

Ruqyah رُقْيَة

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Victory and opening (fath and nasr)

51 passages of the Quran, gathered for this purpose — Arabic, transliteration and Sahih International translation.

الفتح والنصر

"THESE VERSES ARE POWERFUL IN DIFFICULT CASES (KINGS OF THE JINN, SORCERERS, REBELS AND [JINN] PRIESTS), ESPECIALLY IF RECITED WITH HUMILITY, OR WITH FORCE AND

How to use this set

Make wudū', sit somewhere quiet, and begin with *A'ūdhu billāhi minash-shayṭānir-rajīm* and *Bismillāh*.

Recite clearly and with presence of heart. You need not finish the whole set in one sitting — consistency over quantity.

Blow lightly into your palms and wipe over the head, face and body, or recite over water and oil.

Ruqyah runs alongside medical care, never instead of it. Not every illness is spiritual — please keep seeing your doctor.

Ruqyah itself is always free at Ruqyah with Nizam. Text of the Quran: Uthmani script; translation: Sahih International. Please report any typo to us so it can be corrected.

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قَتَرَى الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ يُسْرِعُونَ فِيهِمْ يَقُولُونَ نَخْشَى أَنْ تُصِيبَنَا دَائِرَةٌ ۚ فَعَسَى اللَّهُ أَنْ يَأْتِيَ
بِالْفَتْحِ أَوْ أَمْرٍ مِّنْ عِنْدِهِ ۖ فَيُضْبِحُوا عَلَىٰ مَا أَسْرُوا فِي أَنْفُسِهِمْ نَدِيمِينَ ﴿٥٢﴾

*Fataral lazeena fee quloobihim maraduny yusaari'oona feehim yaqooloona nakhshaaa an tuseebanaa
daaa'irah; fa'asallaahu ai yaatiya bilfathi aw amrim min 'indihee fa yusbihoon 'alaa maaa asarroo fee an fusihi
naadimeen*

So you see those in whose hearts is disease hastening into [association with] them, saying, "We are afraid a misfortune may strike us." But perhaps Allah will bring conquest or a decision from Him, and they will become, over what they have been concealing within themselves, regretful.

قَدْ أَفْتَرَيْنَا عَلَى اللَّهِ كَذِبًا إِنْ عُدْنَا فِي مِلَّتِكُمْ بَعْدَ إِذْ نَجَّيْنَا اللَّهُ مِنْهَا وَمَا يَكُونُ لَنَا أَنْ نَعُودَ فِيهَا إِلَّا
أَنْ يَشَاءَ اللَّهُ رَبُّنَا وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا ۚ عَلَى اللَّهِ تَوَكَّلْنَا ۚ رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ
وَأَنْتَ خَيْرُ الْفَاتِحِينَ ﴿٨٩﴾

*Qadif tarainaa 'alal laahi kaziban in 'udnaa fee millatikum ba'da iz najjaanal laahu minhaa; wa maa yakoonu
lanaaa an na'ooda feehaaa illaaa ai yashaaa'al laahu Rabbunaa; wasi'a Rabbunaa kulla shai'in 'ilmaa; 'alal laahi
tawakkalnaa; Rabbanaf tah bainanaa wa baina qawminaa bilhaqqi wa Anta khairul faatiheen*

We would have invented against Allah a lie if we returned to your religion after Allah had saved us from it. And it is not for us to return to it except that Allah, our Lord, should will. Our Lord has encompassed all things in knowledge. Upon Allah we have relied. Our Lord, decide between us and our people in truth, and You are the best of those who give decision."

إِنْ تَسْتَفْتِحُوا فَقَدْ جَاءَكُمْ الْفَتْحُ ۖ وَإِنْ تَنْتَهُوا فَهُوَ خَيْرٌ لَّكُمْ ۖ وَإِنْ تَعُودُوا نَعُدْ وَلَنْ تُغْنِيَ عَنْكُمْ
فِتْنَتُكُمْ شَيْئًا وَلَوْ كَثُرَتْ وَأَنَّ اللَّهَ مَعَ الْمُؤْمِنِينَ ﴿١٩﴾

*In tastaftihoo faqad jaaa'akumul fathu wa in tantahoo fahuwa khairul lakum wa in ta'oodoo na'ud wa lan
tughniya 'ankum fi'atukum shai'anw wa law kasurat wa annal laaha ma'al mu'mineen*

If you [disbelievers] seek the victory - the defeat has come to you. And if you desist [from hostilities], it is best for you; but if you return [to war], We will return, and never will you be availed by your [large] company at all, even if it should increase; and [that is] because Allah is with the believers.

قَالُوا لَنْ لَمْ تَنْتَهِ يَنْوَحُ لَتَكُونَنَّ مِنَ الْمَرْجُومِينَ ﴿١١٦﴾

Qaaloo la'il lam tantahi yaa Noohu latakoonanna minal marjoomeen

They said, "If you do not desist, O Noah, you will surely be of those who are stoned."

قَالَ رَبِّ إِنَّ قَوْمِي كَذَّبُونِ ﴿١١٧﴾

Qaala Rabbi inna qawmee kazzaboon

He said, "My Lord, indeed my people have denied me."

فَأَفْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ ﴿١١٨﴾

Faftab baineen wa bai nahum fat hanw wa najjinee wa mam ma'iyaa minal mu'mineen

Then judge between me and them with decisive judgement and save me and those with me of the believers."

وَيَقُولُونَ مَتَى هَذَا الْفَتْحُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٨﴾

Wa yaqooloon mataa haazal fat hu in kuntum saadiqeen

And they say, "When will be this conquest, if you should be truthful?"

قُلْ يَوْمَ الْفَتْحِ لَا يَنْفَعُ الَّذِينَ كَفَرُوا إِيمَانُهُمْ وَلَا هُمْ يُنْظَرُونَ ﴿٢٩﴾

Qul yawmal fat hi laa yanfa'ul lazeena kafarooo eemaanuhum wa laa hum yunzaroon

Say, [O Muhammad], "On the Day of Conquest the belief of those who had disbelieved will not benefit them, nor will they be reprieved."

قُلْ يَجْمَعُ بَيْنَنَا رَبَّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَتَّاحُ الْعَلِيمُ ﴿٢٦﴾

Qul yajma'u bainanaa Rabbunaa summa yaftahu bainanaa bilhaqq; wa Huwal Fattaahul 'Aleem

Say, "Our Lord will bring us together; then He will judge between us in truth. And He is the Knowing Judge."

مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢﴾

Maa yaftahil laahu linnaaasi mir rahmatin falaa mumsika lahaa wa maa yumsik falaa mursila lahoo mimb'dih; wa Huwal 'Azeezul Hakeem

Whatever Allah grants to people of mercy - none can withhold it; and whatever He withholds - none can release it thereafter. And He is the Exalted in Might, the Wise.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا ﴿١﴾

Innaa fatahnaa laka Fatham Mubeenaa

Indeed, We have given you, [O Muhammad], a clear conquest

لِيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ وَيُتِمَّ نِعْمَتَهُ عَلَيْكَ وَيَهْدِيَكَ صِرَاطًا مُسْتَقِيمًا ﴿٢﴾

Liyaghfira lakal laahu maa taqaddama min zambika wa maa ta akhkhara wa yutimma ni'matahoo 'alaika wa yahdiyaka siraatam mustaqeema

That Allah may forgive for you what preceded of your sin and what will follow and complete His favor upon you and guide you to a straight path

وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيزًا ﴿٣﴾

Wa yansurakal laahu nasran 'azeezaa

And [that] Allah may aid you with a mighty victory.

هُوَ الَّذِي أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ لِيَزْدَادُوا إِيمَانًا مَعَ إِيمَانِهِمْ ۗ وَلِلَّهِ جُنُودُ السَّمَوَاتِ وَالْأَرْضِ ۗ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿٤﴾

Huwal lazeeee anzasal sakeenata fee quloobil mu'mineena liyazdaadoo eemaanamma'a eemaanihim; wa lillaahi junoodus samawaati wal ard; wa kaanal laahu 'Aleeman Hakeemaa

It is He who sent down tranquillity into the hearts of the believers that they would increase in faith along with their [present] faith. And to Allah belong the soldiers of the heavens and the earth, and ever is Allah Knowing and Wise.

لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِي قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَبَهُمْ فَتْحًا قَرِيبًا ﴿18﴾

Laqad radiyal laahu 'anil mu'mineena iz yubaayi 'oonaka tahtash shajarati fa'alima maa fee quloobihim fa anzalas sakeenata 'alaihim wa asaa bahum fat han qareebaa

Certainly was Allah pleased with the believers when they pledged allegiance to you, [O Muhammad], under the tree, and He knew what was in their hearts, so He sent down tranquillity upon them and rewarded them with an imminent conquest

لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ الرُّؤْيَا بِالْحَقِّ لَتَدْخُلَنَّ الْمَسْجِدَ الْحَرَامَ إِنْ شَاءَ اللَّهُ ءَامِنِينَ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ لَا تَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا فَعَلَّ مِنْ دُونِ ذَلِكَ فَتْحًا قَرِيبًا ﴿27﴾

Laqad sadaqal laahu Rasoolahur ru'yaa bilhaqq, latadkhulunnal Masjidal-Haraama in shaaa'al laahu aamineena muhalliqeena ru'oosakum wa muqassireena laa takhaafoona fa'alima maa lam ta'lamoo faja'ala min dooni zaalika fathan qareebaa

Certainly has Allah showed to His Messenger the vision in truth. You will surely enter al-Masjid al-Haram, if Allah wills, in safety, with your heads shaved and [hair] shortened, not fearing [anyone]. He knew what you did not know and has arranged before that a conquest near [at hand].

* كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُوا عَبْدَنَا وَقَالُوا مَجْنُونٌ وَازْدُجِرَ ﴿9﴾

Kazzabat qablahum qawmu Noohin fakazzaboo 'abdanaa wa qaaloo majnoo nunw wazdujir

The people of Noah denied before them, and they denied Our servant and said, "A madman," and he was repelled.

فَدَعَا رَبَّهُ أَنِّي مَغْلُوبٌ فَانتَصِرْ ﴿10﴾

Fada'aa Rabbahooo annee maghloobun fantasir

So he invoked his Lord, "Indeed, I am overpowered, so help."

فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ مُّنْهَمِرٍ ﴿11﴾

Fafatahnaaaa abwaabas sa maaa'i bimaa'im munhamir

Then We opened the gates of the heaven with rain pouring down

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ ۚ وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿9﴾

Huwal lazee arsala Rasoolahoo bilhudaa wa deenil haqqi liyuzhirahoo 'alad deeni kullihee wa law karihal mushrikoon

It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion, although those who associate others with Allah dislike it.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيكُمْ مِّنْ عَذَابٍ أَلِيمٍ ﴿10﴾

Yaaa ayyuhal lazeena aammano hal adullukum 'alaa tijaaratin tunjeekum min 'azaabin aleem

O you who have believed, shall I guide you to a transaction that will save you from a painful punishment?

تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ ۚ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنفُسِكُمْ ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ ﴿11﴾

Tu'minoona billaahi wa Rasoolihee wa tujaahidoona fee sabeelil laahi bi amwaalikum wa anfusikum; zaalikum khairul lakum in kuntum ta'lamoona

[It is that] you believe in Allah and His Messenger and strive in the cause of Allah with your wealth and your lives. That is best for you, if you should know.

يَغْفِرُ لَكُمْ ذُنُوبَكُمْ ۚ وَيُدْخِلُكُمْ جَنَّاتٍ تَجْرَىٰ مِن تَحْتِهَا الْأَنْهَارُ وَمَسْكِنٍ طَيِّبَةٍ فِي جَنَّاتٍ عَدْنٍ ۚ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ ﴿12﴾

Yaghfir lakum zunoobakum wa yudkhilkum Jannaatin tajree min tahtihal anhaaru wa masaakina taiyibatan fee Jannaati 'Ad; zaalikal fawzul 'Azeem

He will forgive for you your sins and admit you to gardens beneath which rivers flow and pleasant dwellings in gardens of perpetual residence. That is the great attainment.

وَأُخْرَىٰ تُحِبُّونَهَا نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ قَرِيبٌ ۖ وَبَشِّرِ الْمُؤْمِنِينَ ﴿١٣﴾

Wa ukhraa tuhibboonahaa nasrum minal laahi wa fat hun qaree; wa bashshiril mu 'mineen

And [you will obtain] another [favor] that you love - victory from Allah and an imminent conquest; and give good tidings to the believers.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ﴿١﴾

Iza jaa-a nas rullahi walfath

When the victory of Allah has come and the conquest,

وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ﴿٢﴾

Wa ra-aitan naasa yadkhuloona fee deenil laahi afwajah

And you see the people entering into the religion of Allah in multitudes,

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ ۚ إِنَّهُ كَانَ تَوَّابًا ﴿٣﴾

Fa sab bih bihamdi rabbika was taghfir, innahu kaana tawwaaba

Then exalt [Him] with praise of your Lord and ask forgiveness of Him. Indeed, He is ever Accepting of repentance.

وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يَقْبَلُ مِنْهَا شَفَعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ يُنصَرُونَ ﴿٤٨﴾

Wattaqoo Yawmal laa tajzee nafsun 'an nafsin shai'anw wa laa yuqbalu minhaa shafaa'atunw wa laa yu'khazu minhaa 'adlunw wa laa hum yunsaroon

And fear a Day when no soul will suffice for another soul at all, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be aided.

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَأْتِكُمْ مَثَلُ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ مَسَّتْهُمُ الْبَأْسَاءُ وَالضَّرَاءُ
وَزُلْزِلُوا حَتَّى يَقُولَ الرَّسُولُ وَالَّذِينَ ءَامَنُوا مَعَهُ مَتَى نَصْرُ اللَّهِ ۚ أَلَا إِنَّ نَصْرَ اللَّهِ قَرِيبٌ ﴿214﴾

*Am hasibtum an tadhkhalul jannata wa lammaa yaa-tikum masalul lazeena khalaw min qablikum massathumul
baasaaa'u waddarraaaaa'u wa zulziloo hattaa yaqoolar Rasoolu wallazeena aamanoo ma'ahoo mataa nasrul
laah; alaaa inna nasral laahiqareeb*

Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, "When is the help of Allah?" Unquestionably, the help of Allah is near.

وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ قَالُوا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ ﴿250﴾

*Wa lammaa barazoo liJaaloota wa junoodihee qaaloo Rabbanaaa afrigh 'alainaa sabranw wa sabbit
aqdaamanaa wansurnaa 'alal qawmil kaafireen*

And when they went forth to [face] Goliath and his soldiers, they said, "Our Lord, pour upon us patience and plant firmly our feet and give us victory over the disbelieving people."

فَهَزَمُوهُمْ بِإِذْنِ اللَّهِ وَقَتَلَ دَاوُدُ جَالُوتَ وَءَاتَاهُ اللَّهُ الْمُلْكَ وَالْحِكْمَةَ وَعَلَّمَهُ مِمَّا يَشَاءُ ۚ وَلَوْلَا دَفْعُ
اللَّهِ النَّاسَ بَعْضُهم بِبَعْضٍ لَفَسَدَتِ الْأَرْضُ وَلَكِنَّ اللَّهَ ذُو فَضْلٍ عَلَى الْعَالَمِينَ ﴿251﴾

*Fahazamoohum bi iznillaahi wa qatala Daawoodu jaaloota wa aataahul laahulmulka Wal Hikmata wa 'allamahoo
mimmaa yashaaa'; wa law laa daf'ullaahin naasa ba'dahum biba'dil lafasadatil ardu wa laakinnal laaha zoo fadlin
'alal'aalameen*

So they defeated them by permission of Allah, and David killed Goliath, and Allah gave him the kingship and prophethood and taught him from that which He willed. And if it were not for Allah checking [some] people by means of others, the earth would have been corrupted, but Allah is full of bounty to the worlds.

قَدْ كَانَ لَكُمْ آيَةٌ فِي فِئَتَيْنِ الْتَقَتَا فِئَةٌ تُقَاتِلُ فِي سَبِيلِ اللَّهِ وَأُخْرَى كَافِرَةٌ يَرَوْنَهُمْ مِثْلَهُمْ رَأَى
الْعَيْنِ ۚ وَاللَّهُ يُؤَيِّدُ بِنَصَرِهِ مَن يَشَاءُ ۚ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ﴿١٣﴾

*Qad kaana lakum Aayatun fee fi'atainil taqataa fi'atun tuqaatilu fee sabeelil laahi wa ukhraa kaafiratuny
yarawnahum mislaihim raayal 'ayn; wallaahu yu'ayyidu bi nasrihee mai yashaaa'; innaa fee zaalika la 'ibratal li ulil
absaar*

Already there has been for you a sign in the two armies which met - one fighting in the cause of Allah and another of disbelievers. They saw them [to be] twice their [own] number by [their] eyesight. But Allah supports with His victory whom He wills. Indeed in that is a lesson for those of vision.

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ فَلَن يُقْبَلَ مِنْ أَحَدِهِمْ مِلْءُ الْأَرْضِ ذَهَبًا وَلَوْ افْتَدَى بِهِ ۚ
أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ وَمَا لَهُمْ مِنْ نَّاصِرِينَ ﴿٩١﴾

*Innal lazeena kafaroo wa maatoo wa hum kuffaarun falany yuqbala min ahadihim mil'ul ardi zahabanw wa
lawiftadaa bih; ulaaa 'ika lahum 'azaabun aleemunw wa maa lahum min naasireen*

Indeed, those who disbelieve and die while they are disbelievers - never would the [whole] capacity of the earth in gold be accepted from one of them if he would [seek to] ransom himself with it. For those there will be a painful punishment, and they will have no helpers.

لَنْ يَضُرَّكُمْ إِلَّا أَذًى ۖ وَإِنْ يُقَاتِلُوكُمْ يُؤْلَوْكُمْ ۚ وَالْأَدْبَارُ ثُمَّ لَا يَنْصُرُونَ ﴿١١١﴾

Lai yadurrookum 'illaaa azanw wa ai yuqaatilookum yuwallookumul adbaara summa laa yunsaroon

They will not harm you except for [some] annoyance. And if they fight you, they will show you their backs; then they will not be aided.

وَمَا كَانَ قَوْلُهُمْ إِلَّا أَنْ قَالُوا رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿147﴾

Wa maa kaana qawlahum illaa an qaaloo Rabbanagh fir lanaa zunoobanaa wa israafanaa fee amirnaa wa sabbit aqdaamanaa wansurnaa 'alal qawmil kaafireen

And their words were not but that they said, "Our Lord, forgive us our sins and the excess [committed] in our affairs and plant firmly our feet and give us victory over the disbelieving people."

بَلِ اللَّهِ مَوْلَاكُمْ ۖ وَهُوَ خَيْرُ النَّاصِرِينَ ﴿150﴾

Balil laahu mawlaakum wa Huwa khairun naasireen

But Allah is your protector, and He is the best of helpers.

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ ۖ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِنْ بَعْدِهِ ۗ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿160﴾

Iny-yansurkumul laahu falaa ghaaliba lakum wa iny-yakhzulkum faman zal lazee yansurukum mim ba'dih; wa 'alal laahi falyatawakkalil mu'minoon

If Allah should aid you, no one can overcome you; but if He should forsake you, who is there that can aid you after Him? And upon Allah let the believers rely.

وَاللَّهُ أَعْلَمُ بِأَعْدَائِكُمْ ۚ وَكَفَى بِاللَّهِ وَلِيًّا وَكَفَى بِاللَّهِ نَصِيرًا ﴿45﴾

Wallaahu a'lamu bi a'daaa'i-kum; wa kafaa billaahi waliyyanw wa kafaa billaahi naseera

And Allah is most knowing of your enemies; and sufficient is Allah as an ally, and sufficient is Allah as a helper.

أُولَئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ وَمَنْ يَلْعَنِ اللَّهُ فَلَنْ تَجِدَ لَهُ نَصِيرًا ﴿52﴾

Ulaaa'ikal lazeena la'ana humul laahu wa mai yal'anil laahu falan tajida lahoo naseeraa

Those are the ones whom Allah has cursed; and he whom Allah curses - never will you find for him a helper.

وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا وَاجْعَل لَّنَا مِن لَّدُنكَ وَلِيًّا وَاجْعَل لَّنَا مِن لَّدُنكَ نَصِيرًا

﴿75﴾

Wa maa lakum laa tuqaatiloona fee sabeelil laahi walmustad'afeena minar rijaali wannisaaa'i walwildaaniil lazeena yaqooloona Rabbanaaaa akhrijnaa min haazihil qaryatiz zaalimi ahluhaa waj'al lanaa mil ladunka waliyanw waj'al lanaa mil ladunka naseeraa

And what is [the matter] with you that you fight not in the cause of Allah and [for] the oppressed among men, women, and children who say, "Our Lord, take us out of this city of oppressive people and appoint for us from Yourself a protector and appoint for us from Yourself a helper?"

لَيْسَ بِأَمَانِيكُمْ وَلَا أَمَانِي أَهْلِ الْكِتَابِ مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ وَلَا يَجِدْ لَهُ مِن دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿123﴾

Laisa bi amaaniyyikum wa laaa amaaniyyi Ahlil Kitaab; mai ya'mal sooo'ai yujza bihee wa laa yajid lahoo min doonil laahi waliyanw wa laa naseeraa

Paradise is not [obtained] by your wishful thinking nor by that of the People of the Scripture. Whoever does a wrong will be recompensed for it, and he will not find besides Allah a protector or a helper.

وَلَقَدْ كُذِّبَتْ رُسُلٌ مِنْ قَبْلِكَ فَصَبَرُوا عَلَىٰ مَا كُذِّبُوا وَأَوْدُوا حَتَّىٰ أَتَاهُمْ نَصْرُنَا وَلَا مُبَدِّلَ لِكَلِمَاتِ
 اللَّهِ ۚ وَلَقَدْ جَاءَكَ مِنْ نَبَأِ الْمُرْسَلِينَ ﴿٣٤﴾

Wa laqad kuzzibat Rusulum min qablika fasabaroo 'alaa maa kuzziboo wa oozoo hatataa ataahum nasrunaa; wa laa mubaddila li Kalimaatil laah; wa laqad jaaa'aka min naba'il mursaleen

And certainly were messengers denied before you, but they were patient over [the effects of] denial, and they were harmed until Our victory came to them. And none can alter the words of Allah. And there has certainly come to you some information about the [previous] messengers.

وَاذْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ مُسْتَضْعَفُونَ فِي الْأَرْضِ تَخَافُونَ أَنْ يَخَطَّفَكُمُ النَّاسُ فَآوَاكُمْ وَأَيَّدَكُمْ
 بِنَصْرِهِ ۚ وَرَزَقَكُمْ مِنَ الطَّيِّبَاتِ لَعَلَّكُمْ تَشْكُرُونَ ﴿٢٦﴾

Wazkurooo iz antum qaleelum mustad 'afoona filardi takhaafoona ai yatakhat tafakumun naasu fa aawaakum wa aiyadakum binasrihee wa razaqakum minat taiyibaati la'allakum tashkuroon

And remember when you were few and oppressed in the land, fearing that people might abduct you, but He sheltered you, supported you with His victory, and provided you with good things - that you might be grateful.

وَإِنْ يُرِيدُوا أَنْ يَخْدَعُوكَ فَإِنَّ حَسْبَكَ اللَّهُ ۚ هُوَ الَّذِي آيَدَكَ بِنَصْرِهِ ۚ وَبِالْمُؤْمِنِينَ ﴿٦٢﴾

Wa iny yureedooo any-yakhda'ooka fainna hasbakal laah; Huwal lazeee aiyadaka binasrihee wa bilmu'mineen

But if they intend to deceive you - then sufficient for you is Allah. It is He who supported you with His help and with the believers

قَاتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِيهِمْ وَيُنْصِرْكُمْ عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ مُؤْمِنِينَ ﴿١٤﴾

Qaatiloohum yu'az zibhumul laahu bi aideekum wa yukhzihim wa yansurkum 'alaihim wa yashfi sudoora qawmim mu 'mineen

Fight them; Allah will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts of a believing people

إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ
لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيَّدُوهُ بِجُنُودٍ لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا
السُّفْلَى ۚ وَكَلِمَةُ اللَّهِ هِيَ الْعُلْيَا ۚ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٤٠﴾

*Illaa tansuroohu faqad nasarahul laahu iz akhrajahul lazeena kafaroo saaniyasnaini iz humaa filghaari iz
yaqoolu lisaahibihee la tahzan innal laaha ma'anaa fa anzalallaahu sakeenatahoo 'alaihi wa aiyadahoo
bijunoodil lam tarawhaa wa ja'ala kalimatal lazeena kafarus suflaa; wa Kalimatul laahi hiyal 'ulyaa; wallaahu
'Azeezun Hakeem;*

If you do not aid the Prophet - Allah has already aided him when those who disbelieved had driven him out [of Makkah] as one of two, when they were in the cave and he said to his companion, "Do not grieve; indeed Allah is with us." And Allah sent down his tranquillity upon him and supported him with angels you did not see and made the word of those who disbelieved the lowest, while the word of Allah - that is the highest. And Allah is Exalted in Might and Wise.

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَءَاتَنِي مِنْهُ رَحْمَةً فَهَلْ يَنْصُرُنِي مِنَ اللَّهِ إِنْ عَصَيْتُهُ ۚ
فَمَا تَزِيدُونَنِي غَيْرَ تَخْسِيرٍ ﴿٦٣﴾

*Qaala yaa qawmi ara'aytum in kuntu 'alaa baiyinatim mir Rabbee wa aataanee minhu rahmatan famai
yansurunee minal laahi in 'asaituhoo famaa tazeedoonanee ghaira takhseer*

He said, "O my people, have you considered: if I should be upon clear evidence from my Lord and He has given me mercy from Himself, who would protect me from Allah if I disobeyed Him? So you would not increase me except in loss.

حَتَّىٰ إِذَا اسْتَيْسَسَ الرُّسُلُ وَظَنُوا أَنَّهُمْ قَدْ كُذِّبُوا جَاءَهُمْ نَصْرُنَا فَنُجِّيَ مَن نَّشَاءُ ۚ وَلَا يُرَدُّ بَأْسُنَا
عَنِ الْقَوْمِ الْمُجْرِمِينَ ﴿١١٠﴾

*Hattaaa izas tai'asar Rusulu wa zannooo annahum qad kuziboo jaaa'ahum nas runaa fanujjiya man nashaaa'u
wa laa yuraddu baasunna 'anil qawmil mujrimeen*

[They continued] until, when the messengers despaired and were certain that they had been denied, there came to them Our victory, and whoever We willed was saved. And Our punishment cannot be repelled from the people who are criminals.

وَقُلْ رَبِّ ادْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطٰنًا نَّصِيرًا

﴿80﴾

Wa qur Rabbi adkhillnee mudkhala sidqinw wa akhrijnee mukhreja sidqinw waj'al lee milladunka sultaanan naseeraa

And say, "My Lord, cause me to enter a sound entrance and to exit a sound exit and grant me from Yourself a supporting authority."

وَلَمْ تَكُنْ لَهُ فِئَةٌ يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ وَمَا كَانَ مُنتَصِرًا ﴿43﴾

Wa lam takul lahoo fi'atuny yansuroonahoo min doonil laahi wa maa kaana muntasiraa

And there was for him no company to aid him other than Allah, nor could he defend himself.

أَمْ لَهُمْ ءَالِهَةٌ تَمْنَعُهُمْ مِنْ دُونِنَا لَا يَسْتَطِيعُونَ نَصْرَ أَنْفُسِهِمْ وَلَا هُمْ مِنْنَا يُصْحَبُونَ ﴿43﴾

Am lahum aaliहतun tamna'ulum min dooninaa; laa yastatee'oona nasra anfusiهم wa laa hum minnna yus-haboon

Or do they have gods to defend them other than Us? They are unable [even] to help themselves, nor can they be protected from Us.

وَنَصَرْنَاهُ مِنَ الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمَ سَوْءٍ فَأَغْرَقْنَاهُمْ أَجْمَعِينَ ﴿77﴾

Wa nasarnaahu minal qawmil lazeena kazzaboo bi Aayaatinaa; innahum kkaanoow qawma saw'in fa-aghraq naahum ajma'een

And We saved him from the people who denied Our signs. Indeed, they were a people of evil, so We drowned them, all together.

مَنْ كَانَ يَظُنُّ أَنَّ لَنْ يَنْصُرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ إِلَى السَّمَاءِ ثُمَّ لِيَقْطَعْ فَلْيَنْظُرْ
هَلْ يُذْهِبَنَّ كَيْدُهُ مَا يَغِيظُ ﴿١٥﴾

*Man kaana yazunnu allai yansurahul laahu fid dunyaa wal aakhirati fal yamdud bisababin ilas samaaa'i summal
yaqta' falyanzur hal yuzhibanna kaiduhoo maa yagheez*

Whoever should think that Allah will not support [Prophet Muhammad] in this world and the Hereafter - let him extend a rope to the ceiling, then cut off [his breath], and let him see: will his effort remove that which enrages [him]?

أُذِنَ لِلَّذِينَ يَقْتُلُونَ بِأَنَّهُمْ ظَلَمُوا ۚ وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ ﴿٣٩﴾

Uzina lillazeena yuqaataloona bi annahum zulimoo; wa innal laaha 'alaa nasrihim la Qaderr

Permission [to fight] has been given to those who are being fought, because they were wronged. And indeed, Allah is competent to give them victory.

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ ۚ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ
لَهَدَمَتِ صُومِعَ وَيَعِ وَصَلُوتٍ وَمَسْجِدٍ يُذَكَّرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا ۚ وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ ۚ إِنَّ
اللَّهَ لَقَوِيٌّ عَزِيزٌ ﴿٤٠﴾

*Allazeena ukhrijoo min diyaarihim bighairi haqqin illaaa any yaqooloo rabbunallaah; wa law laa daf'ul laahin
naasa ba'dahum biba'dil lahuddimat sawaami'u wa biya'unw wa salawaatunw wa masaajidu yuzkaru feehasmul
laahi kaseeraa; wa layansurannal laahu mai yansuruh; innal laaha la qawiyyun 'Azeez*

[They are] those who have been evicted from their homes without right - only because they say, "Our Lord is Allah." And were it not that Allah checks the people, some by means of others, there would have been demolished monasteries, churches, synagogues, and mosques in which the name of Allah is much mentioned. And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might.

* ذَٰلِكَ وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوقِبَ بِهِ ثُمَّ بُغِيَ عَلَيْهِ لَيَنْصُرْنَاهُ اللَّهُ إِنَّ اللَّهَ لَغَفُورٌ غَفُورٌ ﴿60﴾

Zaalika wa man 'aaqaba bimisli maa 'ooqiba bihee summa bughiya 'alaihi la yansurannahul laah; innal laaha la 'Afuwwun Ghafoor

That [is so]. And whoever responds [to injustice] with the equivalent of that with which he was harmed and then is tyrannized - Allah will surely aid him. Indeed, Allah is Pardoning and Forgiving.

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ ۚ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ ۚ مِلَّةَ أَبِيكُمْ
إِبْرَاهِيمَ ۚ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَٰذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى
النَّاسِ ۚ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ ۖ فَنِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ

﴿78﴾

Wa jaahidoo fil laahi haqqa jihaadihi; Huwaj tabaakum wa maa ja'ala 'alaikum fid deeni min haraj; Millata abeekum Ibraaheem; Huwa sammaakumul muslimena min qablu wa fee haaza li yagoonar Rasoolu shaheedan 'alaikum wa takoonoo shuhadaaa'a 'alan naas; fa aqemus salaata wa aatuz zakaata wa'tasimoo billaahi Huwa mawlaakum fani'mal mawlaa wa ni'man naseer

And strive for Allah with the striving due to Him. He has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Abraham. Allah named you "Muslims" before [in former scriptures] and in this [revelation] that the Messenger may be a witness over you and you may be witnesses over the people. So establish prayer and give zakah and hold fast to Allah. He is your protector; and excellent is the protector, and excellent is the helper.

وَكَذَٰلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِينَ ۚ وَكَفَىٰ بِرَبِّكَ هَادِيًا وَنَصِيرًا ﴿31﴾

Wa kazaalika ja'alnaa likulli Nabiyyin 'aduwwam minal mujrimeen; wa kafaa bi Rabbika haadiyanw wa naseeraa

And thus have We made for every prophet an enemy from among the criminals. But sufficient is your Lord as a guide and a helper.

نَحْسَفْنَا بِهِ ۖ وَبِدَارِهِ الْأَرْضَ فَمَا كَانَ لَهُ مِنْ فِئَةٍ يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ وَمَا كَانَ مِنَ الْمُنْتَصِرِينَ

﴿81﴾

Fakhasafnaa bihee wa bidaarihil arda fama kaana laho min fi'atiny yansuroo nahoo min doonil laahi wa maa kaana minal muntasireen

And We caused the earth to swallow him and his home. And there was for him no company to aid him other than Allah, nor was he of those who [could] defend themselves.

وَمِنَ النَّاسِ مَنْ يَقُولُ ءَامَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةَ النَّاسِ كَعَذَابِ اللَّهِ وَلَئِنْ جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ ؕ أَوَلَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ﴿10﴾

Wa minan naasi many yaqoolu aamannaa billaahi faizaaa ooziya fil laahi ja'ala fitnatan naasi ka'azaabil laahi wa la'in jaaa'a nasrum mir Rabbika la yaqoolunna innaa kunnaa ma'akum; awa laisal laahu bi a'lama bima fee surdooril 'aalameen

And of the people are some who say, "We believe in Allah," but when one [of them] is harmed for [the cause of] Allah, they consider the trial of the people as [if it were] the punishment of Allah. But if victory comes from your Lord, they say, "Indeed, We were with you." Is not Allah most knowing of what is within the breasts of all creatures?

وَقَالَ إِنَّمَا اتَّخَذْتُمْ مِّن دُونِ اللَّهِ أَوْثَانًا مَّوَدَّةَ بَيْنِكُمْ فِي الْحَيَاةِ الدُّنْيَا ثُمَّ يَوْمَ الْقِيَمَةِ يَكْفُرُ بَعْضُكُم بِبَعْضٍ ۖ وَلَيَعَنُ بَعْضُكُم بَعْضًا وَمَأْوَهُمُ النَّارُ وَمَا لَكُم مِّن نَّاصِرِينَ ﴿25﴾

Wa qaala innamat takhaz tum min doonil laahi awsaanam mawaddata bainikum fil hayaatid dunyaa summa yawmal qiyaamati yakfuru ba'dukum biba 'dinw wa yal'anu ba'dukum ba'danw-wa yal'anu ba'dukum ba'danw wa maa waakumun Naaru wa maa lakum min naasireen

And [Abraham] said, "You have only taken, other than Allah, idols as [a bond of] affection among you in worldly life. Then on the Day of Resurrection you will deny one another and curse one another, and your refuge will be the Fire, and you will not have any helpers."

بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ ۖ وَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٥﴾

Binasril laa; yansuru mai yashaaa'u wa Huwal 'Azeezur Raheem

In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful.

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا إِلَىٰ قَوْمِهِمْ فَجَاءَهُمْ بِالْبَيِّنَاتِ فَأَتَقَمْنَا مِنَ الَّذِينَ أَجْرُمُوا ۖ وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ ﴿٤٧﴾

Wa laqad arsalnaa min qablika Rusulan ilaa qawmihim fajaaa'oohum bil baiyinaati fantaqamnaa minal lazeena ajramoo wa kaana haqqan 'alainaa nasrul mu'mineen

And We have already sent messengers before you to their peoples, and they came to them with clear evidences; then We took retribution from those who committed crimes, and incumbent upon Us was support of the believers.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَقَدْ مَنَّا عَلَىٰ مُوسَىٰ وَهَارُونَ ﴿١١٤﴾

Wa laqad mananna alaa Moosaa wa Haaroon

And We did certainly confer favor upon Moses and Aaron.

وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنَ الْكَرْبِ الْعَظِيمِ ﴿١١٥﴾

Wa najjainaahumaa wa qawmahumaa minal karbil 'azeem

And We saved them and their people from the great affliction,

وَنَصَرْنَاهُمْ فَكَانُوا هُمُ الْغَالِبِينَ ﴿١١٦﴾

Wa nasarnaahum fakaanoo humul ghaalibeen

And We supported them so it was they who overcame.

وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ ﴿١٧١﴾

Wa laqad sabaqat Kalimatunaa li'ibaadinal mursa leen

And Our word has already preceded for Our servants, the messengers,

إِنَّهُمْ لَهُمُ الْمَنْصُورُونَ ﴿١٧٢﴾

Innaa hum lahumul mansooroon

[That] indeed, they would be those given victory

وَإِنَّ جُنَدَنَا لَهُمُ الْغَالِبُونَ ﴿١٧٣﴾

Wa inna jundana lahumul ghaaliboona

And [that] indeed, Our soldiers will be those who overcome.

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَّعَلَّهُمْ يُنصَرُونَ ﴿٧٤﴾

Wattakhazoo min doonil laahi aalihatal la'allahum yunsaroon

But they have taken besides Allah [false] deities that perhaps they would be helped.

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُحْضَرُونَ ﴿٧٥﴾

Laa yastatee'oona nasrahum wa hum lahum jundum muhdaroon

They are not able to help them, and they [themselves] are for them soldiers in attendance.

فَلَا يَحْزُنكَ قَوْلُهُمْ إِنََّّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾

Falaa yahzunka qawluhum; innaa na'lamu maa yusirroona wa maa yu'liin

So let not their speech grieve you. Indeed, We know what they conceal and what they declare.

أَوَلَمْ يَرِ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ ﴿٧٧﴾

Awalam yaral insaanu annaa khalaqnaahu min nutfatin fa-izaa huwa khaseemum mubeen

Does man not consider that We created him from a [mere] sperm-drop - then at once he is a clear adversary?

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