

Ruqyah رُقْيَة

WITH NIZAM · THE VERSE LIBRARY

Honouring parents and keeping family ties

36 passages of the Quran, gathered for this purpose — Arabic,
transliteration and Sahih International translation.

بر الوالدين وصلة الأرحام

"THESE VERSES ARE RECITED OVER THE PERSON WHOM THE DEVILS DOMINATE
BECAUSE OF SIHR OR THE EVIL EYE AND MAKE THEM DISOBEY/CUT OFF THEIR
PARENTS OR ONE OF THEM. O

How to use this set

Make wudū', sit somewhere quiet, and begin with *A'ūdhu billāhi minash-shayṭānir-rajīm* and *Bismillāh*.

Recite clearly and with presence of heart. You need not finish the whole set in one sitting — consistency over quantity.

Blow lightly into your palms and wipe over the head, face and body, or recite over water and oil.

Ruqyah runs alongside medical care, never instead of it. Not every illness is spiritual — please keep seeing your doctor.

Ruqyah itself is always free at Ruqyah with Nizam. Text of the Quran: Uthmani script; translation: Sahih International. Please report any typo to us so it can be corrected.

Contents

Al-Baqarah	2:83	Maryam	19:12–15
Al-Baqarah	2:180	Maryam	19:19
Al-Baqarah	2:215	Maryam	19:30–33
An-Nisā'	4:8	Al-Anbiyā'	21:89–90
An-Nisā'	4:36	An-Nūr	24:22
Āl 'Imrān	3:14	Al-Furqān	25:74–75
Āl 'Imrān	3:36–38	An-Naml	27:19
Al-Mā'idah	5:27–30	Al-Qaṣaṣ	28:9–10
Al-An'ām	6:151	Al-Qaṣaṣ	28:13
Al-A'rāf	7:43	Al-'Ankabūt	29:8
Al-Ḥijr	15:47	Ar-Rūm	30:38
An-Naḥl	16:90	Luqmān	31:14–15
Al-Isrā'	17:23–26	Al-Aḥqāf	46:17–18
Yūsuf	12:99–100	Muḥammad	47:22–23
Yūsuf	12:90–93	Al-Fath	48:29
Ibrāhīm	14:40	Aṭ-Ṭūr	52:21
Al-Kahf	18:80–81	Nūḥ	71:28
Maryam	19:5–6	'Abasa	80:33–37

وَإِذْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَءِيلَ لَا تَعْبُدُونَ إِلَّا اللَّهَ وَبِالْوَالِدَيْنِ إِحْسَانًا وَذِي الْقُرْبَىٰ وَالْيَتَامَىٰ
وَالْمَسْكِينِ وَقُولُوا لِلنَّاسِ حُسْنًا وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ ثُمَّ تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ وَأَنتُمْ
مُعْرِضُونَ ﴿٨٣﴾

*Wa iz akhaznaa meesaaqa Baneee Israaa'eela laa ta'budoona illal laaha wa bil waalidaini ihsaanaw wa zil
qurbaa walyataamaa walmasaakeeni wa qooloo linnaasi husnanw wa aqemus salaata wa aatuzZakaata
summa tawallitum illaa qaleelam minkum wa antum mu'ridoon*

And [recall] when We took the covenant from the Children of Israel, [enjoining upon them], "Do not worship except Allah; and to parents do good and to relatives, orphans, and the needy. And speak to people good [words] and establish prayer and give zakah." Then you turned away, except a few of you, and you were refusing.

كُتِبَ عَلَيْكُمُ إِذَا حَضَرَ أَحَدُكُمُ الْمَوْتُ إِن تَرَكَ خَيْرًا الْوَصِيَّةُ لِلْوَالِدَيْنِ وَالْأَقْرَبِينَ بِالْمَعْرُوفِ ۖ حَقًّا
عَلَى الْمُتَّقِينَ ﴿١٨٠﴾

*Kutiba 'alaikum izaa hadara ahadakumul mawtu in taraka khairanil wasiyyatu lilwaalidaini wal aqrabeena
bilma'roofi haqqan 'alalmut taqeen*

Prescribed for you when death approaches [any] one of you if he leaves wealth [is that he should make] a bequest for the parents and near relatives according to what is acceptable - a duty upon the righteous.

يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ۖ قُلْ مَا أَنْفَقْتُ مِنْ خَيْرٍ فَلِلْوَالِدَيْنِ وَالْأَقْرَبِينَ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ
السَّبِيلِ ۚ وَمَا تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٢١٥﴾

*Yas'aloonaaka maazaa yunfiqoona qul maaa anfaqtum min khairin falil waalidaini wal aqrabeena walyataamaa
wal masaakeeni wabnis sabeel; wa maa taf'aloo min khairin fa innal laaha bihee 'Aleem*

They ask you, [O Muhammad], what they should spend. Say, "Whatever you spend of good is [to be] for parents and relatives and orphans and the needy and the traveler. And whatever you do of good - indeed, Allah is Knowing of it."

وَإِذَا حَضَرَ الْقِسْمَةَ أُولُو الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينُ فَأَرْزُقُوهُمْ مِنْهُ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا ﴿٨﴾

Wa izaa hadaral qismata ulul qurbaa walyataamaa walmasaakeenu farzuqoohum minhu wa qooloo lahum qawlam ma'roofaa

And when [other] relatives and orphans and the needy are present at the [time of] division, then provide for them [something] out of the estate and speak to them words of appropriate kindness.

* وَأَعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا ۚ وَبِالْوَالِدَيْنِ إِحْسَانًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنْبِ وَابْنِ السَّبِيلِ وَمَا مَلَكَتْ أَيْمَانُكُمْ ۚ إِنَّ اللَّهَ لَا يُحِبُّ مَن كَانَ مُخْتَالًا فَخُورًا ﴿٣٦﴾

Wa'budul laaha wa laa tushrikoo bihee shai'anw wa bilwaalidaini ihsaanaw wa bizil qurbaa walyataamaa walmasaakeeni waljaari zilqurbaa waljaaril junubi wassaahibi biljambi wabnis sabeeli wa maa malakat aimaanukum; innal laaha laa yuhibbu man kaana mukhtaalan fakhooraa

Worship Allah and associate nothing with Him, and to parents do good, and to relatives, orphans, the needy, the near neighbor, the neighbor farther away, the companion at your side, the traveler, and those whom your right hands possess. Indeed, Allah does not like those who are self-deluding and boastful.

زُيِّنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ مِنَ الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ وَالْحَرْثِ ۚ ذَلِكَ مَتَاعُ الْحَيَاةِ الدُّنْيَا ۗ وَاللَّهُ عِنْدَهُ حَسَنُ الْمَثَابِ ﴿١٤﴾

Zuyyina linnaasi hubbush shahawaati minannisaaa'i wal baneena walqanaateeril muqantarati minaz zahabi walfiddati walkhailil musawwamati wal an'aami walhars; zaalika mataa'ul hayaatid dunyaa wallaahu 'indahoo husnul ma-aab

Beautified for people is the love of that which they desire - of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle and tilled land. That is the enjoyment of worldly life, but Allah has with Him the best return.

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿36﴾

Falamma waqa'athaa qaalat Rabbi innee wada'tuhaaa unsaa wallaahu a'lamu bima wada'at wa laisaz zakaru kalunsaa wa innee sammaituhaa Maryama wa innee u'eezuhaa bika wa zurriyyatahaa minash Shaitaanir Rajeem

But when she delivered her, she said, "My Lord, I have delivered a female." And Allah was most knowing of what she delivered, "And the male is not like the female. And I have named her Mary, and I seek refuge for her in You and [for] her descendants from Satan, the expelled [from the mercy of Allah]."

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا قَالَ يَمْرِئُؤُا أَنَّىٰ لَكَ هَٰذَا قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴿37﴾

Fataqabbalahaa Rabbuhaa biqaboolin hasaninw wa ambatahaa nabaatan hasananw wa kaffalahaa Zakariyyaa kullamaa dakhala 'alaihaa Zakariyyal Mihraaba wajada 'indahaa rizqan qaala yaa Maryamu annaa laki haazaa qaalat huwa min 'indil laahi innal laaha yarzuqu mai yashaaa'u bighairi hisaab

So her Lord accepted her with good acceptance and caused her to grow in a good manner and put her in the care of Zechariah. Every time Zechariah entered upon her in the prayer chamber, he found with her provision. He said, "O Mary, from where is this [coming] to you?" She said, "It is from Allah. Indeed, Allah provides for whom He wills without account."

هَٰذَاكَ دَعَا زَكَرِيَّا رَبَّهُ قَال رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ ﴿38﴾

Hunaaalika da'aa Zakariyyaa Rabbahoo qaala Rabbi hab lee mil ladunka zurriyyatan taiyibatan innaka samee'ud du'aaa'

At that, Zechariah called upon his Lord, saying, "My Lord, grant me from Yourself a good offspring. Indeed, You are the Hearer of supplication."

* وَأَتْلُ عَلَيْهِمْ نَبَأَ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا فَتُقْبِلَ مِنْ أَحَدِهِمَا وَلَمْ يُتَقَبَّلْ مِنَ الْآخَرِ قَالَ لَأَقْتُلَنَّكَ ۖ قَالَ إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ ﴿٢٧﴾

Watlu 'alaihim naba abnai Aadama bilhaqq; iz qarrabaa qurbaanan fatuqubbila min ahadihimaa wa lam yutaqabbal minal aakhari qaala la aqtulannaka qaala innamaa yataqabbalul laahu minal muttaqeen

And recite to them the story of Adam's two sons, in truth, when they both offered a sacrifice [to Allah], and it was accepted from one of them but was not accepted from the other. Said [the latter], "I will surely kill you." Said [the former], "Indeed, Allah only accepts from the righteous [who fear Him]."

لَئِنْ بَسَطْتَ إِلَى يَدِكَ لِتَقْتُلَنِي مَا أَنَا بِبَاسٍ يَدِي إِلَيْكَ لِأَقْتُلَكَ ۖ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ

﴿٢٨﴾

La'im basatta ilaiya yadaka litaqtulanee maaa ana bibaasitiny yadiya ilaika li aqtulaka innee akhaaful laaha Rabbal 'aalameen

If you should raise your hand against me to kill me - I shall not raise my hand against you to kill you. Indeed, I fear Allah, Lord of the worlds.

إِنِّي أُرِيدُ أَنْ تَبُوءَ بِإِثْمِي وَإِثْمِكَ فَتَكُونَ مِنْ أَصْحَابِ النَّارِ ۖ وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿٢٩﴾

Inee ureedu an tabooo'a bi ismee wa ismika fatakoona min Ashaabin Naar; wa zaalika jazaaa'uz zaalimeen

Indeed I want you to obtain [thereby] my sin and your sin so you will be among the companions of the Fire. And that is the recompense of wrongdoers."

فَطَوَّعَتْ لَهُ نَفْسُهُ قَتْلَ أَخِيهِ فَقَتَلَهُ ۖ فَأَصْبَحَ مِنَ الْخَاسِرِينَ ﴿٣٠﴾

Fatawwa'at lahoo nafsu hoo qatla akheehi faqatalahoo fa asbaha minal khaasireen

And his soul permitted to him the murder of his brother, so he killed him and became among the losers.

* قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمْ ۖ إِلَّا تَشْرِكُوا بِهِ شَيْئًا ۚ وَبِالْوَالِدَيْنِ إِحْسَانًا ۚ وَلَا تَقْتُلُوا
 أَوْلَادَكُمْ مِمَّنْ إِمْلَاقٍ ۚ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ ۚ وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ ۚ وَلَا تَقْتُلُوا
 النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۚ ذَلِكُمْ وَصَّاكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿151﴾

*Qul ta'aalaw atlu maa harrama Rabbukum 'alaikum allaa tushrikoo bihee shai'anw wa bilwaalidaini ihsaanaw
 wa laa taqtulooo aw alaadakum min imlaaq; nahnu narzuqukum wa iyyaahum wa laa taqrabul fawaahisha maa
 zahara minhaa wa maa batana wa laa taqtulun nafs alatee harramal laahu illaa bilhaqq; zaalikum wassaakum
 bihee la'allakum ta'qiloon*

Say, "Come, I will recite what your Lord has prohibited to you. [He commands] that you not associate anything with Him, and to parents, good treatment, and do not kill your children out of poverty; We will provide for you and them. And do not approach immoralities - what is apparent of them and what is concealed. And do not kill the soul which Allah has forbidden [to be killed] except by [legal] right. This has He instructed you that you may use reason."

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غَلٍّ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ ۖ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا
 لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ ۖ لَقَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ ۖ وَنُودُوا أَنْ تُلَكُمُ الْجَنَّةَ أُورِثْتُمُوهَا بِمَا
 كُنْتُمْ تَعْمَلُونَ ﴿43﴾

*Wa naza'naa maa fee sudoorihim min ghillin tajree min tahtihimul anhaaru wa qaalul hamdu lillaahil lazee
 hadaanaa lihaaza wa maa kunna linahtadiya law laaa ann hadaanal laahu laqad jaaa'at Rusulu Rabbinaa
 bilhaqq; wa noodoo an tilkumul jannnatu ooristumoohaa bimaa kuntum ta'maloon*

And We will have removed whatever is within their breasts of resentment, [while] flowing beneath them are rivers. And they will say, "Praise to Allah, who has guided us to this; and we would never have been guided if Allah had not guided us. Certainly the messengers of our Lord had come with the truth." And they will be called, "This is Paradise, which you have been made to inherit for what you used to do."

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غَلٍّ إِخْوَانًا عَلَىٰ سُرُرٍ مُتَقَابِلِينَ ﴿47﴾

Wa naza'naa ma fee sudoorihim min ghillin ikhwaan 'alaa sururim mutaqaabileen

And We will remove whatever is in their breasts of resentment, [so they will be] brothers, on thrones facing each other.

* إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَنِ وَإِيتَائِي ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ۚ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

Innal laaha yaamaru bil 'adli wal ihsaani wa eetaaa'i zil qurbaa wa yanhaa 'anil fahshaaa'i wal munkari walbagh-i' ya'izukum la'allakum tazakkkaroon

Indeed, Allah orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. He admonishes you that perhaps you will be reminded.

* وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا ۚ إِمَّا يَبُلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا أُفٍّ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿٢٣﴾

Wa qadaa Rabbuka allaa ta'budooo illaaa iyyaahu wa bilwaalidaini ihsaanaa; immaa yablughanna 'indakal kibara ahaduhumaaa aw kilaahumaa falaa taqul lahumaaa uffinw wa laa tanharhumaa wa qullahumaa qawlan kareemaa

And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word.

وَأَخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا ﴿٢٤﴾

Wakhfid lahumaa janaahaz zulli minar rahmati wa qur Rabbir hamhumaa kamaa rabbayaanee sagheera

And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small."

رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ ۚ إِنَّ تَكُونُوا صَالِحِينَ فَإِنَّهُ كَانَ لِلْأَوَّابِينَ غَفُورًا ﴿٢٥﴾

Rabbukum a'lamu bimaa fee nufoosikum; in takoonoo saaliheena fa innahoo kaana lil awwaabeena Ghafooraa

Your Lord is most knowing of what is within yourselves. If you should be righteous [in intention] - then indeed He is ever, to the often returning [to Him], Forgiving.

وَأَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ وَلَا تَبْذُرْ نَبْذِيرًا ﴿٢٦﴾

Wa aati zal qurbaa haqqahoo walmiskeena wabnas sabeeli wa laa tubazzir tabzeeraa

And give the relative his right, and [also] the poor and the traveler, and do not spend wastefully.

فَلَمَّا دَخَلُوا عَلَى يُوسُفَ ءَاوَىٰ إِلَيْهِ أَبَوَيْهِ وَقَالَ ادْخُلُوا مِصْرَ إِن شَاءَ اللَّهُ ءَامِنِينَ ﴿٩٩﴾

Falammaa dakhhaloo 'alaa Yoosufa aawaaa ilaihi abayaihi wa qaalad khuloo Misra inshaaa'al laahu aamineen

And when they entered upon Joseph, he took his parents to himself and said, "Enter Egypt, Allah willing, safe [and secure]."

وَرَفَعَ أَبَوَيْهِ عَلَى الْعَرْشِ وَخَرُّوا لَهُ سُجَّدًا وَقَالَ يَأْبَتِ هَذَا تَأْوِيلُ رُءْيَايَ مِنْ قَبْلُ قَدْ جَعَلَهَا رَبِّي حَقًّا وَقَدْ أَحْسَنَ بِي إِذْ أَخْرَجَنِي مِنَ السِّجْنِ وَجَاءَ بِكُمْ مِنَ الْبَدْوِ مِنْ بَعْدِ أَنْ نَزَغَ الشَّيْطَانُ بَيْنِي وَبَيْنَ إِخْوَتِي إِنَّ رَبِّي لَطِيفٌ لِّمَا يَشَاءُ إِنَّهُ هُوَ الْعَلِيمُ الْحَكِيمُ ﴿١٠٠﴾

Wa raf'a abawaihi 'alal 'arshi wa kharroo lahuo sujjadaa; wa qaala yaaa abati haaza taaweelu ru'yaaya min qablu qad ja'alaha Rabbee haqqaa; wa qad ahsana beee iz akhrajane minas sijni wa jaaa'a bikum minal badwi mim ba'di an nazaghash Shaitaanu bainee wa baina ikhwatee; inna Rabbee lateeful limaa yashaaa'; innahoo Huwal Aleemul Hakeem

And he raised his parents upon the throne, and they bowed to him in prostration. And he said, "O my father, this is the explanation of my vision of before. My Lord has made it reality. And He was certainly good to me when He took me out of prison and brought you [here] from bedouin life after Satan had induced [estrangement] between me and my brothers. Indeed, my Lord is Subtle in what He wills. Indeed, it is He who is the Knowing, the Wise.

قَالُوا أَأَنَّكَ لَأَنْتَ يُوسُفُ قَالَ أَنَا يُوسُفُ وَهَذَا أَخِي قَدْ مَنَّ اللَّهُ عَلَيْنَا إِنَّهُ مِنْ يَتَّى وَيَصْبِرُ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿٩٠﴾

Qaaloo 'a innaka la anta Yoosufu qaala ana Yoosufu wa haazaaa akhee qad mannal laahu 'alainaa innahoo mai yattaqi wa yasbir fa innal laaha laa yudee'u ajral muhsineen

They said, "Are you indeed Joseph?" He said "I am Joseph, and this is my brother. Allah has certainly favored us. Indeed, he who fears Allah and is patient, then indeed, Allah does not allow to be lost the reward of those who do good."

قَالُوا تَاللَّهِ لَقَدْ ءَاثَرَكَ اللَّهُ عَلَيْنَا وَإِنْ كُنَّا لَخَطِئِينَ ﴿٩١﴾

Qaaloo tallaahi laqad aasarakal laahu 'alainaa wa in kunnaa lakhaati'een

They said, "By Allah, certainly has Allah preferred you over us, and indeed, we have been sinners."

قَالَ لَا تَثْرِبَ عَلَيْكُمُ الْيَوْمَ يَغْفِرُ اللَّهُ لَكُمْ وَهُوَ أَرْحَمُ الرَّاحِمِينَ ﴿٩٢﴾

Qaala laa tasreeba 'alaikumul yawma yaghfirul laahu lakum wa Huwa arhamur raahimeen

He said, "No blame will there be upon you today. Allah will forgive you; and He is the most merciful of the merciful."

أَذْهَبُوا بِقَمِيصِي هَذَا فَأَلْقُوهُ عَلَى وَجْهِ أَبِي يَأْتِ بَصِيرًا وَأْتُونِي بِأَهْلِكُمْ أَجْمَعِينَ ﴿٩٣﴾

Izhaboo biqameesee haazaa fa alqoohu 'alaa wajhi abee yaati baseeranw waatoonee bi ahlikum ajma'een

Take this, my shirt, and cast it over the face of my father; he will become seeing. And bring me your family, all together."

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿٤٠﴾

Rabbij 'alnee muqeemas Salaati wa min zurriyyatee Rabbanaa wa taqabbal du'aaa'

My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication.

وَأَمَّا الْعِلْمُ فَكَانَ أَبَوَاهُ مُؤْمِنَيْنِ فَخَشِينَا أَنْ يُرْهِقَهُمَا طُغْيَانًا وَكُفْرًا ﴿٨٠﴾

Wa aammal ghulaamu fakaana abawaahu mu'minaini fakhasheenaaa any yurhiqa humaa tughyaananw wa kufraa

And as for the boy, his parents were believers, and we feared that he would overburden them by transgression and disbelief.

فَأَرَدْنَا أَنْ يُبْدِلَهُمَا رَبُّهُمَا خَيْرًا مِّنْهُ زَكَاةً وَأَقْرَبَ رُحْمًا ﴿٨١﴾

Faradnaa any yubdila humaa Rabbuhumaa khairam minhu zakaatanw wa aqraba ruhmaa

So we intended that their Lord should substitute for them one better than him in purity and nearer to mercy.

وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي وَكَانَتِ امْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا ﴿٥﴾

Wa innee khiftul mawaa liya minw waraaa'ee wa kaana tim ra atee 'aairan fahab lee mil ladunka waliyyaa

And indeed, I fear the successors after me, and my wife has been barren, so give me from Yourself an heir

يَرِثُنِي وَيَرِثُ مِنْ آلِ يَعْقُوبَ ۖ وَاجْعَلْهُ رَبِّ رَضِيًّا ﴿٦﴾

Yarisunee wa yarisu min aali Ya'qoob, waj'alhu Rabbi radiyya

Who will inherit me and inherit from the family of Jacob. And make him, my Lord, pleasing [to You]."

يَا يَحْيَىٰ خُذِ الْكِتَابَ بِقُوَّةٍ ۖ وَءَاتَيْنَاهُ الْحُكْمَ صَبِيًّا ﴿١٢﴾

Yaa Yahyaa khuzil Kitaaba biquwwatinw wa aatainaahul hukma saiyyaa

[Allah] said, "O John, take the Scripture with determination." And We gave him judgement [while yet] a boy

وَحَنَانًا مِّنَ لَّدُنَّا وَزَكَاةً ۖ وَكَانَ تَقِيًّا ﴿١٣﴾

Wa hanaanam mil ladunnaa wa zakaatanw wa kaana taqiyyaa

And affection from Us and purity, and he was fearing of Allah

وَبَرًّا بِوَالِدَيْهِ وَلَمْ يَكُنْ جَبَّارًا عَصِيًّا ﴿١٤﴾

Wa barram biwaalidayhi wa lam yakum jabbaaran 'asiyyaa

And dutiful to his parents, and he was not a disobedient tyrant.

وَسَلَّمَ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ يَمُوتُ وَيَوْمَ يُبْعَثُ حَيًّا ﴿١٥﴾

Wa salaamun 'alaihi yawma wulida wa yawma yamootu wa yawma yub'asu haiyaa

And peace be upon him the day he was born and the day he dies and the day he is raised alive.

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ لِأَهَبَ لَكِ غُلَامًا زَكِيًّا ﴿١٩﴾

Qaala innamaa ana rasoolu Rabbiki li ahaba laki ghulaaman zakiyyaa

He said, "I am only the messenger of your Lord to give you [news of] a pure boy."

قَالَ إِنِّي عَبْدُ اللَّهِ ءَاتَنِي الْكِتَابَ وَجَعَلَنِي نَبِيًّا ﴿٣٠﴾

Qaala innee 'abdullaahi aataaniyal Kitaaba wa ja'alanee Nabiyyaa

[Jesus] said, "Indeed, I am the servant of Allah. He has given me the Scripture and made me a prophet."

وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ وَأَوْصِنِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا ﴿٣١﴾

Wa ja'alanee mubaarakan aina maa kuntu wa awsaanee bis Salaati waz Zakaati maa dumtu haiyaa

And He has made me blessed wherever I am and has enjoined upon me prayer and zakah as long as I remain alive

وَبَرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا ﴿٣٢﴾

Wa barram biwaalidatee wa lam yaj'alnee jabbaaran shaqiyyaa

And [made me] dutiful to my mother, and He has not made me a wretched tyrant.

وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا ﴿٣٣﴾

Wassalaamu 'alaiya yawma wulittu wa yawma amootu wa yawma ub'asu baiyaa

And peace is on me the day I was born and the day I will die and the day I am raised alive."

وَزَكَرِيَّا إِذْ نَادَىٰ رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ ﴿٨٩﴾

Wa Zakariyyaaa iz naadaa Rabbahoo Rabbi laa tazarnee fardanw wa Anta khairul waariseen

And [mention] Zechariah, when he called to his Lord, "My Lord, do not leave me alone [with no heir], while you are the best of inheritors."

فَاسْتَجَبْنَا لَهُ وَوَهَبْنَا لَهُ يَحْيَىٰ وَأَصْلَحْنَا لَهُ زَوْجَهُۥ إِنَّهُمْ كَانُوا يُسْرِعُونَ فِي الْخَيْرَاتِ وَيَدْعُونَنَا رَغَبًا وَرَهَبًا ۖ وَكَانُوا لَنَا خُشِعِينَ ﴿٩٠﴾

Fastajabnaa lahoo wa wahabnaa lahoo Yahyaa Wa aslahnaa lahoo zawjah; innahum kaanoo yusaari'oona fil khairaati wa yad'oonanaa raghabanw wa rahabaa; wa kaanoo lanaa khaashi'een

So We responded to him, and We gave to him John, and amended for him his wife. Indeed, they used to hasten to good deeds and supplicate Us in hope and fear, and they were to Us humbly submissive.

وَلَا يَأْتِلِ أُولُو الْأَفْضَلِ مِنْكُمْ وَالسَّعَةِ أَنْ يُؤْتُوا أُولَى الْقُرْبَىٰ وَالْمَسْكِينِ وَالْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ ۖ وَلْيَعْفُوا وَلْيَصْفَحُوا ۗ أَلَا تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ ۚ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٢٢﴾

Wa laa yaatali ulul fadli minkum wassa'ati ai yu'tooo ulil qurbaa walmasaakeena walmuhaajireena fee sabeelillaahi walya'foo walyasfahoo; alaa tuhibboona ai yaghfiral laahu lakum; wal laahu Ghafoorur Raheem

And let not those of virtue among you and wealth swear not to give [aid] to their relatives and the needy and the emigrants for the cause of Allah, and let them pardon and overlook. Would you not like that Allah should forgive you? And Allah is Forgiving and Merciful.

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

Wallazeena yaqooloona Rabbanaa hab lanaa min azwaajinaa wa zurriyaatinaa qurrata a'yuninw waj 'alnaa lilmuttaqeeena Imaamaa

And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous."

أُولَٰئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا ﴿٧٥﴾

Ulaaa'ika yujzawnal ghurfata bima sabaroo wa yulaqqawna feehaa tahiyyatanw wa salaamaa

Those will be awarded the Chamber for what they patiently endured, and they will be received therein with greetings and [words of] peace.

فَبَسَّمَ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَلَدِي وَأَنْ
أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ ﴿١٩﴾

*Fatabassama daahikam min qawlihaa wa qaala Rabbi awzi'nee an ashkura ni'mata kal lateee an'amta 'alaiya wa
'alaa waalidaiya wa an a'mala saalihan tardaahu wa adkhilnee birahmatika fee 'ibaadikas saaliheen*

So [Solomon] smiled, amused at her speech, and said, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants."

وَقَالَتِ امْرَأَتُ فِرْعَوْنَ قُرْتُ عَيْنٍ لِّي وَلَكَ لَا تَقْتُلُوهُ عَسَىٰ أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَلَدًا وَهُمْ لَا
يَشْعُرُونَ ﴿٩﴾

*Wa qaalatim ra atu Fir'awna qurratu 'aynil lee wa lak; laa taqtuloohu 'asaaa aiyanfa'anaa aw nattakhizahoo
waladanw wa hum laa yash'uroon*

And the wife of Pharaoh said, "[He will be] a comfort of the eye for me and for you. Do not kill him; perhaps he may benefit us, or we may adopt him as a son." And they perceived not.

وَأَصْبَحَ فُؤَادُ أُمِّ مُوسَىٰ فُرْعَاءً ۚ إِن كَادَتْ لَتُبْدِي بِهِ لَوْلَا أَنْ رَبَطْنَا عَلَىٰ قَلْبِهَا لِتَكُونَ مِنَ الْمُؤْمِنِينَ
﴿١٠﴾

*Wa asbaha fu'aadu ummi Moosaa faarighan in kaadat latubdee bihee law laaa arrabatnaa 'alaa qalbihaa
litakoona minal mu'mineen*

And the heart of Moses' mother became empty [of all else]. She was about to disclose [the matter concerning] him had We not bound fast her heart that she would be of the believers.

فَرَدَدْنَاهُ إِلَىٰ أُمِّهِ كَىٰ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ۚ وَلِتَعْلَمَ أَنَّ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ
﴿١٣﴾

*Faradadnaahu ilaa ummihee kai taqarra 'ainuhaa wa laa tahzana wa lita'lama anna wa'dal laahi haqqunw wa
laakinna aksarahum laa ya'lamoon*

So We restored him to his mother that she might be content and not grieve and that she would know that the promise of Allah is true. But most of the people do not know.

وَوَصَّيْنَا الْإِنْسَانَ بِوَلَدَيْهِ حُسْنًا وَإِنْ جُهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا إِلَىٰ
مَرْجِعِكُمْ فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿٨﴾

*Wa wassainal insaana biwaalidaihi husnanw wa in jaahadaaka litushrika bee maa laisa laka bihee 'ilmun falaa
tuti'humaa; ilaiya marji'ukum fa unabbi'ukum bimaa kuntum ta'maloon*

And We have enjoined upon man goodness to parents. But if they endeavor to make you associate with Me that of which you have no knowledge, do not obey them. To Me is your return, and I will inform you about what you used to do.

فَاتِّبِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ ذَٰلِكَ خَيْرٌ لِلَّذِينَ يُرِيدُونَ وَجْهَ اللَّهِ وَأُولَٰئِكَ هُمُ
الْمُفْلِحُونَ ﴿٣٨﴾

*Fa aati zal qurbaa haqqahoo walmiskeena wabnassabeel; zaalika khairul lil lazeena yureedoona Wajhal laahi wa
ulaaa'ika humul muflihoon*

So give the relative his right, as well as the needy and the traveler. That is best for those who desire the countenance of Allah, and it is they who will be the successful.

وَوَصَّيْنَا الْإِنْسَانَ بِوَلَدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ وَفِصْلُهُ فِي عَامَيْنِ أَنْ أَشْكُرَ لِي وَلِوَلَدِكَ إِلَىٰ
الْمَصِيرِ ﴿١٤﴾

*Wa wassainal bi waalidaihi hamalat hu ummuhoo wahnaw 'alaa wahninw wa fisaaluhoo fee 'aamaini anishkur lee
wa liwaalidaika ilaiyal maseer*

And We have enjoined upon man [care] for his parents. His mother carried him, [increasing her] in weakness upon weakness, and his weaning is in two years. Be grateful to Me and to your parents; to Me is the [final] destination.

وَإِنْ جُهِدَاكَ عَلَى أَنْ تُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا ۖ وَصَاحِبِهُمَا فِي الدُّنْيَا مَعْرُوفًا ۚ
وَاتَّبِعْ سَبِيلَ مَنْ أَنْابَ إِلَىَّ ثُمَّ إِلَىَّ مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٥﴾

Wa in jaahadaaka 'alaaa an tushrika bee maa laisa laka bihee 'ilmun falaa tuti'humaa wa saahib humaa fid dunyaa ma'roofanw wattabi' sabeela man anaaba ilayy; summa ilaiya marji'ukum fa unabbi'ukum bimaa kuntum ta'maloon

But if they endeavor to make you associate with Me that of which you have no knowledge, do not obey them but accompany them in [this] world with appropriate kindness and follow the way of those who turn back to Me [in repentance]. Then to Me will be your return, and I will inform you about what you used to do.

وَالَّذِي قَالَ لَوْلَايَ أُفٍّ لَّكُمَا أَتَعِدَانِي أَنْ أُخْرَجَ وَقَدْ خَلَتِ الْقُرُونُ مِنْ قَبْلِي وَهُمَا يَسْتَغِيثَانِ اللَّهَ وَيْلَكَ ءَامِنْ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَيَقُولُ مَا هَذَا إِلَّا أَسْطِيرُ الْأَوَّلِينَ ﴿١٧﴾

Wallazee qaala liwaali daihi uffil lakumaaa ata'idanineeee an ukhraja wa qad khalatil quroonu min qablee wa humaa yastagheesaanil laaha wailaka aamin inna wa'dal laahi haqq, fa yaqoolu maa haazaaa illaaa asaateerul awwaleen

But one who says to his parents, "Uff to you; do you promise me that I will be brought forth [from the earth] when generations before me have already passed on [into oblivion]?" while they call to Allah for help [and to their son], "Woe to you! Believe! Indeed, the promise of Allah is truth." But he says, "This is not but legends of the former people" -

أُولَئِكَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّ وَالْإِنْسِ إِنَّهُمْ كَانُوا خُسْرِينَ ﴿١٨﴾

Ulaaa'ikal lazeena haqqa 'alaihikul qawlu feee umamin qad khalat min qablihim minal jinni wal insi innahum kaanoo khaasireen

Those are the ones upon whom the word has come into effect, [who will be] among nations which had passed on before them of jinn and men. Indeed, they [all] were losers.

فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا فِي الْأَرْضِ وَتَقَطَّعُوا أَرْحَامَكُمْ ﴿٢٢﴾

Fahal 'asaitum in tawallaitum an tufsidoo fil ardi wa tuqatti'ooo arhaamakum

So would you perhaps, if you turned away, cause corruption on earth and sever your [ties of] relationship?

أُولَٰئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ فَأَصَمَّهُمْ وَأَعَمَّى أَبْصَرَهُمْ ﴿٢٣﴾

Ulaaa'ikal lazeena la'annahumul laahu fa asammahum wa a'maaa absaarahum

Those [who do so] are the ones that Allah has cursed, so He deafened them and blinded their vision.

مُحَمَّدٌ رَسُولُ اللَّهِ ۚ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا
مِّنَ اللَّهِ وَرِضْوَانًا سِيمَاهُمْ فِي وُجُوهِهِمْ مِّنْ أَثَرِ السُّجُودِ ۚ ذَٰلِكَ مَثَلُهُمْ فِي التَّوْرَةِ ۚ وَمَثَلُهُمْ فِي
الْإِنْجِيلِ كَزَرْعٍ أَخْرَجَ شَطْئَهُ فَازْرَعَهُ فَاسْتَغْلَظَ فَاسْتَوَىٰ عَلَىٰ سَوْقِهِ ۖ يُعْجِبُ الزَّرَّاعَ لِيَغِظَ بِهِمُ
الْكُفَّارَ ۚ وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٢٩﴾

*Muhammadur Rasoolul laah; wallazeena ma'ahooo ashiddaaa'u 'alal kuffaaari ruhamaaa'u bainahum taraahum
rukka'an sujjadany yabtaghoona fadlam minal laahi wa ridwaanah seemaahum fee wujoohihim min asaris
sujood; zaalika masaluhum fit tawraah; wa masaluhum fil Injeeli kazar'in akhraj shat 'ahoo fa 'aazarahoo
fastaghlaza fastawaa 'alaa sooqihee yu'jibuz zurraa'a liyagheeza bihimul kuffaar; wa'adal laahul lazeena
aamanoo wa 'amilus saalihaati minhum maghfiratanw wa ajran 'azeemaa*

Muhammad is the Messenger of Allah; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating [in prayer], seeking bounty from Allah and [His] pleasure. Their mark is on their faces from the trace of prostration. That is their description in the Torah. And their description in the Gospel is as a plant which produces its offshoots and strengthens them so they grow firm and stand upon their stalks, delighting the sowers - so that Allah may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward.

وَالَّذِينَ ءَامَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُم بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ شَيْءٍ كُلِّ
أَمْرٍ بِمَا كَسَبَ رَهِيْنٌ ﴿٢١﴾

*Wallazeena aamanoo wattaba'at hum zurriyyatuhum bieemaanin alhaqnaa bihim zurriyyatahum wa maaa
alatnaahum min 'amalihim min shai'; kullum ri'im bimaa kasaba raheen*

And those who believed and whose descendants followed them in faith - We will join with them their descendants, and We will not deprive them of anything of their deeds. Every person, for what he earned, is retained.

رَبِّ اغْفِرْ لِي وَلِوَلَدَيَّ وَلِمَنْ دَخَلَ بَيْتِي مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا
﴿٢٨﴾

*Rabbigh fir lee wa liwaa lidaiya wa liman dakhala baitiya mu'minanw wa lil mu'mineena wal mu'minaati wa laa
tazidiz zaalimeena illaa tabaaraa*

My Lord, forgive me and my parents and whoever enters my house a believer and the believing men and believing women. And do not increase the wrongdoers except in destruction."

فَإِذَا جَاءَتِ الصَّاخَةُ ﴿٣٣﴾

Faiza jaa-atis saakhah.

But when there comes the Deafening Blast

يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ ﴿٣٤﴾

Yauma yafir-rul mar-u min akheeh

On the Day a man will flee from his brother

وَأُمُّهُ وَأَبِيهِ ﴿٣٥﴾

Wa ummihee wa abeeh

And his mother and his father

وَصَحْبَتَهُ ۖ وَبَنِيهِ ﴿٣٦﴾

Wa sahi batihee wa baneeh.

And his wife and his children,

لِكُلِّ أَمْرٍ مِّنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ ﴿٣٧﴾

Likul limri-im-minuhm yaumaa-izin shaa nuy-yughneeh

For every man, that Day, will be a matter adequate for him.

Ruqyah رُقْيَا

WITH NIZAM

This set is one of 34 in the verse library — themed Quran for every situation, free to read, listen to and print at www.ruqyahwithnizam.com/library/verses.

www.ruqyahwithnizam.com · TikTok & Instagram @ruqyahwithnizam

Everything here is free. Only a consultation, or the optional Guided membership, carries a price — for Nizam's time, never for ruqyah. Donations are optional.