وَلَا تَقْرَبُوهُنَّ حَتَّى يَطْهَرْنَ فَإِذَا تَطَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ اللَّهُ إِنَّ اللَّهَ يُحِبُّ التَّوْبِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ ﴿222﴾

Wa yas'aloona 'anil maheedi qul huwa azan fa'tazilun nisaaa'a fil maheedi wa laa taqraboo hunna hatta yathurna fa-izaa tatharna faatoohunna min haisu amarakumul laah; innallaaha yuhibbut Tawwaabeena wa yuhibbul mutatahhireen

And they ask you about menstruation. Say, "It is harm, so keep away from wives during menstruation. And do not approach them until they are pure. And when they have purified themselves, then come to them from where Allah has ordained for you. Indeed, Allah loves those who are constantly repentant and loves those who purify themselves."

نِسَاءُكُمْ حَرْثٌ لَكُمْ فَأْتُوا حَرْثَكُمْ أَنَّى شِئْتُمْ وَقَدِّمُوا لِأَنفُسِكُمْ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّكُمْ مُلْقَوُهُ
وَبَشِّرِ الْمُؤْمِنِينَ ﴿223﴾

Nisaaa'ukum harsullakum faatoo harsakum annaa shi'tum wa qaddimoo li anfusikum; wattaqul laaha wa'lamooo annakum mulaaqooh; wa bash shirilmu 'mineen

Your wives are a place of sowing of seed for you, so come to your place of cultivation however you wish and put forth [righteousness] for yourselves. And fear Allah and know that you will meet Him. And give good tidings to the believers.

وَالْمُطَلَّقَاتُ يَتَرَبَّصْنَ بِأَنفُسِهِنَّ ثَلَاثَةَ قُرُوءٍ وَلَا يَحِلُّ لَهُنَّ أَنْ يَكْتُمْنَ مَا خَلَقَ اللَّهُ فِي أَرْحَامِهِنَّ إِنْ كُنَّ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَبَعُولَتُهُنَّ أَحَقُّ بِرَدِّهِنَّ فِي ذَلِكَ إِنْ أَرَادُوا إِصْلَاحًا وَلَهُنَّ مِثْلُ الَّذِي عَلَيْهِنَّ بِالْمَعْرُوفِ وَلِلرِّجَالِ عَلَيْهِنَّ دَرَجَةٌ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿228﴾

Walmutallaqaatu yatarab basna bi anfusihinna salaasata qurooo'; wa laa yahillu lahunna ai yaktumna maa khalaqal laahu feee arhaaminhinna in kunna yu'minna billaahi wal yawmil aakhir; wa bu'oola tuhunna ahaquq biraddihinna fee zaalika in araadooo islaahaa; wa lahunna mislul lazee 'araihinna bilma'roof; wa lirrijaali 'alaihinna daraja; wallaahu 'Azeezun Hakeem

Divorced women remain in waiting for three periods, and it is not lawful for them to conceal what Allah has created in their wombs if they believe in Allah and the Last Day. And their husbands have more right to take them back in this [period] if they want reconciliation. And due to the wives is similar to what is expected of them, according to what is reasonable. But the men have a degree over them [in responsibility and authority]. And Allah is Exalted in Might and Wise.

الطَّلُقُ مَرَّتَانٍ ۖ فَإِمْسَاكٌ بِمَعْرُوفٍ أَوْ تَسْرِيحٌ بِإِحْسَانٍ ۖ وَلَا يَحِلُّ لَكُمُ أَنْ تَأْخُذُوا بِمَا ءَاتَيْتُمُوهُنَّ شَيْئًا إِلَّا أَنْ يَخَافَا أَلَّا يُقِيمَا حُدُودَ اللَّهِ ۖ فَإِنْ خِفْتُمْ أَلَّا يُقِيمَا حُدُودَ اللَّهِ فَلَا جُنَاحَ عَلَيْهِمَا فِيمَا افْتَدَتْ بِهِ ۚ تِلْكَ حُدُودُ اللَّهِ فَلَا تَعْتَدُوهَا ۚ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿٢٢٩﴾

Attalaaqu marrataani fa imsaakum bima'roofin aw tasreehum bi ihsaan; wa laa yahillu lakum an taakhuzoo mimmaaa aataitumohunna shai'an illaaa ai yakhaafaaa alla yuqeemaa hudoodallahi fa in khiptum allaa yuqeemaa budoodal laahi falaa junaaha 'Alaihimaa feemaf tatad bihee tilka hudoodul laahi falaa ta'tadoohaa; wa mai yata'adda hudoodal laahi fa ulaaa'ika humuzzaa limoon

Divorce is twice. Then, either keep [her] in an acceptable manner or release [her] with good treatment. And it is not lawful for you to take anything of what you have given them unless both fear that they will not be able to keep [within] the limits of Allah. But if you fear that they will not keep [within] the limits of Allah, then there is no blame upon either of them concerning that by which she ransoms herself. These are the limits of Allah, so do not transgress them. And whoever transgresses the limits of Allah - it is those who are the wrongdoers.

فَإِنْ طَلَّقَهَا فَلَا تَحِلُّ لَهُ مِنْ بَعْدِ حَتَّىٰ تَنْكِحَ زَوْجًا غَيْرَهُ ۚ فَإِنْ طَلَّقَهَا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يَتَرَاجَعَا إِنْ ظَنَّا أَنْ يُقِيمَا حُدُودَ اللَّهِ ۚ وَتِلْكَ حُدُودُ اللَّهِ يُبَيِّنُهَا لِقَوْمٍ يَعْلَمُونَ ﴿٢٣٠﴾

Fa in tallaqahaa falaa tahillu lahoo mim ba'du hattaa tankiha zawjan ghairah; fa in tallaqahaa falaa junaaha 'alaihimaaa ai yataraja'aaa in zannaaa ai yuqeemaa hudoodal laa; wa tilka hudoodul laahi yubaiyinuhaa liqawminy ya'lamoona

And if he has divorced her [for the third time], then she is not lawful to him afterward until [after] she marries a husband other than him. And if the latter husband divorces her [or dies], there is no blame upon the woman and her former husband for returning to each other if they think that they can keep [within] the limits of Allah. These are the limits of Allah, which He makes clear to a people who know.

وَإِذَا طَلَقْتُمُ النِّسَاءَ فَلْيُغْنِ أَجَلُهُنَّ فَلَا تَعْضُلُوهُنَّ أَنْ يَنْكِحْنَ أَزْوَاجَهُنَّ إِذَا تَرَضَوْا بَيْنَهُمْ بِالْمَعْرُوفِ
ذَلِكَ يُوعِظُ بِهِ مَنْ كَانَ مِنْكُمْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ ذَلِكُمْ أَزْكَى لَكُمْ وَأَطْهَرُ ۚ وَاللَّهُ يَعْلَمُ
وَأَنْتُمْ لَا تَعْلَمُونَ ﴿232﴾

*Wa izaa tallaqtumun nisaaa'a fabalaghna ajalahunna falaa ta'duloo hunna ai yankihna azwaaja humna izaa
taraadaw bainahum bilma' roof; zaalika yoo'azu bihee man kaana minkum yu'minu billaahi wal yawmil aakhir;
zaalikum azkaa lakum wa athar; wallaahu ya'lamu wa antum laa ta'lamu wa antum laa ta'lamoona*

And when you divorce women and they have fulfilled their term, do not prevent them from remarrying their [former] husbands if they agree among themselves on an acceptable basis. That is instructed to whoever of you believes in Allah and the Last Day. That is better for you and purer, and Allah knows and you know not.

* وَالْوَلَدُ يَرْضَعُ أَوْلَدَهُنَّ حَوْلَيْنِ كَامِلَيْنِ ۖ لِمَنْ أَرَادَ أَنْ يُتِمَّ الرَّضَاعَةَ ۚ وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ
وَكِسْوَتُهُنَّ بِالْمَعْرُوفِ ۚ لَا تَكْلَفُ نَفْسٌ إِلَّا وُسْعَهَا ۚ لَا تُضَارُّ وَلَدَةٌ بِوَلَدِهَا وَلَا مَوْلُودٌ لَهُ بِوَلَدِهِ ۚ
وَعَلَى الْوَارِثِ مِثْلُ ذَلِكَ ۚ فَإِنْ أَرَادَا فِصَالًا عَنْ تَرَاضٍ مِنْهُمَا وَتَشَاوُرٍ فَلَا جُنَاحَ عَلَيْهِمَا ۚ وَإِنْ
أَرَدْتُمْ أَنْ تَسْرِعُوا أَوْلَادَكُمْ فَلَا جُنَاحَ عَلَيْكُمْ إِذَا سَلَّمْتُمْ مَا آتَيْتُم بِالْمَعْرُوفِ ۚ وَاتَّقُوا اللَّهَ وَاعْلَمُوا
أَنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿233﴾

*Walwaa lidaatu yurdi'na awlaada hunna hawlaini kaamilaini liman araada ai yutimmar radaa'ah; wa 'alalmawloodi
lahoo rizuhunna wa kiswatuhunna bilma'roof; laatukallafu nafsun illaa wus'ahaa; laa tudaaarra waalidatum
biwaladihaa wa laa mawloodul laho biwaladih; wa 'alal waarisi mislu zaalik; fa in araadaa Fisaalan 'an taraadim
minhumaa wa tashaawurin falaa junaaha 'alaimaa; wa in arattum an tastardi'ooo awlaadakum falaa junaaha
'alaikum izaa sallamtum maaa aataitum bilma'roof; wattaqul laaha wa'lamooo annal laaha bimaa ta'maloona
baseer*

Mothers may breastfeed their children two complete years for whoever wishes to complete the nursing [period]. Upon the father is the mothers' provision and their clothing according to what is acceptable. No person is charged with more than his capacity. No mother should be harmed through her child, and no father through his child. And upon the [father's] heir is [a duty] like that [of the father]. And if they both desire weaning through mutual consent from both of them and consultation, there is no blame upon either of them. And if you wish to have your children nursed by a substitute, there is no blame upon you as long as you give payment according to what is acceptable. And fear Allah and know that Allah is Seeing of what you do.

هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿٦﴾

Huwal lazee yusawwirukum fil arhaami kaifa yashaaa'; laa ilaaha illaa Huwal 'Azeezul Hakeem

It is He who forms you in the wombs however He wills. There is no deity except Him, the Exalted in Might, the Wise.

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ ۖ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٣٦﴾

Falamma waqa'athaa qaalat Rabbi innee wada'tuhaaa unsaa wallaahu a'lamu bima wada'at wa laisaz zakaru kalunsaa wa innee sammaituhaa Maryama wa innee u'eezuhaa bika wa zurriyyatahaa minash Shaitaanir Rajeem

But when she delivered her, she said, "My Lord, I have delivered a female." And Allah was most knowing of what she delivered, "And the male is not like the female. And I have named her Mary, and I seek refuge for her in You and [for] her descendants from Satan, the expelled [from the mercy of Allah]."

هَذَاكَ دَعَا زَكَرِيَّا رَبَّهُ ۖ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً ۚ إِنَّكَ سَمِيعُ الدُّعَاءِ ﴿٣٨﴾

Hunaaalika da'aa Zakariyyaa Rabbahoo qaalat Rabbi hab lee mil ladunka zurriyyatan taiyibatan innaka samee'ud du'aaa'

At that, Zechariah called upon his Lord, saying, "My Lord, grant me from Yourself a good offspring. Indeed, You are the Hearer of supplication."

فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ يُصَلِّي فِي الْمِحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِيحْيَىٰ مُصَدِّقًا بِكَلِمَةٍ مِنَ اللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِنَ الصَّالِحِينَ ﴿٣٩﴾

Fanaadat hul malaaa'ikatu wa huwa qaaa'imuny yusallee fil Mihraabi annal laaha yubashshiruka bi Yahyaa musaddiqam bi Kalimatim minal laahi wa saiyidanw wa hasooranw wa Nabiyyam minas saaliheen

So the angels called him while he was standing in prayer in the chamber, "Indeed, Allah gives you good tidings of John, confirming a word from Allah and [who will be] honorable, abstaining [from women], and a prophet from among the righteous."

قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ وَقَدْ بَلَغَنِيَ الْكِبَرُ وَامْرَأَتِي عَاقِرٌ ۖ قَالَ كَذَلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ ﴿٤٠﴾

Qaala Rabbi annaa yakoonu lee ghulaamunw wa qad balaghaniyal kibarw wamraatee 'aaqirun qaala kazaalikal laahu yaf'alu maa yashaaa'

He said, "My Lord, how will I have a boy when I have reached old age and my wife is barren?" The angel said, "Such is Allah; He does what He wills."

قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدٌ وَلَمْ يَمَسِّنِي بَشَرٌ ۚ قَالَ كَذَلِكَ اللَّهُ يَخْلُقُ مَا يَشَاءُ ۚ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿٤٧﴾

Qaalat Rabbi annaa yakoonu ee waladunw wa lam yamsasnee basharun qaala kazaalikil laahu yakhluqu maa yashaaa'; iza qadaaa amran fa innamaa yaqoolu lahu kun fayakoon

She said, "My Lord, how will I have a child when no man has touched me?" [The angel] said, "Such is Allah; He creates what He wills. When He decrees a matter, He only says to it, 'Be,' and it is."

وَاَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۚ وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِّنَ النَّارِ فَأَنْقَذَكُم مِّنْهَا ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ ۚ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٣﴾

Wa'tasimoo bi Hablil laahi jamee'anw wa laa tafarraqoo; wazkuroo ni'matal laahi alaikum iz kuntum a'daaa'an fa allafa baina quloobikum fa asbah tum bini'matiheee ikhwaanaw wa kuntum 'alaa shafaa hufaratim minan Naari fa anqazakum minhaa; kazaalika yubaiyinul laahu lakum aayaatihee la'allakum tahtadoon

And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا
كَثِيرًا وَنِسَاءً ۚ وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ ۚ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ﴿١﴾

*Yaaa aiyuhan naasut taqoo Rabbakumul lazee khalaqakum min nafsinn waahidatinw wa khalaqa minhaa
zawjahaa wa bas sa minhumaa rijaalan kaseeranw wa nisaaa'aa; wattaqul laahallazee tasaaa 'aloona bihee wal
arhaam; innal laaha kaana 'alaikum Raqeeba*

O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer.

وَإِنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ فَانكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مِثْنًا وَثَلَاثًا وَرُبْعًا ۚ وَإِنْ
خِفْتُمْ أَلَّا تَعْدِلُوا فَوَاحِدَةً أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ۚ ذَلِكَ أَدْنَىٰ أَلَّا تَعُولُوا ﴿٣﴾

*Wa in khiftum allaa tuqsitoo fil yataamaa fankihoo maa taaba lakum minan nisaaa'i masnaa wa sulaasa wa
rubaa'a fa'in khiftum allaa ta'diloo fawaahidatan aw maa malakat aimaanukum; zaalika adnaaa allaa ta'ooloo*

And if you fear that you will not deal justly with the orphan girls, then marry those that please you of [other] women, two or three or four. But if you fear that you will not be just, then [marry only] one or those your right hand possesses. That is more suitable that you may not incline [to injustice].

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا النِّسَاءَ كَرِهًا ۖ وَلَا تَعْضُلُوهُنَّ لِتَذْهَبُوا بِبَعْضِ مَا
ءَاتَيْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفَحِشَةٍ مُبِينَةٍ ۚ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ ۚ فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَىٰ أَنْ تَكْرَهُوا
شَيْئًا وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا ﴿١٩﴾

*Yaaa aiyuhal lazeena aamanoo laa yahillu lakum an tarisun nisaaa'a karhan wa laa ta'duloohunna litazhaboo
biba'di maaa aataitumoohunna illaaa ai yaateena bifaahishatim bubaiyinah; wa 'aashiroo hunna bilma'roof; fa in
karihtumoohunna fa'asaaa an takrahoo shai'anw wa yaj'alal laahu feehi khairan kaseeraa*

O you who have believed, it is not lawful for you to inherit women by compulsion. And do not make difficulties for them in order to take [back] part of what you gave them unless they commit a clear immorality. And live with them in kindness. For if you dislike them - perhaps you dislike a thing and Allah makes therein much good.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا لَّهُمْ فِيهَا
 أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ فِيهَا ظِلَالٌ ﴿٥٧﴾

*Wallazeena aamanoo wa 'amilus saalihaati sanud khiluum jannaatin tajree min tahtihal anhaaru khaalideena
 feehaaa abadaa, lahum feehaaa azwaajum mutahharatun wa nudkhiluhum zillan zaleelaa*

But those who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they abide forever. For them therein are purified spouses, and We will admit them to deepening shade.

وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَمِّدًا فَجَزَاؤُهُ جَهَنَّمُ خَالِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا ﴿٩٣﴾

*Wa mai yaqtul mu'minammuta 'ammidan fajazaaa'uhoo Jahannamu khaalidan feehaa wa ghadibal laahu' alaihi
 wa la'anahoo wa a'adda lahoo 'azaaban 'azeemaa*

But whoever kills a believer intentionally - his recompense is Hell, wherein he will abide eternally, and Allah has become angry with him and has cursed him and has prepared for him a great punishment.

مِنْ أَجْلِ ذَلِكَ كَتَبْنَا عَلَىٰ بَنِي إِسْرَءِيلَ أَنَّهُ مَنْ قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا
 قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا وَلَقَدْ جَاءَتْهُمْ رُسُلُنَا بِالْبَيِّنَاتِ ثُمَّ إِنَّ
 كَثِيرًا مِنْهُمْ بَعْدَ ذَلِكَ فِي الْأَرْضِ لَمُسْرِفُونَ ﴿٣٢﴾

*min ajli zaalika katabnaa 'alaa Banee Israaaa'eela annahoo man qatala nnafsam bighairi nafsaw aw fasaadin fil
 ardi faka annnamaa qatalan fil ardi faka annammaa qatalan naasa jamee'anw wa man ahyaaahaa faka annamaaaa
 ahyan naasa jamee'aa; wa laqad jaaa'at hum Rusulunaa bilbaiyinaati summa inna kaseeram minhum ba'da
 zaalika fil ardi lamusrifoon*

Because of that, We decreed upon the Children of Israel that whoever kills a soul unless for a soul or for corruption [done] in the land - it is as if he had slain mankind entirely. And whoever saves one - it is as if he had saved mankind entirely. And our messengers had certainly come to them with clear proofs. Then indeed many of them, [even] after that, throughout the land, were transgressors.

ثَمْنِيَّةٌ أَزْوَاجٌ مِّنَ الصَّانِ أَثْنَيْنِ وَمِنَ الْمَعْزِ أَثْنَيْنِ ۖ قُلْ ءَالِذِكْرَيْنِ حَرَّمَ أَمَ الْإُنْثَيْنِ أَمَّا أَشْتَمَلَتْ عَلَيْهِ
أَرْحَامُ الْإُنْثَيْنِ ۖ نَبِّئُونِي بِعِلْمٍ إِن كُنْتُمْ صَادِقِينَ ﴿143﴾

*Samaaniyata azwaaj minad daanis naini wa minal ma'zis nain; qul 'aazzaka raini harrama amil unsaiyayni
ammash tamalat 'alaihi arhaamul unsayaini nabbi 'oonnee bi'ilmin in kuntum saadiqeen*

[They are] eight mates - of the sheep, two and of the goats, two. Say, "Is it the two males He has forbidden or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you should be truthful."

* قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمْ ۖ أَلَّا تُشْرِكُوا بِهِ شَيْئًا ۖ وَبِالْوَالِدَيْنِ إِحْسَانًا ۖ وَلَا تَقْتُلُوا
أَوْلَادَكُمْ مِّنْ إِمْلَاقٍ ۖ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ ۖ وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ ۖ وَلَا تَقْتُلُوا
النَّفْسَ الَّتِي حَرَّمَ اللَّهُ ۖ إِلَّا بِالْحَقِّ ۚ ذَلِكُمْ وَصَّاكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿151﴾

*Qul ta'aalaw atlu maa harrama Rabbukum 'alaikum allaa tushrikoo bihee shai'anw wa bilwaalidaini ihsaanaw
wa laa taqtulooo aw alaadakum min imlaaq; nahnu narzuqukum wa iyyaahum wa laa taqrabul fawaahisha maa
zahara minhaa wa maa batana wa laa taqtulun nafs alatee harramal laahu illaa bilhaqq; zaalikum wassaakum
bihee la'allakum ta'qiloon*

Say, "Come, I will recite what your Lord has prohibited to you. [He commands] that you not associate anything with Him, and to parents, good treatment, and do not kill your children out of poverty; We will provide for you and them. And do not approach immoralities - what is apparent of them and what is concealed. And do not kill the soul which Allah has forbidden [to be killed] except by [legal] right. This has He instructed you that you may use reason."

وَيَا أَدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ فَكُلَا مِنْ حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ
الظَّالِمِينَ ﴿19﴾

*Wa yaaa Adamus kun anta wa zawjukal Jannata fakulaa min haisu shi'tumaa wa laa taqrabaa haazihish
shajarata fatakoona minza zaalimeen*

And "O Adam, dwell, you and your wife, in Paradise and eat from wherever you will but do not approach this tree, lest you be among the wrongdoers."

وَقَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ أَتَدْرُ مُوسَى وَقَوْمَهُ لِيُفْسِدُوا فِي الْأَرْضِ وَيَذَرَكَ وَءَاهَتَكَ ۚ قَالَ
سَنَقْتُلُ أَبْنَاءَهُمْ وَنَسْتَحْيِي نِسَاءَهُمْ وَإِنَّا فَوْقَهُمْ قَاهِرُونَ ﴿127﴾

Wa qaalal mala-u min qawmi Fir'awna atazaru Moosaa wa qawmahoo liyufsidoo fil ardi wa yazaraka wa aalihatak; qaala sanuqattilu abnaaaa 'ahum wa nastahyee nisaaa'ahum wa innaa fawqahum qaahiroon

And the eminent among the people of Pharaoh said, "Will you leave Moses and his people to cause corruption in the land and abandon you and your gods?" [Pharaoh] said, "We will kill their sons and keep their women alive; and indeed, we are subjugators over them."

* هُوَ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنَ إِلَيْهَا ۖ فَلَمَّا تَغَشَّاهَا حَمَلَتْ حَمْلًا
خَفِيفًا فَمَرَّتْ بِهِ ۖ فَلَمَّا أَثْقَلَتْ دَعَوَا اللَّهَ رَبَّهُمَا لَئِنْ آتَيْتَنَا صُلْحًا لَنَكُونَنَّ مِنَ الشَّاكِرِينَ ﴿189﴾

Huwal lazee khalaqakum min nafsiniw waahidatinw wa ja'ala minhaa zawjahaa liyas kuna ilaihaa falammaa taghash shaahaa hamalat hamlan khafeefan famarrat bihee falammaa asqalad da'awal laaha Rabbahumaa la'in aayaitanaa saaliha lanakoo nanna minash shaakireen

It is He who created you from one soul and created from it its mate that he might dwell in security with her. And when he covers her, she carries a light burden and continues therein. And when it becomes heavy, they both invoke Allah, their Lord, "If You should give us a good [child], we will surely be among the grateful."

وَإِنْ يُرِيدُوا أَنْ يَخْدَعُوكَ فَإِنَّ حَسْبَكَ اللَّهُ ۚ هُوَ الَّذِي أَيْدَكَ بِنَصْرِهِ ۖ وَبِالْمُؤْمِنِينَ ﴿62﴾

Wa iny yureedooo any-yakhda'ooka fainna hasbakal laah; Huwal lazeee aiyadaka binasrihee wa bilmu'mineen

But if they intend to deceive you - then sufficient for you is Allah. It is He who supported you with His help and with the believers

وَأَلَفَ بَيْنَ قُلُوبِهِمْ ۚ لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ جَمِيعًا مَّا أَلَفْتَ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلَفَ بَيْنَهُمْ
إِنَّهُ عَزِيزٌ حَكِيمٌ ﴿63﴾

Wa allafa baina quloobihim; law anfaqta maa fil ardi jamee'am maaa allafta baina quloobihim wa laakinnallaaha allafa bainahum; innaahoo 'Azeezun Hakeem

And brought together their hearts. If you had spent all that is in the earth, you could not have brought their hearts together; but Allah brought them together. Indeed, He is Exalted in Might and Wise.

وَالَّذِينَ ءَامَنُوا مِنۢ بَعْدِ وَهَاجَرُوا وَجَاهَدُوا مَعَكُمْ فَأُولَٰئِكَ مِنكُمْ ۖ وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ ۚ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٧٥﴾

Wallazeena aamanoo mim ba'du wa haajaroo wa jaahadoo ma;akum faulaaa'ika minkum; wa ulul arhaami baduhum awlaa biba'din fee Kitaabil laah; innal laaha bikulli shai'in 'Aleem

And those who believed after [the initial emigration] and emigrated and fought with you - they are of you. But those of [blood] relationship are more entitled [to inheritance] in the decree of Allah. Indeed, Allah is Knowing of all things.

وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَىٰ قَالُوا سَلَامٌ قَالَ سَلَامٌ ۖ فَمَا لَبَثَ أَن جَاءَ بِعِجْلٍ حَنِيذٍ ﴿٦٩﴾

Wa laqad jaaa'at Rusulunaaa Ibraaheema bilbushraa qaaloo salaaman qaala salaamun famaa labisa an jaaa'a bi'ijin haneez

And certainly did Our messengers come to Abraham with good tidings; they said, "Peace." He said, "Peace," and did not delay in bringing [them] a roasted calf.

فَلَمَّا رَأَوْا أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكِرَهُمْ وَأَوْجَسَ مِنْهُمْ خِيفَةً ۖ قَالُوا لَا تَخَفْ ۖ إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمِ لُوطٍ ﴿٧٠﴾

Falammaa ra aaa aidiyahum laa tasilu ilaihi nakirahum wa awjasa minhum kheefah; qaaloo la takhaf innaaa ursilnaaa ilaa qawmi Loot

But when he saw their hands not reaching for it, he distrusted them and felt from them apprehension. They said, "Fear not. We have been sent to the people of Lot."

وَأَمْرَاتُهُ قَائِمَةٌ فَضَحِكَتْ فَبَشَّرْنَاهَا بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ﴿٧١﴾

Wamra atuhoo qaaa'imatun fadahikat fabashsharnaahaa bi Ishaacaq wa minw waraaa'i Ishaacaq Ya'qoob

And his Wife was standing, and she smiled. Then We gave her good tidings of Isaac and after Isaac, Jacob.

قَالَتْ يَوِيلَتِي ۖ أَلِدُ وَأَنَا عَجُوزٌ وَهَٰذَا بَعْلِي شَيْخًا ۖ إِنَّ هَٰذَا لَشَيْءٌ عَجِيبٌ ﴿٧٢﴾

Qaalat yaa wailataaa 'aalidu wa ana 'ajoozunw wa haaza ba'lee shaikhan inna haazaa lashai'un 'ajeeb

She said, "Woe to me! Shall I give birth while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing!"

قَالُوا أَتَعْجَبِينَ مِنْ أَمْرِ اللَّهِ رَحِمْتُ اللَّهُ وَبَرَكَتُهُ عَلَيْكُمْ أَهْلَ الْبَيْتِ إِنَّهُ حَمِيدٌ مَجِيدٌ ﴿٧٣﴾

Qaalooo ata'jabeena min amril laahi rahmatul laahi wa barakaatuho 'alaikum Ahlal Bayt; innahoo Hameedum Majeed

They said, "Are you amazed at the decree of Allah? May the mercy of Allah and His blessings be upon you, people of the house. Indeed, He is Praiseworthy and Honorable."

اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَىٰ وَمَا تَغِيضُ الْأَرْحَامُ وَمَا تَزْدَادُ وَكُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ ﴿٨﴾

Allaahu ya'lamu maa tahmilu kullu unsaa wa maa tagheedul arhaamu wa maa tazdaad, wa kullu shai'in 'indahoo bimiqdaar

Allah knows what every female carries and what the wombs lose [prematurely] or exceed. And everything with Him is by due measure.

جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ ﴿٢٣﴾

jannaatu 'adiny yadkhu loonahaa wa man salaha min aabaaa'ihim wa man salaha min aabaaa'ihim wa azwaajihim wa zurriyyatihim walmalaaa'i katu yadkhuloona 'alahim min kulli baab

Gardens of perpetual residence; they will enter them with whoever were righteous among their fathers, their spouses and their descendants. And the angels will enter upon them from every gate, [saying],

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِنْ قَبْلِكَ وَجَعَلْنَا لَهُمْ أَزْوَاجًا وَذُرِيَّةً ۖ وَمَا كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِثَايَةٍ إِلَّا بِإِذْنِ اللَّهِ لِكُلِّ أَجَلٍ كِتَابٌ ﴿٣٨﴾

Wa laqad arsalnaa Rusulam min qabluka wa ja'alnaa lahum azwaajanw wa zurriyyah; wa maa kaana lirasoolin ai yaatiya bi aayatin illaa bi iznil laah; likulli ajalin kitaab

And We have already sent messengers before you and assigned to them wives and descendants. And it was not for a messenger to come with a sign except by permission of Allah. For every term is a decree.

الْحَمْدُ لِلَّهِ الَّذِي وَهَبَ لِي عَلَى الْكِبَرِ إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ ﴿39﴾

Alhamdu lillaahil lazee wahaba lee 'alal kibari Ismaa'eela wa Ishaaq; inna Rabbee lasamee'ud du'aaa

Praise to Allah, who has granted to me in old age Ishmael and Isaac. Indeed, my Lord is the Hearer of supplication.

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿40﴾

Rabbij 'alnee muqeemas Salaati wa min zurriyyatee Rabbanaa wa taqabbal du'aaa'

My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication.

قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ ﴿53﴾

Qaaloo la tawjal innaa nubashshiruka bighulaamin 'aleem

[The angels] said, "Fear not. Indeed, we give you good tidings of a learned boy."

قَالَ أَبَشَّرْتُمُونِي عَلَى أَنْ مَسَّنِيَ الْكِبَرُ فِيمَ تَبَشِّرُونَ ﴿54﴾

Qaala abashshartumoonnee 'alaaa am massaniyal kibarun fabima tubashshiroon

He said, "Have you given me good tidings although old age has come upon me? Then of what [wonder] do you inform?"

قَالُوا بَشِّرْنَاكَ بِالْحَقِّ فَلَا تُكُنْ مِنَ الْقَنِطِينَ ﴿55﴾

Qaaloo bashsharnaaka bilhaqqi falaa takum minal qaaniteen

They said, "We have given you good tidings in truth, so do not be of the despairing."

قَالَ وَمَنْ يَقْنَطُ مِنْ رَحْمَةِ رَبِّهِ إِلَّا الضَّالُّونَ ﴿56﴾

Qaala wa mai yaqnatu mir rahmati Rabbiheee illad daaaloona

He said, "And who despairs of the mercy of his Lord except for those astray?"

لَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ وَلَا تَحْزَنْ عَلَيْهِمْ وَادْخُلِ الْجَنَّةَ لِلْمُتَمَنِّعِينَ ﴿٨٨﴾

Laa tamuddanna 'ainaika ilaa maa matta 'naa biheeee azwaajam minhum wa laa tahzan 'alaihim wakhfid janaahaka lilmu 'mineen

Do not extend your eyes toward that by which We have given enjoyment to [certain] categories of the disbelievers, and do not grieve over them. And lower your wing to the believers

وَاللَّهُ جَعَلَ لَكُم مِّنْ أَنْفُسِكُمْ أَزْوَاجًا وَجَعَلَ لَكُم مِّنْ أَزْوَاجِكُمْ بَنِينَ وَحَفَدَةً وَرَزَقَكُمْ مِنَ الطَّيِّبَاتِ ۚ أَفَبِالْبُطُولِ يُؤْمِنُونَ وَبِعَمَتِ اللَّهِ هُمْ يَكْفُرُونَ ﴿٧٢﴾

Wallaahu ja'ala lakum min anfusikum azwaajanw wa ja'ala lakum min azwaajikum baneena wa hafadatanw wa razaqakum minat yaiyibaat; afabil baatili yu'minoona wa bini'matil laahi hum yakkfuroon

And Allah has made for you from yourselves mates and has made for you from your mates sons and grandchildren and has provided for you from the good things. Then in falsehood do they believe and in the favor of Allah they disbelieve?

فَانْطَلَقَا حَتَّىٰ إِذَا لَقِيَا غُلًا فَاقْتَلَهُ قَالَ اقْتُلْتَ نَفْسًا زَكِيَّةً بِغَيْرِ نَفْسٍ لَّقَدْ جِئْتَ شَيْئًا نُّكَرًا ﴿٧٤﴾

Fantalaqaa hattaa iza laqiya ghulaaman faqatalahoo qaala aqatalta nafsanzakiyyatam bighairi nafs; laqad ji'ta shai'an nukraa

So they set out, until when they met a boy, al-Khidhr killed him. [Moses] said, "Have you killed a pure soul for other than [having killed] a soul? You have certainly done a deplorable thing."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كَهَيَعَصَّ ﴿١﴾

Kaaaf-Haa-Yaa-'Ayyyn-Saaad

Kaf, Ha, Ya, 'Ayn, Sad.

ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهُ زَكَرِيَّا ﴿٢﴾

Zikru rahmati Rabbika 'abdahoo Zakariyya

[This is] a mention of the mercy of your Lord to His servant Zechariah

إِذْ نَادَىٰ رَبَّهُ نِدَاءً خَفِيًّا ﴿٣﴾

Iz naadaa Rabbahoo nidaaa'an khafiyyaa

When he called to his Lord a private supplication.

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا ﴿٤﴾

Qaala Rabbi innee wahanal'azmu minnee washta'alar raasu shaibanw wa lam akum bidu'aaa'ika Rabbi shaqiyyaa

He said, "My Lord, indeed my bones have weakened, and my head has filled with white, and never have I been in my supplication to You, my Lord, unhappy.

وَإِنِّي خِفْتُ الْمَوْلَىٰ مِنْ وَرَائِي وَكَانَتِ امْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا ﴿٥﴾

Wa innee khiftul mawaa liya minw waraaa'ee wa kaana tim ra atee 'aairan fahab lee mil ladunka waliyyaa

And indeed, I fear the successors after me, and my wife has been barren, so give me from Yourself an heir

يَرْثُنِي وَيَرِثُ مِنْ آلِ يَعْقُوبَ ۖ وَاجْعَلْهُ رَبِّ رَضِيًّا ﴿٦﴾

Yarisunee wa yarisu min aali Ya'qoob, waj'alhu Rabbi radiyya

Who will inherit me and inherit from the family of Jacob. And make him, my Lord, pleasing [to You]."

يُزَكِّيَّا إِنَّا نُبَشِّرُكَ بِغُلَامٍ اسْمُهُ يَحْيَىٰ لَمْ نَجْعَلْ لَهُ مِنْ قَبْلُ سَمِيًّا ﴿٧﴾

Yaa Zakariyyaaaa innaa nubashshiruka bighulaami nismuhoo Yahyaa lam naj'al lahoo min qablu samiyyaa

[He was told], "O Zechariah, indeed We give you good tidings of a boy whose name will be John. We have not assigned to any before [this] name."

قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ وَكَانَتِ امْرَأَتِي عَاقِرًا وَقَدْ بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا ﴿٨﴾

Qaala Rabbi annaa yakoonu lee ghulaamunw wa kaanatim ra atee aaqiranw wa qad balaghtu minal kibari 'itiyyaa

He said, "My Lord, how will I have a boy when my wife has been barren and I have reached extreme old age?"

قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَيَّ هَيِّئٌ وَقَدْ خَلَقْتُكَ مِنْ قَبْلُ وَلَمْ تَكُ شَيْئًا ﴿٩﴾

Qaala kazaalika qaala Rabbuka huwa 'alaiya haiyinunw wa qad khalaqtuka min qablu wa lam taku shai'aa

[An angel] said, "Thus [it will be]; your Lord says, 'It is easy for Me, for I created you before, while you were nothing.'"

قَالَتْ إِنِّي أَعُوذُ بِالرَّحْمَنِ مِنْكَ إِنْ كُنْتَ تَقِيًّا ﴿١٨﴾

Qaalat inneee a'oozu bir Rahmaani minka in kunta taqiyyaa

She said, "Indeed, I seek refuge in the Most Merciful from you, [so leave me], if you should be fearing of Allah."

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ لِأَهَبَ لَكِ غُلَامًا زَكِيًّا ﴿١٩﴾

Qaala innamaa ana rasoolu Rabbiki li ahaba laki ghulaaman zakiyyaa

He said, "I am only the messenger of your Lord to give you [news of] a pure boy."

فَلَمَّا أَتَتْهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ وَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ كُلًّا جَعَلْنَا نَبِيًّا ﴿٤٩﴾

Falamma' tazalahum wa maa ya'budoona min doonil laahi wahabnaa lahoo is-haaqa wa ya'qoob, wa kullan ja'alnaa Nabiyyaa

So when he had left them and those they worshipped other than Allah, We gave him Isaac and Jacob, and each [of them] We made a prophet.

فَقُلْنَا يَا آدَمُ إِنَّ هَذَا عَدُوٌّ لَكَ وَلِزَوْجِكَ فَلَا يُخْرِجَنَّكَ مِنَ الْجَنَّةِ فَتَشْقَى ﴿١١٧﴾

Faqlunaa yaaa Adamu inna haazaa 'aduwwul laka wa lizawjika falaa yukhrijan nakumaa minal Jannati fatashqaa

So We said, "O Adam, indeed this is an enemy to you and to your wife. Then let him not remove you from Paradise so you would suffer.

وَلَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ زَهْرَةَ الْحَيَاةِ الدُّنْيَا لِنَفْتِنَهُمْ فِيهِ ۚ وَرِزْقُ رَبِّكَ خَيْرٌ
وَأَبْقَىٰ ﴿١٣١﴾

Wa laa tamuddanna 'ainaika ilaa ma matta'na biheeee azwajam minhum zahratal hayaatid dunya linaftinahum feeh; wa rizqu Rabbika khairunw wa abqaa

And do not extend your eyes toward that by which We have given enjoyment to [some] categories of them, [its being but] the splendor of worldly life by which We test them. And the provision of your Lord is better and more enduring.

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ نَافِلَةً ۚ وَكُلًّا جَعَلْنَا صَالِحِينَ ﴿٧٢﴾

Wa wahabnaa lahoon Ishaaq; wa Ya'qooba naafilah; wa kullan ja'alnaa saaliheen

And We gave him Isaac and Jacob in addition, and all [of them] We made righteous.

فَاسْتَجَبْنَا لَهُ ۖ وَوَهَبْنَا لَهُ يَحْيَىٰ وَأَصْلَحْنَاهُ ۚ وَزَوْجَهُ إِنَّمَا كَانُوا يُسْرِعُونَ فِي الْخَيْرَاتِ وَيَدْعُونَنَا
رَغَبًا وَرَهَبًا ۚ وَكَانُوا لَنَا خَاشِعِينَ ﴿٩٠﴾

Fastajabnaa lahoon wa wahabnaa lahoon Yahyaa Wa aslahnaa lahoon zawjah; innahum kaanoo yusaari'oona fil khairaati wa yad'oonanaa raghabanw wa rahabaa; wa kaanoo lanaa khaashi'een

So We responded to him, and We gave to him John, and amended for him his wife. Indeed, they used to hasten to good deeds and supplicate Us in hope and fear, and they were to Us humbly submissive.

وَزَكَرِيَّا إِذْ نَادَىٰ رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ ﴿٨٩﴾

Wa Zakariyyaaa iz naadaa Rabbahoo Rabbi laa tazarnnee fardanw wa Anta khairul waariseen

And [mention] Zechariah, when he called to his Lord, "My Lord, do not leave me alone [with no heir], while you are the best of inheritors."

فَاسْتَجَبْنَا لَهُ وَوَهَبْنَا لَهُ يَحْيَىٰ وَأَصْلَحْنَا لَهُ زَوْجَهُ إِنَّهُمْ كَانُوا يُسْرِعُونَ فِي الْخَيْرَاتِ وَيَدْعُونَنَا رَغَبًا وَرَهَبًا ۖ وَكَانُوا لَنَا خُشْعِينَ ﴿٩٠﴾

Fastajabnaa lahoo wa wahabnaa lahoo Yahyaa Wa aslahnaa lahoo zawjah; innahum kaanoo yusaari'oon fil khairaati wa yad'oonanaa raghabanw wa rahabaa; wa kaanoo lanaa khaashi'een

So We responded to him, and We gave to him John, and amended for him his wife. Indeed, they used to hasten to good deeds and supplicate Us in hope and fear, and they were to Us humbly submissive.

وَالَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهَا مِنْ رُّوحِنَا وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ ﴿٩١﴾

Wallateee ahsanat farjahaa fanafakhnaa feehaa mir roohinaa wa ja'alnaahaa wabnahaaa Aayatal lil'aalameen

And [mention] the one who guarded her chastity, so We blew into her [garment] through Our angel [Gabriel], and We made her and her son a sign for the worlds.

يَا أَيُّهَا النَّاسُ إِن كُنتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُم مِّن تُرَابٍ ثُمَّ مِّن نُّطْفَةٍ ثُمَّ مِّن عَلَقَةٍ ثُمَّ
 مِّن مَّضْغَةٍ مُّخَلَّقَةٍ وَغَيْرِ مُخَلَّقَةٍ لِّنُبَيِّنَ لَّكُمْ وَنُقَرِّئُ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَى أَجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ
 طِفْلًا ثُمَّ لَتَبَلَّغُوا أَشَدَّكُمْ وَمِنْكُمْ مَّن يَتُوفَى وَمِنْكُمْ مَّن يَرُدُّ إِلَى أَرْدَلِ الْعُمُرِ لِكَيْلَا يَعْلَمَ مَن بَعْدَ عِلْمٍ
 شَيْئًا وَتَرَى الْأَرْضَ هَامِدَةً فَإِذَا أَنزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ وَأَنْبَتَتْ مِن كُلِّ زَوْجٍ بَهِيجٍ

﴿5﴾

*Yaaa ayyuhan naasu in kuntum fee raibim minal ba'si fa innaa khalaqnaakum min turaabin summa min nutfatin
 summaa min 'alaqatin summa mim mud ghatim mukhal laqatinw wa ghairi mukhalla qatil linubaiyina lakum; wa
 nuqirru fil arhaami maa nashaaa'u ilaaa ajalim musam man summa nukhrijukum tiflan summa litablughooo
 ashud dakum wa minkum mai yutawaffa wa minkum mai yuraddu ilaaa arzalil 'umuri likailaa ya'lama mim ba'di
 'ilmin shai'aa; wa taral arda haamidatan fa izaana anzalnaa 'alaihal maaa'ah tazzat wa rabat wa ambatat min kulli
 zawjim baheej*

O People, if you should be in doubt about the Resurrection, then [consider that] indeed, We created you from dust, then from a sperm-drop, then from a clinging clot, and then from a lump of flesh, formed and unformed - that We may show you. And We settle in the wombs whom We will for a specified term, then We bring you out as a child, and then [We develop you] that you may reach your [time of] maturity. And among you is he who is taken in [early] death, and among you is he who is returned to the most decrepit [old] age so that he knows, after [once having] knowledge, nothing. And you see the earth barren, but when We send down upon it rain, it quivers and swells and grows [something] of every beautiful kind.

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ سُلَالَةٍ مِّن طِينٍ ﴿12﴾

Wa laqad khalaqnal insaana min sulaalatim minteen

And certainly did We create man from an extract of clay.

ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَّكِينٍ ﴿13﴾

Summa ja'alnaahu nutfatan fee qaraarim makeen

Then We placed him as a sperm-drop in a firm lodging.

وَهُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا ﴿٤٧﴾

Wa Huwal lazee ja'ala lakumul laila libaasanw wannawma subaatanw wa ja'alan nahaara nushooraa

And it is He who has made the night for you as clothing and sleep [a means for] rest and has made the day a resurrection.

وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا وَصِهْرًا ۚ وَكَانَ رَبُّكَ قَدِيرًا ﴿٥٤﴾

Wa Huwal lazee khalaqa minal maaa'i basharran fa ja'alahoo nasaban wa sihraa; wa kaana Rabbuka Qadeeraa

And it is He who has created from water a human being and made him [a relative by] lineage and marriage. And ever is your Lord competent [concerning creation].

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

Wallazeena yaqooloona Rabbanaa hab lanaa min azwaajinaa wa zurriyaatinaa qurrata a'yuninw waj 'alnaa lilmuttaqeena Imaamaa

And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous."

آتَاوْنَ الذُّكْرَانَ مِنَ الْعَالَمِينَ ﴿١٦٥﴾

Ataatoonaz zukraana minal 'aalameen

Do you approach males among the worlds

وَتَذَرُونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِنْ أَزْوَاجِكُمْ ۚ بَلْ أَنْتُمْ قَوْمٌ عَادُونَ ﴿١٦٦﴾

Wa tazaroona maa khalaqa lakum Rabbukum min azwaajikum; bal antum qawmun 'aadoon

And leave what your Lord has created for you as mates? But you are a people transgressing."

وَقَالَتِ امْرَأَتُ فِرْعَوْنَ قُرْتُ عَيْنٍ لِي وَلَكَ لَا تَقْتُلُوهُ عَسَىٰ أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَلَدًا وَهُمْ لَا
يَشْعُرُونَ ﴿٩﴾

*Wa qaalatim ra atu Fir'awna qurratu 'aynil lee wa lak; laa taqtuloohu 'asaaa aiyanfa'anaa aw nattakhizahoo
waladanw wa hum laa yash'uroon*

And the wife of Pharaoh said, "[He will be] a comfort of the eye for me and for you. Do not kill him; perhaps he may benefit us, or we may adopt him as a son." And they perceived not.

قَالَ رَبِّ إِنِّي قَتَلْتُ مِنْهُمْ نَفْسًا فَأَخَافُ أَنْ يَقْتُلُونِ ﴿٣٣﴾

Qaala Rabbi innee qataltu minhum nafsaa fa akhaafu ai yaqtuloon

He said, "My Lord, indeed, I killed from among them someone, and I fear they will kill me.

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ النُّبُوَّةَ وَالْكِتَابَ وَءَاتَيْنَاهُ أَجْرَهُ فِي الدُّنْيَا وَإِنَّهُ فِي
الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿٢٧﴾

*Wa wahabnaa lahoo Ishaqa wa Ya'Qooba wa ja'alnaa fee zurriyyatihin Nubuwwata wal Kitaaba wa aatainaahu
ajrahoo fid dunyaa wa innahoo fil aakhirati laminas saaliheen*

And We gave to Him Isaac and Jacob and placed in his descendants prophethood and scripture. And We gave him his reward in this world, and indeed, he is in the Hereafter among the righteous.

وَوَصَّيْنَا الْإِنْسَانَ بِوَلَدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ وَفِصْلَهُ فِي عَامَيْنِ أَنِ اشْكُرْ لِي وَلِوَلَدِكَ إِلَى
الْمَصِيرِ ﴿١٤﴾

*Wa wassainal bi waalidaihi hamalat hu ummuhoo wahnna 'alaa wahninw wa fisaaluhoo fee 'aamaini anishkur lee
wa liwaalidaika ilaiyal maseer*

And We have enjoined upon man [care] for his parents. His mother carried him, [increasing her] in weakness upon weakness, and his weaning is in two years. Be grateful to Me and to your parents; to Me is the [final] destination.

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنْزِلُ الْغَيْثَ وَيَعْلَمُ مَا فِي الْأَرْحَامِ وَمَا تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ
غَدًا وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿34﴾

*Innal laaha 'indahoo 'ilmus saa'ati wa yunazzilul ghaisa wa ya'lamu maa fil arhaami wa maa tadree nafsum
maazaa takisbu ghadaa; wa maa tadree nafsum bi ayyi ardin tamoot; innal laaha 'Aleemun Khabeer*

Indeed, Allah [alone] has knowledge of the Hour and sends down the rain and knows what is in the wombs. And no soul perceives what it will earn tomorrow, and no soul perceives in what land it will die. Indeed, Allah is Knowing and Acquainted.

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي
ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ ﴿21﴾

*Wa min Aayaatiheee an khalaqa lakum min anfusikum azwaajal litaskunooo ilaihaa wa ja'ala bainakum mawad
datanw wa rahmah; inna fee zaalika la Aayaatil liqawminy yatafakkaroon*

And of His signs is that He created for you from yourselves mates that you may find tranquillity in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought.

وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ وَتُخْفِي فِي نَفْسِكَ مَا
اللَّهُ مُبْدِيهِ وَتَخْشَى النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ فَلَمَّا قَضَى زَيْدٌ مِنْهَا وَطَرًا زَوَّجْنَاهَا لَكَ لَا
يَكُونَ عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ وَطَرًا وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا ﴿37﴾

*Wa iz taqoolu lillazeee an'amal laahu 'alaihi wa an'amta 'alaihi amsik 'alaika zawjaka wattaqil laaha wa tukhfee
fee nafsika mal laahu mubdeehi wa takhshan naasa wallaahu ahaqqu an takhshaah; falammaa qadaa Zaidum
minhaa wataran zawwajnaa kahaa likay laa yakoona 'alal mu'mineena harajun fee azwaaji ad'iyaaa'ihim iza
qadaw minhunna wataraa; wa kaana amrul laahi af'oolaa*

And [remember, O Muhammad], when you said to the one on whom Allah bestowed favor and you bestowed favor, "Keep your wife and fear Allah," while you concealed within yourself that which Allah is to disclose. And you feared the people, while Allah has more right that you fear Him. So when Zayd had no longer any need for her, We married her to you in order that there not be upon the believers any discomfort concerning the wives of their adopted sons when they no longer have need of them. And ever is the command of Allah accomplished.

لَا يَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدُ وَلَا أَنْ تَبَدَّلَ بِهِنَّ مِنْ أَزْوَاجٍ وَلَوْ أَجَبَكَ حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ
يَمِينُكَ ۖ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ رَقِيبًا ﴿52﴾

Laa yahillu lakan nisaaa'u mim ba'du wa laaa an tabaddala bihinna min azwaajinw wa law ajabaka husnuhunna illaa maa malakat yameenukk; wa kaanal laahu 'alaa kulli shai'ir Raqeeba

Not lawful to you, [O Muhammad], are [any additional] women after [this], nor [is it] for you to exchange them for [other] wives, even if their beauty were to please you, except what your right hand possesses. And ever is Allah, over all things, an Observer.

قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَتَّاحُ الْعَلِيمُ ﴿26﴾

Qul yajma'u bainanaa Rabbunaa summa yaftahu bainanaa bilhaqq; wa Huwal Fattaahul 'Aleem

Say, "Our Lord will bring us together; then He will judge between us in truth. And He is the Knowing Judge."

وَاللَّهُ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ جَعَلَكُمْ أَزْوَاجًا وَمَا تَحْمِلُ مِنْ أُنْثَىٰ وَلَا تَضَعُ إِلَّا بِعِلْمِهِ ۚ
وَمَا يُعَمَّرُ مِنْ مُعَمَّرٍ وَلَا يُنْقَصُ مِنْ عُمُرِهِ إِلَّا فِي كِتَابٍ ۚ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿11﴾

Wallaahu khalaqakum min turaabin summa min nutfatin summa ja'alakum azwaajaa; wa maa tahmilu min unsaa wa laa tada'u illaa bi'ilmihi; wa maa yu'ammuru mim mu'ammariinw wa laa yunqasu min 'umuriheee illaa fee kitaab; inna zaalika 'alal laahi yaseer

And Allah created you from dust, then from a sperm-drop; then He made you mates. And no female conceives nor does she give birth except with His knowledge. And no aged person is granted [additional] life nor is his lifespan lessened but that it is in a register. Indeed, that for Allah is easy.

سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿36﴾

Subhaanal lazee khalaqal azwaaja kullahaa mimmaa tumbitul ardu wa min anfusihim wa mimmaa laa ya'lamoona

Exalted is He who created all pairs - from what the earth grows and from themselves and from that which they do not know.

وَجَعَلْنَا ذُرِّيَّتَهُ هُمُ الْبَاقِينَ ﴿٧٧﴾

Wa ja'alnaa zurriyyatahoo hummul baaqeen

And We made his descendants those remaining [on the earth]

فَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَسْفَلِينَ ﴿٩٨﴾

Fa araadoo bihee kaidan faja 'alnaahumul asfaleen

And they intended for him a plan, but We made them the most debased.

وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيَهْدِينِ ﴿٩٩﴾

Wa qaala innee zaahibun ilaa Rabbee sa yahdeen

And [then] he said, "Indeed, I will go to [where I am ordered by] my Lord; He will guide me.

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ﴿١٠٠﴾

Rabbi hab lee minas saaliheen

My Lord, grant me [a child] from among the righteous."

فَبَشَّرْنَاهُ بِغُلَامٍ حَلِيمٍ ﴿١٠١﴾

Fabashsharnaahu bighulaamin haleem

So We gave him good tidings of a forbearing boy.

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُوا الْأَلْبَابِ ﴿٢٩﴾

Kitaabun anzalnaahu ilaika mubaarakul liyaddabbarooo Aayaatihee wa liyatazakkara ulul albaab

[This is] a blessed Book which We have revealed to you, [O Muhammad], that they might reflect upon its verses and that those of understanding would be reminded.

وَوَهَبْنَا لِدَاوُدَ سُلَيْمَانَ ۚ نِعَمَ الْعَبْدِ إِنَّهُ أَوَّابٌ ﴿٣٠﴾

Wa wahabnaa li Daawooda Sulaimaan; ni'mal 'abd; innahoo awwaab

And to David We gave Solomon. An excellent servant, indeed he was one repeatedly turning back [to Allah].

وَاذْكُرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ وَعَذَابٍ ﴿٤١﴾

Wazkur 'abdanaaa Ayyoob; iz naada Rabbahooo annee massaniyash Shaitaanu binus binw wa 'azaab

And remember Our servant Job, when he called to his Lord, "Indeed, Satan has touched me with hardship and torment."

أَرْكُضْ بِرِجْلِكَ ۖ هَذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ ﴿٤٢﴾

Urkud birijlika haaza mughtasalum baaridunw wa sharaab

[So he was told], "Strike [the ground] with your foot; this is a [spring for] a cool bath and drink."

وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُم مَّعَهُمْ رَحْمَةً مِنَّا وَذِكْرًا لِّأُولِي الْأَلْبَابِ ﴿٤٣﴾

Wa wahabnaa lahoo ahlahoo wa mislahum ma'ahum rahmatam minna wa zikraa li ulil albaab

And We granted him his family and a like [number] with them as mercy from Us and a reminder for those of understanding.

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ الْأَنْعَامِ ثَمَنِيَّةً أَزْوَاجًا يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِنْ بَعْدِ خَلْقٍ فِي ظُلُمٍ ثَلَاثٍ ذَٰلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ لَا إِلَهَ إِلَّا هُوَ فَآَنِي تُصِرُّونَ ﴿٦﴾

Khalaqakum min nafsinn waahidatin summa ja'ala minhaa zawjahaa wa anzala lakum minal-an'aami samaani yata azwaaj; yakhuluqukum fee butooni ummahaatikum khalqam mim ba'di khalqin fee zulumaatin salaas; zaalikumul laahu Rabbukum la hul mulk; laaa ilaaha illaa Huwa fa annaa tusrafoon

He created you from one soul. Then He made from it its mate, and He produced for you from the grazing livestock eight mates. He creates you in the wombs of your mothers, creation after creation, within three darknesses. That is Allah, your Lord; to Him belongs dominion. There is no deity except Him, so how are you averted?

هُوَ الَّذِي خَلَقَكُمْ مِنْ تَرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ يُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا أَشَدَّكُمْ ثُمَّ لَتَكُونُوا شُيُوخًا وَمِنْكُمْ مَنْ يَتَوَفَّى مِنْ قَبْلٍ وَلَتَبْلُغُوا أَجَلًا مُّسَمًّى وَلَعَلَّكُمْ تَعْقِلُونَ ﴿٦٧﴾

Huwal lazee khalaqakum min turaabin summa min nutfatin summa min 'alaqatin summa yukhrijukum tiflan summa litablughoooo ashuddakum summa litakoonoo shuyookhaa; wa minkum mai yutawaffaa min qablu wa litablughoooo ajalam musam manw-wa la'allakum ta'qiloon

It is He who created you from dust, then from a sperm-drop, then from a clinging clot; then He brings you out as a child; then [He develops you] that you reach your [time of] maturity, then [further] that you become elders. And among you is he who is taken in death before [that], so that you reach a specified term; and perhaps you will use reason.

فَذَلِكَ فَادْعُ^ط وَاسْتَقِمْ^ط كَمَا أُمِرْتَ^ط وَلَا تَتَّبِعْ^ط أَهْوَاءَهُمْ^ط وَقُلْ^ط ءَامَنْتُ^ط بِمَا أَنْزَلَ^ط اللَّهُ مِنْ كِتَابٍ^ط
وَأُمِرْتُ^ط لِأَعْدِلَ^ط بَيْنَكُمْ^ط اللَّهُ رَبُّكُمْ^ط رَبُّنَا^ط وَرَبُّكُمْ^ط لَنَا^ط أَعْمَلْنَا^ط وَلَكُمْ^ط أَعْمَلَكُمْ^ط لَا حُجَّةَ^ط بَيْنَنَا^ط وَبَيْنَكُمْ^ط اللَّهُ يَجْمَعُ^ط
بَيْنَنَا^ط وَإِلَيْهِ^ط الْمَصِيرُ^ط ﴿١٥﴾

Falizaalika fad'u wastaqim kamaaa umirta wa laa tattabi' ahwaaa'ahum wa qul aamantu bimaanaanzalal laahu min Kitaab, wa umirtu li a'dila bainakum Allaahu Rabbunaa wa Rabbukum lanaaa a'maa lunaa wa lakum a'maalukim laa hujjata bainanaa wa baina kumul laahu yajma'u bainanaa wa ilaihil maseer

So to that [religion of Allah] invite, [O Muhammad], and remain on a right course as you are commanded and do not follow their inclinations but say, "I have believed in what Allah has revealed of the Qur'an, and I have been commanded to do justice among you. Allah is our Lord and your Lord. For us are our deeds, and for you your deeds. There is no [need for] argument between us and you. Allah will bring us together, and to Him is the [final] destination."

لِلَّهِ^ط مُلْكُ^ط السَّمَوَاتِ^ط وَالْأَرْضِ^ط يَخْلُقُ^ط مَا يَشَاءُ^ط يَهَبُ^ط لِمَنْ يَشَاءُ^ط إِنثًا^ط وَيَهَبُ^ط لِمَنْ يَشَاءُ^ط الذُّكُورَ^ط ﴿٤٩﴾

Lillaahi mulkus samaawaati wal ard; yakhluqu maa yashaaa'; yahabu limai yashaaa'u inaasanw wa yahabu limai yashaaa'uz zukoor

To Allah belongs the dominion of the heavens and the earth; He creates what he wills. He gives to whom He wills female [children], and He gives to whom He wills males.

أَوْ يَزُوجَهُمْ^ط ذَكَرًا^ط وَإِنثًا^ط وَيَجْعَلُ^ط مَنْ يَشَاءُ^ط عَقِيمًا^ط إِنَّهُ^ط عَلِيمٌ^ط قَدِيرٌ^ط ﴿٥٠﴾

Aw yuzawwijuhum zokraanaw wa inaasanw wa yaj'alu mai yashaaa'u 'aqeemaa; innahoo 'Aleemun Qadeer

Or He makes them [both] males and females, and He renders whom He wills barren. Indeed, He is Knowing and Competent.

وَوَصَّيْنَا الْإِنْسَانَ بِوَلَدَيْهِ إِحْسَانًا حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا وَحَمَلُهُ وَفِصْلُهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَلَدِي وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ﴿١٥﴾

Wa wassainal insaana biwaalidaihi ihsaanana hamalathu ummuhoo kurhanw-wa wada'athu kurhanw wa hamluhoo wa fisaaluhoo salaasoonah shahraa; hattaah izaah balagha ashuddahoo wa balagho arba'eena sanatan qaala Rabbi aqzi'neee an ashkura ni'matakal lateee an'amta 'alaiya wa 'alaa waalidaiya wa an a'mala saalihaan tardaahu wa aslih lee fee zurriyyatee innee tubtu ilaika wa innee minal muslimeen

And We have enjoined upon man, to his parents, good treatment. His mother carried him with hardship and gave birth to him with hardship, and his gestation and weaning [period] is thirty months. [He grows] until, when he reaches maturity and reaches [the age of] forty years, he says, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to work righteousness of which You will approve and make righteous for me my offspring. Indeed, I have repented to You, and indeed, I am of the Muslims."

فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا فِي الْأَرْضِ وَتَقَطَّعُوا أَرْحَامَكُمْ ﴿٢٢﴾

Fahal 'asaitum in tawallaitum an tufsidoo fil ardi wa tuqatti'ooo arhaamakum

So would you perhaps, if you turned away, cause corruption on earth and sever your [ties of] relationship?

فَأَوْجَسَ مِنْهُمْ خِيفَةً قَالُوا لَا تَخَفْ وَبَشَرُوا بِغُلَامٍ عَلِيمٍ ﴿٢٨﴾

Fa awjasa minhm kheefatan qaaloo laa takhaf wa bashsharoohu bighulaamin 'aleem

And he felt from them apprehension. They said, "Fear not," and gave him good tidings of a learned boy.

فَأَقْبَلَتِ امْرَأَتُهُ فِي صَرَءٍ فَصَكَتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ ﴿٢٩﴾

Fa aqbalatim ra-atuhoo fee sarratin fasakkat wajhahaa wa qaalat 'ajoozun 'aqeem

And his wife approached with a cry [of alarm] and struck her face and said, "[I am] a barren old woman!"

قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ ﴿30﴾

Qaaloo kazaaliki qaala Rabbuki innahoo huwal hakeemul 'aleem

They said, "Thus has said your Lord; indeed, He is the Wise, the Knowing."

وَالَّذِينَ ءَامَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُم بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ شَيْءٍ كُلِّ أَمْرٍ بِمَا كَسَبَ رَهِينٌ ﴿21﴾

Wallazeena aamanoo wattaba'at hum zurriyyatuhum bieemaanin alhaqnaa bihim zurriyyatahum wa maaa alatnaahum min 'amalihim min shai'; kullum ri'im bimaa kasaba raheen

And those who believed and whose descendants followed them in faith - We will join with them their descendants, and We will not deprive them of anything of their deeds. Every person, for what he earned, is retained.

الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّيْمَ إِنَّ رَبَّكَ وَسِعُ الْمَغْفِرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنشَأَكُم مِّنَ الْأَرْضِ وَإِذْ أَنتُمْ أَجْنَةٌ فِي بُطُونِ أُمَّهَاتِكُمْ فَلَا تُزَكُّوا أَنفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ اتَّقَىٰ ﴿32﴾

Allazeena yajtaniboona kabaaa'iral ismi walfawaa hisha illal lamam; inna rabbaka waasi'ul maghfirah; huwa a'lamu bikum iz ansha akum minal ardi wa iz antum ajinnatun fee butooni umma haatikum falaa tuzakkooo anfusakum huwa a'lamu bimanit taqaa

Those who avoid the major sins and immoralities, only [committing] slight ones. Indeed, your Lord is vast in forgiveness. He was most knowing of you when He produced you from the earth and when you were fetuses in the wombs of your mothers. So do not claim yourselves to be pure; He is most knowing of who fears Him.

وَأَنَّهُ خَلَقَ الزَّوْجَيْنِ الذَّكَرَ وَالْأُنثَىٰ ﴿45﴾

Wa annahoo khalaqaz zawjainiz zakara wal unsaa

And that He creates the two mates - the male and female -

مِنْ نُّطْفَةٍ إِذَا تُمْنَى ﴿٤٦﴾

Min nutfatin izaa tumnaa

From a sperm-drop when it is emitted

أَفَرَأَيْتُمْ مَا تُمْنُونَ ﴿٥٨﴾

Afara'aytum maa tumnoon

Have you seen that which you emit?

أَأَنْتُمْ تَخْلُقُونَهُ أَمْ نَحْنُ الْخَالِقُونَ ﴿٥٩﴾

'A-antum takhluqoo nahooo am nahnul khaaliqoon

Is it you who creates it, or are We the Creator?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ تَحَاوُرَكُمَا إِنَّ اللَّهَ سَمِيعٌ
بَصِيرٌ ﴿١﴾

*Qad sami'al laahu qawlal latee tujaadiluka fee zawjihaa wa tashtakeee ilal laahi wallaahu yasma'u
tahaawurakumaa; innal laaha samee'um baseer*

Certainly has Allah heard the speech of the one who argues with you, [O Muhammad], concerning her husband and directs her complaint to Allah. And Allah hears your dialogue; indeed, Allah is Hearing and Seeing.

وَالَّتِي يَنْسَنَ مِنَ الْمَحِيضِ مِنْ نِسَائِكُمْ إِنْ أَرْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ وَالَّتِي لَمْ يَحِضْنَ وَأُولَئِكَ الْأَحْمَالُ أَجَلُهُنَّ أَنْ يَضَعْنَ حَمْلَهُنَّ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مِنْ أَمْرِهِ يُسْرًا ﴿٤﴾

Wallaaa'ee ya'isna minal maheedi min nisaaa 'ikum inir tabtum fa'iddatuhunna salaasatu ashhurinw wallaaa'ee lam yahidn; wa ulaatul ahmaali ajaluhunna any yada'na hamlahun; wa many yattaqil laaha yaj'al lahoo min armrihee yusraa

And those who no longer expect menstruation among your women - if you doubt, then their period is three months, and [also for] those who have not menstruated. And for those who are pregnant, their term is until they give birth. And whoever fears Allah - He will make for him of his matter ease.

عَسَىٰ رَبُّهُ إِنْ طَلَّقَكُنَّ أَنْ يُبَدِّلَهُ أَزْوَاجًا خَيْرًا مِنْكُنَّ مُسْلِمَاتٍ مُؤْمِنَاتٍ قَنَاطٍ تَبَتَّ عِبَادَتُ سُبْحَتٍ ثَيِّبٍ وَابْكَارًا ﴿٥﴾

'Asaa rabbuhooo in tallaqakunna anyyubdilahooo azwaajan khairam mnkunna muslimaatim mu'minaatin qanitaatin taaa'ibaatin 'aabidaatin saaa'ihaatin saiyibaatinw wa abkaaraa

Perhaps his Lord, if he divorced you [all], would substitute for him wives better than you - submitting [to Allah], believing, devoutly obedient, repentant, worshipping, and traveling - [ones] previously married and virgins.

أَلَمْ يَكُنْ نُطْفَةً مِنْ مَنِيٍّ مَنِىٰ ﴿٣٧﴾

Alam yaku nutfatam mim maniyyiny yumnaa

Had he not been a sperm from semen emitted?

ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ ﴿٣٨﴾

Summa kaana 'alaqata fakhalaq fasawwaa

Then he was a clinging clot, and [Allah] created [his form] and proportioned [him]

فَجَعَلَ مِنْهُ الذَّكَرَ وَالْأُنثَىٰ ﴿٣٩﴾

Faja'ala minhuz zawjayniz zakara wal unsaa

And made of him two mates, the male and the female.

أَلَيْسَ ذَلِكَ بِقَدِرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ ﴿٤٠﴾

Alaisa zaalika biqaadirin 'alaaa any yuhyiyal mawtaa
Is not that [Creator] Able to give life to the dead?

أَلَمْ نَخْلُقْكُمْ مِّنْ مَّاءٍ مَّهِينٍ ﴿٢٠﴾

Alam nakhlukkum mimmaaa'im maheen
Did We not create you from a liquid disdained?

فَجَعَلْنَاهُ فِي قَرَارٍ مَّكِينٍ ﴿٢١﴾

Faja'alnaahu fee qaraarim makeen
And We placed it in a firm lodging

وَخَلَقْنَاهُ أَزْوَاجًا ﴿٨﴾

Wa khalaq naakum azwaaja
And We created you in pairs

وَجَعَلْنَا اللَّيْلَ لِبَاسًا ﴿١٠﴾

Waja'alnal laila libasa
And made the night as clothing

وَإِذَا النُّفُوسُ زُوِّجَتْ ﴿٧﴾

Wa izan nufoosu zuwwijat
And when the souls are paired

وَإِذَا الْمَوْءُودَةُ سُئِلَتْ ﴿٨﴾

Wa izal maw'oodatu su'ilat

And when the girl [who was] buried alive is asked

بِأَيِّ ذَنْبٍ قُتِلَتْ ﴿٩﴾

Bi ayyi zambin qutilat

For what sin she was killed

فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ﴿٥﴾

Fal yanzuril insaanu mimma khuliq

So let man observe from what he was created.

خُلِقَ مِنْ مَّاءٍ دَافِقٍ ﴿٦﴾

Khuliqa mim maaa'in daafiq

He was created from a fluid, ejected,

يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ﴿٧﴾

Yakhruju mim bainissulbi wat taraaa'ib

Emerging from between the backbone and the ribs.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَيْلِ إِذَا يَغْشَىٰ ﴿١﴾

Wallaili izaa yaghshaa

By the night when it covers

وَالنَّهَارِ إِذَا تَجَلَّى ﴿٢﴾

Wannahaari izaajajalla

And [by] the day when it appears

وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَىٰ ﴿٣﴾

Wamaa khalaqaz zakara wal unthaa

And [by] He who created the male and female,

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