

Ruqyah رُقْيَة

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Planets and stars

30 passages of the Quran, gathered for this purpose — Arabic, transliteration and Sahih International translation.

الكواكب والنجوم

"THE EFFECT OF THESE VERSES IS IN CASES OF SIHR LINKED TO THE STARS AND THE MOON AND EVERYTHING CONNECTED TO THE PLANETS."

How to use this set

Make wudū', sit somewhere quiet, and begin with *A'ūdhu billāhi minash-shayṭānir-rajīm* and *Bismillāh*.

Recite clearly and with presence of heart. You need not finish the whole set in one sitting — consistency over quantity.

Blow lightly into your palms and wipe over the head, face and body, or recite over water and oil.

Ruqyah runs alongside medical care, never instead of it. Not every illness is spiritual — please keep seeing your doctor.

Ruqyah itself is always free at Ruqyah with Nizam. Text of the Quran: Uthmani script; translation: Sahih International. Please report any typo to us so it can be corrected.

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وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ ۚ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ

﴿97﴾

Wa Huwal lazee ja'ala lakumun nujooma litahtadoo bihaa fee zulumaatil barri walbahr; qad fassalna Aayaati liqawminy ya'lamoona

And it is He who placed for you the stars that you may be guided by them through the darkneses of the land and sea. We have detailed the signs for a people who know.

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿54﴾

Inna Rabbakkumul laahul lazee khalaqas sammaawaati wal arda fee sittati qiyaamin summmas tawaa 'alal 'arshi yughshil lailan nahaara yatlu buhoo haseesanw washshamsa walqamara wannujooma musakhkharaatim bi amrih; alaa lahu khalqu wal-amr; tabaarakal laahu Rabbul 'aalameen

Indeed, your Lord is Allah, who created the heavens and earth in six days and then established Himself above the Throne. He covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, His is the creation and the command; blessed is Allah, Lord of the worlds.

وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٌ بِأَمْرِهِ ۗ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿12﴾

Wa sakhkhara lakumul laila wannahaara wash shamsa walqamara wannujoomu musakhkharaatum bi amrih; inna fee zaalika la Aayaatil liqawminy ya'qiloon

And He has subjected for you the night and day and the sun and moon, and the stars are subjected by His command. Indeed in that are signs for a people who reason.

وَأَلْقَىٰ فِي الْأَرْضِ رَوْسِي أَن تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا لَّعَلَّكُمْ تَهْتَدُونَ ﴿١٥﴾

Wa alqaa fil ardi rawaasiya an tameeda bikum wa anhaaranw wa sublulal la 'allakum tahtadoon

And He has cast into the earth firmly set mountains, lest it shift with you, and [made] rivers and roads, that you may be guided,

وَعَلَّمَ الْبَشَرَ نَاحِيَاتِ النَّجْمِ هُمْ يَهْتَدُونَ ﴿١٦﴾

Wa 'alaamaat; wa bin najmi hum yahtadoon

And landmarks. And by the stars they are [also] guided.

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَن فِي السَّمَوَاتِ وَمَن فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ مِّنَ النَّاسِ ۚ وَكَثِيرٌ حَقَّ عَلَيْهِ الْعَذَابُ ۚ وَمَن يُهِنِ اللَّهُ فَمَا لَهُ مِن مُّكْرِمٍ ۚ إِنَّ اللَّهَ يَفْعَلُ مَا يَشَاءُ ﴿١٨﴾

Alam tara annal laaha yasjudu lahoo man fis samaawaati wa man fil ardi wash shamsu walqamaru wan nu joomu wal jibaalu wash shajaru wad dawaabbu wa kaseerum minan naasi wa kaseerun haqqa 'alaihil 'azaab; wa mai yuhinil laahu famaa lahoo mim mukrim; innallaaha yaf'alu maa yashaaa

Do you not see that to Allah prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment has been justified. And he whom Allah humiliates - for him there is no bestower of honor. Indeed, Allah does what He wills.

فَنَظَرَ نَظْرَةً فِي النُّجُومِ ﴿٨٨﴾

Fanazara nazratan finnujoom

And he cast a look at the stars

فَقَالَ إِنِّي سَقِيمٌ ﴿٨٩﴾

Faqala inee saqeem

And said, "Indeed, I am [about to be] ill."

وَأَصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿48﴾

Wasbir lihukmi rabbika fa innaka bi-a'yuninaa wa sabbih bihamdi rabbika heena taqoom

And be patient, [O Muhammad], for the decision of your Lord, for indeed, you are in Our eyes. And exalt [Allah] with praise of your Lord when you arise.

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ ﴿49﴾

Wa minal laili fasabbihhu wa idbaaran nujoom

And in a part of the night exalt Him and after [the setting of] the stars.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنَّجْمِ إِذَا هَوَىٰ ﴿1﴾

Wannajmi iza hawaa

By the star when it descends,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّحْمَنِ الرَّحِيمِ ﴿1﴾

Ar Rahmaan

The Most Merciful

عَلَّمَ الْقُرْآنَ ﴿2﴾

'Allamal Quran

Taught the Qur'an,

خَلَقَ الْإِنْسَانَ ﴿3﴾

Khalaqal insaan

Created man,

عَلَّمَهُ الْبَيَانَ ﴿٤﴾

'Allamalhul bayaan

[And] taught him eloquence.

الْشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ﴿٥﴾

Ashshamsu walqamaru bihusbaan

The sun and the moon [move] by precise calculation,

وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ﴿٦﴾

Wannajmu washshajaru yasjudan

And the stars and trees prostrate.

* فَلَا أُقْسِمُ بِمَوْقِعِ النُّجُومِ ﴿٧٥﴾

Falaa uqsimu bimaawaa qi'innujoom

Then I swear by the setting of the stars,

وَإِنَّهُ لَقَسَمٌ لَوْ تَعْلَمُونَ عَظِيمٌ ﴿٧٦﴾

Wa innahoo laqasamul lawta'lamoona'azeem

And indeed, it is an oath - if you could know - [most] great.

إِنَّمَا تُوعَدُونَ لَوَقْعِ ﴿٧٧﴾

Innamaa too'adoona lawaaqi'

Indeed, what you are promised is to occur.

فَإِذَا النُّجُومُ طُمِسَتْ ﴿٧٨﴾

Fa izam nujoomu tumisat

So when the stars are obliterated

وَإِذَا السَّمَاءُ فُرِجَتْ ﴿٩﴾

Wa izas samaaa'u furijat

And when the heaven is opened

وَإِذَا الْجِبَالُ نُسِفَتْ ﴿١٠﴾

Wa izal jibaalu nusifat

And when the mountains are blown away

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا الشَّمْسُ كُوِّرَتْ ﴿١﴾

Izash shamsu kuwwirat

When the sun is wrapped up [in darkness]

وَإِذَا النُّجُومُ انْكَدَرَتْ ﴿٢﴾

Wa izan nujoomun kadarat

And when the stars fall, dispersing,

وَإِذَا الْجِبَالُ سُيِّرَتْ ﴿٣﴾

Wa izal jibaalu suyyirat

And when the mountains are removed

وَإِذَا الْعِشَارُ عُطِّلَتْ ﴿٤﴾

Wa izal 'ishaaru 'uttilat

And when full-term she-camels are neglected

وَإِذَا الْوُحُوشُ حُشِرَتْ ﴿٥﴾

Wa izal wuhooshu hushirat

And when the wild beasts are gathered

وَإِذَا الْبِحَارُ سُجِّرَتْ ﴿٦﴾

Wa izal bihaaru sujirat

And when the seas are filled with flame

وَإِذَا النُّفُوسُ زُوِّجَتْ ﴿٧﴾

Wa izan nufosu zuwwijat

And when the souls are paired

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءِ وَالطَّارِقِ ﴿١﴾

Wassamaaa'i wattaariq

By the sky and the night comer -

وَمَا أَدْرَاكَ مَا الطَّارِقُ ﴿٢﴾

Wa maaa adraaka mattaariq

And what can make you know what is the night comer?

النَّجْمِ الثَّاقِبِ ﴿٣﴾

Annajmus saaqib

It is the piercing star -

إِنْ كُلُّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ ﴿٤﴾

In kullu nafsil lammaa 'alaihaa haafiz

There is no soul but that it has over it a protector.

* اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ ۖ مِثْلُ نُورِهِ ۖ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۚ نُورٌ عَلَى نُورٍ ۚ يَهْدِي اللَّهُ لِنُورِهِ ۚ مَنْ يَشَاءُ ۚ وَيَضْرِبُ اللَّهُ الْأَمْثَلَ لِلنَّاسِ ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿35﴾

Allaahu noorus samaawaati wal ard; masalu noorihee kamishkaatin feehaa misbaah; almisbaahu fee zujaajatin azzujaajatu ka annahaa kawkabun durriyyuny yooqadu min shajaratim mubaarakatin zaitoonatil laa shariqiyyatinw wa laa gharbiyyatiny yakaadu zaituhaa yudeee'u wa law alm tamsashu naar; noorun 'alaa noor; yahdil laahu linoorihee mai yashaaa'; wa yadribul laahul amsaala linnaas; wallaahu bikulli shai'in Aleem

Allah is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp, the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allah guides to His light whom He wills. And Allah presents examples for the people, and Allah is Knowing of all things.

إِنَّا زَيْنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ﴿6﴾

Innaa zaiyannas samaaa 'ad dunyaa bizeenatinil kawaakib

Indeed, We have adorned the nearest heaven with an adornment of stars

وَكَذَلِكَ نُرَىٰ إِبْرَاهِيمَ مَلَكُوتَ السَّمَوَاتِ وَالْأَرْضِ وَلِيَكُونَ مِنَ الْمُوقِنِينَ ﴿75﴾

Wa kazaalika nureee Ibraaheema malakootas samaawaati wal ardi wa liyakoona minal mooqineen

And thus did We show Abraham the realm of the heavens and the earth that he would be among the certain [in faith]

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَىٰ كَوْكَبًا ۖ قَالَ هَٰذَا رَبِّي ۖ فَلَمَّا أَفَلَ قَالَ لَا أُحِبُّ الْآفِلِينَ ﴿76﴾

Falammaa janna 'alaihil lailu ra aa kawkabaan qaala haaza Rabbee falammaaa afala qaala laaa uhibbul aafileen

So when the night covered him [with darkness], he saw a star. He said, "This is my lord." But when it set, he said, "I like not those that disappear."

فَلَمَّا رَأَى الْقَمَرَ بَازِغًا قَالَ هَذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لَئِنْ لَمْ يَهْدِنِي رَبِّي لَأَكُونَنَّ مِنَ الْقَوْمِ الضَّالِّينَ

﴿77﴾

Falammmaa ra al qamara baazighan qaala haazaa Rabbee falammmaaaa afala qaala la'il lam yahdinee Rabbee la akoonanna minal qawmid daaalleen

And when he saw the moon rising, he said, "This is my lord." But when it set, he said, "Unless my Lord guides me, I will surely be among the people gone astray."

فَلَمَّا رَأَى الشَّمْسَ بَازِغَةً قَالَ هَذَا رَبِّي هَذَا أَكْبَرُ فَلَمَّا أَفَلَتْ قَالَ يُكُونُ لِي بِرِيٍّ مِمَّا تَشْرِكُونَ

﴿78﴾

Falammmaa ra ashshamsa baazighatan qaala haazaa Rabbee haazaaa akbaru falammmaaa afalat qaala yaa qawmi innee bareee'um mimmaa tushrikoon

And when he saw the sun rising, he said, "This is my lord; this is greater." But when it set, he said, "O my people, indeed I am free from what you associate with Allah."

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ ﴿79﴾

Innee wajjahtu wajhiya lillazee fataras samaawaati wal arda haneefanw wa maaa ana minal mushrikeen

Indeed, I have turned my face toward He who created the heavens and the earth, inclining toward truth, and I am not of those who associate others with Allah."

وَحَاجَّهُ قَوْمُهُ قَالَ أَتُحْجُونِي فِي اللَّهِ وَقَدْ هَدَانِ وَلَا أَخَافُ مَا تُشْرِكُونَ بِهِ إِلَّا أَنْ يَشَاءَ رَبِّي شَيْئًا وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا أَفَلَا تَتَذَكَّرُونَ ﴿80﴾

Wa haaajjahoo qawmuh; qaala a-tuh aaajjoonnnnee fillaahi wa qad hadaan; wa laaa akhaafu mmaa tushrikoona bihee illaaa ai yashaaa'a Rabbee shai'anw wasi'a Rabbee kulla shai'in 'ilman afalaa tatazakkaroona

And his people argued with him. He said, "Do you argue with me concerning Allah while He has guided me? And I fear not what you associate with Him [and will not be harmed] unless my Lord should will something. My Lord encompasses all things in knowledge; then will you not remember?"

وَكَيْفَ أَخَافُ مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ أَنَّكُمْ أَشْرَكْتُمْ بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ عَلَيْكُمْ سُلْطَانًا فَأَيُّ
الْفَرِيقَيْنِ أَحَقُّ بِالْأَمْنِ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿81﴾

*Wa kaifa akhaafu maaa ashraktum wa laa takhaafoona annakum ashraktum billaahi maa lam yunazzil bihee
'alaikum sultaanaa; fa aiyul fareeqaini ahaqqu bil amni in kuntum ta'lamoon*

And how should I fear what you associate while you do not fear that you have associated with Allah that for which He has not sent down to you any authority? So which of the two parties has more right to security, if you should know?

إِذْ قَالَ يُوسُفُ لِأَبِيهِ يَا أَبَتِ إِنِّي رَأَيْتُ أَحَدَ عَشَرَ كَوْكَبًا وَالشَّمْسَ وَالْقَمَرَ رَأَيْتُهُمْ لِي سَاجِدِينَ ﴿4﴾

*Iz qaala Yoosufu li abeehi yaaa abati innee ra aytu ahada 'ashara kawkabanw wash shamsa walqamara ra
aytuhum lee saajideen*

[Of these stories mention] when Joseph said to his father, "O my father, indeed I have seen [in a dream] eleven stars and the sun and the moon; I saw them prostrating to me."

قَالَ يَبْنَىٰ لَا تَقْصُصْ رُءْيَاكَ عَلَىٰ إِخْوَتِكَ فَيَكِيدُوا لَكَ كَيْدًا إِنَّ الشَّيْطَانَ لِلْإِنْسَانِ عَدُوٌّ مُّبِينٌ ﴿5﴾

*Qaala yaa bunaiya laa taqsus ru'yaaka 'alaaa ikhwatika fayakeedoo laka kaidaa; innash Shaitaana lil insaani
'aduwwum mubeen*

He said, "O my son, do not relate your vision to your brothers or they will contrive against you a plan. Indeed Satan, to man, is a manifest enemy.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا السَّمَاءُ أَنْفَطَرَتْ ﴿1﴾

Izas samaaa'un fatarat

When the sky breaks apart

وَإِذَا الْكَوَاكِبُ اُنْتَثَرَتْ ﴿٢﴾

Wa izal kawaakibun tasarat

And when the stars fall, scattering,

وَإِذَا الْبِحَارُ فُجِّرَتْ ﴿٣﴾

Wa izal bihaaru fujjirat

And when the seas are erupted

وَإِذَا الْقُبُورُ بُعْثِرَتْ ﴿٤﴾

Wa izal qubooru bu'sirat

And when the [contents of] graves are scattered,

عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ﴿٥﴾

'Alimat nafsum maa qaddamat wa akhkharat

A soul will [then] know what it has put forth and kept back.

أَيْنَمَا تَكُونُوا يُدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ ۚ وَإِنْ تُصِيبِهِمْ حَسَنَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِ اللَّهِ ۚ وَإِنْ تُصِيبِهِمْ سَيِّئَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِكَ ۚ قُلْ كُلٌّ مِنْ عِنْدِ اللَّهِ ۚ فَمَالِ هَؤُلَاءِ الْقَوْمِ لَا يَكَادُونَ يَفْقَهُونَ حَدِيثًا ﴿٧٨﴾

Ainamaa takoonoo yudrikkumul mawtu wa law kuntum fee buroojim mushai yadah; wa in tusibhum hasanatuny yaqooloo haazihee min indil laahi wa in tusibhum saiyyi'atuny yaqooloo haazihee min 'indik; qul kullum min 'indillaahi famaa lihaaa 'ulaaa'il qawmi laa yakkaadoona yafqahoona hadeesaa

Wherever you may be, death will overtake you, even if you should be within towers of lofty construction. But if good comes to them, they say, "This is from Allah "; and if evil befalls them, they say, "This is from you." Say, "All [things] are from Allah." So what is [the matter] with those people that they can hardly understand any statement?

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّا لِلنَّظِيرِينَ ﴿١٦﴾

Wa laqad ja'alnaa fissaamaa'i buroojanw wa zaiyannaahaa linnaazireen

And We have placed within the heaven great stars and have beautified it for the observers.

وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ ﴿١٧﴾

Wa hafiznaahaa min kulli Shaitaanir rajeem

And We have protected it from every devil expelled [from the mercy of Allah]

إِلَّا مَنْ أَسْتَرَقَ السَّمْعَ فَاتَّبَعَهُ شِهَابٌ مُبِينٌ ﴿١٨﴾

Illaa manis taraqas sam'a fa atba'ahoo shihaabum mubeen

Except one who steals a hearing and is pursued by a clear burning flame.

تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا ﴿٦١﴾

Tabaarakal lazee ja'ala fis samaaa'i buroojanw wa ja'ala feehaa siraaajanw wa qamaram muneeraa

Blessed is He who has placed in the sky great stars and placed therein a [burning] lamp and luminous moon.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ﴿١﴾

Wassamaaa'i zaatil burooj

By the sky containing great stars

وَالْيَوْمِ الْمَوْعُودِ ﴿٢﴾

Wal yawmil maw'ood

And [by] the promised Day

أَلَمْ تَرَ إِلَى الَّذِي حَاجَّ إِبْرَاهِيمَ فِي رَبِّهِ أَنْ آتَاهُ اللَّهُ الْمُلْكَ إِذْ قَالَ إِبْرَاهِيمُ رَبِّيَ الَّذِي يُحْيِي وَيُمِيتُ قَالَ أَنَا أُحْيِي وَأُمِيتُ ۖ قَالَ إِبْرَاهِيمُ فَإِنَّ اللَّهَ يَأْتِي بِالشَّمْسِ مِنَ الْمَشْرِقِ فَأْتِ بِهَا مِنَ الْمَغْرِبِ فَبُهِتَ الَّذِي كَفَرَ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿258﴾

Alam tara ilal lazee Haaajja Ibraaheema fee Rabbiheee an aataahullaahul mulka iz qaala Ibraaheemu Rabbiyal lazee yuhyee wa yumeetu qaala ana uhyee wa yumeetu qaala ana uhyee wa umeetu qaala Ibraaheemu fa innal laaha yaatee bishshamsi minal mashriqi faati bihaa minal maghribi fabuhital lazee kafar; wallaahu laa yahdil qawmaz zaalimeen

Have you not considered the one who argued with Abraham about his Lord [merely] because Allah had given him kingship? When Abraham said, "My Lord is the one who gives life and causes death," he said, "I give life and cause death." Abraham said, "Indeed, Allah brings up the sun from the east, so bring it up from the west." So the disbeliever was overwhelmed [by astonishment], and Allah does not guide the wrongdoing people.

هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ ۚ مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ ۚ يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿5﴾

Huwal lazee ja'alash shamsa diyaaa'anw walqamara nooranw wa qaddarahoo manaaz zila lita'lamoo 'adadas sineena walhisaab; maa khalaqal laahu zaalika illa bilhaqq; yufassilul aayaati liqawminw ya'lamoon

It is He who made the sun a shining light and the moon a derived light and determined for it phases - that you may know the number of years and account [of time]. Allah has not created this except in truth. He details the signs for a people who know

وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمُوتِ وَالْأَرْضَ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ لَيَقُولُنَّ اللَّهُ ۗ فَأَنَّى يُؤْفَكُونَ ﴿61﴾

Wa la'in sa altahum man khalaqas samaawaati wal arda wa sakhkharash shamsa wal qamara la yaqoolunnal laahu fa ann yu'fakoon

If you asked them, "Who created the heavens and earth and subjected the sun and the moon?" they would surely say, "Allah." Then how are they deluded?

وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي
خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ﴿37﴾

*Wa min Aayaatihil lailu wannahaaru washshamsu walqamar; laa tasjudoo lishshamsi wa laa lilqamari wasjudoo
lillaahil lazee khala qahunna in kuntum iyyaahu ta'budoon*

And of His signs are the night and day and the sun and moon. Do not prostrate to the sun or to the moon, but prostate to Allah, who created them, if it should be Him that you worship.

إِنِّي وَجَدْتُ امْرَأَةً تَمْلِكُهُمْ وَأُوتِيَتْ مِنْ كُلِّ شَيْءٍ وَلَهَا عَرْشٌ عَظِيمٌ ﴿23﴾

Innee wajattum ra atan tamlikuhum wa ootiyat min kulli shai'inw wa lahaa 'arshun 'azeem

Indeed, I found [there] a woman ruling them, and she has been given of all things, and she has a great throne.

وَجَدْتُهَا وَقَوْمَهَا يَسْجُدُونَ لِلشَّمْسِ مِنْ دُونِ اللَّهِ وَزَيْنَ لَهُمُ الشَّيْطَانُ أَعْمَلَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ
فَهُمْ لَا يَهْتَدُونَ ﴿24﴾

*Wajattuhaa wa qawmahaa yasjudoon lishshamsi min doonil laahi wa zaiyana lahumush Shaitaanu a'malahum
fasaddahum 'anis sabeeli fahum laa yahtadoon*

I found her and her people prostrating to the sun instead of Allah, and Satan has made their deeds pleasing to them and averted them from [His] way, so they are not guided,

وَآيَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ ﴿37﴾

Wa Aayatul lahumul lailu naslakh minhun nahaara fa-izaa hum muzlimoon

And a sign for them is the night. We remove from it [the light of] day, so they are [left] in darkness.

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿38﴾

Wash-shamsu tajree limustaqarril lahaa; zaalika taqdeerul 'Azeezil Aleem

And the sun runs [on course] toward its stopping point. That is the determination of the Exalted in Might, the Knowing.

وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾

Walqamara qaddarnaahu manaazila hattaa 'aada kal'ur joonil qadeem

And the moon - We have determined for it phases, until it returns [appearing] like the old date stalk.

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾

Lash shamsu yambaghee lahaaa an tudrikal qamara wa lal lailu saabiqun nahaar; wa kullun fee falaki yasbahoon

It is not allowable for the sun to reach the moon, nor does the night overtake the day, but each, in an orbit, is swimming.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اقْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ ﴿١﴾

Iqtarabatis Saa'atu wsan shaqqal qamar

The Hour has come near, and the moon has split [in two].

وَإِنْ يَرَوْا آيَةً يُعْرِضُوا وَيَقُولُوا سِحْرٌ مُّسْتَمِرٌّ ﴿٢﴾

Wa iny yaraw aayatany yu'ridoo wa yaqooloo sihrum mustamirr

And if they see a miracle, they turn away and say, "Passing magic."

وَالْقَمَرِ إِذَا اتَّسَقَ ﴿١٨﴾

Walqamari izat tasaq

And [by] the moon when it becomes full

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