

Ruqyah رُقْيَة

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The sea and diving

54 passages of the Quran, gathered for this purpose — Arabic, transliteration and Sahih International translation.

البحر والغوص

"THESE VERSES ARE RECITED TO EXPOSE THE DIVING (SEA) JINN — ONE OF THE KINDS THAT MAY NOT APPEAR EXCEPT WHEN SUCH VERSES ARE RECITED — AND ALSO TO DIAGNOSE SIHR

How to use this set

Make wudū', sit somewhere quiet, and begin with *A'ūdhu billāhi minash-shayṭānir-rajīm* and *Bismillāh*.

Recite clearly and with presence of heart. You need not finish the whole set in one sitting — consistency over quantity.

Blow lightly into your palms and wipe over the head, face and body, or recite over water and oil.

Ruqyah runs alongside medical care, never instead of it. Not every illness is spiritual — please keep seeing your doctor.

Ruqyah itself is always free at Ruqyah with Nizam. Text of the Quran: Uthmani script; translation: Sahih International. Please report any typo to us so it can be corrected.

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وَإِذْ فَرَقْنَا بِكُمُ الْبَحْرَ فَأَنْجَيْنَاكُمْ وَأَغْرَقْنَا آلَ فِرْعَوْنَ وَأَنْتُمْ تَنْظُرُونَ ﴿50﴾

Wa iz faraqnāa bikumul bahra fa anjaināakum wa agh-raqnaaaa Aala Fir'awna wa antum tanzuroon

And [recall] when We parted the sea for you and saved you and drowned the people of Pharaoh while you were looking on.

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيْحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ﴿164﴾

*Inna fee khalqis samaawaati wal ardi wakhtilaafil laili wannahaari walfulkil latee tajree fil hahri bima
yanfa'unnaasa wa maaa anzalal laahu minas samaaa'i mim maaa'in fa ahyaa bihil arda ba'da mawtihaa wa bas
sa feehaa min kulli daabbatinw wa tasreefir riyaahi wassahaabil musakhkhari binaas samaaa'i wal ardi la
aayaatil liqawminy ya'qiloon*

Indeed, in the creation of the heavens and earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and what Allah has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and the earth are signs for a people who use reason.

أُحِلَّ لَكُمْ صَيْدُ الْبَحْرِ وَطَعَامُهُ مَتَاعًا لَكُمْ وَلِلسَّيَّارَةِ وَحَرَّمَ عَلَيْكُمْ صَيْدَ الْبَرِّ مَا دُمْتُمْ حُرُمًا وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿96﴾

*Uhilla lakum saidul bahri wa ta'aamuhoo mataa'al lakum wa lissaiyaarati wa hurrima 'alaikum saidul barri maa
dumtum hurumaa; wattaqul laahal lazeeee ilaihi tuhsharoon*

Lawful to you is game from the sea and its food as provision for you and the travelers, but forbidden to you is game from the land as long as you are in the state of ihram. And fear Allah to whom you will be gathered.

* وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا
يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظُلُمَاتٍ الْأَرْضِ وَلَا رَطْبٌ وَلَا يَابِسٌ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿59﴾

*Wa 'indahoo mafaatihul ghaibi laa ya'lamuhaaa illaa Hoo; wa ya'lamu maa fil barri walbahr; wa maa tasqutu
minw waraqatin illaa ya'lamuhaa wa laa habbatin fee zulumaatil ardi wa laa ratbinw wa laa yaabisin illaa fee
Kitaabim Mubeen*

And with Him are the keys of the unseen; none knows them except Him. And He knows what is on the land and in the sea. Not a leaf falls but that He knows it. And no grain is there within the darknesses of the earth and no moist or dry [thing] but that it is [written] in a clear record.

قُلْ مَنْ يُنَجِّيكُمْ مِنَ ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ تَدْعُونَهُ تَضَرُّعًا وَخُفْيَةً لَّئِنْ أَنْجَانَا مِنْ هَذِهِ لَنَكُونَنَّ مِنَ
الشَّاكِرِينَ ﴿63﴾

*Qul mai yunajjeekum min zulumaatil barri walbahri tad'oonahoo tadarru'anw wa khufyatann la'in anjaanaa min
haazihee lanakoonana minash shaakireen*

Say, "Who rescues you from the darknesses of the land and sea [when] you call upon Him imploring [aloud] and privately, 'If He should save us from this [crisis], we will surely be among the thankful.' "

وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ
﴿97﴾

*Wa Huwal lazee ja'ala lakumun nujooma litahtadoo bihaa fee zulumaatil barri walbahr; qad fassalnai Aayaati
liqawminy ya'lamoon*

And it is He who placed for you the stars that you may be guided by them through the darknesses of the land and sea. We have detailed the signs for a people who know.

وَجَوَزْنَا بِبَنِي إِسْرَءِيلَ الْبَحْرَ فَأَتَوْا عَلَى قَوْمٍ يَعْبُكُونَ عَلَى أَصْنَامٍ لَهُمْ قَالُوا يَمُوسَى اجْعَلْ لَنَا إِلَهًا
كَما لَهُمُ ءَالِهَةٌ قَالَ إِنَّكُمْ قَوْمٌ تَجْهَلُونَ ﴿138﴾

Wa jaawaznaa bi Banneeee Israaaa'eelal bahra fa ataw 'alaa qawminy ya'kufoona 'alaaa asnaamil lahum; qaaloo yaa Moosaj'al lanaa ilaahan kamaa lahum aalihah; qaala innakum qawmun tajhaloon

And We took the Children of Israel across the sea; then they came upon a people intent in devotion to [some] idols of theirs. They said, "O Moses, make for us a god just as they have gods." He said, "Indeed, you are a people behaving ignorantly.

وَسَأَلَهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ حَاضِرَةَ الْبَحْرِ إِذْ يَعْدُونَ فِي السَّبْتِ إِذْ تَأْتِيهِمْ حِيتَانُهُمْ يَوْمَ سَبْتِهِمْ
شُرْعًا وَيَوْمَ لَا يَسْبِتُونَ لَا تَأْتِيهِمْ ۚ كَذَلِكَ نَبْلُوهُمْ بِمَا كَانُوا يَفْسُقُونَ ﴿163﴾

Was'alhum 'anil qaryatil latee kaanat haadiratal bahri iz ya'doon fis Sabt iz taateehim heetaanuhum yawma Sabtihi shurra'anw wa yawma laa yasbitoon laa taateehim; kazaalika nabloohum bimaa kaanoo yafsuqoon

And ask them about the town that was by the sea - when they transgressed in [the matter of] the sabbath - when their fish came to them openly on their sabbath day, and the day they had no sabbath they did not come to them. Thus did We give them trial because they were defiantly disobedient.

هُوَ الَّذِي يُسِيرُكُمْ فِي الْبَرِّ وَالْبَحْرِ حَتَّىٰ إِذَا كُنْتُمْ فِي الْفُلِكِ وَجَرِينَ بِهِم بِرِيحٍ طَيِّبَةٍ وَفَرِحُوا بِهَا
جَاءَتْهَا رِيحٌ عَاصِفٌ وَجَاءَهُمُ الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَظَنُوا أَنَّهُمْ أُحِيطَ بِهِمْ ۚ دَعَوُا اللَّهَ مُخْلِصِينَ لَهُ
الدِّينَ لئنْ أُنْجَيْتَنَا مِنْ هَذِهِ لَنَكُونَنَّ مِنَ الشَّاكِرِينَ ﴿22﴾

Huwal lazee yusaiyirukum fil barri walbahri hattaaz iza kuntum fil fulki wa jaraina bihim bireeh in taiyibatinw wa farihooh bihaa jaaa'at haa reehun 'aasifunw wa jaaa'ahumul mawju min kulli makaaninw wa zannooo annahum uheeta bihim da'awul laaha mukhliseena lahud deena la'in anjaitanaa min haazihee lanakoonannna minash shaakireen

It is He who enables you to travel on land and sea until, when you are in ships and they sail with them by a good wind and they rejoice therein, there comes a storm wind and the waves come upon them from everywhere and they assume that they are surrounded, supplicating Allah, sincere to Him in religion, "If You should save us from this, we will surely be among the thankful."

* وَجَوَّزْنَا بَنِي إِسْرَءِيلَ الْبَحْرَ فَأَتَبَعَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَغْيًا وَعَدُوًّا حَتَّى إِذَا أَدْرَكَهُ الْغَرَقُ
قَالَ ءَامَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي ءَامَنْتُ بِهِ بَنُو إِسْرَءِيلَ وَأَنَا مِنَ الْمُسْلِمِينَ ﴿90﴾

*Wa jaawaznaa bi Baneee Israaaa'eelal bahra fa atba'ahum Fir'awnu wa junooduhoo baghyaw wa 'adwan hattaaa
izaaa adraakahul gharaq qaalaa aamantu annnahoo laaa ilaaha illal lazeee aamanat bihee Banooo Israaaa'eela wa
ana minal muslimeen*

And We took the Children of Israel across the sea, and Pharaoh and his soldiers pursued them in tyranny and enmity until, when drowning overtook him, he said, "I believe that there is no deity except that in whom the Children of Israel believe, and I am of the Muslims."

اللَّهُ الَّذِي خَلَقَ السَّمُوتِ وَالْأَرْضَ وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنْ الثَّمَرَاتِ رِزْقًا لَكُمْ
وَسَخَّرَ لَكُمُ الْفُلْكَ لِتَجْرِيَ فِي الْبَحْرِ بِأَمْرِهِ ۖ وَسَخَّرَ لَكُمُ الْأَنْهَارَ ﴿32﴾

*Allaahul lazee khalaqas samaawaati wal arda wa anzala minas samaaa'i maaa'an faakhraja bihee minas
samaraati rizqal lakum wa sakhkhara lakumul fulka litajriya fil bahri bi amrihee wa sakhkhara lakumul anhaar*

It is Allah who created the heavens and the earth and sent down rain from the sky and produced thereby some fruits as provision for you and subjected for you the ships to sail through the sea by His command and subjected for you the rivers.

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلْكَ مَوَاجِرَ
فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ ۚ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿14﴾

*Wa Huwal lazee sakhkharal bahra litaakuloo minhu lahman tariyyanw wa tastakhrijoo minhu hilyatan
talbasoonahaa wa taral fulka mawaakhira feehi wa litabtaghoo min fadlihee wa la'allakum tashkuroon*

And it is He who subjected the sea for you to eat from it tender meat and to extract from it ornaments which you wear. And you see the ships plowing through it, and [He subjected it] that you may seek of His bounty; and perhaps you will be grateful.

رَبُّكُمْ الَّذِي يُزِجِي لَكُمْ الْفُلْكَ فِي الْبَحْرِ لِتَبْتَغُوا مِنْ فَضْلِهِ ۚ إِنَّهُ كَانَ بِكُمْ رَحِيمًا ﴿٦٦﴾

Rabbukumul lazee yuzjee lakumul fulka fil bahri litabtaghoo min fadlih; innahoo kaana bikum Raheemaa

It is your Lord who drives the ship for you through the sea that you may seek of His bounty. Indeed, He is ever, to you, Merciful.

وَإِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ مَنْ تَدْعُونَ إِلَّا إِلَّاهُ ۖ فَلَمَّا نَجَّكُمْ إِلَى الْبَرِّ أَعْرَضْتُمْ ۚ وَكَانَ الْإِنْسَانُ كَفُورًا ﴿٦٧﴾

Wa izaa massakumuddurru fil bahri dalla man tad'oona illaaa iyyaahu falammaa najjaakum ilal barri a'radtum; wa kaanal insaanu kafooraa

And when adversity touches you at sea, lost are [all] those you invoke except for Him. But when He delivers you to the land, you turn away [from Him]. And ever is man ungrateful.

* وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَى كَثِيرٍ مِمَّنْ خَلَقْنَا تَفْضِيلًا ﴿٧٠﴾

Wa laqad karramnaa Banee aadama wa hamalnaahum fil barri walbahri wa razaqnaahum minat taiyibaati wa faddalnaahum 'alaa kaseerim mimman khalaqnaa tafdeela

And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference.

وَإِذْ قَالَ مُوسَى لِفَتَاهُ لَا أَبْرَحُ حَتَّى أَبْلُغَ مَجْمَعَ الْبَحْرَيْنِ أَوْ أَمْضِيَ حُقُبًا ﴿٦٠﴾

Wa iz qaalaa Moosaa lifataahu laaa abrahu hataaa ablugha majma'al bahrayni aw amdiya huqubaa

And [mention] when Moses said to his servant, "I will not cease [traveling] until I reach the junction of the two seas or continue for a long period."

فَلَمَّا بَلَغَا مَجْمَعَ بَيْنِهِمَا نَسِيَا حُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ سَرَبًا ﴿٦١﴾

Falammaa balaghaa majma'a bainihimaa nasiyaa hootahumaa fattakhaza sabeelahoo fil bahri sarabaa

But when they reached the junction between them, they forgot their fish, and it took its course into the sea, slipping away.

قَالَ أَرَأَيْتَ إِذْ أَوَيْنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ الْحُوتَ وَمَا أَنسَنِيهِ إِلَّا الشَّيْطَانُ أَنْ أَذْكُرَهُ وَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ عَجَبًا ﴿٦٣﴾

Qaala ara'ayta iz awainaaa ilas sakhrati fa innee naseetul hoota wa maaa ansaaneehu illash Shaitaanu an azkurah; wattakhaza sabeelahoo fil bahri'ajabaa

He said, "Did you see when we retired to the rock? Indeed, I forgot [there] the fish. And none made me forget it except Satan - that I should mention it. And it took its course into the sea amazingly".

أَمَّا السَّفِينَةُ فَكَانَتْ لِمَسْكِينٍ يَعْمَلُونَ فِي الْبَحْرِ فَأَرَدْتُ أَنْ أَعِيبَهَا وَكَانَ وَرَاءَهُمْ مَلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ غَصْبًا ﴿٧٩﴾

Ammas safeenatu fakaanat limasaakeena ya'maloona fil bahri fa arattu an a'eebahaa wa kaana waraaa' ahum malikuny yaakhuzu kulla safeenatin ghasbaa

As for the ship, it belonged to poor people working at sea. So I intended to cause defect in it as there was after them a king who seized every [good] ship by force.

قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لِّكَلِمَاتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَنفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا ﴿١٠٩﴾

Qul law kaanal bahru midaadal lik Kalimaati Rabbee lanafidal bahru qabla an tanfada Kalimaatu Rabbee wa law ji'naa bimislihee madadaa

Say, "If the sea were ink for [writing] the words of my Lord, the sea would be exhausted before the words of my Lord were exhausted, even if We brought the like of it as a supplement."

وَلَقَدْ أَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي فَاصْرِبْ لَهُمْ طَرِيقًا فِي الْبَحْرِ يَبَسًا لَا تَخَفُ دَرَكًا وَلَا
تَخْشَىٰ ﴿٧٧﴾

*Wa laqad awhainaaa ilaa Moosaaa an asri bi'ibaadee fadrib lahum tareeqan fil bahri yabasal laa takhaafu
darakanw wa laa takhshaa*

And We had inspired to Moses, "Travel by night with My servants and strike for them a dry path through the sea; you will not fear being overtaken [by Pharaoh] nor be afraid [of drowning]."

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُم مَّا فِي الْأَرْضِ وَالْفُلُكَ تَجْرِي فِي الْبَحْرِ بِأَمْرِهِ ۖ وَيُمِيسُ السَّمَاءَ أَنْ تَقَعَ
عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ ۚ إِنَّ اللَّهَ بِالنَّاسِ لَرَّءُوفٌ رَّحِيمٌ ﴿٦٥﴾

*Alam tara annal laaha sakhkhara lakum maa fil ardi wal fulka tajree fil bahri bi amrihee wa yumsikus samaaa'a an
taqa'a 'alal ardi illaa biiznih; innal laaha binnaasi la Ra'oofur Raheem*

Do you not see that Allah has subjected to you whatever is on the earth and the ships which run through the sea by His command? And He restrains the sky from falling upon the earth, unless by His permission. Indeed Allah, to the people, is Kind and Merciful.

* وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا وَجِجْرًا
مَّجْجُورًا ﴿٥٣﴾

*Wa Huwal lazee marajal bahraini haazaa 'azbun furaatunw wa haazaa milhun ujaaj; wa ja'ala bainahumaa
barzakhanw wa hijram mahjooraa*

And it is He who has released [simultaneously] the two seas, one fresh and sweet and one salty and bitter, and He placed between them a barrier and prohibiting partition.

فَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَضْرِبْ بِعَصَاكَ الْبَحْرَ ۖ فَانْفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ ﴿٦٣﴾

Fa awhainaaa ilaa Moosaaa anidrib bi'asaakal bahra fanfalaqa fakaana kullu firqin kattawdil 'azeem

Then We inspired to Moses, "Strike with your staff the sea," and it parted, and each portion was like a great towering mountain.

أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خِلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوِصِي وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا ۗ أَئِلَٰهٌ مَّعَ اللَّهِ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٦١﴾

Ammann ja'alal arda qaraaranw wa ja'ala khilaalahaaa anhaaranw wa ja'ala lahaa rawaasiya wa ja'ala bainal bahraini haajizaa; 'a-ilaahumma'allah; bal aksaruhum la ya'lamoon

Is He [not best] who made the earth a stable ground and placed within it rivers and made for it firmly set mountains and placed between the two seas a barrier? Is there a deity with Allah? [No], but most of them do not know.

أَمَّنْ يَهْدِيكُمْ فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ وَمَنْ يُرْسِلُ الرِّيْحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۗ أَئِلَٰهٌ مَّعَ اللَّهِ ۚ تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ ﴿٦٣﴾

Ammany-yahdeekum fee zulumaatil barri wal bahri wa many yursilu riyaaha bushram baina yadai rahmatih; 'a-ilaahum ma'al laah; Ta'aalal laahu 'ammaa yushrikoon

Is He [not best] who guides you through the darkneses of the land and sea and who sends the winds as good tidings before His mercy? Is there a deity with Allah? High is Allah above whatever they associate with Him.

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ ﴿٤١﴾

Zaharal fasaadu fil barri wal bahri bimaa kasabat aydinnaasi li yuzeeqahum ba'dal lazee 'amiloo la'allahum yarji'oon

Corruption has appeared throughout the land and sea by [reason of] what the hands of people have earned so He may let them taste part of [the consequence of] what they have done that perhaps they will return [to righteousness].

وَلَوْ أَنَّ فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَمٌ وَالْبَحْرُ يَمُدُّهُ مِنْ بَعْدِهِ سَبْعَةُ أَبْحُرٍ مَا نَفِدَتْ كَلِمَاتُ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿27﴾

Wa law annamaa fil ardi min shajaratin aqlaamunw wal bahru yamudduhoo mim ba'dihee sab'atu abhurim maa nafidat Kalimaatul laah; innal laaha 'azeezun Hakeem

And if whatever trees upon the earth were pens and the sea [was ink], replenished thereafter by seven [more] seas, the words of Allah would not be exhausted. Indeed, Allah is Exalted in Might and Wise.

أَلَمْ تَرَ أَنَّ الْفُلْكَ تَجْرَى فِي الْبَحْرِ بِنِعْمَتِ اللَّهِ لِيُرِيَكُمْ مِنْ آيَاتِهِ إِنَّ فِي ذَلِكَ لَآيَةً لِكُلِّ صَبَّارٍ شَكُورٍ ﴿31﴾

Alam tara annal fulka tajree fil bahri bini'matil laahi li yuriyakum min Aayaatih; inna fee zaalika la Aayaatil likulli sabbaarin shakoor

Do you not see that ships sail through the sea by the favor of Allah that He may show you of His signs? Indeed in that are signs for everyone patient and grateful.

وَمَا يَسْتَوِي الْبَحْرَانِ هَذَا عَذْبٌ فُرَاتٌ سَائِغٌ شَرَابُهُ وَهَذَا مِلْحٌ أُجَاجٌ وَمِنْ كُلٍّ تَأْكُلُونَ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُونَ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلْكَ فِيهِ مَوَاحِرَ لَتَبْتَغُوا مِنْ فَضْلِهِ وَلِعَلَّكُمْ تَشْكُرُونَ ﴿12﴾

Wa maa yastawil bahraani haaza 'azbun furaatun saaa'ighun sharaabuhoo wa haazaa milhun ujaaj; wa min kullin taakuloona lahman tariyyanw wa tastakhrijoona hilyatan talbasoonahaa wa taral fulka feehi mawaakhira litabtaghoo min fadlihee wa la'allakm tashkuroon

And not alike are the two bodies of water. One is fresh and sweet, palatable for drinking, and one is salty and bitter. And from each you eat tender meat and extract ornaments which you wear, and you see the ships plowing through [them] that you might seek of His bounty; and perhaps you will be grateful.

وَمِنْ ءَايَتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَمِ ﴿٣٢﴾

Wa min Aayaatihil ja waarifil bahri kal a'lam

And of His signs are the ships in the sea, like mountains.

وَأَتْرَكَ الْبَحْرَ رَهَوًّا إِنَّهُمْ جُنْدٌ مُّغْرَقُونَ ﴿٢٤﴾

Watrukil bahra rahwan innahum jundum mughraqoon

And leave the sea in stillness. Indeed, they are an army to be drowned."

وَالْبَحْرِ الْمَسْجُورِ ﴿٦﴾

Wal bahril masjoor

And [by] the sea filled [with fire],

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ﴿١٩﴾

Marajal bahrayni yalta qiyaani

He released the two seas, meeting [side by side];

وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ كَالْأَعْلَمِ ﴿٢٤﴾

Wa lahul jawaaril mun sha'aatu fil bahri kal a'laam

And to Him belong the ships [with sails] elevated in the sea like mountains.

فَأَنْتَقَمْنَا مِنْهُمْ فَأَغْرَقْنَاهُمْ فِي الْيَمِّ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافِلِينَ ﴿١٣٦﴾

Fantaqamnaa minhum fa aghraqnaahum kazzaboo bi Aayaatinaa wa kaanoo 'anhaa ghaafileen

So We took retribution from them, and We drowned them in the sea because they denied Our signs and were heedless of them.

أَوَلَمْ يَرَوْا إِلَىٰ مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يُتَفَيَّؤُا ظِلُّهُ ۖ عَنِ الْيَمِينِ وَالْشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ دَاخِرُونَ ﴿٤٨﴾

﴿48﴾

Awa lam yaraw ilaa maa khalaqal laahu min shai'iny-yatafaiya'u zilaaluhoo 'anil yameeni washshamaaa' ili sujjadal lillaahi wa hum daakhiroon

Have they not considered what things Allah has created? Their shadows incline to the right and to the left, prostrating to Allah, while they are humble.

أَنْ أَقْذِفِيهِ فِي التَّابُوتِ فَاقْذِفِيهِ فِي الْيَمِّ فَلْيُلْقِهِ الْيَمُّ بِالسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِّي وَعَدُوٌّ لَهُ ۚ وَأَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِّنِّي وَلِتُصْنَعَ عَلَىٰ عَيْنِي ﴿٣٩﴾

Aniqzifeehi fit Taabooti faqzifeehi fil yammi fal yul qihil yammu bis saahili yaakhuzhu 'aduwwul lee wa 'aduwwul lah; wa alqaitu 'alaika mahabbatam minnee wa litusna'a 'alaa 'ainee

[Saying], 'Cast him into the chest and cast it into the river, and the river will throw it onto the bank; there will take him an enemy to Me and an enemy to him.' And I bestowed upon you love from Me that you would be brought up under My eye.

فَاتَّبَعَهُمْ فِرْعَوْنُ بِجُنُودِهِ ۖ فَغَشِيَهُمْ مِنَ الْيَمِّ مَا غَشِيَهُمْ ﴿٧٨﴾

Fa atba'ahum Fir'awnu bijunoodihee faghashiyahum minal yammami maa ghashi yahum

So Pharaoh pursued them with his soldiers, and there covered them from the sea that which covered them,

قَالَ فَاذْهَبْ فَإِنَّ لَكَ فِي الْحَيَاةِ أَنْ تَقُولَ لَا مِسَاسَ وَإِنَّ لَكَ مَوْعِدًا لَنْ تُخْلَفَهُ وَانْظُرْ إِلَى إِلْهِكَ
الَّذِي ظَلْتَ عَلَيْهِ عَاكِفًا لَنُحَرِّقَنَّهُ ثُمَّ لَنَنْسِفَنَّهُ فِي الْيَمِّ نَسْفًا ﴿٩٧﴾

*Qaala fazhab fa inna laka fil hayaati an taqoola laa misaasa wa inna laka maw'idal lan tukhlafahoo wanzur ilaaa
ilaahikal lazee zalta 'alaihi 'aakifaa; lanuharriqannnahoo summa lanansifanahoo fil yammi nasfaa*

[Moses] said, "Then go. And indeed, it is [decreed] for you in [this] life to say, 'No contact.' And indeed, you have an appointment [in the Hereafter] you will not fail to keep. And look at your 'god' to which you remained devoted. We will surely burn it and blow it into the sea with a blast.

وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ أَنْ أَرْضِعِيهِ ۖ فَإِذَا خِفْتِ عَلَيْهِ فَأَلْقِيهِ فِي الْيَمِّ وَلَا تَخَافِي وَلَا تَحْزَنِي ۚ إِنَّا
رَادُّوهُ إِلَيْكَ وَجَاعِلُوهُ مِنَ الْمُرْسَلِينَ ﴿٧﴾

*Wa awhainaaa ilaaa ummi Moosaaa an ardi'eehi faizaa khifti 'alaihi fa alqeehi filyammi wa laa takhaafee wa laa
tahzaneee innaa raaaddoohu ilaiki wa jaa'iloohu minal mursaleen*

And We inspired to the mother of Moses, "Suckle him; but when you fear for him, cast him into the river and do not fear and do not grieve. Indeed, We will return him to you and will make him [one] of the messengers."

فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ ۖ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ ﴿٤٠﴾

Fa akhaznaahu wa junoo dahoo fanabaznaahum fil yammi fanzur kaifa kaana 'aaqibatuz zaalimeen

So We took him and his soldiers and threw them into the sea. So see how was the end of the wrongdoers.

فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ وَهُوَ مُلِيمٌ ﴿٤٠﴾

Fa akhaznaahu wa junoo dahoo fanabaznaahum fil yammi wa huwa muleem

So We took him and his soldiers and cast them into the sea, and he was blameworthy.

أَمْ أَمِنْتُمْ أَنْ يُعِيدَكُمُ فِيهِ تَارَةً أُخْرَىٰ فَيُرْسِلَ عَلَيْكُمْ قَاصِفًا مِّنَ الرِّيحِ فَيُغَرِّقَكُم بِمَا كَفَرْتُمْ لَا ثُمَّ لَا
تَجِدُوا لَكُمْ عَلَيْنَا بِهِ تَبِيعًا ﴿٦٩﴾

*Am amintum any yu'eedakum feehee taaratan ukhree fa yursila 'alaikum qaasifam minar reehi fa yugh riqakum
bimaa kafartum summa laa tajidoo lakum 'alainaa bihee tabee'aa*

Or do you feel secure that He will not send you back into the sea another time and send upon you a hurricane of wind and drown you for what you denied? Then you would not find for yourselves against Us an avenger.

* وَجَوَّزْنَا بَنِي إِسْرَءِيلَ الْبَحْرَ فَاتَّبَعَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَغْيًا وَعَدُوًّا حَتَّىٰ إِذَا أَدْرَكَهُ الْغَرَقُ
قَالَ ءَامَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي ءَامَنْتُ بِهِ ءَبْنَا إِسْرَءِيلَ وَأَنَا مِنَ الْمُسْلِمِينَ ﴿٩٠﴾

*Wa jaawaznaa bi Baneee Israaaa'eelal bahra fa atba'ahum Fir'awnu wa junooduhoo baghyanw wa 'adwan hataaaa
izaaa adrakahul gharaqu qaala aamantu annnahoo laaa ilaaha illal lazeee aamanat bihee Banooo Israaaa'eela wa
ana minal muslimeen*

And We took the Children of Israel across the sea, and Pharaoh and his soldiers pursued them in tyranny and enmity until, when drowning overtook him, he said, "I believe that there is no deity except that in whom the Children of Israel believe, and I am of the Muslims."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَاللَّزْعَتِ غَرَقًا ﴿١﴾

Wan naazi 'aati gharqa

By those [angels] who extract with violence

وَمِنَ الشَّيْطَانِ مَن يَغْوِصُونَ لَهُ وَيَعْمَلُونَ عَمَلًا دُونَ ذَلِكَ وَكُنَّا لَهُمْ حَفِظِينَ ﴿٨٢﴾

*Wa minash Shayaateeni mai yaghoosoonahoo lahuu wa ya'maloona 'amalan doona zaalika wa kunna lahum
baafizeen*

And of the devils were those who dived for him and did work other than that. And We were of them a guardian.

وَالشَّيْطِينَ كُلِّ بَنَّاءٍ وَغَوَّاصٍ ﴿٣٧﴾

Wash Shayaateena kulla bannaaa'inw wa ghawwaas

And [also] the devils [of jinn] - every builder and diver

وَإِذْ قَالَ مُوسَى لِفَتَاهُ لَا أَبْرَحُ حَتَّى أَبْلُغَ مَجْمَعَ الْبَحْرَيْنِ أَوْ أَمْضِيَ حُقُبًا ﴿٦٠﴾

Wa iz qaalaa Moosaa lifataahu laaa abrahu hattaa ablugha majma'al bahrayni aw amdiya huqubaa

And [mention] when Moses said to his servant, "I will not cease [traveling] until I reach the junction of the two seas or continue for a long period."

* وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا وَحِجْرًا مَّحْجُورًا ﴿٥٣﴾

Wa Huwal lazee marajal bahraini haazaa 'azbun furaatunw wa haazaa milhun ujaaj; wa ja'ala bainahumaa barzakhanw wa hijram mahjooraa

And it is He who has released [simultaneously] the two seas, one fresh and sweet and one salty and bitter, and He placed between them a barrier and prohibiting partition.

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ﴿١٩﴾

Marajal bahrayni yalta qiyaani

He released the two seas, meeting [side by side];

يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ ﴿٢٢﴾

Yakhruju minhumal lu 'lu u wal marjaanu

From both of them emerge pearl and coral.

كَأَمْثِلِ اللُّؤْلُؤِ الْمَكْنُونِ ﴿٢٣﴾

Ka amsaalil lu'lu'il maknoon

The likenesses of pearls well-protected,

كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ﴿٥٨﴾

ka annahunnal yaaqootu wal marjaan

As if they were rubies and coral.

فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ الْخُوْتِ إِذْ نَادَىٰ وَهُوَ مَكْظُومٌ ﴿٤٨﴾

Fasbir lihkmi rabbika wa laa takun kasaahibil boot; iz naadaa wa huwa makzoom

Then be patient for the decision of your Lord, [O Muhammad], and be not like the companion of the fish when he called out while he was distressed.

فَالْتَقَمَهُ الْخُوْتُ وَهُوَ مُلِيمٌ ﴿١٤٢﴾

Faltaqamahul hootu wa huwa muleem

Then the fish swallowed him, while he was blameworthy.

Ruqyah رُقْيَا

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